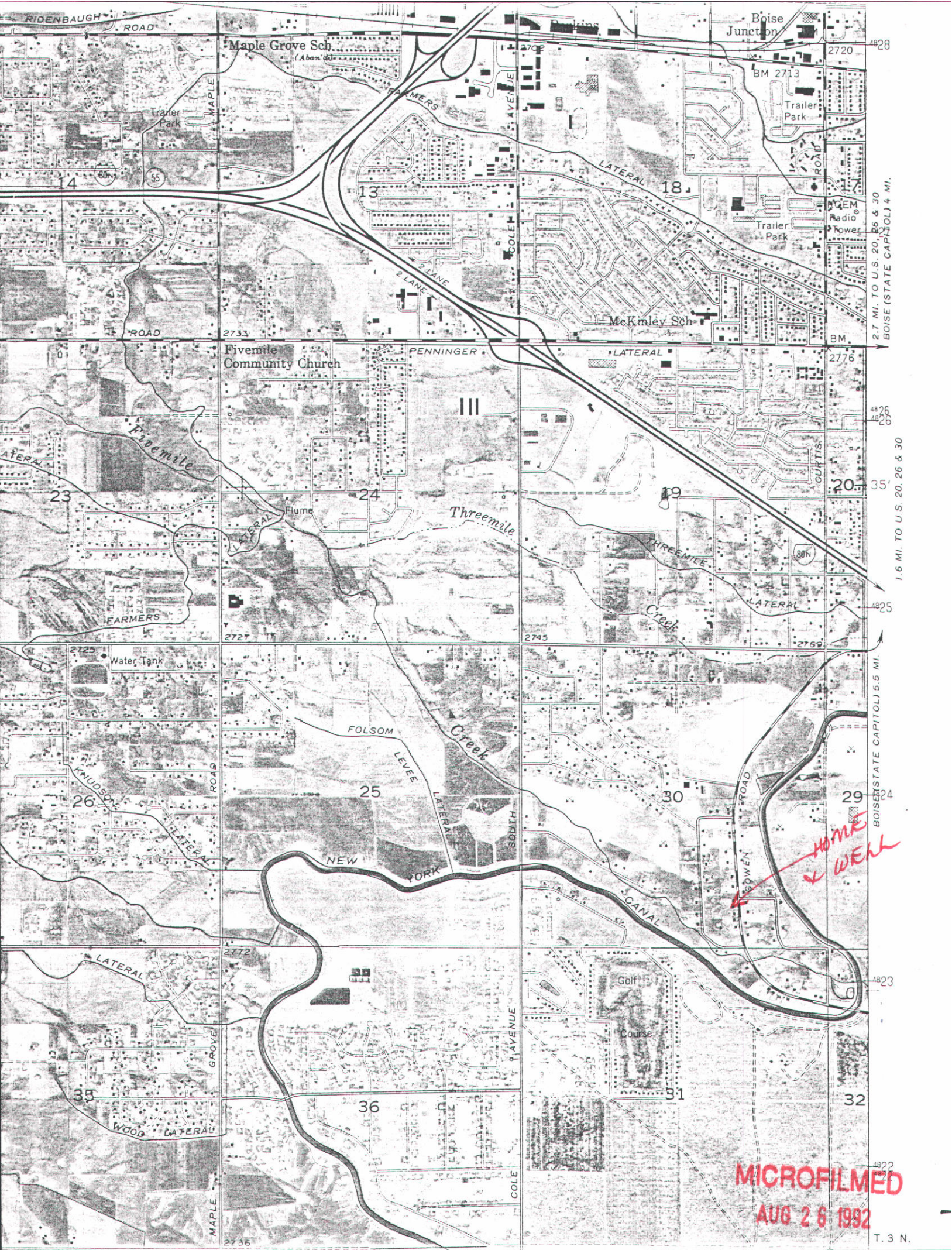




2.7 MI. TO U.S. 20, 26 & 30  
BOISE (STATE CAPITAL) 4 MI.

1.6 MI. TO U.S. 20, 26 & 30

BOISE (STATE CAPITAL) 5.5 MI.

**MICROFILMED**  
**AUG 26 1992**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-17690  
Date Received: 8/21/1989  
Receipt No: W004716  
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CHARLES V. PEER 208-362-1814  
Address: 4355 W. GOWEN RD.  
BOISE, ID 83709
2. Date of Priority: AUG 01, 1951
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:  

|          |       |         |        |        |     |     |        |
|----------|-------|---------|--------|--------|-----|-----|--------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 03N      | 02E   | 30      |        | SW     | SE  |     | ADA    |
5. Description of diverting works:  
96' DEEP 4" WELL W/1/2 HP SUBMERSIBLE PUMP & PIPELINE TO HOME.
6. Water is used for the following purposes:  

|          |       |       |        |      |        |
|----------|-------|-------|--------|------|--------|
| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |
7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:  
DOMESTIC FOR ONE HOME W/LAWN IRRIGATION.
10. Place of Use:  

|          |       |         |        |       |     |        |       |
|----------|-------|---------|--------|-------|-----|--------|-------|
| Township | Range | Section | 1/4 of | 1/4   | Lot | Use    | Acres |
| 03N      | 02E   | 30      |        | SW SE |     | DOMEST |       |
11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
BOISE-KUNA IRRIGATION DIST.

14. Remarks:  
AKA LOT 16, BLOCK 2, RANDALL ACRES SUBD. #1.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Charles V. Peers Date: 8-21-89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 21<sup>st</sup> day  
of August 19 89

Seal

Jan Shulte  
Notary Public

Residing at Meridian, ID  
My Commission Expires 9-14-94

-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 63-17690

NAME & ADDRESS: CHARLES V PEER  
6265 W GOWEN RD  
BOISE ID 83709-5665

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 08/01/1951

POINT OF DIVERSION: T03N R02E S30 SWSE Within ADA County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within ADA County  
T03N R02E S30 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. R7334120400  
PROPERTY ALSO KNOWN AS LOT 16, BLK 2, RANDALL ACRES SUBDIV. #1

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

|                |   |                            |
|----------------|---|----------------------------|
| In Re SRBA     | ) | NOTICE OF COMPLETED        |
|                | ) | ADMINISTRATIVE PROCEEDINGS |
| Case No. 39576 | ) |                            |
|                | ) | Water Right 63-17690       |

---

IDWR has completed the following Administrative Proceeding:

|                                     |                       |
|-------------------------------------|-----------------------|
| <input checked="" type="checkbox"/> | Change of Address     |
| <input type="checkbox"/>            | Substitution of Party |
| <input type="checkbox"/>            | I.C. 42-222 Transfer  |

---

**CHANGE OF ADDRESS**

Name of Claimant: CHARLES V PEER  
New Address: 6265 W GOWEN RD  
BOISE ID 83709-5665  
Phone: (208) 362-1814

Claimant's Water Rights: 63-17690

The Claimant has filed Objections or Responses to the following water rights:

---

NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDING  
5/13/1999

63-17690

PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 13, 1999



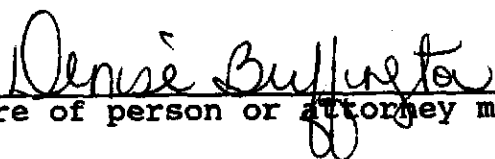
---

Signature of IDWR Representative

**CERTIFICATE OF MAILING**

I certify that on May 13, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Each party in the subcase, or attorney of record:  
  
CHARLES V PEER  
6265 W GOWEN RD  
BOISE ID 83709-5665
3. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
4. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

  
\_\_\_\_\_  
Signature of person or attorney mailing the form

CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

[ ] Water Right Number (s): 63-17690

NOV 13 1998

WATER RESOURCES  
WESTERN REGION

[ ] Old Mailing Address: Charles V. Peer  
4355 W GOWEN RD  
BOISE ID 83709

[ ] New Mailing Address: CHARLES V. PEER  
6265 W GOWEN RD  
BOISE ID 83709-5665

New Telephone Number: ( ) -

[ ] Signature of Claimant: Charles V. Peer

Date: 11/11/98

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:



DATE: 05/12/99  
PAGE: 1

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

AJ0749NP  
No. 63-17690

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 05/12/99  
PAGE: 2

Comments: Date: 05/12/1999 User-ID: DBUFFING Subject: NAME CHANGE - ADDRESS CHANGE  
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN  
ADDRESS CHANGE.

Audit: 05/12/99 DBUFFING



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

May 13, 1999

RE: Water Right No. 63-17690

CHARLES V PEER  
6265 W GOWEN RD  
BOISE ID 83709-5665

Dear Mr. Peer:

Enclosed is a copy of the above referenced water right which reflects your change in address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

*Denise Buffington*

Denise Buffington  
Records Clerk  
Adjudication Section  
Western Region

DB:db

Enclosures

DATE: 05/12/98  
PAGE: 1

**Audit: 05/12/98 CWALKER**

Audit: 02/18/97 CORR3

WATER RIGHT NUMBER - A63-17690      PREFIX TRANSLATION: ADJUDICATION CLAIM      OLD (C) NUMBER -  
+ - - - - LAST NAME - - - - +      + - FIRST NAME - - - - +      + - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
PEER

CHARLES V.

1 - 4355 W. GOWEN RD.  
2 -  
3 -  
CITY- BOISE  
PHONE - 208-362-1814

STATE- ID      ZIP- 83709

+ - - - - PRIORITY DATE - - - +      + - - - - REGION - - - - +      + - - - - STAGE - - - - +      + - - - - STATUS - - - - +  
08/01/1951      14 WESTERN      J - BENEFICIAL USE

+ - - - - SOURCE - - - - - +      + - - - - TRIBUTARY - - - - - +

GROUNDWATER

+ - - - - TRACT      SEC      TRACT      LOT      RFLG      COUNTY      POINT OF DIVERSION - - - - -  
TWN      RNG      SEC      TRACT      LOT      RFLG      COUNTY      STREAM INDEX (BLANK IF NO INDEX CODE)

03N      02E      30      SW SE      ( 1 )      ADA

+ - - - - CODE      DESCRIPTION      PERIOD FROM      PERIOD TO      WATER USE      DIVERSION RATE      DIVERSION VOLUME

43 - DOMESTIC      01/01      12/31      0.040

+ - - - - TOTAL DIV. RATE - +      + - TOTAL DIV. VOLUME - +      + - TOTAL DIV. CAPACITY - +      + - TOTAL CONSUMPTIVE USE - +      + - KW USAGE - +

0.040

+ - - - - TWN      RNG      SEC      TRACT      LOT      ACRES      PLACE OF USE      CODE      DESCRIPTION      COUNTY

03N      02E      30      SW SE      ( 1 )      ADA

+ - - - - DIVERSION MEANS - 96" DEEP 4" WELL W/1/2 HP SUBMERSIBLE PUMP & PIPELINE TO HOME.

+ - - - - NON-IRRIGATION USE - DOMESTIC FOR ONE HOME W/LAWN IRRIGATION.

+ - - - - OTHER RIGHTS FOR SAME USE - BOISE-KUNA IRRIGATION DIST.

+ - - - - REMARKS - - - - -  
AKA LOT 16, BLOCK 2, RANDALL ACRES SUBD. #1.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - +

+ - - - - DECREE DEFENDANT - - - - +

+ - - - - DECREE DATE - - -  
00/00/0000

+ - - - - AUDIT FIELDS - 08/21/89 SHURTS

WATER RIGHT NUMBER - A63-17690

PREFIX TRANSLATION: ADJUDICATION CLAIM

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

|                       |            |                       |            |                         |       |
|-----------------------|------------|-----------------------|------------|-------------------------|-------|
| COURT REPORT FILING   | 00/00/0000 | FIELD INSPECTION MADE | 00/00/0000 | CIVIL CASE NUMBER       | 39576 |
| OBJECTION FILED DATE  | 00/00/0000 | FIELD INSPECTION FLAG | -          | OLD CASE NUMBER         | -     |
| RESPONSE FILED DATE   | 00/00/0000 | VERIFIED DATE         | 00/00/0000 | OLD JUDICIAL DISTRICT   | -     |
| CLAIM RECEIVED DATE   | 08/21/1989 | LAST AMENDED DATE     | 00/00/0000 | TEMPORARY RIGHT         | P     |
| PROOF DUE DATE        | 00/00/0000 | PROOF MADE DATE       | 00/00/0000 | WATER DISTRICT          | -     |
| LICENSED DATE         | 00/00/0000 | RECEIPT NUMBER        | W004716    | FEDERAL/STATE INDICATOR | S     |
| CLAIMS TAPE ERROR FLG | -          | POU OWNERSHIP FLAG    | - Y        | PRESUMPTION FLAG        | -     |
| FEE EXEMPT FLAG       | -          | NAME CONNECTOR        | -          |                         |       |

R 7334120400

CERTIFIED  
SEP 17 1991  
WATER EXAMINER

VERIFIED  
AUG 24 1991

Verified By  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

DATA ENTRY  
ENTERED  
CHECKED

7/4 2/91