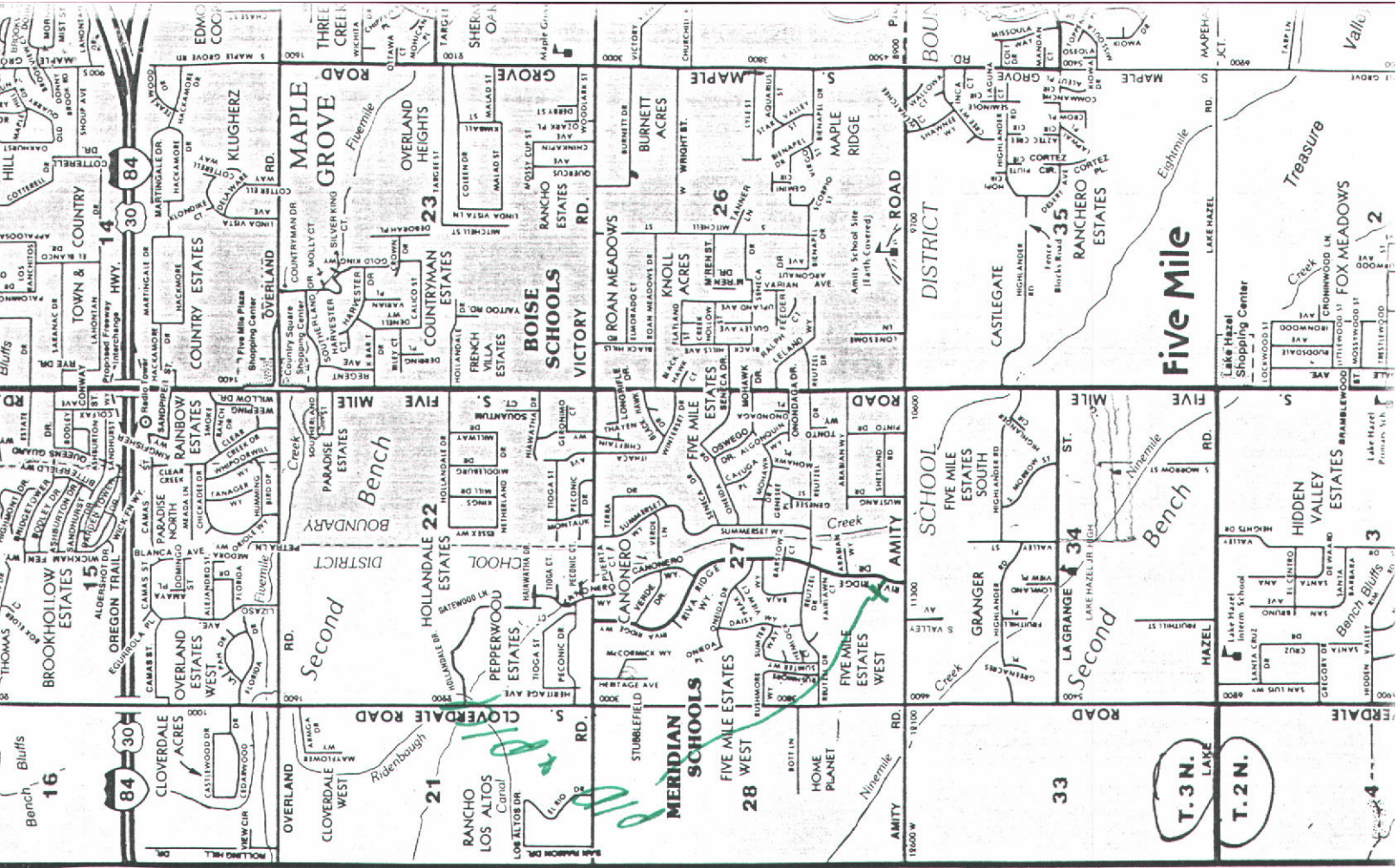




Map of Boise, Idaho, showing various neighborhoods and landmarks. The map is divided into sections labeled 11 through 17. Key areas include 'CLOVERDALE ACRES', 'OVERLAND WEST', 'BROOKHOLLOW ESTATES', 'COUNTRY ESTATES', 'MAPLE GROVE', 'OVERLAND HEIGHTS', 'BOISE SCHOOLS', 'VICTORY', 'ROAN MEADOWS', 'KNOLL ACRES', '26 TANNER', 'MAPLE RIDGE', 'CASTLEGATE', 'RANCHERO ESTATES', 'Five Mile', 'HIDDEN VALLEY ESTATES', 'TREASURE CREEK', 'FOX MEADOWS', 'LAKE HAZEL SHOPPING CENTER', 'T.3N. LAKE', and 'T.2N. LAKE'. The map also shows major roads like HWY 84, HWY 30, and HWY 14, and landmarks like the Boise River and various schools and parks.

Map of Boise, Idaho, showing various neighborhoods and landmarks. The map is divided into sections labeled 11 through 17. Key areas include 'CLOVERDALE ACRES', 'OVERLAND WEST', 'BROOKHOLLOW ESTATES', 'COUNTRY ESTATES', 'MAPLE GROVE', 'OVERLAND HEIGHTS', 'BOISE SCHOOLS', 'VICTORY', 'ROAN MEADOWS', 'KNOLL ACRES', '26 TANNER', 'MAPLE RIDGE', 'CASTLEGATE', 'RANCHERO ESTATES', 'Five Mile', 'HIDDEN VALLEY ESTATES', 'TREASURE CREEK', 'FOX MEADOWS', 'LAKE HAZEL SHOPPING CENTER', 'T.3N. LAKE', and 'T.2N. LAKE'. The map also shows major roads like HWY 84, HWY 30, and HWY 14, and landmarks like the Boise River and various schools and parks.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-17689
Date Received: 8/21/1989
Receipt No: W004712
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRAD A. ATWOOD 208-362-9749
Address: 4465 RIVA RIDGE
BOISE, ID 83709

OR
Name: DIANA MARIE ATWOOD 208-362-9749
Address: 4465 RIVA RIDGE
BOISE, ID 83709

2. Date of Priority: MAY 20, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	27	SE	SW			ADA

5. Description of diverting works:
APPROX. 100' DEEP, 6" CS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME W/LAWN

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	27	SE SW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PUTMAN SUB., LOT 6, BLK 2

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Brad A. Arthur Date: 8-21-89
_____ Date: _____

State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 21 day
of August 19 89

Linda A. Werner
Notary Public

Seal

Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1994

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-17689

NAME & ADDRESS: BRAD A ATWOOD
DIANA MARIE ATWOOD
10813 SANDPIPER ST
BOISE ID 83709-1253

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/20/1977

POINT OF DIVERSION: T03N R01E S27 SESW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T03N R01E S27 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R7227200160
PROPERTY ALSO KNOWN AS LOT 6, BLK 2, PUTMAN SUBDIVISION.

JAN 22 1999

COPY

1977 JAN 21 AM 11: 11

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) **Water Right 63-17689**

X	Change of Address
_	Substitution of Party
_	I.C. 42-222 Transfer

Name of Claimant: BRAD A ATWOOD
New Address: 10813 SANDPIPER ST
BOISE ID 83709-1253
Phone: (208) 327-0732

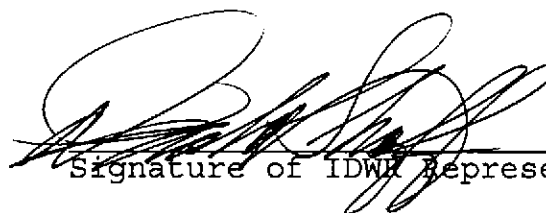
The Claimant has filed Objections or Responses to the following water rights:

PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 1/04/99

A handwritten signature in black ink, appearing to be "B. J. [unclear]", is written over a horizontal line.

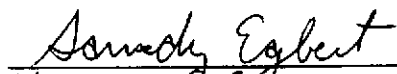
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 1-12-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

BRAD A ATWOOD
DIANA MARIE ATWOOD
10813 SANDPIPER ST
BOISE ID 83709-1253
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724


Signature of person or attorney mailing the form



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

DEC 22 1998

Department of Water Resources

PHILIP E. BATT
GOVERNOR

December 14, 1998 KARL J. DREHER
DIRECTOR

BRAD AND DIANA ATWOOD
10813 SANDPIPER ST
BOISE ID 83709-1253

Re: Snake River Basin Adjudication (SRBA)
Water Right #63-17689
Change of Address

Address change, NCAT prepared.

Dear Claimants:

ret'd mail 4 awarded. 12-23-98-m

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 4, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Brad and Diana Atwood 208-327-0732

Claimant Signature

Telephone No.

[illegible][illegible][illegible][illegible]

DATE: 12/23/98
PAGE: 1

DIVERSION
VOLUME

0.04 CFS

Stage: BENEFICIAL USE

ADA County

35

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PARCEL NO. R7227200160

Objection Filed Date:

Field Inspection Flag:

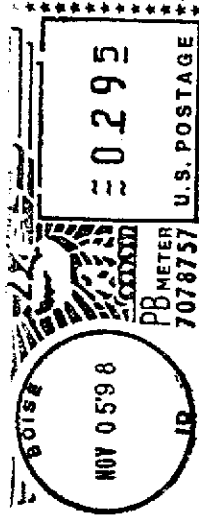
Comments: Date: 12/23/1998 User-ID: SSSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 12/23/98 SSHERMAN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

only w/R

63-17689
BRAD A ATWOOD
DIANA MARIE ATWOOD
4465 RIVA RIDGE
BOISE ID 83709

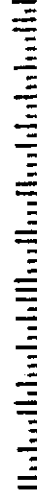
RECEIVED

NOV 13 1998

Department of Water Resources

ATW0465 637092003 1997 05 11/09/98
FORWARD TIME EXP RTN TO SEND
ATWOOD SANDPIPER ST
10613 BOISE ID 83709-1253

63-17689 11



DATE: 05/12/98
PAGE: 1

Audit: 05/12/98 CWALKER

DATE: 05/07/98
PAGE: 12

Audit: 02/18/97 CORR3

WATER RIGHT NUMBER - A63-17689

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - - - - FIRST NAME - - - - +

+ - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***

ATWOOD

BRAD A.

1 - 4465 RIVA RIDGE

2 -

3 -

CITY- BOISE

PHONE - 208-362-9749

1 - 4465 RIVA RIDGE

2 -

3 -

CITY- BOISE

PHONE - 208-362-9749

STATE- ID ZIP- 83709

STATE- ID ZIP- 83709

DIANA MARIE

+ - - - - PRIORITY DATE - - - +

05/20/1977

+ - - - - REGION - - - +

14 WESTERN

+ - - - - SOURCE - - - - -

GROUNDWATER

+ - - - - TRIBUTARY - - - - -

+ - - - - POINT OF DIVERSION - - - - -

STREAM INDEX (BLANK IF NO INDEX CODE)

TWN RNG SEC TRACT LOT RFLG COUNTY

03N 01E 27 SE SW (1) ADA

+ - - - - WATER USE - - - - -

PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01 12/31 0.040

+ - - - - TOTAL DIV. RATE - +

0.040

+ - - - - TOTAL DIV. VOLUME - +

+ - - - - TOTAL DIV. CAPACITY - +

+ - - - - TOTAL CONSUMPTIVE USE - +

+ - - - - KW USAGE - +

+ - - - - PLACE OF USE - - - - -

TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

03N 01E 27 SE SW 43 DOMESTIC (1) ADA

+ - - - - DIVERSION MEANS - APPROX. 100' DEEP, 6" CS

+ - - - - NON-IRRIGATION USE - D/I HOME W/LAWN

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - -

PUTMAN SUB., LOT 6, BLK 2

+ - - - - OLD WATER RIGHT NUMBERS - - - - -

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -

NO CONDITIONS OF APPROVAL FOUND.

+ - DECREE DATE - +
00/00/0000

-----+
- COMMENTS - - - - -
NO COMMENTS FOUND

[illegible]

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	

WATER EXAMINER

AUG 29 1991

**ENCL
CHECKED**