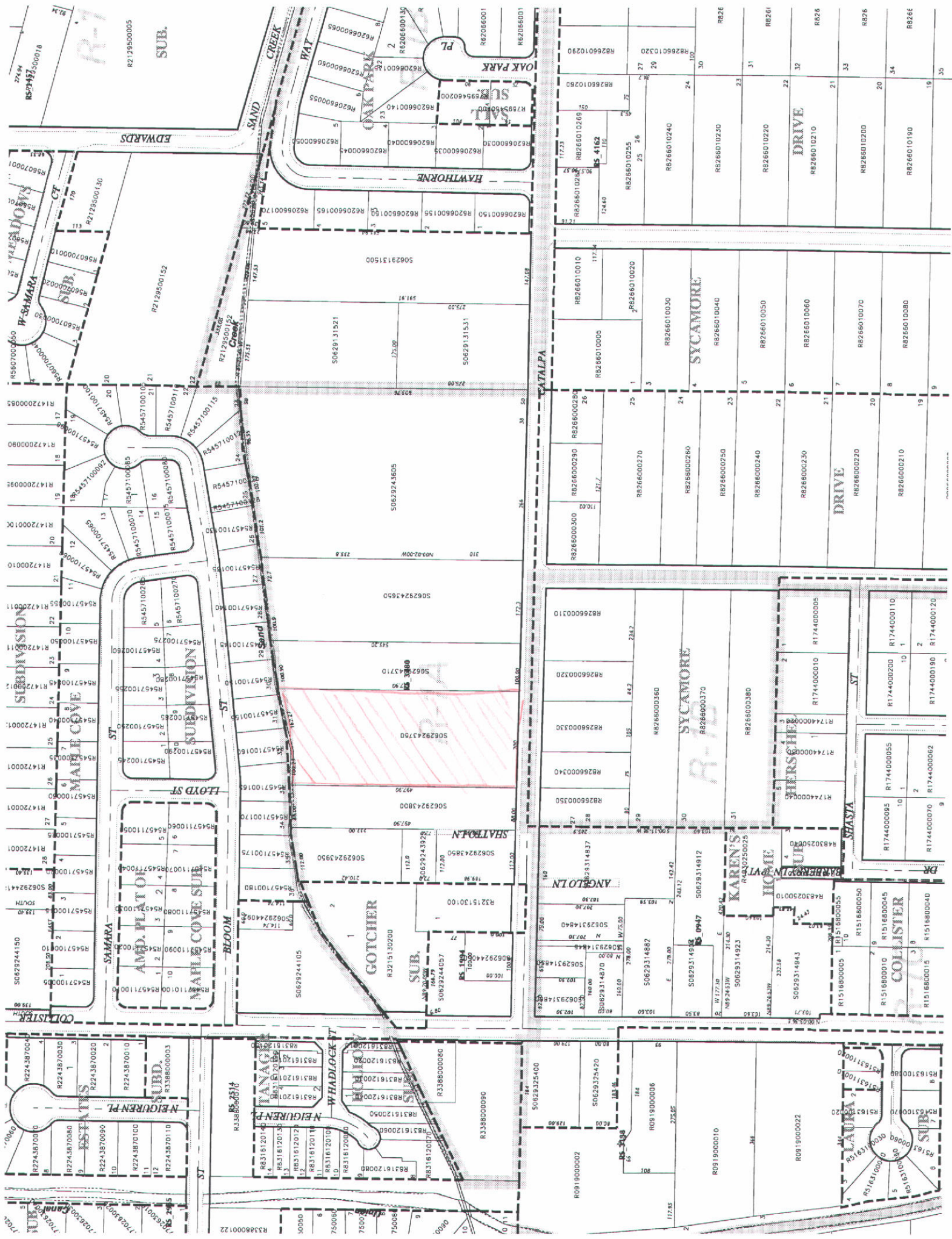
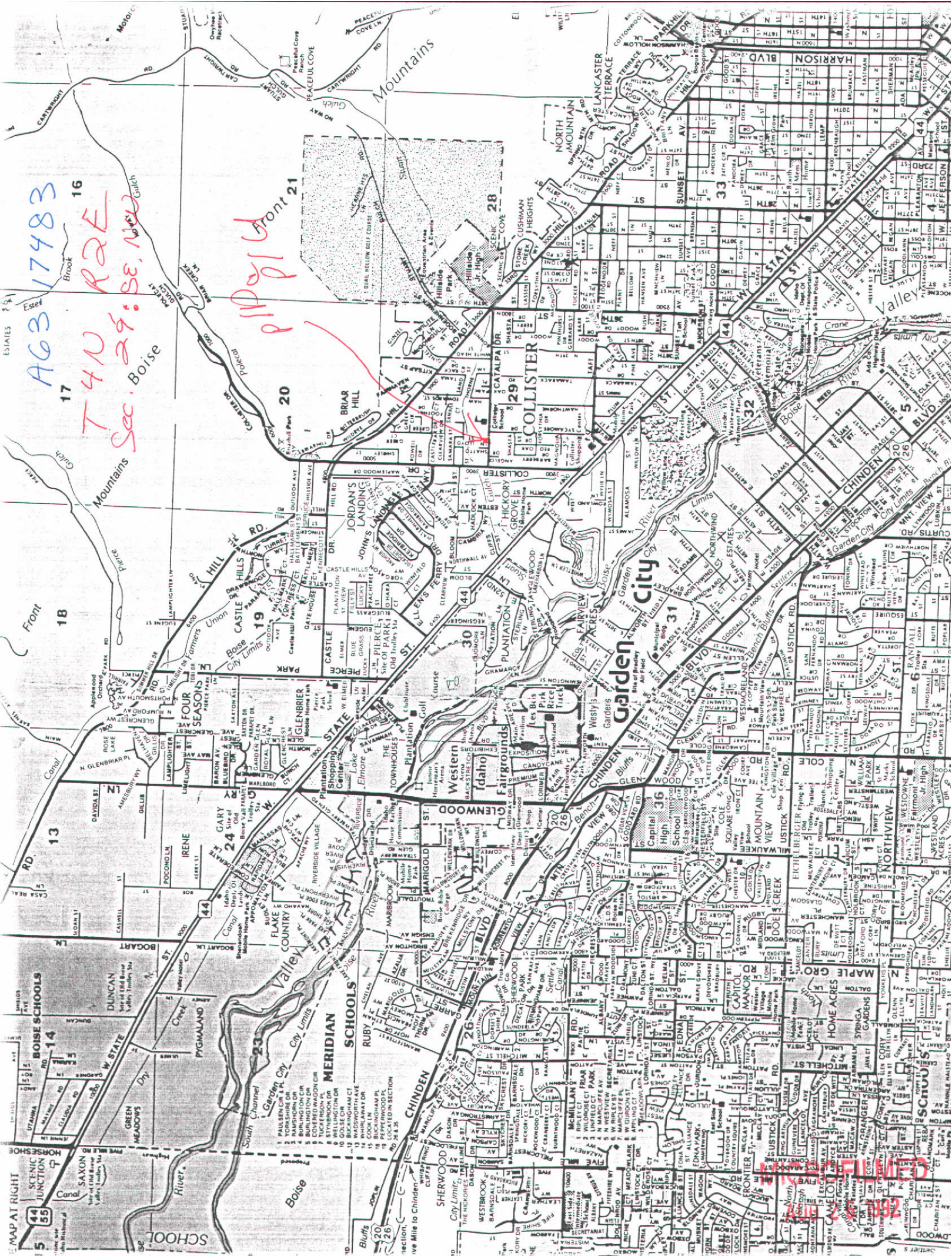






AG3 17483
16
T 4N R2E
29: SE. 1/4
Boise

Front 21

MAP AT RIGHT
SCENIC
JUNCTION
SAXON
HORSESHOS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-17483
Date Received: 8/16/1989
Receipt No: W004509
Received By: LA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBYN HAMACHER 208-344-5662
Address: 4606 CATALPA DR.
BOISE, ID 83703

OR

Name: KEN HAMACHER
Address: 4606 CATALPA DR.
BOISE, ID 83703

2. Date of Priority: MAY 20, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02E	29	SE	NW			ADA

5. Description of diverting works:
50' DEEP, 4" CS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME W/LAWN

A63-17483

Page 1

Date: 08/16/89

MICROFILMED

AUG 26 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	29	SE NW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct. //

Signature of Claimant(s): X *Wayne L Hamacher* Date: X *8-16-89*
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 16 day
of August 19 89 [Signature]
Notary Public

Notary Public

Seal

Residing at Linda A. Werner
Residing at Boise, Idaho
 My Commission Expires December 8, 1994

Note -

6/18/99

City of Boise had another Survey done when they purchased this land.

It may differ from the original map (survey), yet it's the same property.

Per office visit from Paul at Boise Parks Dept.

63-17483

63-24149

DB

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-17483

NAME & ADDRESS: CITY OF BOISE PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/20/1940

POINT OF DIVERSION: T04N R02E S29 SENW Within ADA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T04N R02E S29 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. S 0629243750

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 63-17483
)

IDWR has completed the following Administrative Proceeding:

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-17483

From (Claimant/Seller):

Name of Claimant: ROBYN HAMACHER
KEN HAMACHER
Address: 4606 CATALPA DR
BOISE ID 83703
Phone: (208) 344-5662

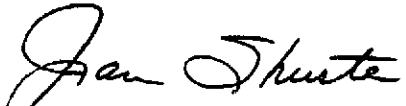
To (Claimant/Purchaser):

Name of Claimant: CITY OF BOISE PARKS & RECREATION DEPT
Address: 1104 ROYAL BLVD
BOISE ID 83706
Phone: (208) 384-4060

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 25, 1999



Signature of IDWR Representative

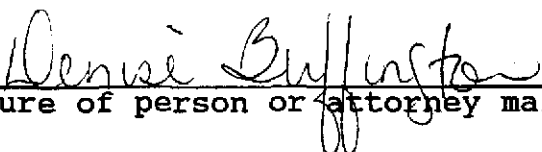
CERTIFICATE OF MAILING

I certify that on June 25, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

ROBYN HAMACHER
KEN HAMACHER
4606 CATALPA DR
BOISE ID 83703
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

CITY OF BOISE PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED

JUN 18 1999

**WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): A63-17483

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Robyn Hamacher

4606 Catalpa Boise, ID

4. New Owner/Claimant(s) City of Boise Parks & Recreation Dept.

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

Typo -

New Mailing Address 1107 Royal Blvd

City, State and ZIP Code Boise ID 83706

should be

New Telephone Number (208) 384-4060

1104 Royal Blvd

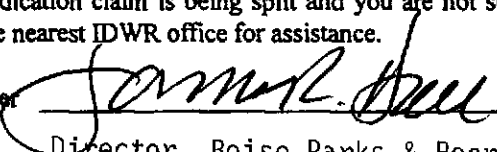
5. Date you acquired the property August 24, 1996

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate < .5 Number and type of stock _____

Diversion rate in CFS .04 Number of homes 1 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) 
Director, Boise Parks & Recreation Department

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

RECEIVED
JAN 10 1997

JAN 10 1997

1997-01-10



PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702
(208) 336-6700

8151 W. Riffleman Street / Boise, Idaho 83704
(208) 377-2700

96078355

PIONEER TITLE

ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID

'96 SEP 19 PM 2 36

FEE 6.00 DEPOSITED
RECORDED AT THE REQUEST OF

P-150219 JB/HEH

SPACE ABOVE FOR RECORDING DATA

QUITCLAIM DEED

FOR VALUE RECEIVED IDAHO FOUNDATION FOR PARKS AND LANDS, an Idaho non-profit corporation

do hereby convey, release, remise and forever quitclaim

unto BOISE CITY, a municipal corporation

whose address is: P.O. Box 500, Boise, Idaho 83701

the following described premises, to wit:

See the Attached Exhibit "A" for legal description, which by this reference is incorporated herein.

together with their appurtenances.

Dated: August 24th, 1996

IDAHO FOUNDATION FOR PARKS AND LANDS, an
Idaho non-profit corporation

BY: Don E. Wellmunsien

STATE OF IDAHO County of Ada, ss.

On this 24th day of August, in the year of 1996, before me
ROGER L. FREUDENBERG, a notary public,
personally appeared DON E. WELLMUNSIEN
known or identified to me to be the PRESIDENT
of the corporation that executed the instrument or the person who executed the instrument on behalf of
said corporation, and acknowledged to me that such corporation executed the same.

Notary Public: [Signature]

Residing at: BOISE IDAHO

My Commission Expires 12/16/00

4606 Catalpa

EXHIBIT A

A PORTION OF LAND WITHIN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 SECTION 29, TOWNSHIP 4 NORTH, RANGE 2 EAST, BOISE MERIDIAN, CITY OF BOISE, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND BRASS CAP MONUMENT MARKING THE CENTER 1/4 CORNER OF SAID SECTION 29;

THENCE WESTERLY ALONG THE CENTERLINE OF CATALPA DRIVE AND THE EAST WEST CENTER LINE OF SAID SECTION 29, NORTH 88 DEGREES 58'33" WEST 826.30 FEET TO A SET 5/8" REBAR AND PLASTIC CAP P.L.S. 7612 AND THE REAL POINT BEGINNING;

THENCE LEAVING SAID CENTER LINE NORTH 00 DEGREE 21'27" EAST 496.99 FEET TO A POINT ON THE CENTER LINE OF SAND CREEK AS THE SAME NOW EXISTS;

THENCE ALONG SAID CENTER LINE OF SAND CREEK THE FOLLOWING COURSES AND DISTANCES:

SOUTH 81 DEGREES 20'14" EAST 45.12 FEET TO A POINT;

NORTH 80 DEGREES 22'49" EAST 67.82 FEET TO A POINT;

NORTH 78 DEGREES 45'46" EAST 44.73 FEET TO A POINT;

NORTH 77 DEGREES 11'09" EAST 45.92 FEET TO A POINT;

THENCE LEAVING SAID CENTER LINE OF SAND CREEK SOUTH 00 DEGREE 21'27" WEST 524.11 FEET TO A SET 5/8" REBAR PLASTIC CAP P.L.S. 7612 ON THE CENTER LINE OF SAID CATALPA DRIVE;

THENCE ALONG SAID CENTER LINE OF CATALPA DRIVE NORTH 88 DEGREES 58'33" WEST 200.00 FEET TO THE REAL POINT OF BEGINNING.

EXCEPT THAT PORTION THEREOF LYING WITHIN THE RIGHT OF WAY FOR CATALPA DRIVE.

END OF LEGAL DESCRIPTION



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-5836 / Telephone (208) 336-6700

96040514

PIONEER TITLE
ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID

96 MAY 14 PM 4 06

FEE 6.00
RECORDED AT THE REQUEST OF

P-144993 JB/HEN

WARRANTY DEED
(INDIVIDUAL)

FOR VALUE RECEIVED KENT FUHRMAN, a single person

Grantor, does hereby grant, bargain, sell and convey unto IDAHO FOUNDATION FOR PARKS AND LANDS, an Idaho non-profit corporation

the Grantee, whose current address is: 5657 Warm Springs Avenue, BOISE, ID 83712
the following described real property in ADA County, State of Idaho, more particularly described as follows, to-wit:
SEE THE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION, WHICH BY THIS REFERENCE IS INCORPORATED HEREIN.

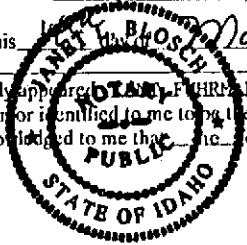
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 22, 1996

Kent Fuhrman
KENT FUHRMAN

STATE OF IDAHO, County of ADA, ss.

On this 14th day of May, in the year of 1996, before me JANET L. BLOSCHE, a notary public, personally appeared KENT FUHRMAN, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



Notary Public: *Janet L. Bloch*
Residing at: BOISE, IDAHO
My Commission Expires: MARCH 17, 1999

EXHIBIT A

File Number: P144993

A PORTION OF LAND WITHIN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 SECTION 29, TOWNSHIP 4 NORTH, RANGE 2 EAST, BOISE MERIDIAN, CITY OF BOISE, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND BRASS CAP MONUMENT MARKING THE CENTER 1/4 CORNER OF SAID SECTION 29;

THENCE WESTERLY ALONG THE CENTERLINE OF CATALPA DRIVE AND THE EAST WEST CENTER LINE OF SAID SECTION 29, NORTH 88 DEGREES 58'33" WEST 826.30 FEET TO A SET 5/8" REBAR AND PLASTIC CAP P.L.S. 7612 AND THE REAL POINT BEGINNING;

THENCE LEAVING SAID CENTER LINE NORTH 00 DEGREE 21'27" EAST 496.99 FEET TO A POINT ON THE CENTER LINE OF SAND CREEK AS THE SAME NOW EXISTS;

THENCE ALONG SAID CENTER LINE OF SAND CREEK THE FOLLOWING COURSES AND DISTANCES:

SOUTH 81 DEGREES 28'14" EAST 45.12 FEET TO A POINT;

NORTH 80 DEGREES 22'49" EAST 67.82 FEET TO A POINT;

NORTH 78 DEGREES 45'46" EAST 44.73 FEET TO A POINT;

NORTH 77 DEGREES 11'09" EAST 45.92 FEET TO A POINT;

THENCE LEAVING SAID CENTER LINE OF SAND CREEK SOUTH 00 DEGREE 21'27" WEST 524.11 FEET TO A SET 5/8" REBAR PLASTIC CAP P.L.S. 7612 ON THE CENTER LINE OF SAID CATALPA DRIVE;

THENCE ALONG SAID CENTER LINE OF CATALPA DRIVE NORTH 88 DEGREES 58'33" WEST 200.00 FEET TO THE REAL POINT OF BEGINNING.

EXCEPT THAT PORTION THEREOF LYING WITHIN THE RIGHT OF WAY FOR CATALPA DRIVE.

END OF LEGAL DESCRIPTION

.

.

9288176

THIS FORM FURNISHED COURTESY OF:

STEWART TITLE OF IDAHO, INC.

STEWART TITLE

ADA COUNTY, ID. FOR

J. DAVID H. HARRO

RECORDER

BY *Kate McCall*6⁰⁰

'92 DEC 18 PM 3 43

READ & APPROVED BY GRANTEE(S): *K.F.*

SPACE ABOVE THIS LINE FOR RECORDING DATA

{3750}

Order No.: 92036970 KC/BP

WARRANTY DEED

FOR VALUE RECEIVED KENNETH J. HAMACHER AND ROBYN HAMACHER, HUSBAND AND WIFE

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto KENT FUHRMAN, AN UNMARRIED PERSON

GRANTEE(S), whose current address is: 4606 CATALPA ST., BOISE, ID 83703
the following described real property in ADA County, State of Idaho, more particularly described as follows, to wit:

As set forth on the attached EXHIBIT "A", which by this reference becomes a part hereof.

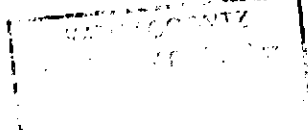
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: December 18, 1992

Kenneth J. Hamacher
KENNETH J. HAMACHER*Robyn Hamacher*
ROBYN HAMACHERSTATE OF IDAHO)
COUNTY OF ADA)

On this 18th day of December, in the year of 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared KENNETH J. HAMACHER AND ROBYN HAMACHER

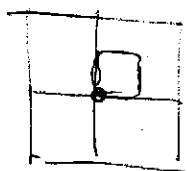
known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Signature: *Kathy Coontz*

Name: KATHY COONTZ

Residing at: BOISE, ID

My Commission Expires: 08/25/97

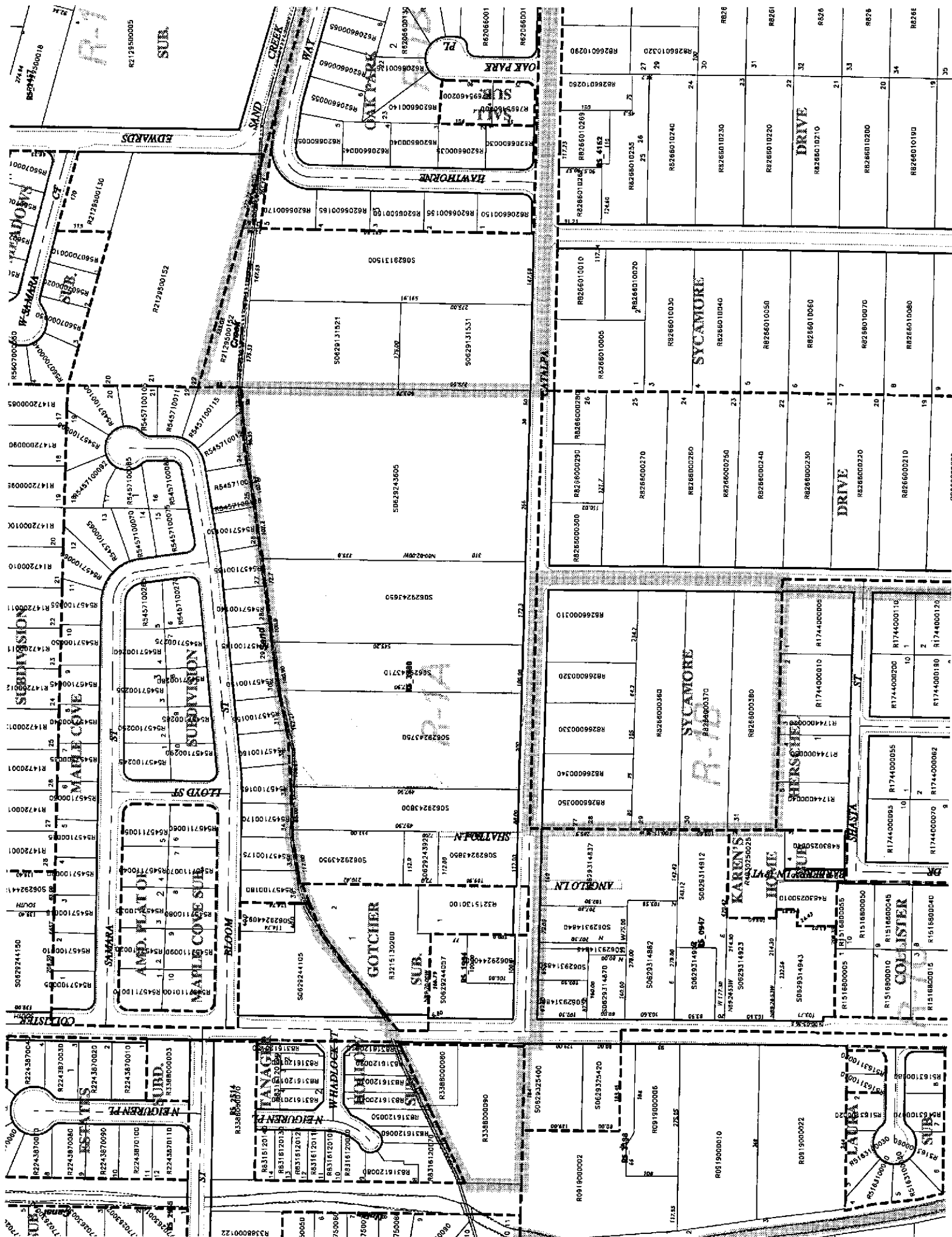


ORDER NO. 92036970 KC/BP

EXHIBIT "A"

A portion of the Southeast Quarter Northwest Quarter,
Section 29, Township 4 North, Range 2 East, Boise Meridian,
Ada County, State of Idaho, more particularly described as
follows:

Commencing at the center of Section 29, Township 4 North,
Range 2 East, Boise Meridian; thence
North 89 degrees 20' West 626.3 feet along the East and
West Centerline of Section 29 to THE REAL POINT
OF BEGINNING; thence
North 527.9 feet; thence
South 78 degrees 10' West 102.17 feet along Centerline of
Sand Creek; thence
South 86 degrees 09' West 100.23 feet along Center line of
Sand Creek; thence
South 497.9 feet; thence
South 89 degrees 20' East 200 feet along the East and West
Centerline of Section 29 to THE REAL POINT OF BEGINNING.





AJ0749NP
No. 63-17483

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/21/99
PAGE: 2

Comments: Date: 06/21/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 06/21/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

June 25, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 63-17483

KARL J. DREHER
DIRECTOR

CITY OF BOISE PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington
Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Robyn and Ken Hamacher

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720

Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PREPARED
FIRST CLASS



ADDRESSEE UNKNOWN
IMPORTANT WATER RIGHT INFORMATION

Department of Water Resources

NOV 16 1998

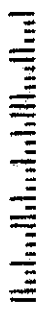
RECEIVED
107375

NOV 9 5 59

4 UK 355

HAMAG06 837032018 IN 06 11/10/98
RETURN TO SENDER

NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
UNABLE TO FORWARD



83703X3935



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 30, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

63-17483
ROBYN HAMACHER
KEN HAMACHER
4606 CATALPA DR
BOISE ID 83703

RE: Domestic and/or Stockwater Rights in Reporting Area 13, Basin 63
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 63 (the drainage area of the Boise River). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 63 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Boise, Caldwell, Payette, Emmett, Idaho City, Fairfield, or Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period next year. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-17483

NAME AND ADDRESS: ROBYN HAMACHER
KEN HAMACHER
4606 CATALPA DR
BOISE ID 83703

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 05/20/1940

POINT OF DIVERSION T04N R02E S29 SENW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T04N R02E S29 SENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. S 0629243750

DATE: 05/11/98
PAGE: 1

Audit: 05/11/98 CHALKER

DATE: 05/04/98
PAGE: 5

C	KEN HAMACHER 4606 CATALPA DR BOISE ID 83703 344-5662	Water Source: GROUNDWATER	Tributary to:	T04N R02E S29	SENW	Stage: BENEFICIAL USE	ADA County
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POW County: ADA

Other Rights: NONE

Audit: 02/18/97 CORR2

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ-5808NP
(00-26)

WATER RIGHT NUMBER - A63-17483 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (C) NUMBER -
+ - - - - LAST NAME - - - - + + - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HAMACHER ROBYN
1 - 4606 CATALPA DR.
2 -
3 -
CITY- BOISE STATE- ID ZIP- 83703
PHONE - 208-344-5662
1 - 4606 CATALPA DR.
2 -
3 -
CITY- BOISE STATE- ID ZIP- 83703
PHONE - 208-000-0000

+ - - - - PRIORITY DATE - - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - +
05/20/1940 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - + + - - - - TRIBUTARY - - - - - + + - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - TOWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - + STREAM INDEX (BLANK IF NO INDEX CODE)
04N 02E 29 SE NW (1) ADA

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040

+ - - - - TOTAL DIV. RATE - - - + + - - - - TOTAL DIV. VOLUME - - - + + - - - - TOTAL DIV. CAPACITY - - - + + - - - - TOTAL CONSUMPTIVE USE - - - + + - - - - KW USAGE - - - +
0.040

+ - - - - TOWN RNG SEC TRACT LOT ACRES PLACE OF USE DESCRIPTION COUNTY
04N 02E 29 SE NW 43 DOMESTIC (1) ADA

+ - - - - DIVERSION MEANS - 50' DEEP, 4" CS
+ - - - - NON-IRRIGATION USE - 0/1 HOME W/LAWN
+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - + NO REMARKS FOUND.
+ - - - - OLD WATER RIGHT NUMBERS - - - - - + NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - + NO CONDITIONS OF APPROVAL FOUND.

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - DECREE PLAINTIFF - - - +
00/00/0000

+ - - - AUDIT FIELDS - 08/16/89 WERNER

+ - - - COMMENTS - - - - - NO COMMENTS FOUND

+ - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/16/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W004509	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR		

S 0629243750

DATA ENTRY
ENTERED
CHECKED

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Professional Records
IDWR Records

VERIFIED
SEP 23 1991
WATER EXAMINER