

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-17453
Date Received: 8/15/1989
Receipt No: W004488
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JULIUS JEKER 208-939-6235
Address: RT 1, DRY CREEK RD.
BOISE, ID 83703

2. Date of Priority: OCT 25, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	25		NE	SE		ADA

5. Description of diverting works:
220' DEEP, 1 HP PUMP, 12" CS, STOCK TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/300 HD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	25	NE	SE		STOCK	

11. Place of use in counties: ADA

A63-17453

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Date: 08/15/89

MICROFILMED

AUG 26 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Julius Feber* Date: *8-15-89*
Date:

State of Idaho)
County of *Ada*) ss.

Subscribed and sworn (or affirmed) before me this *15* day
of *August* 19 *89* *Linda A. Werner*
Notary Public

Seal

Residing at *Linda A. Werner*
Residing at Boise, Idaho
My Commission Expires *December 8, 1994*

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-17453

NAME & ADDRESS: JULIUS JEKER
6598 DRY CREEK RD
BOISE ID 83703

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/25/1974

POINT OF DIVERSION: T05N R01E S25 NESE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.07 CFS

PLACE OF USE: STOCKWATER Within ADA County
T05N R01E S25 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 300 RANGE CATTLE
PARCEL NO. S0225417200

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Rights 63-17451, 63-17452
	)	and 63-17453

IDWR has completed the following Administrative Proceeding:

☒	Change of Address
☐	Substitution of Party
☐	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: JULIUS JEKER
New Address: 6598 DRY CREEK RD
BOISE ID 83703
Phone: (208) 939-6235

Claimant's Water Rights: 63-17451, 63-17452 and 63-17453

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/13/1999

63-17451, 63-17452 and 63-17453

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IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 13, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on May 13, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

JULIUS JEKER
6598 DRY CREEK RD
BOISE ID 83703
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

CHANGE IN ADDRESS OF NOTICE OF CLAIM

WATER RESOURCES
WESTERN REGION

~~X~~ Signature of Claimant(s): Julius Jones
~~X~~ Date: Jan 15-1999

Sec. 25
NE, 3E
EAGLE QUADRANGLE
IDAHO

7.5-MINUTE SERIES (ORTHOPHOTOQUAD)



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

(REGIONAL)

DIVERSION VOLUME

0.07 CFS

TOTAL DIVERSION:

Stage: BENEFICIAL USE

ADA County

ESSES

Objection Filed Date:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 13, 1999

RE: Water Right No. 63-17451, 63-17452 & 63-17453

JULIUS JEKER
6598 DRY CREEK RD
BOISE ID 83703

Dear Property Owner:

Enclosed are copies of the above referenced water rights which reflect your change in address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Please note, the address has also been changed on claim numbers A63-02535, A63-04023B, A63-04086B, A63-07123, A63-17454 and A63-17455.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

DATE: 05/11/98
PAGE: 1

Remarks:	EXP	STOCKWATER, 300 RANGE CATTLE			
		PARCEL NO. S0225417200			
Dates:	Exam Made Date:	Verified Date:			Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:			
		Presumption Flag:			
Audit:	05/11/98	CWALKER			

AJ5809NP
No. R63-17453

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/04/98
PAGE: 4

OWNER NAME & ADDRESS
C JULIUS JEKER
RT 1 DRY CREEK RD
BOISE ID 83703
(208) 939-6235

PRIORITY DATE
10/25/1974 STOCKWATER

USE PERIOD FROM TO
01-01 12-31

DIVERSION RATE
0.07 CFS

DIVERSION VOLUME
0.07 CFS

TOTAL DIVERSION:
0.07 CFS

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

ADA County

Point(s) of Diversion: T05N R01E S25 NESE

Place of Use Legal Description for: STOCKWATER

	NE	NW	SW	SE
NENE NWNE SENE	NE NW NW NW SW NW	SE NW	SW NW	SE NW
T R S	Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac
05N 01E 25	:	:	:	:

PQU County: ADA

Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
N13 - DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

Remarks: EXPS 300 HD CATTLE
PH S0225417200

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 02/18/97 CORR3

WATER RIGHT NUMBER - A63-17453 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (CD) NUMBER -
+ - - - - LAST NAME - - - - + + - FIRST NAME - - - - + + - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***
JEKER
JULIUS
1 - RT 1, DRY CREEK RD.
2 -
3 -
CITY- BOISE
PHONE - 208-939-6235
STATE- ID ZIP- 83703

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
10/25/1974 14 WESTERN J - BENEFICIAL USE
+ - - - - SOURCE - - - - + + - - - - TRIBUTARY - - - - -

+ - - - - POINT OF DIVERSION - - - - -
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

05N 01E 25 NE SE (1) ADA

+ - - - - DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME
04 - STOCKWATER 01/01 12/31 0.070

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL DIV. CAPACITY - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +
0.070

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY
05N 01E 25 NE SE (1) ADA

+ - - - - DIVERSION MEANS - 220' DEEP, 1 HP PUMP, 12" CS, STOCK TROUGH
+ - - - - NON-IRRIGATION USE - S/300 HD CATTLE
+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - - - - DECREE DATE - - - - +
00/00/0000

+ - - - - AUDIT FIELDS - 08/15/89 WERNER

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A63-17453

-----COMMENTS-----
NO COMMENTS FOUND

-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/15/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W004488	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

50223417200

CERTIFIED
SEP 11 1991
WATER EXAMINER

VERIFIED
AUG 22 1991

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY

ENTERED

CHECKED

03070
24
74