

AG3-17451
AG3-17452
AG3-17453

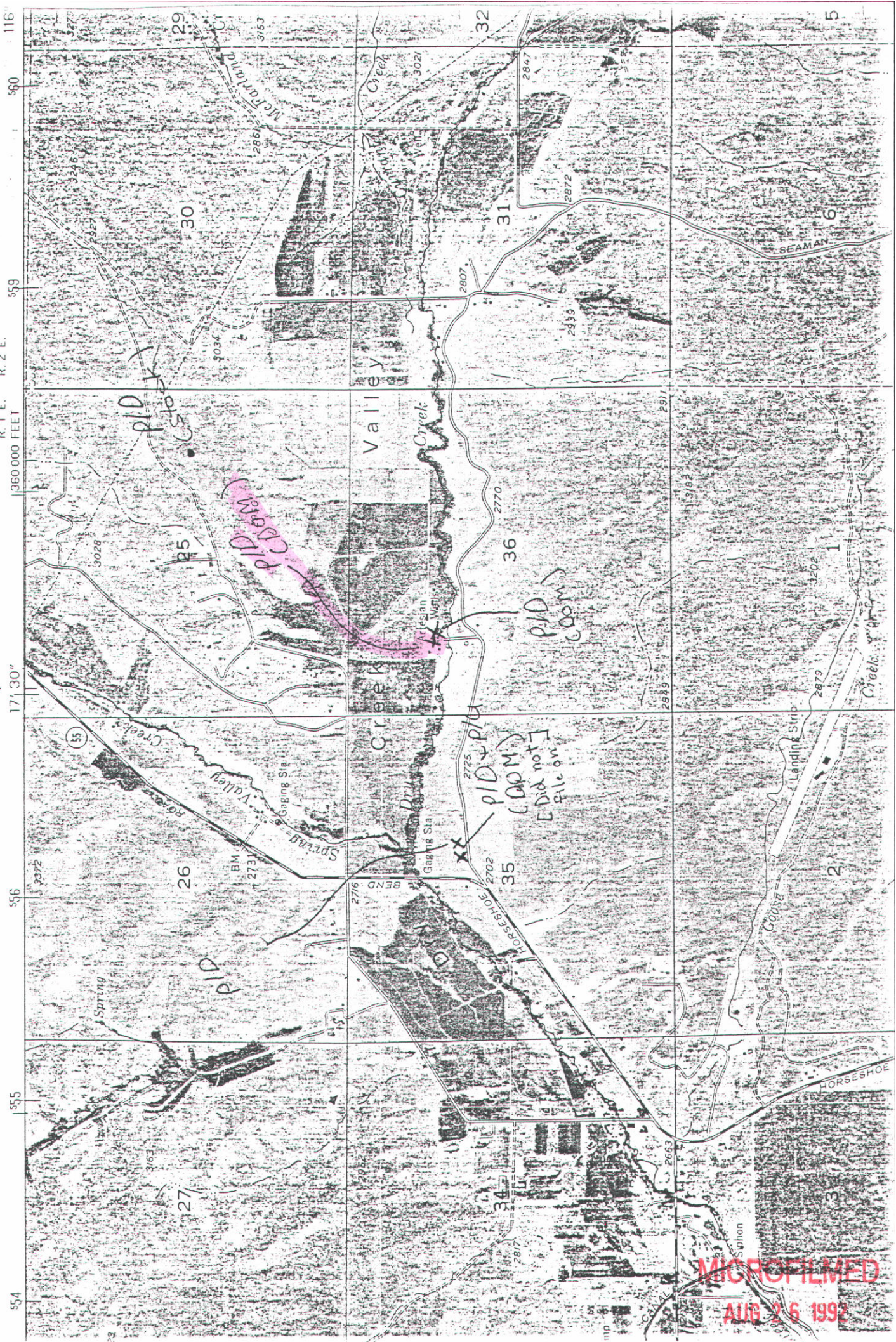
T 5N, R 1E, Sec. 35
SW, NE
Sec. 36
SW, NW

FILE NAME

Sec. 25
NE, SE
EAGLE QUADRANGLE
IDAHO

7.5-MINUTE SERIES (ORTHO PHOTOQUAD)

R 1E. R 2E. 360,000 FEET 171 30" 116



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-17452
Date Received: 8/15/1989
Receipt No: W004488
Received By: Lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JULIUS JEKER 208-939-6235
Address: RT 1, DRY CREEK RD.
BOISE, ID 83703

2. Date of Priority: JUL 01, 1927

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	36	SW	NW			ADA

5. Description of diverting works:
ARTESIAN, 400' DEEP, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME W/LAWN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	36	SW	NW		DOMEST	

11. Place of use in counties: ADA

A63-17452

Page 1

Date: 08/15/89

MICROFILMED
AUG 26 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SEE A63-17451 FOR MAP.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Julius J. Ber.* Date: *8-15-89*
Date:

State of Idaho)
County of *Ada*) SS.

Subscribed and sworn (or affirmed) before me this 15 day
of *August* 19 *89* *Linda A. Werner*
Notary Public

Seal

Residing at *Linda A. Werner*
Residing at Boise, Idaho
My Commission ~~Expires~~ *Expires December 8, 1994*

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: MAY-13-1999
PAGE: A-1-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-17452

NAME & ADDRESS: JULIUS JEKER
6598 DRY CREEK RD
BOISE ID 83703

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1927

POINT OF DIVERSION: T05N R01E S36 SWNW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T05N R01E S36 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. S0236100000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Rights 63-17451, 63-17452
) and 63-17453

IDWR has completed the following Administrative Proceeding:

X	Change of Address
_	Substitution of Party
_	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: JULIUS JEKER
New Address: 6598 DRY CREEK RD
BOISE ID 83703
Phone: (208) 939-6235

Claimant's Water Rights: 63-17451, 63-17452 and 63-17453

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/13/1999

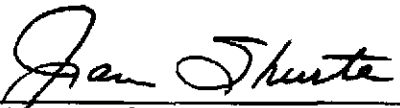
63-17451, 63-17452 and 63-17453

PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 13, 1999



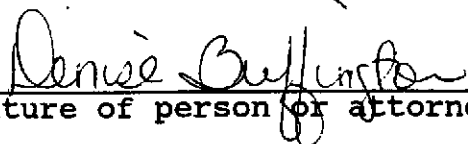
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on May 13, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

JULIUS JEKER
6598 DRY CREEK RD
BOISE ID 83703
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES RECEIVED

JAN 19 1999

WATER RESOURCES
WESTERN REGION

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number(s): 63-17451, 63-17452, 63-17453
A63-02535, A63-04023B, A63-04086B,
A63-07123, A63-17454, A63-17455

[] Claimant Name(s): JULIUS JEKER
RT. 1, DRY CREEK RD
BOISE, ID 83703

[] Old Mailing Address: _____

[] New Mailing Address: JULIUS JEKER
6598 DRY CREEK RD
BOISE, ID 83703

Telephone Number: (208) 939 - 6235

☒ Signature of Claimant(s): Julius Jones
☒ Date: Jan 15 - 1999

7/11

EAGLE QUADRANGLE
IDAHO

7.5-MINUTE SERIES (ORTHOPHOTOQUAD)



DATE: 05/12/99
PAGE: 1

Date: 05/12/1999

AJ0749NP
No. 63-17452

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/12/99
PAGE: 2

Comments: Date: 05/12/1999 User-ID: DBUFFING Subject: NAME CHANGE - ADDRESS CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
ADDRESS CHANGE.

Audit: 05/12/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

May 13, 1999

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Water Right No. 63-17451, 63-17452 & 63-17453

JULIUS JEKER
6598 DRY CREEK RD
BOISE ID 83703

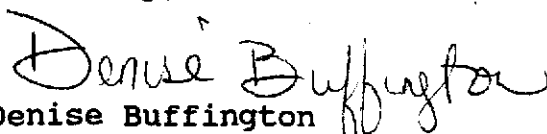
Dear Property Owner:

Enclosed are copies of the above referenced water rights which reflect your change in address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Please note, the address has also been changed on claim numbers A63-02535, A63-04023B, A63-04086B, A63-07123, A63-17454 and A63-17455.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,


Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

DATE: 05/11/98
PAGE: 1

DIVERSION RATE
DIVERSION VOLUME

0-04 CFS

TOTAL DIVERSION:

Stage: BENEFICIAL USE

ADA County

33

```

:      NESE  NWSE  SWSE  SESE
:      Lt  Ac  Lt  Ac  Lt  Ac  Lt  Ac
:      ---  ---  ---  ---  ---  ---

```

1

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/18/1997

Audit: 05/11/98 CWALKER

DATE: 05/04/98
PAGE: 3

DIVERSION RATE
DIVERSION VOLUME

PRIORITY DATE	WATER USE	USE PERIOD FROM TO
07/01/1927	DOMESTIC	01-01 12-31

Tributary to:

T05N R01E S36

MS
MN[illegible]

Other Rights: NONE

Conditions of Approval:

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Dates: _____ **Exam Made Date:** _____

Misc:

Comments: Date: 02/18/1997 User-ID: CORR3 Subject: COPIED FROM REMARKS
SEE A63-17451 FOR MAP.

Audit: 02/18/97 CORR3

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Subject: COPIED FROM REMARKS

Audit: 02/18/97 CORR3

WATER RIGHT NUMBER - A63-17452

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (CD) NUMBER -

+ - - - - LAST NAME - - - - +

+ - - - - FIRST NAME - - - - +

+ - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***

JEKER

JULIUS

1 - RT 1, DRY CREEK RD.

2 -

3 -

CITY- BOISE

PHONE - 208-939-6235

STATE- ID ZIP- 83703

+ - - - - PRIORITY DATE - - - - +

07/01/1927

+ - - - - REGION - - - - +

14 WESTERN

+ - - - - STAGE - - - - +

J - BENEFICIAL USE

+ - - - - SOURCE - - - - -

GROUNDWATER

+ - - - - TRIBUTARY - - - - -

+ - - - - POINT OF DIVERSION - - - - -

STREAM INDEX (BLANK IF NO INDEX CODE)

TWN

05N

01E

36

SW NW

(1) ADA

+ - - - - DESCRIPTION

43 - DOMESTIC

01/01

12/31

0.040

PERIOD FROM

PERIOD TO

WATER USE

DIVERSION RATE

DIVERSION VOLUME

+ - - - - TOTAL DIV. RATE - - - - +

0.040

+ - - - - TOTAL DIV. VOLUME - - - - +

+ - - - - TOTAL DIV. CAPACITY - - - - +

+ - - - - TOTAL CONSUMPTIVE USE - - - - +

+ - - - - KW USAGE - - - - +

+ - - - - TWN

05N

RNG

01E

36

SW NW

43 DOMESTIC

TRACT

LOT

ACRES

DESCRIPTION

CODE

COUNTY

(1) ADA

+ - - - - DIVERSION MEANS - ARTESIAN, 400' DEEP, PIPELINE

+ - - - - NON-IRRIGATION USE - D/I HOME W/LAWN

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - -

SEE A63-17451 FOR MAP.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - +

+ - - - - DECREE DEFENDANT - - - - +

+ - - - - DECREE DATE - - - - +

00/00/0000

+ - - - - AUDIT FIELDS - 08/15/89 WERNER

[illegible]

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	

"Verified By"
Topic Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
***Witness Statement**
Project Records
IDWR Records

CERTIFIED
SEP 11 1991
WATER EXAMINER