

INIL INCL

T 5N, R 1E, Sec. 35
Sec. 25
NE, SE
Sec. 36
SW, NW

AG3-17451
AG3-17452
AG3-17453

EAGLE QUADRANGLE
IDAHO

7.5-MINUTE SERIES (ORTHOPHOTOQUAD)

R. 1 E. R. 2 E. 559 560 116°

360,000 FEET

171,30"

554 555 556 557 558 559 560

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Spring Creek Valley Creek

McIntosh Creek

SEAMAN

HORSESHOE

Station

Landing Strip

BM 2731

Gaging Sta

BEND

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-17451
Date Received: 8/15/1989
Receipt No: W004488
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JULIUS JEKER 208-939-6235
Address: RT 1, DRY CREEK RD.
BOISE, ID 83703

2. Date of Priority: MAY 20, 1944

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	36	SE	NW			ADA

5. Description of diverting works:
50' DEEP, 4" CS, HAND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.010		

7. Total Quantity Appropriated is:
0.010 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DRINKING WATER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	36	SE	NW		DOMEST	

11. Place of use in counties: ADA

A63-17451

Page 1

Date: 08/15/89

MICROFILMED
AUG 26 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
POD AND POU MAY BE IN THE SW1/4,NW1/4 OF SECTION 36.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Julius J. J. J.* Date: *8-15-89*
Date:

State of Idaho)
County of *Ada*) SS.

Subscribed and sworn (or affirmed) before me this *15* day
of *August* 19 *89*

Linda A. Werner
Notary Public

Seal

Residing at *Linda A. Werner*
Residing at Boise, Idaho
My Commission Expires *December 8, 1994*

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-17451

NAME & ADDRESS: JULIUS JEKER
6598 DRY CREEK RD
BOISE ID 83703

SOURCE: GROUNDWATER

QUANTITY: 0.01 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/20/1944

POINT OF DIVERSION: T05N R01E S36 SENW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.01 CFS

PLACE OF USE: DOMESTIC Within ADA County
T05N R01E S36 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. S0236100000

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Rights 63-17451, 63-17452
	)	and 63-17453

IDWR has completed the following Administrative Proceeding:

☒	Change of Address
☐	Substitution of Party
☐	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: JULIUS JEKER
New Address: 6598 DRY CREEK RD
BOISE ID 83703
Phone: (208) 939-6235

Claimant's Water Rights: 63-17451, 63-17452 and 63-17453

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/13/1999

63-17451, 63-17452 and 63-17453

PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 13, 1999



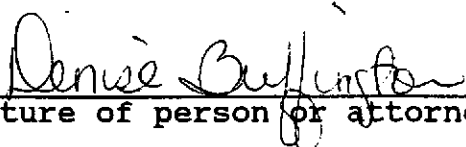
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on May 13, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

JULIUS JEKER
6598 DRY CREEK RD
BOISE ID 83703
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

CHANGE IN ADDRESS OF NOTICE OF CLAIM

WATER RESOURCES
WESTERN REGION

☒ Signature of Claimant(s): Julius Jones
☒ Date: Jan 15-1999

7.5-MINUTE SERIES (ORTHOPHOTOQUAD)



AJ0749NP
No. 63-17451

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/12/99
PAGE: 2

Comments: Date: 05/12/1999 User-ID: DBUFFING Subject: NAME CHANGE - ADDRESS CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
ADDRESS CHANGE.

Audit: 05/12/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 13, 1999

RE: Water Right No. 63-17451, 63-17452 & 63-17453

JULIUS JEKER
6598 DRY CREEK RD
BOISE ID 83703

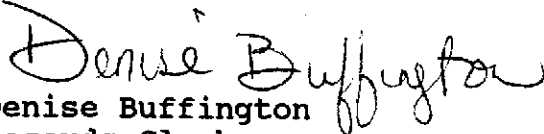
Dear Property Owner:

Enclosed are copies of the above referenced water rights which reflect your change in address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Please note, the address has also been changed on claim numbers A63-02535, A63-04023B, A63-04086B, A63-07123, A63-17454 and A63-17455.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,


Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

WATER RIGHT NUMBER - A63-17451

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - - - - FIRST NAME - - - - +

+ - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***

JEKER

JULIUS

1 - RT 1, DRY CREEK RD.

2 -

3 -

CITY- BOISE

PHONE - 208-939-6235

STATE- ID ZIP- 83703

+ - - - - PRIORITY DATE - - - - +

05/20/1944

+ - - - - REGION - - - - +

14 WESTERN

+ - - - - STAGE - - - - +

J - BENEFICIAL USE

+ - - - - SOURCE - - - - +

GROUNDWATER

+ - - - - TRIBUTARY - - - - -

+ - - - - POINT OF DIVERSION - - - - -

TWN RNG SEC TRACT LOT RFLG COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

05N 01E 36 SE NW

(1) ADA

+ - - - - DESCRIPTION

PERIOD FROM PERIOD TO

WATER USE

DIVERSION RATE

DIVERSION VOLUME

43 - DOMESTIC

01/01 12/31 0.010

+ - - - - TOTAL DIV. VOLUME - +

+ - - - - TOTAL DIV. CAPACITY - +

+ - - - - TOTAL CONSUMPTIVE USE - +

+ - - - - KW USAGE - +

+ - - - - PLACE OF USE

TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION

COUNTY

05N 01E 36 SE NW

43 DOMESTIC

(1) ADA

+ - - - - DIVERSION MEANS - 50' DEEP, 4" CS, HAND PUMP

+ - - - - NON-IRRIGATION USE - DRINKING WATER

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS

PDO AND POU MAY BE IN THE SW1/4,NW1/4 OF SECTION 36.

+ - - - - OLD WATER RIGHT NUMBERS

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - - - - DECREE DATE - - +

00/00/0000

+ - - - - AUDIT FIELDS - 08/15/89 WERNER

CERTIFIED
SEP 11 1991
WATER EXAMINER