

Boise Schools

- 1. PAULSEN CIR. & P.
- 2. YORKSHIRE DR.
- 3. RAMSBOOM DR.
- 4. BURLINGTON CIR.
- 5. COVERED WAGON CIR.
- 6. TUCKERSON PL.
- 7. STYMBROOK DR.
- 8. WELLINGTON DR.
- 9. GOLDSBIR CT.
- 10. BUCKINGHAM CT.
- 11. WOODSWORTH AVE.
- 12. WHIRLWAY DR.
- 13. COOK LN.
- 14. BUCKINGHAM PL.
- 15. PEPPERWOOD PL.
- 16. LOCATED IN SECTION 20 N 24 E 35

Meridian Schools

- 1. PAULSEN CIR. & P.
- 2. YORKSHIRE DR.
- 3. RAMSBOOM DR.
- 4. BURLINGTON CIR.
- 5. COVERED WAGON CIR.
- 6. TUCKERSON PL.
- 7. STYMBROOK DR.
- 8. WELLINGTON DR.
- 9. GOLDSBIR CT.
- 10. BUCKINGHAM CT.
- 11. WOODSWORTH AVE.
- 12. WHIRLWAY DR.
- 13. COOK LN.
- 14. BUCKINGHAM PL.
- 15. PEPPERWOOD PL.
- 16. LOCATED IN SECTION 20 N 24 E 35

Ustick Schools

- 1. PAULSEN CIR. & P.
- 2. YORKSHIRE DR.
- 3. RAMSBOOM DR.
- 4. BURLINGTON CIR.
- 5. COVERED WAGON CIR.
- 6. TUCKERSON PL.
- 7. STYMBROOK DR.
- 8. WELLINGTON DR.
- 9. GOLDSBIR CT.
- 10. BUCKINGHAM CT.
- 11. WOODSWORTH AVE.
- 12. WHIRLWAY DR.
- 13. COOK LN.
- 14. BUCKINGHAM PL.
- 15. PEPPERWOOD PL.
- 16. LOCATED IN SECTION 20 N 24 E 35

Fairview Schools

- 1. PAULSEN CIR. & P.
- 2. YORKSHIRE DR.
- 3. RAMSBOOM DR.
- 4. BURLINGTON CIR.
- 5. COVERED WAGON CIR.
- 6. TUCKERSON PL.
- 7. STYMBROOK DR.
- 8. WELLINGTON DR.
- 9. GOLDSBIR CT.
- 10. BUCKINGHAM CT.
- 11. WOODSWORTH AVE.
- 12. WHIRLWAY DR.
- 13. COOK LN.
- 14. BUCKINGHAM PL.
- 15. PEPPERWOOD PL.
- 16. LOCATED IN SECTION 20 N 24 E 35

LAWYERS TITLE of IDAHO

A PARTNERSHIP

4619 EMERALD
P.O. BOX 9245
PHONE 336-1054
BOISE, IDAHO
ZIP CODE 83704

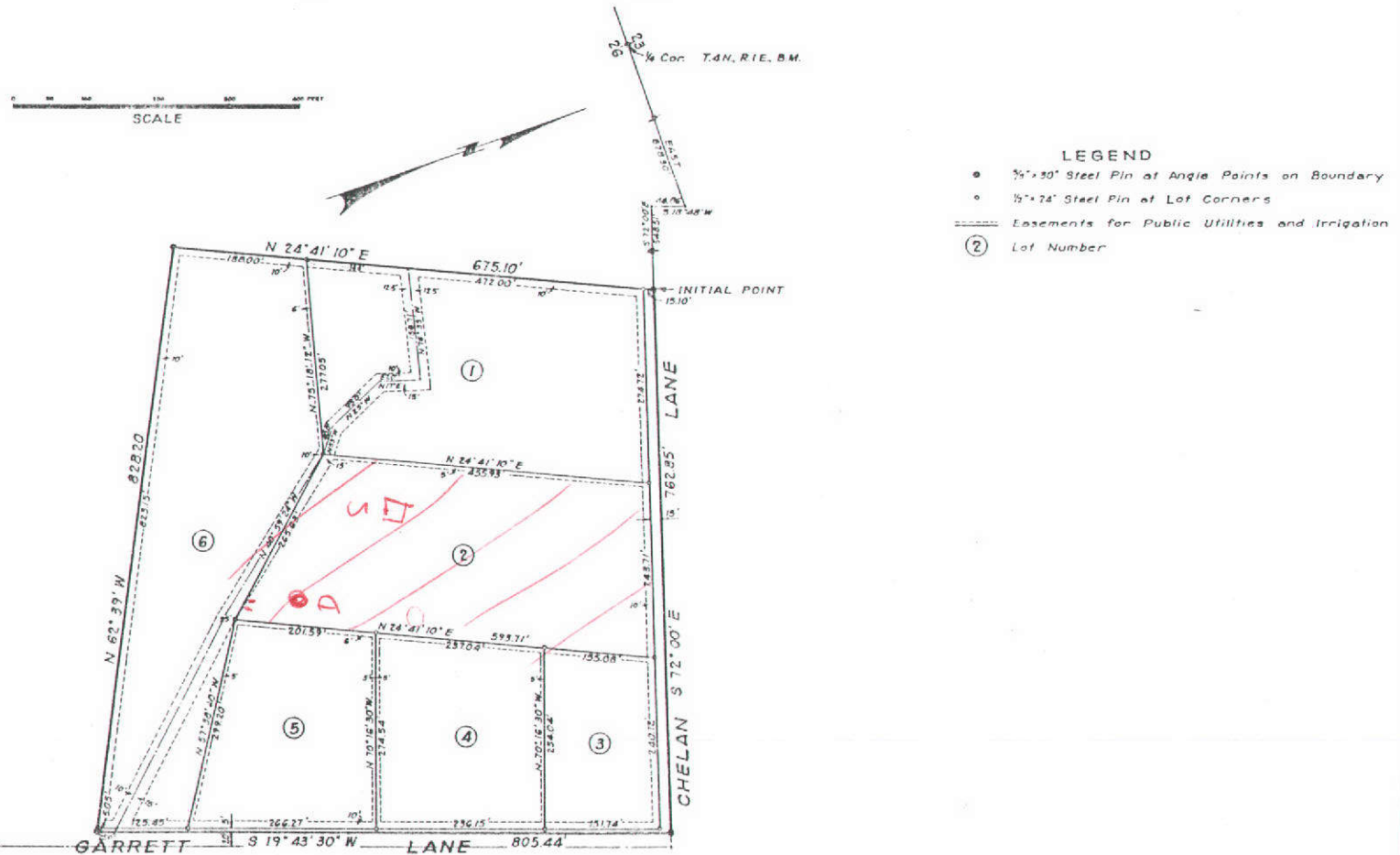
BOOK 51
PAGE 1733

THURMAN MILL ESTATES SUBDIVISION

A PORTION OF THE NE¹/₄, SECTION 26, T.4N., R.1E., B.M.

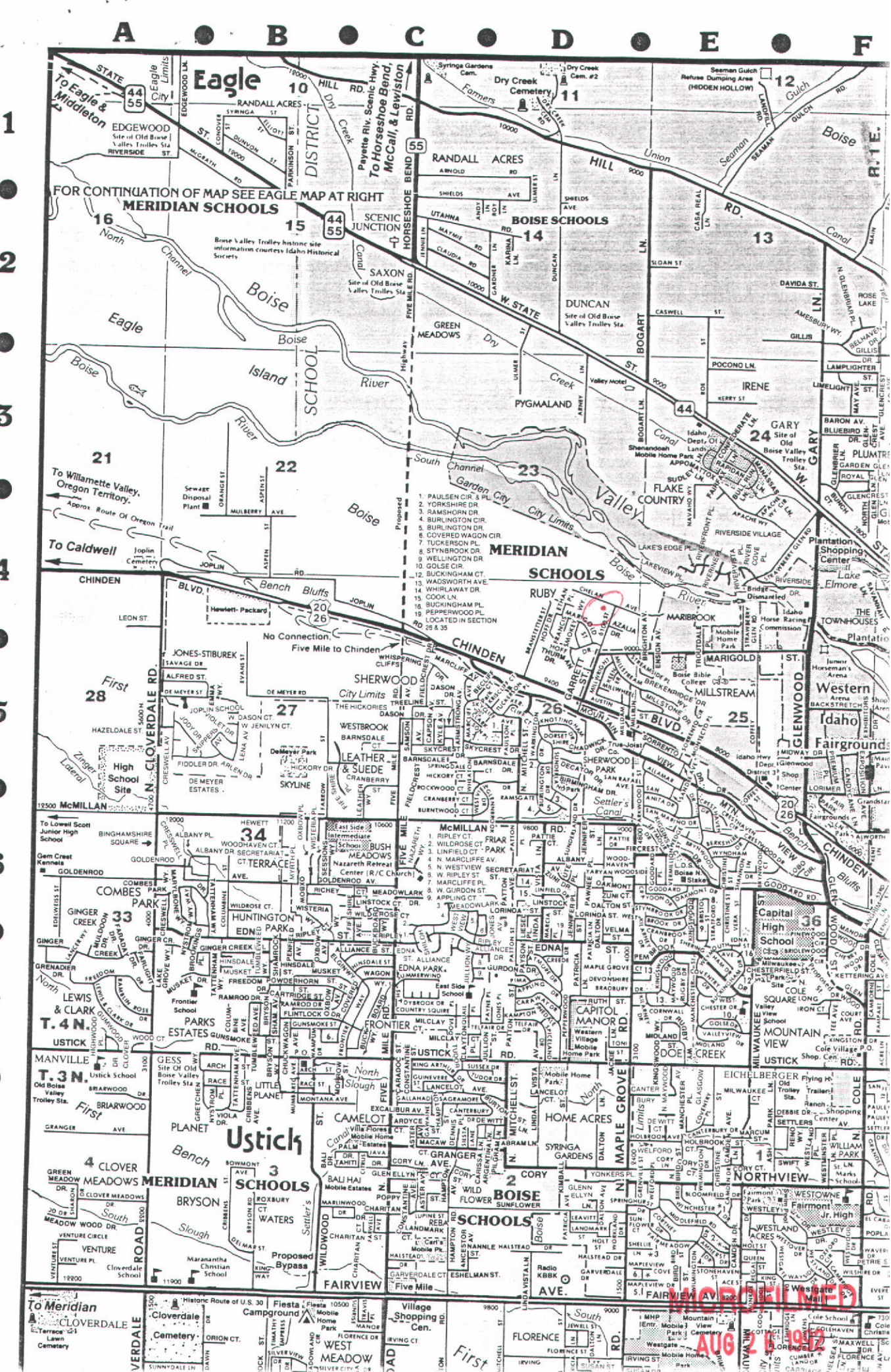
ADA COUNTY, IDAHO

HOFFMANN, FISKE & WYATT 1973 CONSULTING ENGINEERS



MICROFILMED
AUG 26 1992

3
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7
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9



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-17297
Date Received: 8-15-89
Receipt No: W0004476
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DENNIS L. STEVENS 208-375-9207
Address: 9296 CHELAN
BOISE, ID 83714

OR

Name: CAROLYN L. STEVENS
Address: 9296 CHELAN
BOISE, ID 83714

208-375-9207
RECEIVED
AUG 15 1989

2. Date of Priority: AUG 01, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Department of Water Resources
Western Regional Office

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	26	NE	NE			ADA

5. Description of diverting works:

2 WELLS, 110'D., 6" CAS., SHALLOW, 16" CAS.SUB. & SUR. PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC 1 HOME

A63-17297

Page 1

Date: 08/11/89

MICROFILMED
AUG 26 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	26	NE	NE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
THURMAN MILL DITCH CO.

14. Remarks:
THURMAN MILL ESTATES SUBD., LOT 2
2 POINTS OF DIVERSION

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dennis L. Stevens Date: Aug 11, 1989
Carolyn L. Stevens Date: Aug 11, 1989

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of Aug 19 89

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-17297

NAME & ADDRESS: ROBERT L GUSTAFSON
BARBARA J GASTON
9296 W CHELAN AVE
GARDEN CITY ID 83714

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/01/1974

POINT OF DIVERSION: T04N R01E S26 NENE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC 1 HOME		01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T04N R01E S26 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R8443500025
PROPERTY ALSO KNOWN AS LOT 2, THURMAN MILL ESTATES SUBDIVISION
2 POINTS OF DIVERSION LOCATED IN T04N, R01E, S26, NENE.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 63-17297

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-17297

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
9/27/1999

63-17297

PAGE 1

From (Claimant/Seller):

Name of Claimant: CAROLYN L STEVENS
DENNIS L STEVENS
Address: 2145 E ECHO DR
BILLINGS MT 59105-4890
Phone: (406) 256-7202

To (Claimant/Purchaser):

Name of Claimant: BARBARA J GASTON
ROBERT L GUSTAFSON
Address: 9296 W CHELAN AVE
GARDEN CITY ID 83714
Phone: (208) 323-9296

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: September 27, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on *September 27, 1999* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

CAROLYN L STEVENS
DENNIS L STEVENS
2145 E ECHO DR
BILLINGS MT 59105-4890
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

BARBARA J GASTON
ROBERT L GUSTAFSON
9296 W CHELAN AVE
GARDEN CITY ID 83714
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

RECEIVED

AUG 24 1999

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

RECEIVED

SEP 21 1999

WATER RESOURCES
WESTERN REGION

1. Water Right or Adjudication Claim No(s): 63-17297
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Dennis L. Stevurus or Carolyn L. Stevurus
9296 Chelan, Boise ID 83714
4. New Owner/Claimant(s) Robert L. Gustafson or Barbara J. Gaston
 Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
 New Mailing Address 9296 W. Chelan Avenue
 City, State and ZIP Code Garden City, Idaho 83714
 New Telephone Number (208) 323-9296
5. Date you acquired the property March 3, 1998
6. n/a If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 3 Number and type of stock not currently
 Diversion rate in CFS 0.04 Number of homes 1 Other uses trees, gardens, orchard
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Robert L. Gustafson
Barbara J. Gaston
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

ADA COUNTY TREASURER -- TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY

P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

REAL PROPERTY TAX BILL

LEGAL DESCRIPTION:

LOT 2
THURMAN MILL ESTATES SUB
#98020035 #94091812
019530000020

4N-1E-26

PROPERTY ADDRESS: 09296 W CHELAN

DELINQUENT TAXES

PHONE (208)
364-2233
FOR AMOUNT
INCLUDING
CURRENT
LATE CHARGE
AND INTEREST.

YEAR HALF

PARCEL NUMBER

0844350002

TAX YEAR

CODE AREA

BILL NUM

98

06-11

81

MORTGAGE COMPANY REQUESTING YOUR TAX

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
3.21-	SCHOOL DISTRICT #2	888-6701	.003542763	\$533.20
3.11+	SCHOOL #2 BOND	888-6701	.002611520	\$393.03
	SCHOOL #2 EMERGENC	888-6701	.000600000	\$90.30
.39+	GARDEN CITY	472-2900	.003091363	\$465.25
.10+	ADA COUNTY	364-2333	.002996056	\$450.91
8.02-	ADA JAIL BOND	364-2333	.000083249	\$12.53
.10+	EMERGENCY MEDICAL	375-7048	.000127084	\$19.13
.23-	ADA COUNTY HIGHWAY	345-7680	.001062729	\$159.94
3.08-	JOPLIN CEMETERY	375-0048	.000005812	\$8.87
1.75-	NORTH ADA FIRE	375-0906	.002357433	\$354.79
1.40-	MOSQUITO ABATEMENT	362-1440	.000036103	\$5.43
.44+	FLOOD DISTRICT #10	366-7001	.000112831	\$17.16

IF YOU HAVE SOLD THIS PROPERTY MORTGAGE COMPANY IS RESPONS FOR PAYING THIS TAX, PLEASE FOR THIS BILL IMMEDIATELY.

PAYMENTS WILL BE APPLIED T MOST DELINQUENT TAXES.

YOUR CANCELED CHECK WILL SERVE AS YOUR RECEIPT.

TO AVOID LATE CHARGE & INTI FULL OR FIRST HALF TAXES MI BE PAID IN PERSON OR BE U.S. POSTMARKED NO LATER THAN DEC 21, 1998



CERTIFICATIONS: THESE AMOUNTS ARE DIST
0.00 DRAINAGE

LESS PREPA
LESS CIRCUIT

CURRENT YEAR PROPERTY TAX	PRIOR Y PROPER
2509.54	\$ 2.

KEEP THIS PORTION
FOR YOUR RECORDS.

I hope this is what you need.
I think the legal description is at
the top.
Thanks!
Barbara Boston

7.00

09.54

09.54

0.

IONS

ANGE

BLE VALUE

0.0

MENT.

FOR DETAILED INFORMATION
REGARDING TAX LAWS SEE B.
OF TAX BILL.

TOTAL LEVY

.016628038

ASSESSED VALUE

\$ 200500.

AMOUNT OF HOMEOWNERS EXEMPT

\$ 50000.



ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

ADA COUNTY TREASURER -- TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY

P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

REAL PROPERTY TAX BILL

LEGAL DESCRIPTION:

LOT 2
THURMAN MILL ESTATES SUB
#98020035 #94091812
019530000020 4N 1E 26

DELINQUENT TAXES

PHONE (208)
364-2233
FOR AMOUNT
INCLUDING
CURRENT
LATE CHARGE
AND INTEREST.

YEAR HALF

PARCEL NUMBER

0844350002

TAX YEAR CODE AREA BILL NUM

98

06-11

81

MORTGAGE COMPANY REQUESTING YOUR TAX

PROPERTY ADDRESS: 09296 W CHELAN

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
3.21-	SCHOOL DISTRICT #2	888-6701	.003542763	\$533.20
3.11+	SCHOOL #2 BOND	888-6701	.002611520	\$393.03
	SCHOOL #2 EMERGENC	888-6701	.000600000	\$90.30
.39+	GARDEN CITY	472-2900	.003091363	\$465.25
.10+	ADA COUNTY	364-2333	.002996056	\$450.91
8.02-	ADA JAIL BOND	364-2333	.000083249	\$12.53
.10+	EMERGENCY MEDICAL	375-7048	.000127084	\$19.13
.23-	ADA COUNTY HIGHWAY	345-7680	.001062729	\$159.94
3.08-	JOPLIN CEMETERY	375-0048	.000005812	\$8.87
1.73-	NORTH ADA FIRE	375-0906	.002357433	\$354.79
1.40-	MOSQUITO ABATEMENT	362-1440	.000036103	\$5.43
.44+	FLOOD DISTRICT #10	286-7801	.0001113926	\$17.16
0.00	DRAINAGE DIST #4	345-3817		\$7.00

CERTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES OR DELINQUENT BILLS THAT HAVE BEEN CERTIFIED TO THE TAX ROLL.

IF YOU HAVE SOLD THIS PROPERTY MORTGAGE COMPANY IS RESPONS FOR PAYING THIS TAX, PLEASE FOR THIS BILL IMMEDIATELY.

PAYMENTS WILL BE APPLIED T MOST DELINQUENT TAXES.

YOUR CANCELED CHECK WILL SERVE AS YOUR RECEIPT.

TO AVOID LATE CHARGE & INTI FULL OR FIRST HALF TAXES MI BE PAID IN PERSON OR BE U.S. POSTMARKED NO LATER THAN DEC 21, 1998

IF ANY PORTION OF THE TAX BECOMES DELINQUENT, WE W APPLY A 2 PERCENT LATE CH AND 1 PERCENT PER MONTH INTEREST DATING FROM JANU 1st ON ANY FIRST HALF REMAI BALANCE. WHEN YOU ARE RE/ TO PAY THE BALANCE DUE, CA 364-2233 FOR THE CORRECT PAYMENT AMOUNT.

FOR DETAILED INFORMATION REGARDING TAX LAWS SEE B. OF TAX BILL.

TOTAL PROPERTY TAX BILLED
LESS PREPAYMENTS RECEIVED BY 11/10/98
LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION
LESS HARDSHIP EXEMPTION
TOTAL TAXES DUE

\$ 2509.54
\$
\$
\$
\$ 2509.54

TOTAL LEVY

.016628038

ASSESSED VALUE

\$ 200500.

AMOUNT OF HOMEOWNERS EXEMPT

\$ 50000.

CURRENT YEAR PROPERTY TAX	PRIOR YEAR PROPERTY TAX	% CHANGE PROPERTY TAX
2509.54	\$ 2522.28	0.5

CALL THE ADA CO. ASSESSOR,
(208)364-2400 WITH VALUE QUESTIONS

CURRENT YEAR TAXABLE VALUE	PRIOR YEAR TAXABLE VALUE	% CHANGE TAXABLE VALUE
\$ 150500.	\$ 150500.	0.0

KEEP THIS PORTION FOR YOUR RECORDS.

YOU MUST DETACH AND RETURN BOTTOM PART WITH PAYMENT.



① Copy of Deed of Trust

Loan No. 02-0982-001253662-9
ALLIANCE TITLE AND ESCROW CORP 97071143

AFTER RECORDING, MAIL TO:

Washington Mutual Bank, fsb
LOAN SERVICING - VAULT
PO BOX 91006 - SAS0304
SEATTLE, WA 98111

[Space Above This Line For Recording Data]

DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on March 3, 1998. The grantor is ROBERT L GUSTAFSON and BARBARA J GASTON, HUSBAND AND WIFE

("Borrower"). The trustee is ALLIANCE TITLE AND ESCROW CORP., a Delaware corporation
("Trustee"). The beneficiary is Washington Mutual Bank, fsb
, which is organized and existing under the laws of Washington, and whose address is
1201 Third Avenue Seattle, WA 98101 ("Lender"). Borrower owes Lender the
principal sum of Two Hundred Twelve Thousand & 00/100
Dollars (U.S. \$212,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on March 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in Ada,
County, Idaho:

LOT 2 OF THURMAN MILL ESTATES SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 31 OF PLATS AT PAGE(S) 1933-1934, AND AS AMENDED BY AFFIDAVIT RECORDED DECEMBER 21, 1973, AS INSTRUMENT NO. 869723, RECORDS OF ADA COUNTY, IDAHO.

DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on March 3, 1998. The grantor is ROBERT L GUSTAFSON and BARBARA J GASTON, HUSBAND AND WIFE

("Borrower"). The trustee is ALLIANCE TITLE AND ESCROW CORP., a Delaware corporation ("Trustee"). The beneficiary is Washington Mutual Bank, fsb, which is organized and existing under the laws of Washington, and whose address is 1201 Third Avenue Seattle, WA 98101 ("Lender"). Borrower owes Lender the principal sum of Two Hundred Twelve Thousand & 00/100

Dollars (U.S. \$212,000.00).

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which has the address of 9296 CHELAN LANE, GARDEN CITY,
(Street) (City)

Idaho 83714 ("Property Address");
(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

If Lender invokes the power of sale, Lender shall execute or cause Trustee to execute written notice of the occurrence of an event of default and of Lender's election to cause the Property to be sold, and shall cause such notice to be recorded in each county in which any part of the Property is located. Lender or Trustee shall mail copies of the notice as prescribed by applicable law to Borrower and to other persons prescribed by applicable law. Trustee shall give public notice of sale to the persons and in the manner prescribed by applicable law. After the time required by applicable law, Trustee, without demand on Borrower, shall sell the Property at public auction to the highest bidder at the time and place and under the terms designated in the notice of sale in one or more parcels and in any order Trustee determines. Trustee may postpone sale of all or any parcel of the Property by public announcement at the time and place of any previously scheduled sale. Lender or its designee may purchase the Property at any sale.

Trustee shall deliver to the purchaser Trustee's deed conveying the Property without any covenant or warranty, expressed or implied. The recitals in the Trustee's deed shall be prima facie evidence of the truth of the statements made therein. Trustee shall apply the proceeds of the sale in the following order: (a) to all expenses of the sale, including, but not limited to, reasonable Trustee's and attorneys' fees; (b) to all sums secured by this Security Instrument; and (c) any excess to the person or persons legally entitled to it.

22. **Reconveyance.** Upon payment of all sums secured by this Security Instrument, Lender shall request Trustee to reconvey the Property and shall surrender this Security Instrument and all notes evidencing debt secured by this Security Instrument to Trustee. Trustee shall reconvey the Property without warranty and Lender shall charge Borrower a release fee in an amount allowed by applicable law. Such person or persons shall pay any recordation costs.

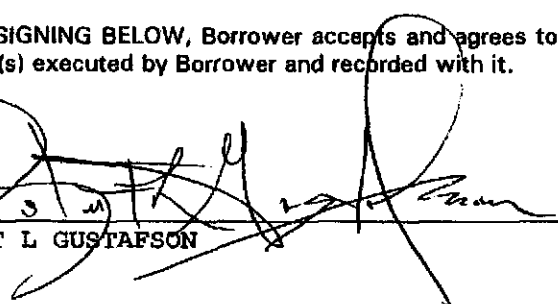
23. **Substitute Trustee.** Lender may, for any reason or cause, from time to time remove Trustee and appoint a successor trustee to any Trustee appointed hereunder. Without conveyance of the Property, the successor trustee shall succeed to all the title, power and duties conferred upon Trustee herein and by applicable law.

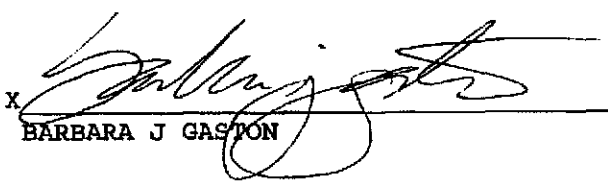
24. **Area and Location of Property.** Either the Property is not more than twenty acres in area or the Property is located within an incorporated city or village.

25. **Riders to this Security Instrument.** If one or more riders are executed by Borrower and recorded together with this Security Instrument, the covenants and agreements of each such rider shall be incorporated into and shall amend and supplement the covenants and agreements of this Security Instrument as if the rider(s) were a part of this Security Instrument. [Check applicable box(es)]

- | | | |
|--|---|---|
| ☐ Adjustable Rate Rider | ☐ Condominium Rider | ☐ 1-4 Family Rider |
| ☐ Graduated Payment Rider | ☐ Planned Unit Development Rider | ☐ Biweekly Payment Rider |
| ☐ Balloon Rider | ☐ Rate Improvement Rider | ☐ Second Home Rider |
| ☐ Other(s) [specify] | | |

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument and in any rider(s) executed by Borrower and recorded with it.

X 
ROBERT L GUSTAFSON

X 
BARBARA J GASTON

STATE OF IDAHO,)
) ss:
County of _____)

On this _____ day of _____ before me, _____,
a Notary Public in and for said county and state, personally appeared ROBERT L GUSTAFSON and BARBARA J GASTON

known or proved to me to be the person(s) who executed the foregoing instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

LAWYERS TITLE OF IDAHO

4619 EMERALD
P.O. BOX 9245
PHONE 336-1054
BOISE, IDAHO
ZIP CODE 83704

A PARTNERSHIP

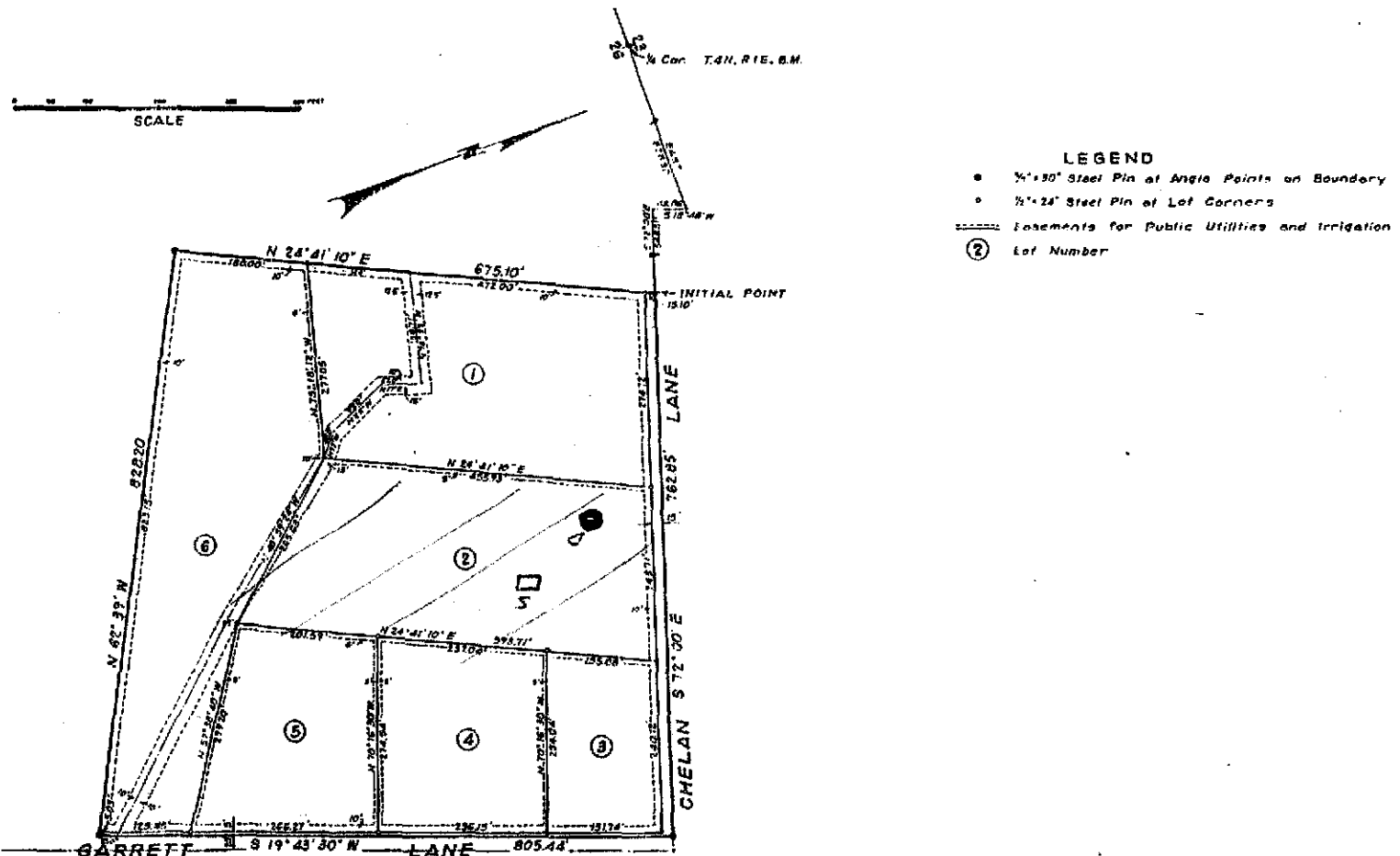
BOOK 31
PAGE 1733

THURMAN MILL ESTATES SUBDIVISION

A PORTION OF THE NE¹/₄, SECTION 28, T.4N., R.1E., B.M.

ADA COUNTY, IDAHO

HOFFMANN, FISKE & WYATT 1973 CONSULTING ENGINEERS



[illegible]

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-17297

NAME & ADDRESS: CAROLYN L STEVENS
DENNIS L STEVENS
2145 E ECHO DR
BILLINGS MT 59105-4890

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/01/1974

POINT OF DIVERSION: T04N R01E S26 NENE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T04N R01E S26 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R8443500025
PROPERTY ALSO KNOWN AS LOT 2, THURMAN MILL ESTATES SUBDIVISION
2 POINTS OF DIVERSION LOCATED IN T04N, R01E, S26, NENE.

RECEIVED

MAY 10 1999

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 63-17297

X	Change of Address
_	Substitution of Party
_	I.C. 42-222 Transfer

Name of Claimant: CAROLYN L STEVENS
New Address: 2145 E ECHO DR
BILLINGS MT 59105-4890
Phone: (406) 256-7202

The Claimant has filed Objections or Responses to the following water rights:

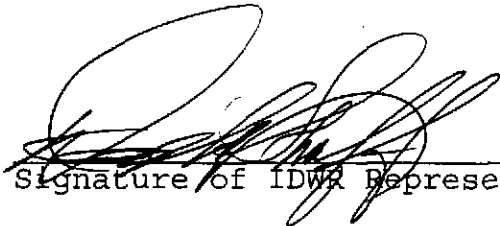
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/28/99



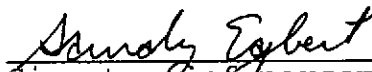
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5-3-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

CAROLYN L STEVENS
DENNIS L STEVENS
2145 E ECHO DR
BILLINGS MT 59105-4890
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 26 1999

DIRK KEMPTHORNE
GOVERNOR

March 29, 1999

KARL J. DREHER
DIRECTOR

DENNIS L AND CAROLYN L STEVENS
2145 E ECHO DR
BILLINGS MT 59105-4890

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claim #63-17297
Change of Address

*Record changed, NCAR
prepared. 4-26-99*

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 12, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

CHANGE OF OWNERSHIP
LETTER SENT 4-27-99

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Carolyn L. Stevens
Claimant Signature

(406) 256-7202
Telephone No.

*This property was sold last year to
Barbara Gaston + Robert Gustafson
9596 Chelan Avenue
Garden City, Id 83714*

4619 EMERALD
P.O. BOX 9245
PHONE 336-1054
BOISE, IDAHO
ZIP CODE 83704

A PARTNERSHIP

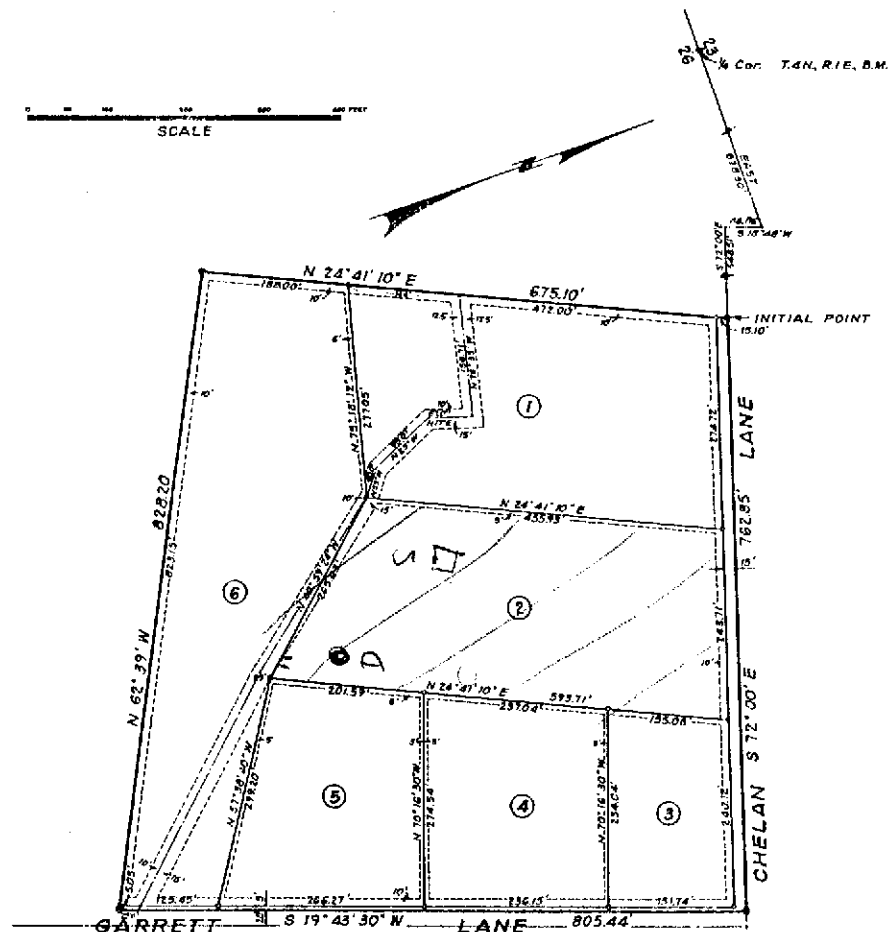
BOOK 31
PAGE 1933

A PORTION OF THE NE4, SECTION 26, T.4 N., R.1 E., B.M.

ADA COUNTY, IDAHO

HOFFMANN, FISKE & WYATT ————— CONSULTING ENGINEERS

1973



LEGEND

- $\frac{3}{4}$ " x 30" Steel Pin at Angle Points on Boundary
 - $\frac{1}{2}$ " x 24" Steel Pin at Lot Corners
- ===== Easements for Public Utilities and Irrigation
- (2) Lot Number

MICROFILMED

AUG 26 1992

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ANYLANDING (B).....M-4
IN PLACE (A).....M-5
HERZ (K).....M-6
LL ACRES.....M-7
SWOOD (B).....M-8
CARTER TERR (B).....M-9
ME & SUEDE (B).....M-10
P & CLARK (A).....M-11
CITY MANOR (B).....M-12
LE PLANET (A).....M-13
LUGAROS (A).....M-14
AD.....M-15
LE HILL (A).....M-16
LE RIDGE (A).....M-17
HICKORY (A).....M-18
IE ANN ESTATES (B).....M-19
Y GLEN (A).....M-20
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JERROCK (A).....M-22
AD.....M-23
STREAM (A).....M-24
STEVING (B).....M-25
NTAIN VIEW (B).....M-26
OLE SQUARE (B).....M-27
TH ENO (B).....M-28
TH MOUNTAIN (B).....M-29
THING ESTATES (B).....M-30
QON TRAIL HEIGHTS (A).....M-31
RLAND ESTATES (A).....M-32
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ADORE ESTATES (A).....M-35
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K ESTATES (A).....M-37
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PERWOOD ESTATES (A).....M-39
NET (A).....M-40
NATION (B).....M-41
NATION W. ESTATES (B).....M-42
MTREE (B).....M-43
BOM ESTATES (A).....M-44
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CHERO ESTATES (A).....M-46
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RSIDE VILLAGE.....M-51
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AUG 2 1992

AJ0749NP
No. 63-17297

IDAMO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/24/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT L GUSTAFSON	08/01/1974	DOMESTIC	01-01 12-31	0.040 CFS	
C	BARBARA J GASTON					
	9296 W CHELAN AVE					
	GARDEN CITY ID 83714					
	(208) 323-9296					
				TOTAL DIVERSION:	0.040 CFS	

D CAROLYN L STEVENS
D DENNIS L STEVENS
2145 E ECHO DR
BILLINGS MT 591054890
(406) 256-7202

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04N R01E S26 NENE

ADA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04N	01E	26	:	D																:

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: THURMAN MILL DITCH CO.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

63-16094 63-16157 63-16158 63-16317 63-16318 63-17311 A63-16094 A63-16157 A63-16158 A63-16317
A63-16318 A63-17297 A63-17311 A63-26590

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. R8443500025
PROPERTY ALSO KNOWN AS LOT 2, THURMAN MILL ESTATES SUBDIVISION
2 POINTS OF DIVERSION LOCATED IN T04N, R01E, S26, NENE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 63-17297

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/24/99
PAGE: 2

=====

Comments: Date: 04/27/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Date: 09/24/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 09/24/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

September 27, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 63-17297

KARL J. DREHER
DIRECTOR

ROBERT L GUSTAFSON
BARBARA J GASTON
9296 W CHELAN AVE
GARDEN CITY ID 83714

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Carolyn L and Dennis L Stevens



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

August 24, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ROBERT L GUSTAFSON
BARBARA J GASTON
9296 W CHELAN AVE
GARDEN CITY ID 83714

RE: Notice of Change of Water Right Ownership No. 63-17297

Dear Property Owners:

Enclosed is a copy of your Notice of Change of Water Right Ownership form that you recently submitted to our office. However, we cannot continue to process the ownership change without additional proof of ownership. This proof can be a copy of a Warranty Deed(s), sales contract or tax assessment in your name(s) which includes the legal description of the property by $\frac{1}{4}$ $\frac{1}{4}$, Section, Township and Range. The Deed of Trust submitted is not sufficient proof of ownership, as it indicates a settlement between Alliance Title and Escrow Corporation and yourselves.

Please submit this information, and we will be able to complete the ownership change.

Thank you for your patience and cooperation. Feel free to contact our office if you have any questions concerning this letter.

Sincerely,

Adjudication Section
Western Region
(208) 334-2190

DB:d

Enclosures

AJ0749NP
No. 63-17297

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/27/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CAROLYN L STEVENS	08/01/1974	DOMESTIC	01-01 12-31	0.040 CFS	
C	DENNIS L STEVENS 2145 E ECHO DR BILLINGS MT 591054890 (406) 256-7202					
TOTAL DIVERSION:					0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04N R01E S26

NENE

ADA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04N	01E	26	:	D				:					:					:						:	

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: THURMAN MILL DITCH CO.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. R8443500025
PROPERTY ALSO KNOWN AS LOT 2, THURMAN MILL ESTATES SUBDIVISION
2 POINTS OF DIVERSION LOCATED IN T04N, R01E, S26, NENE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/27/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 04/27/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

April 27, 1999

KARL J. DREHER
DIRECTOR

ROBERT GUSTAFSON AND BARBARA GASTON
9296 CHELAN AVE
GARDEN CITY ID 83714

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-17297

Dear Water Right Holders:

We have been advised you may be the current owners of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Boise Region office by May 17, 1999.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Form 42-248/42-1409(6)

cc: Former Owners

return
to sender

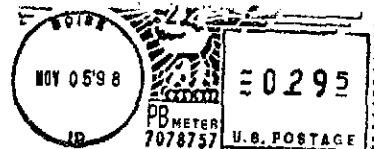
fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

RESORTED
FIRST CLASS



U.S. POSTAL SERVICE
PS FORM 3547

IMPORTANT WATER RIGHT INFORMATION

only w/R

63-17297
CAROLYN L STEVENS
DENNIS L STEVENS
9296 CHELAN
BOISE ID 83714

STEVE296* 837142005 1598 06 11/07/98
FORM 3547
STEVENS CAROLYN
3145 E ECHO DR
BILLINGS MT 59105-4890

83714-1207 22



AJ0749NP
No. R63-17297

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/20/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CAROLYN L STEVENS	08/01/1974	DOMESTIC	01-01 12-31	0.04 CFS	
C	DENNIS L STEVENS					
	9296 CHELAN					
	BOISE ID 83714					
	(208) 375-9207					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04N R01E S26

NENE

ADA County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac
04N 01E 26	:	D	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: THURMAN MILL DITCH CO.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. R8443500025
PROPERTY ALSO KNOWN AS LOT 2, THURMAN MILL ESTATES SUBDIVISION
2 POINTS OF DIVERSION LOCATED IN T04N, R01E, S26, NENE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 05/20/98 CWALKER

AJ5809NP
No. R63-17297

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/13/98
PAGE: 18

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CAROLYN L STEVENS	08/01/1974	DOMESTIC	01-01 12-31	0.04 CFS	
C	DENNIS L STEVENS					
	9296 CHELAN					
	BOISE ID 83714					
	(208) 375-9207					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04N R01E S26

NENE

ADA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04N	01E	26	:	D												:

POU County: ADA

Non-Irrigation Uses: 1 HOUSE

Other Rights: THURMAN MILL DITCH CO.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP ^{PN} R8443500025

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/14/1997 User-ID: CORR3 Subject: COPIED FROM REMARKS

EXP THURMAN MILL ESTATES SUBD., LOT 2
2 POINTS OF DIVERSION

Audit: 02/14/97 CORR3

OLD (D) NUMBER -

PHONE - 208-375-9207

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A63-17297

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 08/11/89 HOWERTON

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/15/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W004476	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR		

R8443500025

DATA ENTRY
ENTERED
CHECKED

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 24 1991

CERTIFIED
SEP 1 1991
WATER EXAMINER