

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

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JAN 05 1999

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

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SEP 01 1999

WATER RESOURCES
WESTERN REGION

1. Water Right or Adjudication Claim No(s): 63-17229
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Floyd J. Meyer
2074 N Devlin Ave, Meridian, ID 83642-7327
4. New Owner/Claimant(s) Ronald and/or Jana Farnsworth
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
 New Mailing Address 909 Imperial Way
 City, State and ZIP Code Boise, ID 83704
 New Telephone Number (208) 321-8150
5. Date you acquired the property 6/23/97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock N/A
 Diversion rate in CFS _____ Number of homes 1 Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Ronald Farnsworth
Jana Farnsworth
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

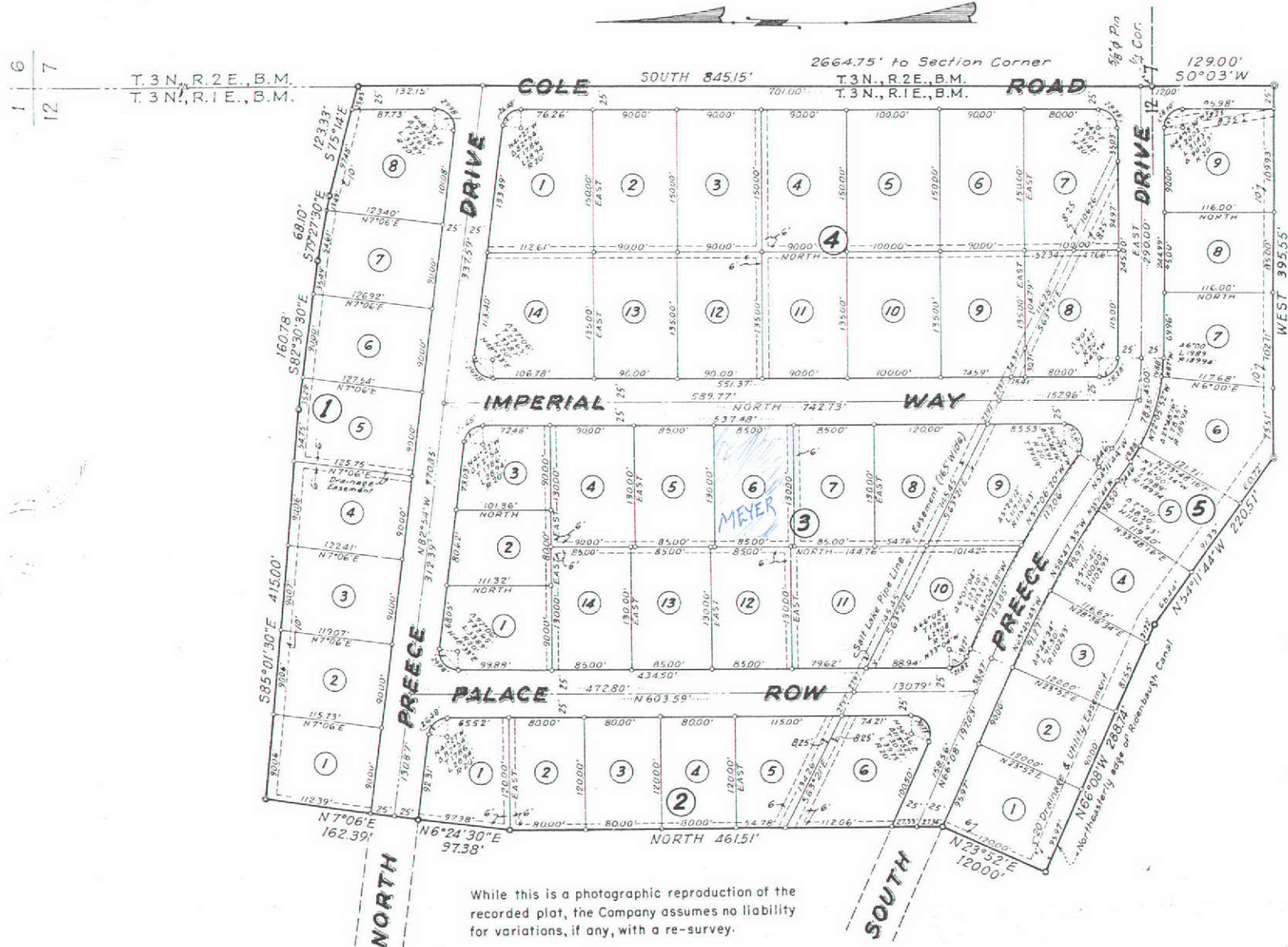
IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IMPERIAL ACRES SUBDIVISION NO. 1

A PART OF THE SE¹/₄NE¹/₄ & THE NE¹/₄SE¹/₄ SEC. 12, T. 3 N., R. 1 E., B. M., ADA COUNTY, IDAHO.

HOFFMANN, FISKE & MILAR CONSULTING ENGINEERS BOISE IDAHO.



MICROFILMED
AUG 26 1992

9

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-17229
Date Received: 8/09/1989
Receipt No: C009278
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLOYD J. MEYER 208-375-4630
Address: 909 IMPERIAL WAY
BOISE, ID 83704

AND/OR

Name: MAURINE L. MEYER 208-375-4630
Address: 909 IMPERIAL WAY
BOISE, ID 83704

2. Date of Priority: MAY 13, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	12	SE	SE	NE		ADA

5. Description of diverting works:
WELL, 70' DEEP, 6" DIAMETER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	12	SE NE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LOT 6, BLOCK 12, IMPERIAL ACRES SUB. NO. 1

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-17229

Date Received 8/9/89

Receipt Number 6009278 *qp*

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Floyd J. ^{and/or} ~~Mayrinc~~ L. Meyer Phone (208) 375-4630

Mailing Address 909 Imperial Way Boise Id Zip 83704

2. Date of Priority (Only one per claim) Wednesday May 13 1970 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township T3N Range 1E BM

Section 12 SE 1/4 1/4 of BE 1/4 of NE 1/4, Govt. Lot _____, BM.,

County of Ada

Additional points of diversion if any: none

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 70 ft 6" Diameter

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan ^{Month/Day} 1970 to 12 ^{Month/Day} 1989 amount 04 (cfs)

For Stock purposes from May 1970 to _____ amount _____
(Both dates are inclusive)

7. Total quantity claimed 04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 3N Range 1E
Section 12, SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock 0 Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: Lot 6 BK 12 Imperial Acres Sub No 1

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Floyd J Meyer Date Aug 1989
Maurine L Meyer Date Aug 1989

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of ADA) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 9TH day of AUGUST 19 89

SEAL

Notary Public Jeff Peppercorn

Residing at Boise, ID

My Commission Expires 11/8/1994

Last Name MEYER Ident No. A63-17229

Copies: White-State, Yellow-Claimant

MICROFILMED

AUG 26 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Note to File -

Legal should read:

Lot 6 Block 3 not Block 12.

According to plat submitted
w/ the original claim
and the ownership change.

OZ

8/25/99

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-17229

NAME & ADDRESS: RONALD FARNSWORTH
JANA FARNSWORTH
909 IMPERIAL WAY
BOISE ID 83704

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/13/1970

POINT OF DIVERSION: T03N R01E S12 SESENE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T03N R01E S12 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R 4207000200
PROPERTY ALSO KNOWN AS LOT 6, BLK 3, IMPERIAL ACRES SUBD. #1.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-17229
_____		)

IDWR has completed the following Administrative Proceeding:

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-17229

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
9/3/1999

63-17229

PAGE 1

From (Claimant/Seller):

Name of Claimant: MAURINE L MEYER
FLOYD J MEYER
Address: 2074 N DEVLIN AVE
MERIDIAN ID 83642-7327
Phone: (208) 898-0389

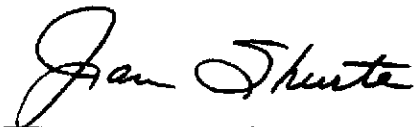
To (Claimant/Purchaser):

Name of Claimant: RONALD FARNSWORTH
JANA FARNSWORTH
Address: 909 IMPERIAL WAY
BOISE ID 83704
Phone: (208) 321-8150

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: September 3, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on September 3, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

MAURINE L MEYER
FLOYD J MEYER
2074 N DEVLIN AVE
MERIDIAN ID 83642-7327
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

RONALD FARNSWORTH
JANA FARNSWORTH
909 IMPERIAL WAY
BOISE ID 83704
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Densei Buffington
Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

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AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

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C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Floyd J. Meyer
2074 N Devlin Ave, Meridian, ID 83642-7327

4. New Owner/Claimant(s)

Ronald and/or Jana FarnsworthName Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

909 Imperial Way

City, State and ZIP Code

Boise, ID 83704

New Telephone Number

(208) 321-8150

5. Date you acquired the property

6/23/97

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Number of acres you irrigate _____ Number and type of stock N/ADiversion rate in CFS _____ Number of homes 1 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Ronald FarnsworthJana Farnsworth

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

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IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

THIS FORM FURNISHED COURTESY OF:

**ALLIANCE TITLE &
ESCROW CORP.**

READ & APPROVED BY GRANTEE(S):

RS *QZ*

SPACE ABOVE THIS LINE FOR RECORDING DATA

{0200}

Order No.: 97067219 SRC-PB

WARRANTY DEED

FOR VALUE RECEIVED MAURINE L. MEYER, as Trustee of the FLOYD AND MAURINE MEYER TRUST under Trust Agreement dated February 22, 1991 and such Trustee's Substitutes and successors as Trustee thereunder. GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto RONALD M. FARNSWORTH and JANA L. FARNSWORTH, HUSBAND AND WIFE

GRANTEE(S), whose current address is: 909 N. IMPERIAL WAY, BOISE, ID 83704
the following described real property in ADA County, State of Idaho, more particularly described as follows, to wit:

Lot 6 in Block 3 of IMPERIAL ACRES SUBDIVISION NO. 1,
according to the Official Plat thereof, filed in Book 16 of
Plats at Page 1059, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

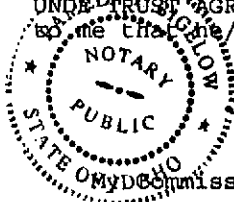
Dated: June 20, 1997

FLOYD AND MAURINE MEYER TRUST
DATED FEBRUARY 22, 1991

BY: *Maurine L. Meyer*
Maurine L. Meyer, Trustee

STATE OF IDAHO, County of ADA, ss.

On this 20th day of June in the year of 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared MAURINE L. MEYER known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, as Trustee of THE FLOYD AND MAURINE MEYER TRUST UNDER TRUST AGREEMENT DATED FEBRUARY 22, 1991 and acknowledged to me that she/he/they executed the same as Trustee.



Signature: *Pamela J. Bigelow*
Name: PAMELA J. BIGELOW
(Type or Print)
Residing At: Boise, Idaho
Commission expires: 1-12-2000

When recorded, mail to:
YOUNG MORTGAGE SERVICE CORPORATION
P.O. BOX 1107
DAVIS, CA 95617-1107

[Space Above This Line For Recording Data]

DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on **February 2, 1998** The grantor is

RONALD M. FARNSWORTH and JANA L. FARNSWORTH, HUSBAND AND WIFE

("Borrower"). The trustee is
PIONEER TITLE COMPANY OF ADA COUNTY

("Trustee"). The beneficiary is
YOUNG MORTGAGE SERVICE CORPORATION, A CALIFORNIA CORPORATION
which is organized and existing under the laws of **California**, and whose
address is **907 THIRD STREET, DAVIS, CA 95616**

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED EIGHT THOUSAND AND 00/100-----

Dollars (U.S. \$ **108,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **March 1, 2028**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in **ADA** County, Idaho:

LOT 6 IN BLOCK 3 OF IMPERIAL ACRES SUBDIVISION NO. 1, ACCORDING TO THE PLAT THEREOF, FILED IN BOOK 16 OF PLATS AT PAGES 1059 AND 1060, AND AS AMENDED BY THE ENGINEERS AFFIDAVIT RECORDED NOVEMBER 17, 1977 UNDER INSTRUMENT NUMBER 7755879, RECORDS OF ADA COUNTY, IDAHO.

which has the address of **909 IMPERIAL WAY, BOISE** [Street, City],
Idaho **83704** [Zip Code] ("Property Address");

IDAHO-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3013 9/90
Amended 5/91

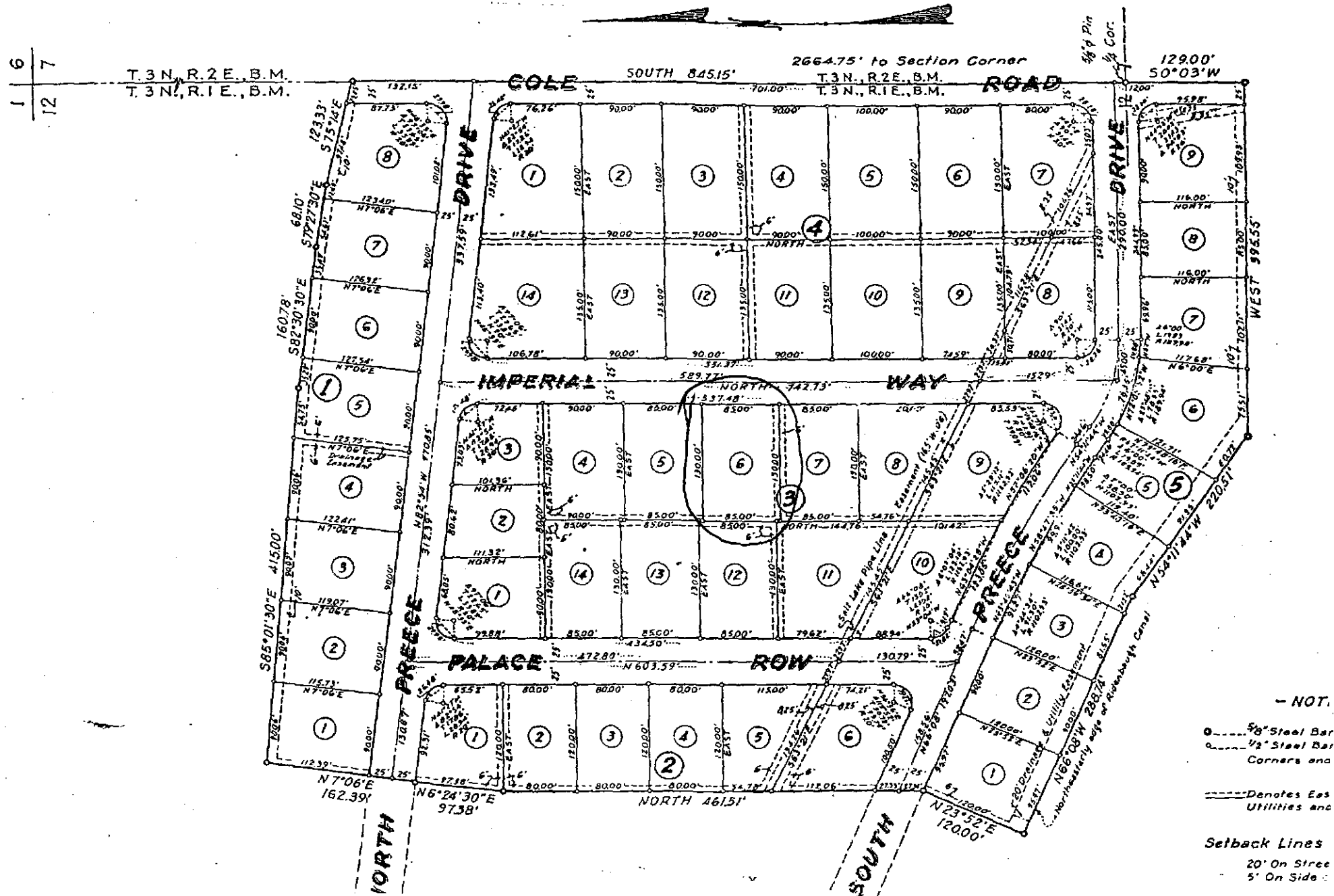


VMP MORTGAGE FORMS - (800)521-7291



A PART OF THE SE⁴NE⁴ & THE NE⁴SE⁴ SEC.12, T.3N., R.1E., B.M., ADA COUNTY, IDAH.
HOFFMANN, FISKE & MILAR ~~ENGINEERS~~ CONSULTING ENGINEERS ~~BOISE~~ BOISE IDAHO.

HOFFMANN, FISKE & MILAR ~~—~~ CONSULTING ENGINEERS ~~—~~ BOISE IDAHO.



RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-17229

NAME & ADDRESS: FLOYD J MEYER
MAURINE L MEYER
2074 N DEVLIN AVE
MERIDIAN ID 83642-7327

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/13/1970

POINT OF DIVERSION: T03N R01E S12 SESENE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T03N R01E S12 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R 4207000200
PROPERTY ALSO KNOWN AS LOT 6, BLK 12, IMPERIAL ACRES SUBD. #1.

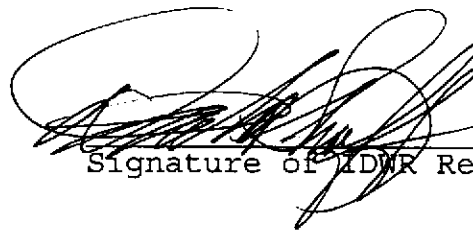
**WATER RESOURCES
WESTERN REGION**

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

1/04/99

A handwritten signature in black ink, consisting of several loops and strokes, positioned above a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 1-12-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

FLOYD J MEYER
MAURINE L MEYER
2074 N DEVLIN AVE
MERIDIAN ID 83642-7327
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Esbert
Signature of person or attorney mailing the form



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
 Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

DEC 18 1998

Department of Water Resources

PHILIP E. BATT
 GOVERNOR

December 14, 1998 KARL J. DREHER
 DIRECTOR

FLOYD J AND MAURINE L MEYER
 2074 N DEVLIN AVE
 MERIDIAN ID 83642-7327

Re: Snake River Basin Adjudication (SRBA)
 Water Right #63-17229
Change of Address

*Re word changed, NCAP prepared.
 returned mail to new owner Farnsworth.
 ss 12-18-98*

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by January 4, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

*New owners at 909 Imperial way
 Ronald Farnsworth*

Sincerely,

Sally

Sally Sherman
 Technical Records Specialist
 Adjudication Bureau

CHANGE OF OWNERSHIP
 SS:reg **LETTER SENT 12-18-98**

#####

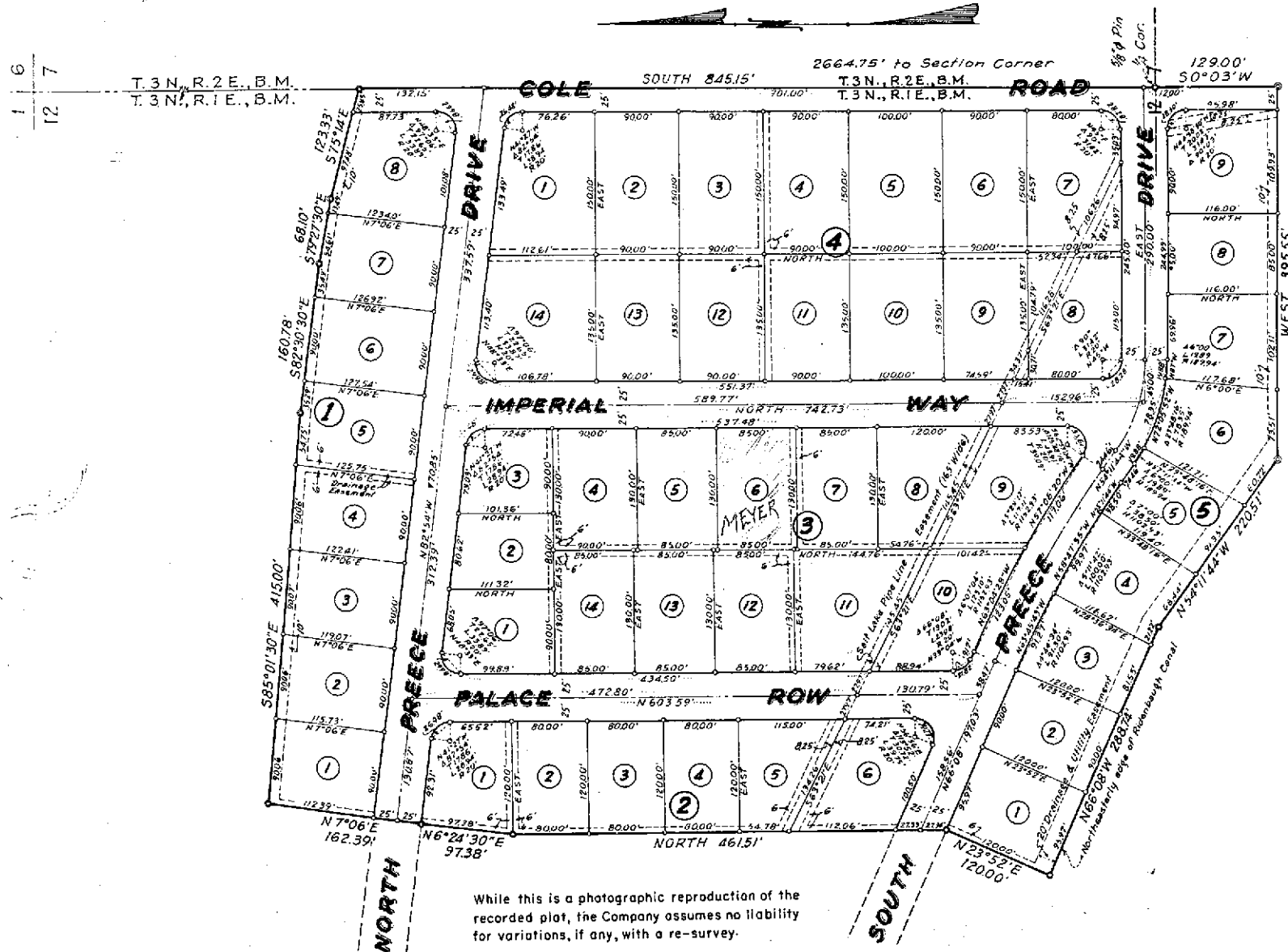
The address is correct as shown above or as otherwise changed.

Floyd J Meyer
 Claimant Signature
Maurine L Meyer

898-0389
 Telephone No.

IMPERIAL ACRES SUBDIVISION NO. 1

A PART OF THE SE¹/₄NE¹/₄ & THE NE¹/₄SE¹/₄ SEC. 12, T. 3 N., R. 1 E., B. M., ADA COUNTY, IDAHO.
HOFFMANN, FISKE & MILAR — CONSULTING ENGINEERS — BOISE IDAHO.



MICROFILMED

AUG 26 1992

AJ0749NP
No. R63-17229

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/01/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RONALD FARNSWORTH	05/13/1970	DOMESTIC	01-01 12-31	0.040 CFS	
C	JANA FARNSWORTH 909 IMPERIAL WAY BOISE ID 83704 (208) 321-8150					
				TOTAL DIVERSION:	0.040 CFS	

D FLOYD J MEYER
D MAURINE L MEYER
2074 N DEVLIN AVE
MERIDIAN ID 836427327
(208) 898-0389

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R01E S12

SESENE

ADA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03N	01E	12	:					D	:											:

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

63-04582 63-04583 63-15887 63-17229 63-23100 A63-04582 A63-04583 A63-15887 A63-17229 A63-23100

Other Water Rights Listing Overlapping Place(s) of Use:

A63-3018120

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP

PARCEL NO. R 4207000200

PROPERTY ALSO KNOWN AS LOT 6, BLK 3, IMPERIAL ACRES SUBD. #1.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R63-17229

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/01/99
PAGE: 2

=====

Comments: Date: 12/18/1998 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Date: 09/01/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Date: 09/01/1999 User-ID: DBUFFING Subject: BLOCK #
CORRECTED BLOCK NUMBER PER PLAT MAP SUBMITTED.

Audit: 09/01/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

September 3, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 63-17229

KARL J. DREHER
DIRECTOR

RONALD FARNSWORTH
JANA FARNSWORTH
909 IMPERIAL WAY
BOISE ID 83704

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Please note, the Subdivision Block number on your claim has also been corrected, per the attached plat map you submitted.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Floyd J and Maurine L Meyer



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

August 25, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RONALD FARNSWORTH
JANA FARNSWORTH
909 IMPERIAL WAY
BOISE ID 83704

RE: Notice of Change of Water Right Ownership No. 63-17229

Dear Property Owners:

Enclosed is a copy of your Notice of Change of Water Right Ownership form that you recently submitted to our office. However, we cannot continue to process the ownership change without additional proof of ownership. This proof can be a copy of a warranty deed(s), sales contract or tax assessment in your name(s) which includes the legal description of the property by $\frac{1}{4}$ $\frac{1}{4}$, Section, Township and Range. The Deed of Trust submitted is not sufficient proof of ownership, as it does not indicate the name of the seller.

Please submit this information, and we will be able to complete the ownership change.

Thank you for your patience and cooperation, as we have had several ownership changes to process. Feel free to contact our office if you have any questions concerning this letter.

Sincerely,

Adjudication Section
Western Region
(208) 334-2190

DB:d

Enclosures

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JAN 05 1999

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 63-17229
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Floyd J. Meyer
2074 N Devlin Ave, Meridian, ID 83642-7327
4. New Owner/Claimant(s) Ronald and Jana Farnsworth
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
 New Mailing Address 909 Imperial Way
 City, State and ZIP Code Boise, ID 83704
 New Telephone Number (208) 321-8150
5. Date you acquired the property 6/23/97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock N/A
 Diversion rate in CFS _____ Number of homes 1 Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Ronald Farnsworth
Jana Farnsworth
 Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

When recorded, mail to:
YOUNG MORTGAGE SERVICE CORPORATION
P.O. BOX 1107
DAVIS, CA 95617-1107

[Space Above This Line For Recording Data]

DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on **February 2, 1998**. The grantor is

RONALD M. FARNSWORTH and JANA L. FARNSWORTH, HUSBAND AND WIFE

("Borrower"). The trustee is
PIONEER TITLE COMPANY OF ADA COUNTY

("Trustee"). The beneficiary is
YOUNG MORTGAGE SERVICE CORPORATION, A CALIFORNIA CORPORATION
which is organized and existing under the laws of **California**, and whose
address is **907 THIRD STREET, DAVIS, CA 95616**

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED EIGHT THOUSAND AND 00/100-----

Dollars (U.S. \$ **108,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **March 1, 2028**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in **ADA** County, Idaho:

LOT 6 IN BLOCK 3 OF IMPERIAL ACRES SUBDIVISION NO. 1, ACCORDING TO THE PLAT THEREOF, FILED IN BOOK 16 OF PLATS AT PAGES 1059 AND 1060, AND AS AMENDED BY THE ENGINEERS AFFIDAVIT RECORDED NOVEMBER 17, 1977 UNDER INSTRUMENT NUMBER 7755879, RECORDS OF ADA COUNTY, IDAHO.

which has the address of **909 IMPERIAL WAY, BOISE** [Street, City],
Idaho **83704** [Zip Code] ("Property Address");

IDAHO-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3013 9/90
Amended 5/91

VMP -6R(ID) (9212).01

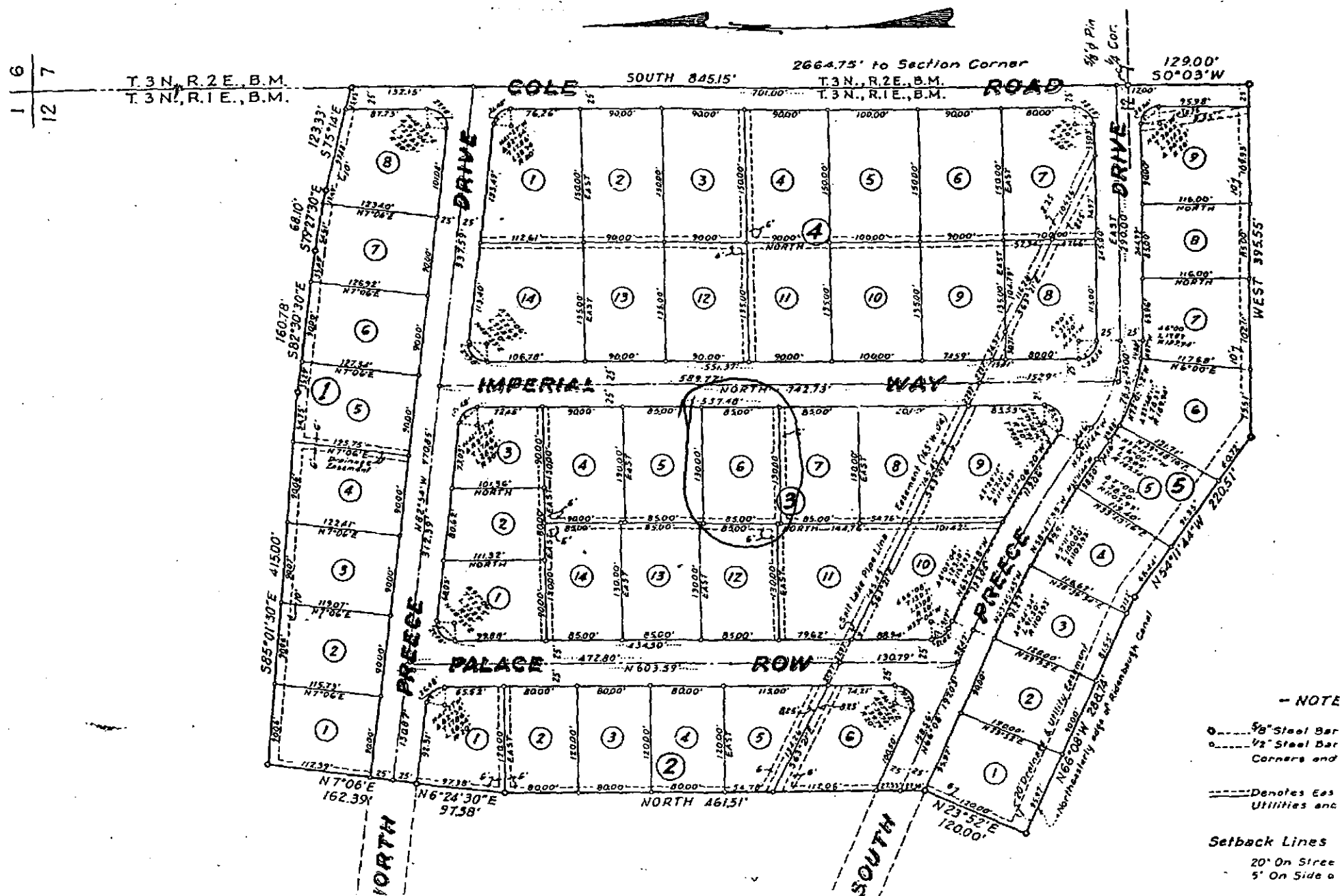
VMP MORTGAGE FORMS - (800)521-7291



IMPERIAL ACRES SUBDIVISION NO.

A PART OF THE SE⁴NE⁴ & THE NE⁴SE⁴ SEC.12, T.3 N., R.1 E., B.M., ADA COUNTY, IDAHO

HOFFMANN, FISKE & MILAR ~~—~~ CONSULTING ENGINEERS ~~—~~ BOISE IDAHO.



AJ0749NP
No. 63-17229

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/18/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FLOYD J MEYER	05/13/1970	DOMESTIC	01-01 12-31	0.04 CFS	
C	MAURINE L MEYER					
	2074 N DEVLIN AVE			TOTAL DIVERSION:	0.04 CFS	
	MERIDIAN ID 836427327					
	(208) 898-0389					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R01E S12

SESENE

ADA County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03N 01E 12	:		:		:		:		:		:		:		:	

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. R 4207000200
PROPERTY ALSO KNOWN AS LOT 6, BLK 12, IMPERIAL ACRES SUBD. #1.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/18/1998 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 12/18/98 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

December 18, 1998

KARL J. DREHER
DIRECTOR

MR & MRS RON FARNSWORTH
909 IMPERIAL WAY
BOISE ID 83704

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-17229

Dear Water Right Holders:

We have been advised you may be the current owner of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use. I have also enclosed the mail sent to the former owners and returned to us.

Please send the completed form with warranty deed copy and map to our Boise Region office by January 15, 1999.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

If you have any other water rights which have changed ownership, enter each water right number on the form before mailing it.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

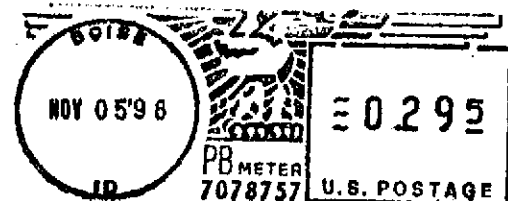
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:
Returned Mail
Form 42-248/42-1409(6)
cc: Former Owners

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

only w/r

63-17229
FLOYD J MEYER
MAURINE L MEYER
909 IMPERIAL WAY
BOISE ID 83704

RECEIVED

NOV 13 1998

Department of Water Resources

MEYER909 837042011 1797 05 11/09/98
FORWARD TIME EXP RTN TO SEND
MEYER
2074 N DEVLIN AVE
MERIDIAN ID 83642-7327

~~63-17229-0000~~



AJ0749NP
No. R63-17229

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/19/98
PAGE: 1

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=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM TO      RATE        VOLUME
-----
C FLOYD J MEYER    05/13/1970    DOMESTIC      01-01 12-31    0.04 CFS
C MAURINE L MEYER
  909 IMPERIAL WAY
  BOISE ID 83704
  (208) 375-4630
                                TOTAL DIVERSION: 0.04 CFS
=====
```

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R01E S12

SESENE

ADA County

Place of use Legal Description for: DOMESTIC

```

      NE              NW              SW              SE
      NENE  NENE  SWNE  SENE  :  NENW  NWNW  SWNW  SENW  :  NESW  NWSW  SWSW  SESW  :  NESE  NWSE  SWSE  SESE  :
T   R   S   :  Lt Ac Lt Ac Lt Ac Lt Ac :  Lt Ac Lt Ac Lt Ac Lt Ac :  Lt Ac Lt Ac Lt Ac Lt Ac :  Lt Ac Lt Ac Lt Ac Lt Ac :
-----
03N 01E 12 :              D   :              :              :              :

```

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. R 4207000200
PROPERTY ALSO KNOWN AS LOT 6, BLK 12, IMPERIAL ACRES SUBD. #1.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 05/19/98 CWALKER

AJ5809NP
No. R63-17229

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/13/98
PAGE: 24

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FLOYD J MEYER	05/13/1970	DOMESTIC	01-01 12-31	0.04 CFS	
C	MAURINE L MEYER					
	909 IMPERIAL WAY			TOTAL DIVERSION:	0.04 CFS	
	BOISE ID 83704					
	(208) 375-4630					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R01E S12

SESENE

ADA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03N	01E	12	:					D	:											:

POU County: ADA

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP ^{PH} R 4207000200

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 02/13/1997 User-ID: CORR5 Subject: COPIED FROM REMARKS

EXP LOT 6, BLOCK 12, IMPERIAL ACRES SUB. NO. 1

Audit: 02/12/97 CORR3 02/13/97 CORR5

WATER RIGHT NUMBER - A63-17229

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
MEYER

FLOYD J.

1 - 909 IMPERIAL WAY

2 -

3 -

CITY- BOISE

STATE- ID ZIP- 83704

PHONE - 208-375-4630

MEYER

MAURINE L.

1 - 909 IMPERIAL WAY

2 -

3 -

CITY- BOISE

STATE- ID ZIP- 83704

PHONE - 208-375-4630

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
05/13/1970 14 WESTERN J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

03N 01E 12 SE SE NE (1) ADA

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040

+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

03N 01E 12 SE NE 43 DOMESTIC (1) ADA

+ - - DIVERSION MEANS - WELL, 70' DEEP, 6" DIAMETER

+ - - NON-IRRIGATION USE - D/1

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
LOT 6, BLOCK 12, IMPERIAL ACRES SUB. NO. 1

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

WATER RIGHT NUMBER - A63-17229

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 08/09/89 PEPPERSA

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+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
                                -COMMENTS-
                                NO COMMENTS FOUND
+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+

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+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
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COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	08/09/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	C009278	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		PDU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	AND/OR			

R 4207600200

DATA ENTRY

ENTERED
CHECKED

"Verified By"
Tono Map/Ortho-PQ
ASOS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

AUG 25 1951

PROOF
JUN 28 1991

CERTIFIED
AUG 30 1991
WATER EXAMINER