

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-17186**
Date Received: 8/ 9/1989
Receipt No: W004261
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: J B SCOTT 208-342-2712
Address: 380 E PARKCENTER BLVD
BOISE ID 83706

2. Date of Priority: DEC 8, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	28		NW	SW		ADA

5. Description of diverting works:
120' WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	28	NW	SW		DOMEST	

11. Place of use in counties: ADA

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JUL 26 1994

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

IRRIGATION WATER PROVIDED BY SETTLERS CANAL DIST.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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JUL 26 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. ALB-17186

Date Received 8-9-89

Receipt Number W004261

P/M 8-8-89

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

RECEIVED
AUG 9 1989

Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) J. B. Scott Phone (208) 342-2712

Mailing Address 380 E. ParkCenter Blvd., Boise, ID Zip 83706

2. Date of Priority (Only one per claim) 12/08/82 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) Boise River

4. Location of point of diversion is: Township 4N Range 1E

Section 28, NW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well depth 120'

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/01 to 12/31 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

MICROFILMED

8. Total consumptive use claimed is de minimus

JUL 26 1994

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One household

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 4N Range 1E

Section 28 , NW 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of Ada for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes XX No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()
Irrigation water provided by Settlers Canal Dist.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 8-8-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of Ada } SS.

Subscribed and sworn (or affirmed) before me this 8th day of August 19 92

SEAL

Notary Public Elizabeth L. Dippi

Residing at Boise, Idaho

My Commission Expires 1-11-95

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

JUL 26 1994

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

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STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AL63-17186

Date Received 8-9-89

Receipt Number W004261

P/M 8-8-89

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

AUG 9 1989

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) J. B. Scott Phone (208) 342-2712

Mailing Address 380 E. ParkCenter Blvd., Boise, ID Zip 83706

2. Date of Priority (Only one per claim) 12/08/82 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) Boise River

4. Location of point of diversion is: Township 4N Range 1E

Section 28, NW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well depth 120'

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/01 to 12/31 amount 0.04 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

MICROFILMED

8. Total consumptive use claimed is de minimus

JUL 26 1994

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One household

10. Place of use is: Township: 4N Range 1E

Section 28, NW 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of Ada for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes XX No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()
Irrigation water provided by Settlers Canal Dist.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 8-8-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

JUL 26 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY 25 2001

WATER RESOURCES
WESTERN REGION

RECEIVED

MAY 21 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 16, 2001

William and Patricia Davis
5460 N. Eagle Rd.
Boise, ID 83713-0989

RE: Snake River Basin Adjudication (SRBA)
Water Right #22 47400 - 3-17186

Dear Wat

Ma
advised u:
returned n

*This came from
the SO, are you
supposed to get
it, or send it
back to Sally? m*

returned to us by the Postal Service. They also
d to the above address. We have enclosed the

*This is correct - We still own property,
have not moved - The city, state address
change was because of an
annexation issue.*

Patricia Davis

Although we have reached you at the address above, we need your written
confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office.
Make corrections to your name and address if necessary before returning this letter, **list
any other water rights you have**, and **return this letter by June 1, 2001**. Thank you for
your help.

**If your mail delivery address changes in any form, please contact us in
writing so we can update our records. Be sure to list your water right numbers.**

If there has been a change in ownership of the property connected with the water
rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a
form to make this required change to the water right records.

*records modified 5-22-01,
- m*

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

5/18/01

SS:region
Enclosure:
Returned Mail

#####

Patricia Davis

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY 25 2001

WATER RESOURCES
WESTERN REGION

5/18/01

MAY 21 2001

DEPARTMENT OF WATER RESOURCES

May 16, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

William and Patricia Davis
5460 N. Eagle Rd.
Boise, ID 83713-0989

RE: Snake River Basin Adjudication (SRBA)
Water Rights #63-17185 & 63-17186

Dear Water Right Holders:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by June 1, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

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Records Modified 5-22-01,
-D

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

5/18/01

SS:region
Enclosure:
Returned Mail

#####

Patricia Davis

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

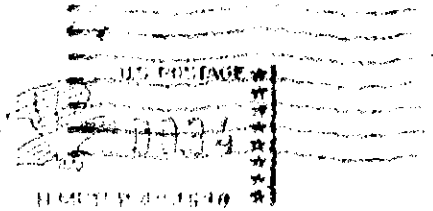
Telephone No.

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

RECEIVED

MAY 15 2001

Department of Water Resources



63-17185
63-17186

NAME AND ADDRESS:

PATRICIA DAVIS
WILLIAM L DAVIS
5460 N EAGLE RD
MERIDIAN, ID 83642

SOURCE:

GROUNDWATER

DAVI460* 836422223 1900 08 05/10/01
NOTIFY SENDER OF NEW ADDRESS
DAVIS
5460 N EAGLE RD
BOISE ID 83713-0969

83303/2707





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY 25 2001

WATER RESOURCES
WESTERN REGION

RECEIVED

MAY 21 2001

Department of Water Resources

May 16, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

William and Patricia Davis
5460 N. Eagle Rd.
Boise, ID 83713-0989

RE: Snake River Basin Adjudication (SRBA)
Water Rights #63-17185 & 63-17186

Dear Water Right Holders:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by June 1, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

records modified 5-22-01,
- M

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

5/18/01

SS:region

Enclosure:

Returned Mail

#####

Patricia Davis

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

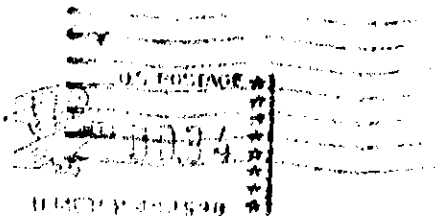
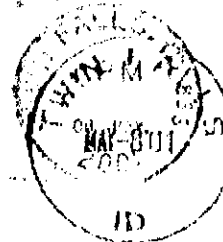
Telephone No.

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

RECEIVED

MAY 15 2001

Department of Water Resources



63-17185
63-17186

NAME AND ADDRESS:

PATRICIA DAVIS
WILLIAM L DAVIS
5460 N EAGLE RD
MERIDIAN, ID 83642

SOURCE:

GROUNDWATER

DAVI460* 836422223 1900 08 05/10/01
NOTIFY SENDER OF NEW ADDRESS
DAVIS
5460 N EAGLE RD
BOISE ID 83713-0949

83303/2707



RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-17186

NAME & ADDRESS: WILLIAM L DAVIS
PATRICIA DAVIS
5460 N EAGLE RD
MERIDIAN ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/08/1982

POINT OF DIVERSION: T04N R01E S28 NWSW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T04N R01E S28 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. S0528325650

In Re SRBA)
) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
)
) Water Rights 63-17185 and 63-17186
_____)

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

Water Right(s): 63-17185 and 63-17186

From (Claimant/Seller):

Name of Claimant: J B SCOTT
Address: 380 E PARKCENTER BLVD
BOISE ID 83706
Phone: (208) 342-2712

To (Claimant/Purchaser):

Name of Claimant: WILLIAM L DAVIS
PATRICIA DAVIS
Address: 5460 N EAGLE RD
MERIDIAN ID 83642
Phone: (208) 939-5552

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: December 23, 1998



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on December 23, 1998 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

J B SCOTT
380 E PARKCENTER BLVD
BOISE ID 83706
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

WILLIAM L DAVIS
PATRICIA DAVIS
5460 N EAGLE RD
MERIDIAN ID 83642
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Denise Buffington
Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

1. Water Right or Adjudication Claim No(s): A63-17185 & A63-17186

DEC 21 1998

2. The following **REQUIRED** information must be submitted with this form:

WATER RESOURCES
WESTERN REGION

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

JB SCOTT
380 E. Park center Blvd. Boise, Id 83706

4. New Owner/Claimant(s)

William L. OR Patricia DAVIS

New Mailing Address

5460 N. EAGLE Rd

City, State and ZIP Code

Meridian Id 83642

New Telephone Number

(208) 939-5552

5. Date you acquired the property

3/28/95

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 4.13+ Number and type of stock 40 to 15 HORSES

Diversion rate in CFS _____ Number of homes 1 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

William L. Davis
Patricia Davis

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.



BILL DAVIS



ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

ADA COUNTY TREASURER -- TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY
P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

LEGAL DESCRIPTION:

PAR #5702 OF NW4SW4
SEC 28 4N 1E
#325700-S
04N01E285702 4N 1E 28

PROPERTY ADDRESS: 05460 N EAGLE

COPY TAX BILL

DELINQUENT TAXES		PARCEL NUMBER		S0528325702	
PHONE (208) 364-2233 FOR AMOUNT INCLUDING CURRENT LATE CHARGE AND INTEREST.	YEAR	HALF	TAX YEAR	CODE AREA	BILL NUMBER
			98	137	99
MORTGAGE COMPANY REQUESTING YOUR TAX B					

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
3.21-	SCHOOL DISTRICT #2	888-6701	.003542763	+160 \$918.63
3.11+	SCHOOL #2 BOND	888-6701	.002611520	\$677.17
	SCHOOL #2 EMERGENC	888-6701	.000600000	125 \$155.58
.10+	ADA COUNTY	364-2333	.002996056	+110 \$776.88
8.02-	ADA JAIL BOND	364-2333	.000083249	\$21.59
.51+	PEST EXTERMINATION	888-2316	.000092606	\$24.01
.10+	EMERGENCY MEDICAL	375-7048	.000127084	\$32.95
.23-	ADA COUNTY HIGHWAY	345-7680	.001062729	+110 \$275.57
.04-	MERIDIAN LIBRARY	888-4451	.000381737	\$98.98
10.45-	MERIDIAN LIB BOND	888-4451	.000170731	\$44.27
3.08-	JOPLIN CEMETERY	375-0048	.000005812	\$1.51
1.49-	MERIDIAN FIRE	888-4433	.000529076	420 \$132.19
	MERIDIAN FIRE OVER	887-3538	.001276899	\$331.10
1.40-	MOSQUITO ABATEMENT	362-1440	.000036103	\$9.36
.01+	W. ADA RECREATION	888-4081	.000086287	\$22.37

CERTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES OR DELINQUENT BILLS THAT HAVE BEEN CERTIFIED TO THE TAX ROLL.

IF YOU HAVE SOLD THIS PROPERTY, A MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL IMMEDIATELY.

PAYMENTS WILL BE APPLIED TO MOST DELINQUENT TAXES.

YOUR CANCELED CHECK WILL SERVE AS YOUR RECEIPT.

TO AVOID LATE CHARGE & INTEREST FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BY U.S. POSTMARKED NO LATER THAN:
DEC 21, 1998

IF ANY PORTION OF THE TAX BECOMES DELINQUENT, WE WILL APPLY A 2 PERCENT LATE CHARGE AND 1 PERCENT PER MONTH INTEREST DATING FROM JANUARY 1st ON ANY FIRST HALF REMAINING BALANCE. WHEN YOU ARE READY TO PAY THE BALANCE DUE, CALL 364-2233 FOR THE CORRECT PAYMENT AMOUNT.

FOR DETAILED INFORMATION REGARDING TAX LAWS SEE BACK OF TAX BILL.

TOTAL PROPERTY TAX BILLED
LESS PREPAYMENTS RECEIVED BY 11/10/98
LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION
LESS HARDSHIP EXEMPTION
TOTAL TAXES DUE

\$ 3527.16
\$
\$
\$
\$ 3527.16

TOTAL LEVY
.013602652
ASSESSED VALUE
\$ 309300.
AMOUNT OF HOMEOWNERS EXEMPTION
\$ 50000.

CURRENT YEAR PROPERTY TAX	PRIOR YEAR PROPERTY TAX	% CHANGE PROPERTY TAX	CALL THE ADA CO. ASSESSOR, (208)364-2400 WITH VALUE QUESTIONS		
3527.16	\$ 2721.24	29.6	CURRENT YEAR TAXABLE VALUE	PRIOR YEAR TAXABLE VALUE	% CHANGE TAXABLE VALUE
			\$ 259300.	\$ 219300.	18.2+

**KEEP THIS PORTION
FOR YOUR RECORDS.**

DAVIS WILLIAM L & PATRICIA M
5460 N EAGLE RD
MERIDIAN ID 83642-5228

THIS IS A COPY BILL

THE ORIGINAL TAX BILL HAS BEEN SENT TO YOUR BANK OR MORTGAG COMPANY FOR PAYMENT.

THIS COPY IS SENT FOR YOUR INFORMATION ONLY.

AFTER RECORDING, RETURN TO:
West One Bank, Idaho
P.O. Box 8247 - Dept. #1-5153
Boise ID 83733
Loan # 4384336

[Space Above This Line For Recording Data]

DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on March 28, 1995 . The grantor is

William L. Davis; and Patricia M. Davis, Husband and Wife

("Borrower"). The trustee is
Stewart Title of Idaho, Inc.

("Trustee"). The beneficiary is
West One Bank, Idaho
which is organized and existing under the laws of Idaho , and whose
address is P.O. Box 7128, Boise, Idaho 83707

("Lender"). Borrower owes Lender the principal sum of
One Hundred Fifty Thousand Dollars and no/100
Dollars (U.S. \$ 150,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on May 1, 2025 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in Ada County, Idaho:

The legal description attached is incorporated herein by this reference.

which has the address of 5460 N. Eagle Road, Meridian
Idaho 83642 ("Property Address");

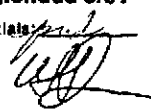
[Street, City].

[Zip Code]

IDAHO - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

Form 3013 9/90
Amended 5/91

Initials: 

VMP -6R(ID) (9105)

VMP MORTGAGE FORMS - (313)283-8100 - (800)521-7291

A parcel of land located in the Southwest Quarter of
Section 28, Township 4 North, Range 1 East, Boise Meridian,
Ada County, Idaho, more particularly described as follows:

COMMENCING at the Quarter section corner common to Sections
28 and 29, Township 4 North, Range 1 East, Boise Meridian,
marked by a found brass cap monument; thence
North 89 degrees 46'43" East 25.00 feet along the North line
of the Northwest Quarter of the Southwest Quarter to
a point on the Easterly right-of-way line of Eagle
Road, said point being the REAL POINT OF BEGINNING
of this description; thence
South 00 degrees 01'13" West 535.00 feet along the Easterly
right-of-way line of Eagle Road, parallel with the
West line of the Southwest Quarter to a point; thence
North 87 degrees 19'58" East 405.89 feet to a point; thence
North 00 degrees 13'17" West 358.12 feet to a point; thence
North 25 degrees 27'49" East 177.04 feet to a point on the
North line of the Southwest Quarter; thence
South 89 degrees 46'43" West 480.00 feet along the North
line of the Southwest Quarter to the REAL POINT OF
BEGINNING of this description.

A handwritten signature in dark ink, consisting of a stylized 'U' or 'W' shape followed by a horizontal line and a small flourish below it.

EAGLE RD EAG

EAC

01712454490

81714452508

70331654

4250520

29

27-00000

0554108.417

03-000000

RI210

21/1843010
NO.5

01/16/411406

0186610343

11/11/2011

10

50525525708

50524524000

5460 N. Eagle Road

This sketch is for location purposes only. The Company assumes no liability for this sketch.

277550060

77400050

'27760004

17600050

SECCION 5

44-277600-12

3760453

77820163

78600179

• 77430120

858

30520336452

4-3-91..

CLAIMANT'S NAME Scott, J. B.

CLAIM IDENT. NO. Alb3-17186

DATE RECEIVED 8-9-89 RECEIPT # W004261 AMOUNT \$ 25.00

	YES	NO	Require Info?
1. Is the name and address complete with zip code?	<u>X</u>	___	*
2. Is a priority date entered?	<u>X</u>	___	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	<u>X</u>	___	*
3. (a) Is a source entered?	<u>X</u>	___	*
(b) Is a tributary to entered? (if required) N/A <u>X</u>	___	___	
4. Is the legal description of the p.d. sufficient?	<u>X</u>	___	*
5. Is there a description of the diverting works?	<u>X</u>	___	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form	<u>X</u>	___	*
Is the period of use included?	<u>X</u>	___	
Is a quantity claimed for each use?	<u>X</u>	___	*
7. Is a total quantity claimed entered?	<u>X</u>	___	
8. If required is a consumptive use entered? N/A <u>X</u>	___	___	
Is the consumptive use correct? N/A <u>X</u>	___	___	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 N/A <u>X</u>	___	___	*
10. Is (are) the place(s) of use and purpose(s) indicated?	<u>X</u>	___	*
11. Is (are) the county(ies) entered?	<u>X</u>	___	
12. Is the ownership of p.u. checked?	<u>X</u>	___	
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)	<u>X</u>	___	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A <u>X</u>	___	___	
15. Is the basis of the claim indicated?	<u>X</u>	___	
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A <u>X</u> (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)	___	___	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A <u>X</u> (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	___	___	
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A <u>X</u>	___	___	
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	<u>X</u>	___	*
20. Has the claim been signed, sealed, and dated by a notary?	___	<u>X</u>	*
21. Was this claim filed on time, or was an extension granted?	<u>X</u>	___	*
22. Is the fee enclosed correct? Exempt <u>X</u>	___	___	*

MICROFILMED

JUL 26 1994

23. Should this claim be data entered?

YES ☐ NO ☒

Claim reviewed by: Jed Date 2-6-92

Claim data entered by: Jed Date 1-11-93

Claim is being returned to claimant: ☒ (Yes) ☐ (No)

Claimant is being notified of modifications: ☐ (Yes) ☒ (No)

Comments: Needs notary.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

4-14- the sign & return ltr.

DIRK KEMPTHORNE
GOVERNOR

March 26, 1999

KARL J. DREHER
DIRECTOR

J B SCOTT
PO BOX 70001
BOISE ID 83707-0101

Dennis Meyer 424-3865
424-3850 FAX
Legends Subd., Eagle

Re: Snake River Basin Adjudication (SRBA)
Water Rights #63-17185, 63-17186, A63-00161AX, A65-02923B,
A65-02923C and A65-17332
Change of Address

Fall Co.

all sold

Fall Co.

Sold to Karyn Horton - mailed to IDWR
in Feb. '99.

Dear Mr. Scott:

Thank you for responding to my letter of March 18, 1999, so promptly. I have changed your water right #77-10054 to reflect your current address. However, I neglected to include all of your water rights in my previous letter. Our database shows you as owner of the water rights referenced above, all of which have the E. ParkCenter Blvd. address.

I can't change the address on your water rights without your signature. If you are still the owner of the above water rights, please sign your name at the bottom of this letter and return it to this office by April 5, 1999. Thank you for your help.

If there has been a change in ownership of the property connected with any of the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

RECEIVED

MAY 26 1999

WATER RESOURCES
WESTERN REGION

State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-5400

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

FAX TRANSMITTAL COVER SHEET

DATE: April 14, 1999

TO: Dennis Moyer
FAX 208/424-3850

FROM: Sally Sherman
208/327-7862
FAX 208/327-5400
ssherman@idwr.state.id.us

DOCUMENT DESCRIPTION: 3/26/1999 letter to J. B. Scott

Thanks, Dennis.
[Signature]

return
to sender

fee due 50¢

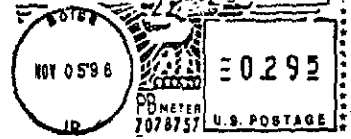
U.S. POSTAL SERVICE
PS FORM 3547

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVIC.
REQUESTED

PRESORTED
FIRST CLASS

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10



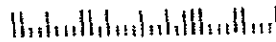
IMPORTANT WATER RIGHT INFORMATION

+77-10054, 63-17185
A63-00161AX

63-17186
J B SCOTT
380 E PARKCENTER BLVD
BOISE ID 83706

SCOTT380X 637062221 1C97 05 11/07/98
FORM 3547
J B SCOTT
PO BOX 70001
BOISE ID 83707-0101

83726-3962 31



return
to sender

fee due 50¢

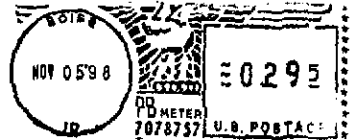
U.S. POSTAL SERVICE
PS FORM 3547

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVIC.
REQUESTED

PRESORTED
FIRST CLASS

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10



IMPORTANT WATER RIGHT INFORMATION

+77-10054, A63-00161AX, A65-02923B,
-02923C
-17332

63-17185
J B SCOTT
380 E PARKCENTER BLVD
BOISE ID 83706

SCOTT380X 637062221 1C97 05 11/07/98
FORM 3547
J B SCOTT
PO BOX 70001
BOISE ID 83707-0101

83726-3962 31



IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RECEIVED

DEC 28 1998

WATER RESOURCES
WESTERN REGION

150
9471 00.550 PB8594393
4628 MAILED FROM BOISE ID 83705
DEC 23 98

63-17185

63-17186

Resent - 12/28/98

J B SCOTT
380 E PARKCENTER BLVD
BOISE ID 83706

SCOT380* 837062007 1C97 06 12/26/98
FORWARD TIME EXP RTN TO SEND
J B SCOTT
PO BOX 70001
BOISE ID 83707-0101

83706 83706 83706

|||||

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM L DAVIS	12/08/1982	DOMESTIC	01-01 12-31	0.04 CFS	
C	PATRICIA DAVIS					
	5460 N EAGLE RD					
	MERIDIAN ID 83642			TOTAL DIVERSION:	0.04 CFS	
	(208) 939-5552					
D	J B SCOTT					
	380 E PARKCENTER BLVD					
	BOISE ID 83706					
	(208) 342-2712					

Stage: BENEFICIAL USE

ADA County

				NE				NW				SW				SE									
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:		
04M	01E	28	:					:					:	D				:					:		

Non-Irrigation Uses: 1 HOME

Other Rights: IRRIGATION WATER PROVIDED BY SETTLERS CANAL DIST.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-17185 A63-17185 A63-17186 R63-17185 R63-17186

Other Water Rights Listing Overlapping Place(s) of Use:
A63-00161AX A63-00230 A63-00230F A63-00231 A63-03060 R63-00230

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. S0528325650

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 63-17186

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/22/98
PAGE: 2

=====

Comments: Date: 12/22/1998 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 12/22/98 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 23, 1998

RE: Water Right No. 63-17185 & 63-17186

William L Davis
Patricia Davis
5460 N Eagle Rd
Meridian ID 83642

Dear Claimants:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

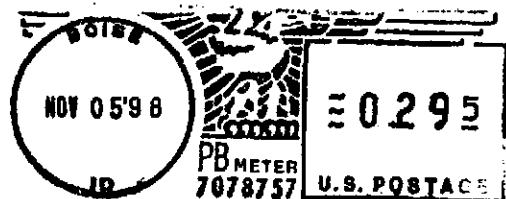
Enclosures

cc: J B Scott

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

RECEIVED

NOV 13 1998

WATER RESOURCES
WESTERN REGION

RECEIVED

NOV 12 1998

Department of Water Resources

63-17185
J B SCOTT P.O. Box 70001
~~380 E PARKCENTER BLVD~~
BOISE ID ~~83706~~ 83707-0101

SCOT380* 837062221 1097 05 11/07/98
FORM 3547
J B SCOTT
PO BOX 70001
BOISE ID 83707-0101

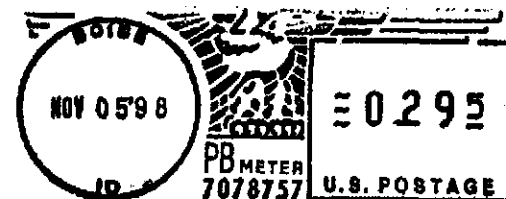
83706-3962 31



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

RECEIVED

NOV 13 1998

WATER RESOURCES
WESTERN REGION

RECEIVED

NOV 12 1998

Department of Water Resources

63-17186
J B SCOTT P.O. Box 70001
~~380 E PARKCENTER BLVD~~
BOISE ID ~~83706~~ 83707-0101

SCOT380* 837062221 1097 05 11/07/98
FORM 3547
J B SCOTT
PO BOX 70001
BOISE ID 83707-0101

83706-3962 31



Ownership changed to Davis 12/20/98

Please
Correct mailing
Address

AJ0749NP
No. R63-17186

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/14/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	J B SCOTT 380 E PARKCENTER BLVD BOISE ID 83706 (208) 342-2712	12/08/1982	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04N R01E S28 NWSW

ADA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
04N	01E	28	:																	:			
												D											

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: IRRIGATION WATER PROVIDED BY SETTLERS CANAL DIST.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. S0528325650

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 05/14/98 LHARRIS

AJ5809NP
No. R63-17186

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/13/98
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOSEPH B SCOTT 380 E PARKCENTER BLVD BOISE ID 83706 (208) 342-2712	12/08/1982	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04N R01E S28

NWSW

ADA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04N	01E	28	:																	:

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: IRRIGATION WATER PROVIDED BY SETTLERS CANAL DIST.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. S0528325650

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 10/12/93 DUNN1 10/20/93 DUNN1 03/30/95 POST-STD 08/15/97 AJU3-DSH
08/28/97 CORR4



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

[Dec 30, 1992]
J. B. Scott
380 E. ParkCenter Blvd.
[Boise, ID 83706]

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Dear Claimant(s):

This office is presently processing the Notice of Claim(s) to a Water Right you submitted during the Snake River Basin Adjudication claims filing in your area. However, due to the items checked below, we cannot continue to process this claim(s). We are returning the claim(s) to you to complete only the following item(s) showing a checkmark in the blank for that item(s). Receipt No. W4261 in the amount of \$50 for the filing fee previously submitted is also enclosed. See Next Page

_____ Fee - No fee received or inadequate fee received, fee due is _____.
(Filing fees, based on use(s) of water, were due on all claims filed)

_____ Late Notice of Claim - This claim was received on _____ which is after the deadline for filing claims in _____ County. The deadline for this County was _____, and the late fee now due is _____. The enclosed Late Fee Notice explains the late fee and how it is computed.

_____ Item No. 2 - Date of priority - month/day/year that water was first put to use, regardless of ownership. If month or day is unknown, the Dept. will recommend 12/31 of the year designated.

_____ Item No. 3 - Source of Water

_____ Item No. 4 - Point of Diversion - must be shown by quarter-quarter (40 acre tract), section, township and range, except for spring sources which should be shown by quarter-quarter-quarter (10 acre tract), section, township and range. Lot and block for a subdivision are not acceptable as the legal description for the point of diversion, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

_____ Item No. 6 - Uses of Water

_____ Item No. 9 - Non-Irrigation Uses

_____ Item No. 10 - Place of Use - must be listed by quarter-quarter (40 acre tract), section, township, and range. Lot and block for subdivision are not acceptable as the legal description for the place of use, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

_____ Item No. 12 - Ownership of place of use.

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Item No. 15 - Basis of Claim - Please designate if your water right is based on beneficial use of the water - Beneficial Use, or if it is based upon a previously filed water right - Posted Notice, License, Permit or Decree.

X Both Claims Item No. 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item.

MAP ENCLOSED: Please mark the location of the well(s) and the location of the place(s) of use on this map. Then return the map with your claim and the additional information requested, if any. We can then determine the quarter-quarter(1/41/4) legal description based on the locations marked on this map.

Other: _____

Please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s), with the requested fee(if one is required above), to our office within 30 days from the date of this letter. If the claim(s), or fee requested, is not received within this 30-day period, the claim(s) will be rejected and your fee, if one was paid previously, will be refunded. Please contact our office listed in the address below, within the 30 day time period, either in writing or by phone, to let us know if there is a problem returning the claim(s), or fee, in order to keep this claim(s) valid. If the claim(s) is rejected and fee refunded, due to no response within the 30-days, the claim(s) can be resubmitted up until claims in this area are prepared for court decree. However, at that time the corrected claim(s) along with the regular filing fee that was refunded, and an additional late fee will be required. Please return your claim(s), any information needed, and the fee requested, if any, to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LW:1
Enclosures

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SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE LAW REQUIRES THAT THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR ADDRESS ON A WATER RIGHT.

WATER RIGHT NUMBER - A63-17186

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SCOTTJOSEPH B.
J B1 - 380 E PARKCENTER BLVD
2 -
3 -
CITY- BOISE
PHONE - 208-342-2712

STATE- ID ZIP- 83706

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
12/08/1982 14 WESTERN J - BENEFICIAL USE+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY DIVERSION NAME

04N 01E 28 NW SW (1) ADA

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
04N 01E 28 NW SW 43 DOMESTIC (1) ADA

+ - - DIVERSION MEANS - 120' WELL

+ - - NON-IRRIGATION USE - DOMESTIC, 1 HOME

+ - - OTHER RIGHTS FOR SAME USE - IRRIGATION WATER PROVIDED BY SETTLERS CANAL DIST.

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/11/93 HARRIS

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OCT 08 1996

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

04/28/93 01:56:53
PAGE 2

WATER RIGHT NUMBER - A63-17186

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----COMMENTS-----
NO COMMENTS FOUND

-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/09/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W004261	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

50528325650

DATA ENTRY

ENTERED 12-22-93 RS

CHECKED 8-8-94

Verified By
Tara MacOrdo-PC
ADJ
Watermaster Records
NAEP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

JUN 15 1993

PROOF

MAY 15 1993

CERTIFIED

SEP 2 1993

WATER EXAMINER

MICROFILMED
OCT 08 1996