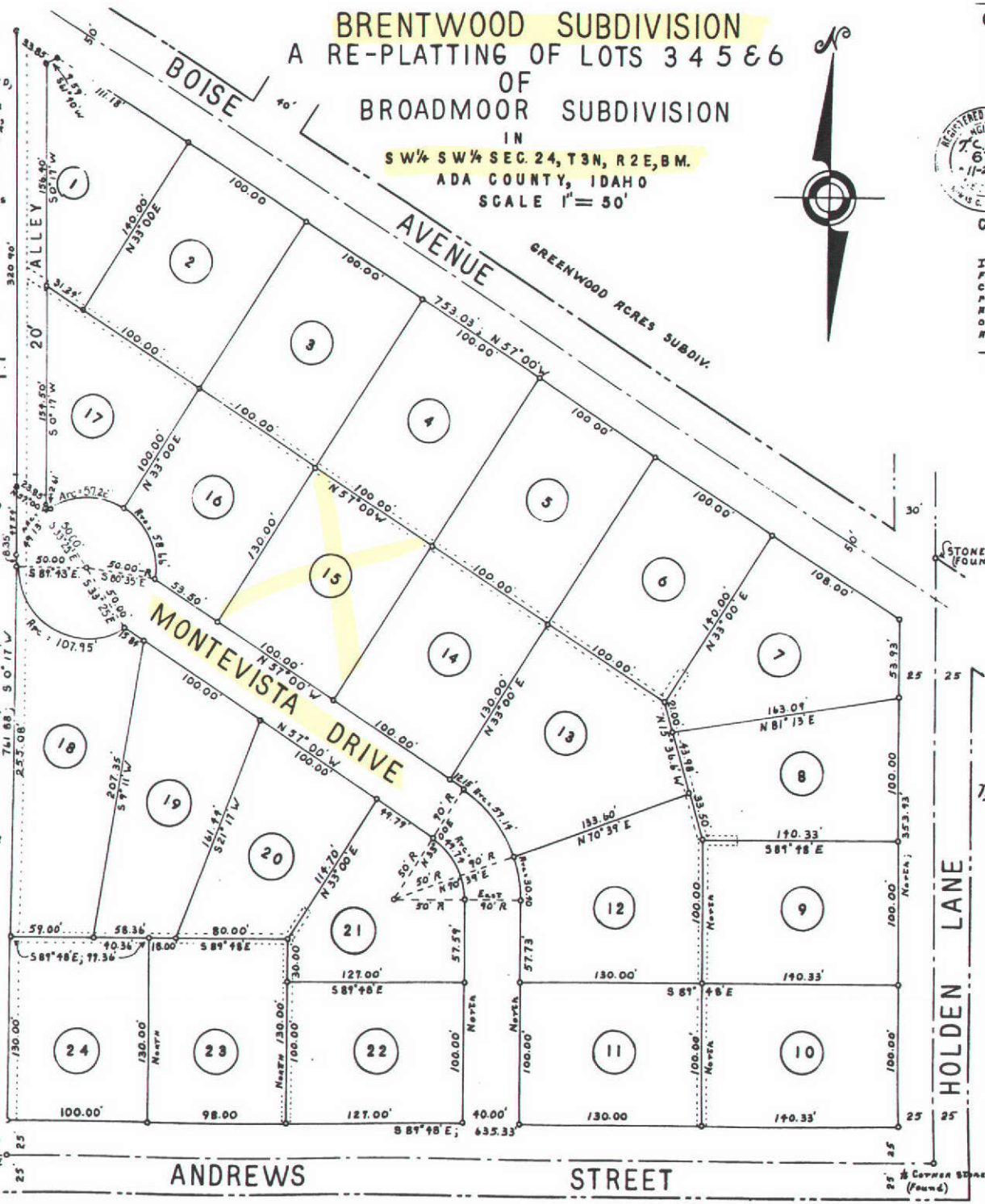
997

BRENTWOOD SUBDIVISION
A RE-PLATTING OF LOTS 3 4 5 & 6 OF BROADMOOR SUBDIVISION
IN
S W¼ S W¼ SEC. 24, T3N, R2E, B.M.
ADA COUNTY, IDAHO
SCALE 1" = 50'



CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENT, THAT FRANCIS A MOTT AND BEATRICE G. MOTT, HUSBAND AND WIFE, ARE THE OWNERS OF THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

ALL OF LOTS 3, 4, 5, & 6, OF BROADMOOR SUBDIVISION AS RECORDED IN BOOK 4 OF PLATS, AT PAGE 149, RECORDS OF ADA COUNTY, TOGETHER WITH ALL WATER RIGHTS, DITCH RIGHTS OF WAY THERETO BELONGING.

AND THEY HEREBY PLAT SAID TRACT INTO LOTS AS BRENTWOOD SUBDIVISION AND DO HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER THE STREETS; AND THE EASEMENTS INDICATED ON SAID PLAT ARE NOT DEDICATED TO THE PUBLIC BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES AND FOR OTHER USES AS DESIGNATED HEREON AND NO PERMANENT STRUCTURES ARE TO BE ERECTED WITHIN THE LINES OF SAID EASEMENTS.

IN WITNESS WHEREOF THEY HAVE HEREUNTO SET THEIR HANDS AND SEALS THIS 4th DAY OF JANUARY, 1957.

Francis A Mott
Beatrice G. Mott

STATE OF IDAHO
COUNTY OF ADA

ON THIS 4th DAY OF January, 1957, BEFORE ME, VERN THOMAS, CLERK OF THE DISTRICT COURT IN AND FOR SAID COUNTY, PERSONALLY APPEARED FRANCIS A. MOTT AND BEATRICE G. MOTT, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Vern Thomas
CLERK OF DISTRICT COURT ADA COUNTY, IDAHO

DEPUTY

APPROVAL OF BOARD OF COUNTY COMMISSIONERS

ACCEPTED AND APPROVED THIS 10th DAY OF JANUARY, 1957, BY THE BOARD OF COUNTY COMMISSIONERS OF ADA COUNTY, IDAHO.

By Heath Nelson
CHAIRMAN

APPROVAL OF CITY COUNCIL

I, FRED R. BAGLEY, CITY CLERK IN AND FOR THE CITY OF BOISE, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE THIRD DAY OF DECEMBER, 1956, THIS PLAT OF THE BRENTWOOD SUBDIVISION WAS DULY ACCEPTED AND APPROVED.

Fred R Bagley
CITY CLERK, BOISE, IDAHO

CERTIFICATE OF ENGINEER

I, THOMAS C. BUTLER, JR., A LICENSED CIVIL ENGINEER, DO HEREBY CERTIFY THAT THIS PLAT OF THE BRENTWOOD SUBDIVISION WAS MADE FROM ACTUAL SURVEYS MADE DURING JUNE 1956, AND IS CORRECT.

REGISTERED PROFESSIONAL ENGINEER T.C.B. Jr. 673 11-2056 IDAHO THOMAS C. BUTLER JR.

Thomas C. Butler Jr.

CERTIFICATE OF COUNTY SURVEYOR

I, GORDON C. SMITH, COUNTY SURVEYOR FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT OF THE BRENTWOOD SUBDIVISION AND THAT IT COMPLIES WITH THE STAT. OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

1/8/57
DATE

Gordon C. Smith
GORDON C. SMITH
COUNTY SURVEYOR

APPROVAL OF CITY ENGINEER

I, JAMES L. MORRIS, CITY ENGINEER IN AND FOR THE CITY OF BOISE, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT OF THE BRENTWOOD SUBDIVISION

7 Jan 1957

James L. Morris
CITY ENGINEER
I.D.S.C.E. 571

STONE (FOUND)

Instrument No. 405298

STATE OF IDAHO
COUNTY OF ADA

I, HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF FRANCIS A. MOTT AT 35 MINUTES PAST 2 O'CLOCK ON THIS 11 DAY OF JANUARY, 1957, IN MY OFFICE, AND DULY RECORDED IN BOOK 15 OF PLATS AT PAGE 997

Vern Thomas
EX-OFFICIO RECORDER

Mabel Steele
DEPUTY

Fee: $5.00

LEGEND:

..... 5' UTILITY EASEMENTS

Protective Conditions - Covenants ... Instrument No. 407299 ... Jan. 11 57 ... Book 33 ... Page 292 ... Misc

Amendment to Protective Covenants ... 414643 ... 4-29 ... 58 ... 26 ... 96 ... Misc

UNPLATTED as To Sec. 19, Page 4 of Said Covenants.

Vacation of 20' Alley ... Instrument No. 470812 ... Jun 6 1958 ... Book 36 page 223 ... Misc Rec

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-16977
Date Received: 8/07/1989
Receipt No: W004082
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NORMAN A. BUCK 208-342-1522
   Address: 2816 MONTEVISTA DR.
   BOISE, ID 83706
   AND
   Name: FRANCES C. BUCK 208-342-1522
   Address: 2816 MONTEVISTA DR.
   BOISE, ID 83706

2. Date of Priority: AUG 15, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
03N	02E	24	SW SW		ADA

5. Description of diverting works:
   WELL, 4" CASING, 50' DEEP, 1 HP SURFACE MOUNTED; SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
   0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   DOMESTIC, 1 HOME

MICROFILMED
AUG 26 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
03N	02E	24	SW	SW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOT 15, BRENTWOOD SUBD.
5. CON'T: JACUZZI PUMP, PRESSURE TANK, PIPING TO HOUSE & LAWN SPRINKLERS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
AUG 2 6 1992

Form No. 42-1409 (2) b 9/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. Ale3-116977
Date Received 8-7-89
Receipt Number W004082

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes Where Daily Use is less than 13,000 gallons per day.

RECEIVED
AUG 07 1989
Department of Water Resources
Western Regional Office

Filing Fee $25

Please type or print clearly

1. Name of Claimant (s) Norman A. and Frances C. Buck Phone (208) 342-1522

Mailing Address 2816 Montevista Drive Zip 83706

2. Date of Priority (Only one per claim) August 15, 1962 Month/Day/Year

3. Source of water supply (Check one) (✓ Groundwater or Other ( ) (a) _____ Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 3N Range 2E

Section 24, _____ 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM.,

County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 4" Casing, 50 Ft Depth, 1 H.P. surface mounted Jacuzzi Pump, Pressure Tank, Piping to House & Lawn Sprinklers.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Month/Day 1-1 to Month/Day 12-31 (Both dates are inclusive) amount (cfs) .04

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is *de minimus*

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic: 1 Stockwater: N/A

RECEIVED
AUG 26 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 3N Range 2E

Section 24, SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of Ada for (Circle One) (Domestic) Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (✓)

14. Remarks: For use on lot 15 of Brentwood Subdivision recorded in book of Plats 15, Page 997, records of Ada County, Idaho

15. Basis of Claim (Circle One) (Beneficial Use) Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments 0

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO X

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Norman G. Buck Date 8-6-89

Frances E. Buck Date 8/6/89

For Organizations: I do solemnly swear or affirm that I am _____ (Title)

of _____ (Organization), that I have signed the foregoing document in the space below as _____ (Title) of _____ (Organization) and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
) SS.
County of Ada)

Subscribed and sworn (or affirmed) before me this 6th day of August 1989

SEAL

Notary Public B. J. Schaufelberger

Residing at Boise, Idaho

My Commission Expires July 27, 1993

Last Name Schaufelberger Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

AUG 26 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is $7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-16977

NAME & ADDRESS: KENNETH CARTER
ARDENE CARTER
2816 MONTEVISTA DR
BOISE ID 83706

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 08/15/1962

POINT OF DIVERSION: T03N R02E S24 SWSW Within ADA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T03N R02E S24 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R1073000075
PROPERTY ALSO KNOWN AS LOT 15, BRENTWOOD SUBDIVISION.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA Case No. 39576	)	**NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDINGS** **Water Right 63-16977**

IDWR has completed the following Administrative Proceeding:

|_| Change of Address

|X| Substitution of Party

|_| I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? |_|Yes |X|No

If yes, does the split involve an I.C. 42-222 transfer? |_|Yes |_|No

Water Right(s): **63-16977**

From (Claimant/Seller):

Name of Claimant:	NORMAN A BUCK FRANCES C BUCK
Address:	2816 MONTEVISTA DR BOISE ID 83706
Phone:	(208) 342-1522

To (Claimant/Purchaser):

Name of Claimant:	KENNETH CARTER ARDENE CARTER
Address:	2816 MONTEVISTA DR BOISE ID 83706
Phone:	(208) 342-0493

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: August 20, 1999

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on August 20, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
   Clerk of the District Court
   Snake River Basin Adjudication
   253 Third Avenue North
   P.O. Box 2707
   Twin Falls, Idaho 83303-2707

2. One Copy to:
   Claimant/Seller for Substitution of Party or attorney of record:

   NORMAN A BUCK
   FRANCES C BUCK
   2816 MONTEVISTA DR
   BOISE ID 83706

3. One Copy to:
   Claimant/Purchaser for Substitution of Party or attorney of record:

   KENNETH CARTER
   ARDENE CARTER
   2816 MONTEVISTA DR
   BOISE ID 83706

4. One Copy to:
   Chief, Natural Resources Division
   Office of the Attorney General
   P.O. Box 44449
   Boise, Idaho 83711-4449

5. One Copy to:
   United States Dept. of Justice
   Environment & Natural Resource Div.
   550 West Fort Street, MSC 033
   Boise, ID 83724

Denise Buffington
Signature of person or attorney mailing the form

Form 42-248/42-1409(6) February 3, 1997

RECEIVED
NOV 17 1998
Department of Water Resources

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
NOV 23 1998
WATER RESOURCES
WESTERN REGION

1. Water Right or Adjudication Claim No(s).: 63-16977

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant: FRANCES BUCK
2830 W. 235TH # 5 - TORRANCE, CA. 90505

4. New Owner/Claimant(s): KENNETH AND ARDENE CARTER
Name Connector (Check one): [ ] and, [ ] or, [ ] and/or
New Mailing Address: 2816 MONTEVISTA DR.
City, State and ZIP Code: BOISE, IDA. 83706
New Telephone Number: (208) 342-0493

Montevista

5. Date you acquired the property: JULY 22, 1998

6. **If you have acquired only a portion of the former owner's property,** IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate: 1 LOT Number and type of stock: NONE

Diversion rate in CFS: 0.04 Number of homes: 1 Other uses: NONE

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s): Kenneth Carter
Ardene Carter

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

THIS FORM FURNISHED COURTESY OF:

ALLIANCE TITLE & ESCROW CORP.

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO
1998 JL 22 PM 4:20

RECORDED-REQUEST OF
FEE 3.00 DEPUTY

98070393

ALLIANCE TITLE

READ & APPROVED BY GRANTEE(S): A.C. K.C.

SPACE ABOVE THIS LINE FOR RECORDING DATA

{0070} Order No.: 98075673 SL/PD

WARRANTY DEED

FOR VALUE RECEIVED FRANCES C. BUCK, AN UNMARRIED PERSON

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto KENNETH CARTER AND ARDENE CARTER, HUSBAND AND WIFE

GRANTEE(S), whose current address is: 2816 Monte Vista, Boise, Idaho, 83706
the following described real property in ADA County, State of Idaho, more particularly described as follows, to wit:

Lot 15 of BRENTWOOD SUBDIVISION, according to the Official Plat thereof, filed in Book 15 of Plats at Page(s) 997, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrrant and defend the same from all lawful claims whatsoever.

Dated: July 22, 1998

X Frances C. Buck
FRANCES C. BUCK

STATE OF IDAHO)
COUNTY OF ADA)

On this 22nd day of July, in the year of 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared FRANCES C. BUCK

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Signature: _____

Name: PAMELA DRAPER
(type or print)

Residing at: BOISE, IDAHO

My Commission Expires: 04/16/03

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-16977

NAME AND ADDRESS: NORMAN A BUCK
FRANCES C BUCK
2816 MONTEVISTA DR
BOISE ID 83706

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY-DATE: 08/15/1962

POINT OF DIVERSION: T03N R02E S24 SWSW Within ADA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T03N R02E S24 SWSW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

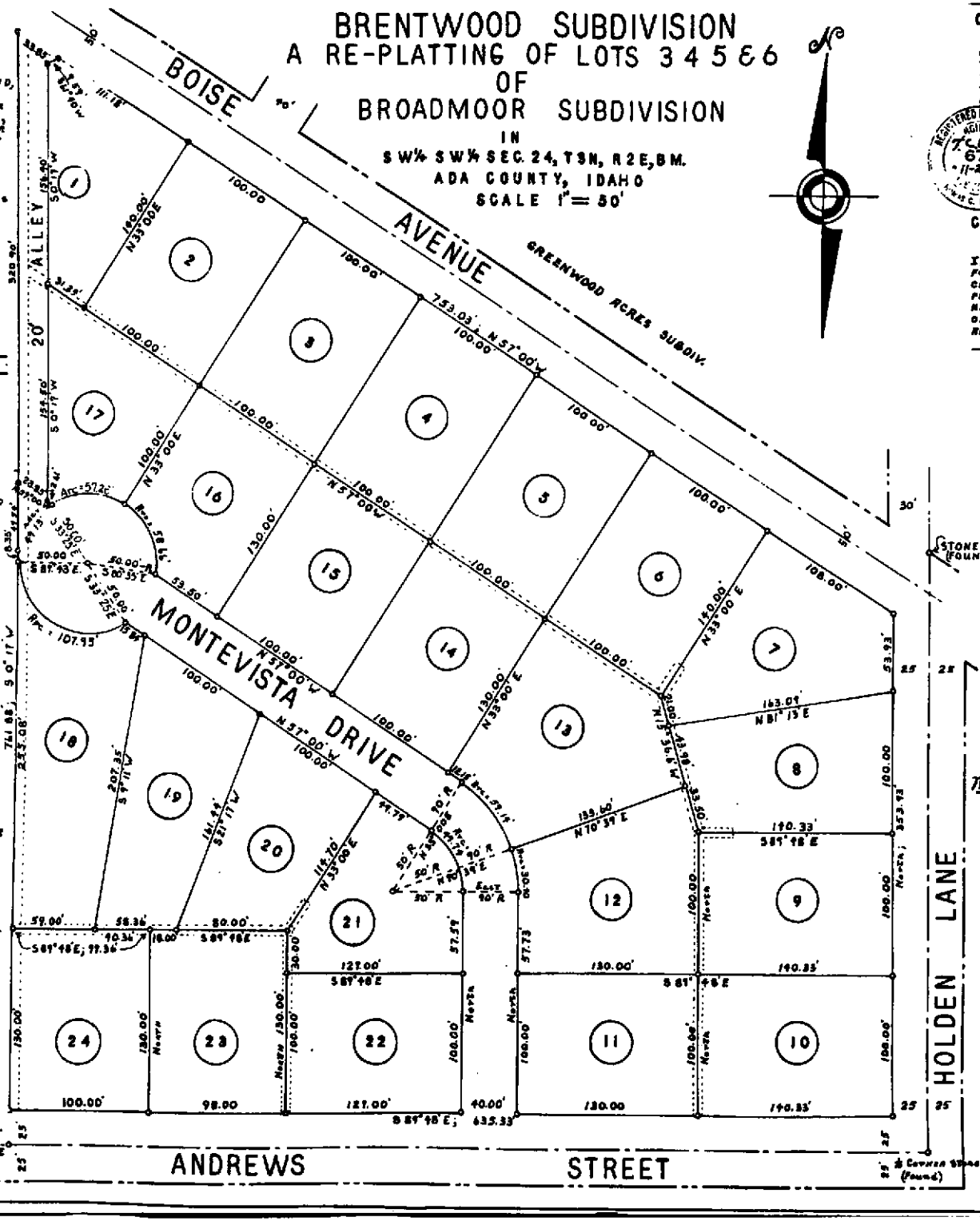
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R1073000075
PROPERTY ALSO KNOWN AS LOT 15, BRENTWOOD SUBDIVISION.

This copy was sent to 2816 Montevista after we took possession of property.
Kenneth Carter

997

BRENTWOOD SUBDIVISION
A RE-PLATTING OF LOTS 3 4 5 & 6 OF BROADMOOR SUBDIVISION
IN
SW¼ SW¼ SEC. 24, T3N, R2E, B.M.
ADA COUNTY, IDAHO
SCALE 1" = 50'


BOISE AVENUE
GREENWOOD ACRES SUBDIV.
20' ALLEY
MONTEVISTA DRIVE
HOLDEN LANE
ANDREWS STREET
BROADMOOR SUBDIV.
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14
15
16
17
18
19
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21
22
23
24
STONE (FOUND)
Arc = 57.2c
Arc = 107.93'
Arc = 58.66'
Arc = 59.29'
Arc = 59.29'
Arc = 59.29

3/26/1990

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Buck CLAIM IDENT. NO. A63-16977

DATE RECEIVED 8/7/89 CK # W004087 AMOUNT $_____

		YES	NO	Required Info?
1.	Is the name and address complete with zip code? . . Boise . .	✓		*
2.	Is a priority date entered?	✓		*
	Is the priority date acceptable in view of mandatory filing dates? **See Adjudication Memos #1 and #4 to determine if a Permit is required.**	✓		*
3.	(a) Is a source entered?	✓		*
	(b) Is a tributary to entered? (if required) . . . . N/A ✓			
4.	Is the legal description of the p.d. sufficient?	✓		*
5.	Is there a description of the diverting works?	✓		
6.	Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	✓		*
	Is the period of use included?	✓		
	Is a quantity claimed for each use?	✓		*
7.	Is a total quantity claimed entered?	✓		
8.	If required is a consumptive use entered? . . . . . N/A ✓			
	Is the consumptive use correct? . . . . . N/A ✓			
9.	Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. . . . . N/A	✓		*
10.	Is (are) the place(s) of use and purpose(s) indicated?	✓		*
11.	Is (are) the county(ies) entered?	✓		
12.	Is the ownership of p.u. checked?	✓		
13.	Are other water rights listed or "none" indicated? (see Item No. 17 for checking other water rights)	✓		
14.	If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) . . . . . N/A ✓			
15.	Is the basis of the claim indicated?	✓		
16.	If the basis of claim is shown as license, permit or decree is the existing water right number listed? (If yes, compare claim with the existing water right and either attach a proof report or state in comments that existing right was compared to claim) . . . . N/A ✓			
17.	If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. on the claim? (If yes, describe these rights in "Comments") **NOTE:** If the claim is for domestic/stockwater this check is not as necessary unless it is indicated there is an existing right . . . . . N/A	✓		
18.	If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) . N/A ✓			
19.	Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	✓		*
20.	Has the claim been signed, sealed, and dated by a notary? . . .	✓		*
21.	Was this claim filed on time, or was an extension granted? . . .	✓		*
22.	Is the fee enclosed correct? . . . . . Exempt	✓		*

RECEIVED

AUG 26 1992

	YES	NO
23. Should this claim be receipted and data entered?	✓	

Claim checked by: RM Date: 7/10/90

Claim must be returned to claimant: ___(Yes) _/_(No)

Claimant must be notified of modifications: ___(Yes) _/_(No)

Receipt Prepared by: _____ Date: _____

Claim data entered by: [illegible] Date: _____ Checked by: [illegible] Date: 8/3/90

Sent to claimant by: _____ Date: _____

Comments: _____

MICROFILMED

AUG 2 6 1992

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	KENNETH CARTER	08/15/1962	DOMESTIC	01-01	12-31	0.040 CFS	
C	ARDENE CARTER						
	2816 MONTEVISTA DR			TOTAL DIVERSION:		0.040 CFS	
	BOISE ID 83706						
	(208) 342-0493						
D	NORMAN A BUCK						
D	FRANCES C BUCK						
	2816 MONTEVISTA DR						
	BOISE ID 83706						
	(208) 342-1522						

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T03N R02E S24 SWSW ADA County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	NENE Lt Ac	NWNE Lt Ac	SWNE Lt Ac	SENE Lt Ac	NENW Lt Ac	NWNW Lt Ac	SWNW Lt Ac	SENW Lt Ac	NESW Lt Ac	NWSW Lt Ac	SWSW Lt Ac	SESW Lt Ac	NESE Lt Ac	NWSE Lt Ac	SWSE Lt Ac	SESE Lt Ac
03N 02E 24											D					

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

63-15200	63-15565	63-15587	63-15825	63-16452	63-16625	63-16778	63-16855	63-16976	63-16987
63-17013	63-17016	63-17017	63-17202	63-17203	63-19065	63-19066	63-19542	63-19544	63-19550
63-19552	63-19671	63-20167	63-21862	63-22531	A63-15200	A63-15565	A63-15587	A63-15825	A63-16452
A63-16625	A63-16778	A63-16855	A63-16948	A63-16976	A63-16977	A63-16987	A63-17013	A63-17016	A63-17017
A63-17202	A63-17203	A63-19065	A63-19066	A63-19542	A63-19544	A63-19550	A63-19552	A63-19671	A63-20167
A63-21862	A63-22531	A63-26073							

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. R1073000075
PROPERTY ALSO KNOWN AS LOT 15, BRENTWOOD SUBDIVISION.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/12/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
5. CON'T: JACUZZI PUMP, PRESSURE TANK, PIPING TO HOUSE & LAWN SPRINKLERS.

Date: 08/18/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN OWNERSHIP CHANGE.

Audit: 08/18/99 DBUFFING

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 20, 1999

RE: Water Right No. 63-16977

KENNETH CARTER
ARDENE CARTER
2816 MONTEVISTA DR
BOISE ID 83706

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Norman A and Frances C Buck

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	NORMAN A BUCK	08/15/1962	DOMESTIC	01-01	12-31	0.04 CFS	
C	FRANCES C BUCK						
	2816 MONTEVISTA DR			TOTAL DIVERSION:		0.04 CFS	
	BOISE ID 83706						
	(208) 342-1522						

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T03N R02E S24 SWSW ADA County

Place of use Legal Description for: DOMESTIC

			NE				NW				SW				SE			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
03N	02E	24											D					

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. R1073000075
PROPERTY ALSO KNOWN AS LOT 15, BRENTWOOD SUBDIVISION.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/12/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
5. CON'T: JACUZZI PUMP, PRESSURE TANK, PIPING TO HOUSE & LAWN
SPRINKLERS.

Audit: 05/05/98 CWALKER

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	NORMAN A BUCK	08/15/1962	DOMESTIC	01-01	12-31	0.04 CFS	
C	FRANCES C BUCK						
	2816 MONTEVISTA DR				TOTAL DIVERSION:	0.04 CFS	
	BOISE ID 83706						
	(208) 342-1522						

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T03N R02E S24 SWSW ADA County

Place of use Legal Description for: DOMESTIC

			NE				NW				SW				SE			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
03N	02E	24											D					

POU County: ADA

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP R1073000075 EXP-J01

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: ~~Date: 02/12/1997~~ User-ID: CORR1 Subject: COPIED FROM REMARKS
del LOT 15, BRENTWOOD SUBD.
5. CON'T: JACUZZI PUMP, PRESSURE TANK, PIPING TO HOUSE & LAWN
SPRINKLERS.

Audit: 02/12/97 CORR1

WATER RIGHT NUMBER - A63-16977 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

LAST NAME	FIRST NAME	ADDRESS
*** C - CURRENT OWNER ***		
BUCK	NORMAN A.	1 - 2816 MONTEVISTA DR. 2 - 3 - CITY- BOISE STATE- ID ZIP- 83706 PHONE - 208-342-1522
BUCK	FRANCES C.	1 - 2816 MONTEVISTA DR. 2 - 3 - CITY- BOISE STATE- ID ZIP- 83706 PHONE - 208-342-1522

PRIORITY DATE: 08/15/1962

REGION: 14 WESTERN

STAGE: J - BENEFICIAL USE

STATUS:

SOURCE: GROUNDWATER

TRIBUTARY:

POINT OF DIVERSION

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
03N	02E	24	SW SW			(1) ADA	

WATER USE

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43	DOMESTIC	01/01	12/31	0.040	

TOTAL DIV. RATE: 0.040

TOTAL DIV. VOLUME:

TOTAL DIV. CAPACITY:

TOTAL CONSUMPTIVE USE:

KW USAGE:

PLACE OF USE

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
03N	02E	24	SW SW			43	DOMESTIC	(1) ADA

DIVERSION MEANS - WELL, 4" CASING, 50' DEEP, 1 HP SURFACE MOUNTED; SEE REMARKS

NON-IRRIGATION USE - DOMESTIC, 1 HOME

OTHER RIGHTS FOR SAME USE - NONE

REMARKS

LOT 15, BRENTWOOD SUBD.
5. CON'T: JACUZZI PUMP, PRESSURE TANK, PIPING TO HOUSE & LAWN SPRINKLERS.

OLD WATER RIGHT NUMBERS

NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A63-16977 PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - CONDITIONS OF APPROVAL - +

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 07/13/90 SCHULTZ

+ - - - - - - - - - - - - - - - - - - -