

I
38.56

15 JOYCE MAE HOLGREN VINTS
AND
ALICE KAY RYAN VINTS
GB # 162288

Answer 2019

250
= 14 17.816 21.2 13

Approved - 17816-1-2111

II
38.67

John Russell
Linn St A. H. Russell
lots 182 &
183 of 184/4
755348
10-3-71

ELTINGE & MARIE M. HÄSER
78513.
7.16.

15

Gravelly H: A2-a P
16
Faint

12

III
38.83

4-315
George A. Farni
Furness

17 George M. & Alta Fuhrman
50775 (LOT 34-NE 4SW 4 EXC.)
TAXI ALL NW OF
WILDVOGEL CANAL

Lloyd D. & Joan B. Noe
21 715501
5-6-70

LLOYD D. & JOAN B. NCE (NE 1/4 & LOT 3 ALL
715508
5/8/69 SE OF WALDVOGEL CANAL)

IV.
35.97

ROSE H. ELLIS,
OLIVER & KEYNE L.
CAWSON, F. H. & MANN
LEONA FRIEND, LEVI
MILLED VIOLE HEN-
RICKSON, & HARRY
KAIN AND BESSIE
LOUISE ELLIS
(LOT 4 W OF CL OF
WHI DOUGL CANAL)

LLOYD D. & JEAN B. NOE
19 715501
5/8/69

22



HOME, WELL
+ BARN, ETC.
HOME

MICROFILMED
AUG 26 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF ID. HO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 3957

Ident. Number: A63-16922
Date Received: 8/04/1989
Receipt No: W004033
Received By: DE WH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THE GEORGE M. FUHRMAN FAMILY TRUST 206-746-9647
Address: C/O ROBERT L. FUHRMAN
13910 SE 23RD ST.
BELLEVUE, WA 98005
2. Date of Priority: JAN 01, 1950
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01W	19	SE	NW			ADA
5. Description of diverting works:
WELL WITH PUMP & PIPELINE TO HOMES & OUTBUILDINGS FOR STOCKWATER.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
STOCKWATER	01/01	12/31	0.140		
7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC- 2 HOMES, STOCKWATER-300 HD CATTLE & 80 HD DAIRY.
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01W	19				STOCK	

A63-16922

Page 1

Date: 08/17/89

MICROFILMED
AUG 26 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	01W	19	SE NW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BOISE-KUNA IRRIG. DIST.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576
A63-16922
8-4-89
W004033

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) THE GEORGE M. FUHRMAN FAMILY TRUST Phone (206) 746-9647Mailing Address C/O ROBERT L. FUHRMAN
13910 SE 23RD ST. BELLEVUE, WA Zip 980052. Date of Priority (Only one (1) per claim) 1-1-19503. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. Location of point of diversion is: Township 1N Range 1WSection 19, — 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____, B.M.,County of ADA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL WITH PUMP AND
PIPELINE TO HOMES AND OUTBUILDINGS FOR STOCKWATER.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For DOMESTIC purposes from 1-1 to 12-31 amount .08 (cfs)
(Both dates are inclusive)For STOCKWATER purposes from 1-1 to 12-31 amount .147. Total quantity claimed .22 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) DOMESTIC - 2 HOMES, STOCKWATER - 300 HD CATTLE + 80 HD DAIRYCopies: White, Yellow, Yellow
MICROFILMED

AUG 26 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

[illegible]

AUG 26 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RIGHT NUMBER: 63-16922

NAME & ADDRESS: JOHN T LAURENSEN
CONNIE M LAURENSEN
7500 W DICKMAN RD
MELBA ID 83641

SOURCE: GROUNDWATER

QUANTITY: 0.22 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1950

POINT OF DIVERSION: T01N R01W S19 SENW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.14 CFS
	DOMESTIC 2 HOMES	01-01 12-31	0.08 CFS

PLACE OF USE:	STOCKWATER	Within ADA County
	T01N R01W S19	SENW
	DOMESTIC	Within ADA County
	T01N R01W S19	SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 300 RANGE CATTLE, 80 DAIRY CATTLE
PARCEL NO. S2219240000
PROPERTY ALSO KNOWN AS 7500 DICKMAN.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-16922
_____	)	

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-16922

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
4/23/1999

63-16922

PAGE 1

From (Claimant/Seller):

Name of Claimant: THE GEORGE M FUHRIMAN FAMILY TRUST
Address: C/O ROBERT L FUHRIMAN
13910 SE 23RD ST
BELLEVUE WA 98005
Phone: (206) 746-9647

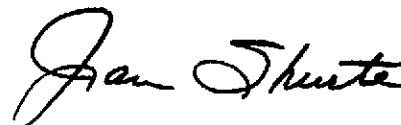
To (Claimant/Purchaser):

Name of Claimant: JOHN T LAURENSEN
CONNIE M LAURENSEN
Address: 7500 W DICKMAN RD
MELBA ID 83641
Phone: (208) 495-2069

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 23, 1999



Signature of IDWR Representative

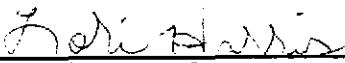
CERTIFICATE OF MAILING

I certify that on April 23, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

THE GEORGE M FUHRIMAN FAMILY TRUST
C/O ROBERT L FUHRIMAN
13910 SE 23RD ST
BELLEVUE WA 98005
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

JOHN T LAURENSEN
CONNIE M LAURENSEN
7500 W DICKMAN RD
MELBA ID 83641
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED**JAN 07 1999****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 63-16922
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant The George M. Fuhrman Family Trust c/o Robert L. Fuhrman
13910 SE 23rd St., Bellevue, WA 98005
4. New Owner/Claimant(s) John T. Laurenson Connie M. Laurenson
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 7500 W. Dickman Rd
 City, State and ZIP Code Melba, ID 83641
 New Telephone Number (208) 495-2069
5. Date you acquired the property May 8, 1990
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) John Laurenson
Connie M. Laurenson
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.
7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

WARRANTY DEED

FOR VALUE RECEIVED, ROBERT FUHRIMAN, TRUSTEE OF THE GEORGE M. FUHRIMAN FAMILY TRUST, of 13910 S.E. 23rd Street, Bellevue, Washington 98005, the Grantor, does hereby grant, bargain, sell and convey unto JOHN T. LAURENSEN and CONNIE M. LAURENSEN, husband and wife of 585-C Happy Valley Road, Sequim, Washington 98383, the Grantee, the following described premises, situated in Ada County, State of Idaho, to-wit:

The Southeast Quarter of the Northwest Quarter, Section 19, Township 1 North, Range 1 West, Ada County, Idaho;

and

Lot 3 and the Northeast Quarter of the Southwest Quarter, all Northwest of Waldvogel Canal, Section 19, Township 1 North, Range 1 West, Ada County, Idaho.

SUBJECT TO taxes and assessments for the year 1990 and all subsequent years, together with any and all existing easements and rights of way of record.

TO HAVE AND TO HOLD The said premises, with all appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 8th day of MAY, 1990.

ROBERT FUHRIMAN, TRUSTEE OF THE
GEORGE M. FUHRIMAN FAMILY TRUST

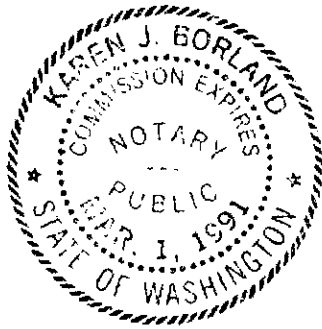
By Robert Fuhriman
Robert Fuhriman, Trustee

STATE OF Washington)
County of King) SS

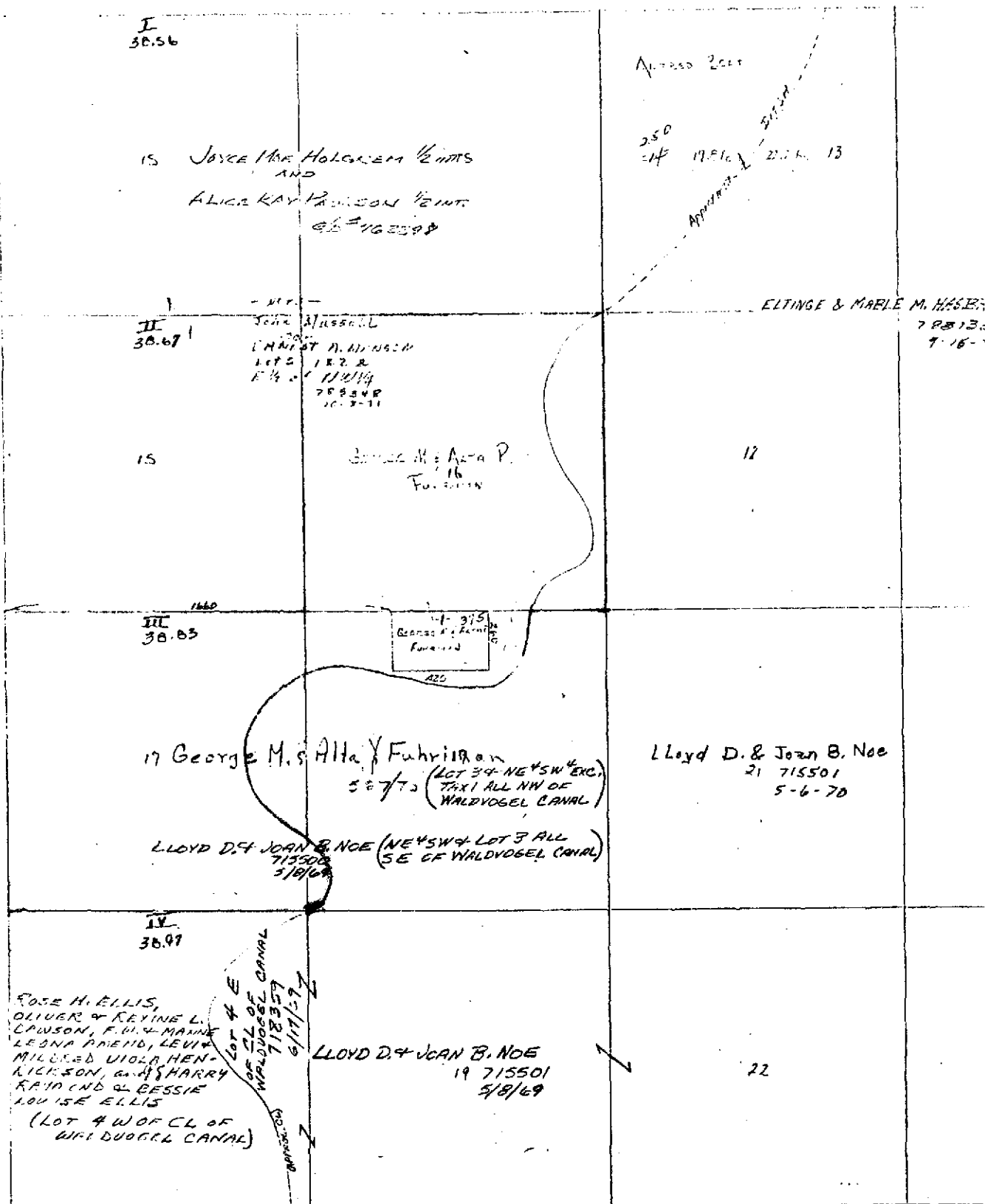
On this 8th day of May, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared Robert Fuhriman, Trustee of the George M. Fuhriman Family Trust and known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, the day and year in this certificate
first above written.

Karen J. Borland
Notary Public for *King County, WA*
Residing at *Seattle, Washington*
My Commission Expires: *March 1, 1991*



Township 1N Range 1W



ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

ADA COUNTY TREASURER -- TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY

P.O. BOX 2868, BOISE, ID 83701 PH. # (208) 364-2233

REAL PROPERTY TAX BILL

PARCEL DESCRIPTION:

PAR #1375 OF NE4SW4
SEC 17 LN 1W
#9024555-44
01N01W191375

LN 1W 19

PROPERTY ADDRESS: 07475 W DICKMAN

DELINQUENT TAXES

PHONE (208)
364-2233
FOR AMOUNT
INCLUDING
CURRENT
LATE CHARGE
AND INTEREST.

YEAR HALF

PARCEL NUMBER

S2219311375

TAX YEAR

CODE AREA

BILL NUMBER

98

93

1084

MORTGAGE COMPANY REQUESTING YOUR TAX BILL

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND ADJUSTMENTS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

LEVY RANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
132-	SCHOOL DIST. 136J	495-1141	.003843315	\$193.99
133+	SCHOOL #136J BOND	495-1141	.001272150	\$64.19
10+	ADA COUNTY	364-2333	.002996035	\$151.17
102-	ADA JAIL BOND	364-2333	.000083249	\$4.20
51+	PEST EXTERMINATION	888-2316	.000092606	\$4.83
10+	EMERGENCY MEDICAL	375-7048	.000127084	\$6.41
23-	ADA COUNTY HIGHWAY	345-7680	.001062729	\$53.67
72+	MELBA CEMETERY	495-2758	.000119750	\$6.04
19+	MELBA FIRE	495-2351	.000716595	\$36.15

NOTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES OR DELINQUENT BILLS THAT HAVE BEEN CERTIFIED TO THE TAX ROLL.

IF YOU HAVE SOLD THIS PROPERTY, OR MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL IMMEDIATELY.

PAYMENTS WILL BE APPLIED TO MOST DELINQUENT TAXES.

YOUR CANCELED CHECK WILL SERVE AS YOUR RECEIPT.

TO AVOID LATE CHARGE & INTEREST FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BY U.S. POSTMARKED NO LATER THAN:

DEC 21, 1998

IF ANY PORTION OF THE TAX BECOMES DELINQUENT, WE WILL APPLY A 2 PERCENT LATE CHARGE AND 1 PERCENT PER MONTH INTEREST DATING FROM JANUARY 1st ON ANY FIRST HALF REMAINING BALANCE. WHEN YOU ARE READY TO PAY THE BALANCE DUE, CALL 364-2233 FOR THE CORRECT PAYMENT AMOUNT.

FOR DETAILED INFORMATION REGARDING TAX LAWS SEE BACK OF TAX BILL.

TOTAL PROPERTY TAX BILLED
LESS PREPAYMENTS RECEIVED BY 11/10/98
LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION
LESS HARDSHIP EXEMPTION
TOTAL TAXES DUE

\$ 520.40
\$
\$
\$
\$ 520.40

TOTAL LEVY

.010313544

ASSESSED VALUE

\$ 50458.

AMOUNT OF HOMEOWNERS EXEMPTION

\$ 0.

CURRENT YEAR PROPERTY TAX	PRIOR YEAR PROPERTY TAX	% CHANGE PROPERTY TAX
520.40	\$ 538.58	3.4

CALL THE ADA CO. ASSESSOR,
(208)364-2400 WITH VALUE QUESTIONS

CURRENT YEAR TAXABLE VALUE	PRIOR YEAR TAXABLE VALUE	% CHANGE TAXABLE VALUE
50458.	\$ 50400.	0.1+

KEEP THIS PORTION FOR YOUR RECORDS.

YOU MUST DETACH AND RETURN BOTTOM PART WITH PAYMENT.

WE WILL ACCEPT MAILED PAYMENTS AS CURRENT IF U.S. POSTMARKED ON OR BEFORE THE DUE DATE. TAXES MAY BE PAID ON RECEIPT OF THIS BILL BUT NO LATER THAN: DEC 21, 1998

PARCEL NUMBER:

S2219311375

DUE DATE: DEC 21, 1998

LAURENSEN JOHN T & CONNIE M
7500 W DICKMAN RD
MELBA ID 83641-6000

BILL NUMBER:

108412

PLEASE RETURN THIS STUB WITH YOUR PAYMENT AND WRITE YOUR PARCEL NUMBER ON YOUR CHECK.

9811010841212

9811010841204

9811010841295

HALF PAYMENT, OR	\$ 260.20
FULL PAYMENT, OR	\$ 520.40
AMOUNT PAID (IF DIFFERENT)	\$

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

ADA COUNTY TREASURER -- TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY

O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

REAL PROPERTY TAX BILL

GAL DESCRIPTION:

PAR #1000 NE4SW4
SEC 19 1N 1W
#9024555-44
01N01W191000

1N 1W 19

DELINQUENT TAXES

PHONE (208)
364-2233
FOR AMOUNT
INCLUDING
CURRENT
LATE CHARGE
AND INTEREST.

YEAR HALF

PARCEL NUMBER

S2219311000

TAX YEAR CODE AREA BILL NUMBER

98 93 1084

MORTGAGE COMPANY REQUESTING YOUR TAX BILL

PROPERTY ADDRESS:

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND ADJUSTMENTS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

LEVY RATE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
0.32	SCHOOL DIST. 136J	495-1141	0.003843315	\$89.80
0.13	SCHOOL #136J BOND	495-1141	0.001272150	\$29.73
0.13	ADA COUNTY	364-2333	0.002996056	\$70.02
0.03	ADA JAIL BOND	364-2333	0.000083249	\$1.95
0.51	PEST EXTERMINATION	888-2316	0.000092606	\$2.16
0.10	EMERGENCY MEDICAL	375-7048	0.000127084	\$2.97
0.23	ADA COUNTY HIGHWAY	345-7680	0.001062729	\$24.84
0.72	MELBA CEMETERY	495-2758	0.000119760	\$2.80
0.19	MELBA FIRE	495-2351	0.000716595	\$16.75

IF YOU HAVE SOLD THIS PROPERTY, OR MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL IMMEDIATELY.

PAYMENTS WILL BE APPLIED TO MOST DELINQUENT TAXES.

YOUR CANCELED CHECK WILL SERVE AS YOUR RECEIPT.

TO AVOID LATE CHARGE & INTEREST, FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BY U.S. POSTMARKED NO LATER THAN:

DEC 21, 1998

IF ANY PORTION OF THE TAX BECOMES DELINQUENT, WE WILL APPLY A 2 PERCENT LATE CHARGE AND 1 PERCENT PER MONTH INTEREST DATING FROM JANUARY 1st ON ANY FIRST HALF REMAINING BALANCE. WHEN YOU ARE READY TO PAY THE BALANCE DUE, CALL 364-2233 FOR THE CORRECT PAYMENT AMOUNT.

FOR DETAILED INFORMATION REGARDING TAX LAWS SEE BACK OF TAX BILL.

TOTAL PROPERTY TAX BILLED

LESS PREPAYMENTS RECEIVED BY 11/10/98

LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION

LESS HARDSHIP EXEMPTION

TOTAL TAXES DUE

\$ 241.02

\$

\$

\$

\$

\$ 241.02

TOTAL LEVY

0.010313544

CURRENT YEAR PROPERTY TAX PRIOR YEAR PROPERTY TAX % CHANGE PROPERTY TAX

241.02 \$ 239.00 0.9

CALL THE ADA CO. ASSESSOR, (208)364-2400 WITH VALUE QUESTIONS

CURRENT YEAR TAXABLE VALUE PRIOR YEAR TAXABLE VALUE % CHANGE TAXABLE VALUE

\$ 23370. \$ 22366. 4.5+

KEEP THIS PORTION FOR YOUR RECORDS.

YOU MUST DETACH AND RETURN BOTTOM PART WITH PAYMENT.

ASSESSED VALUE

\$ 23370.

AMOUNT OF HOMEOWNERS EXEMPTION

\$ 0.

WE WILL ACCEPT MAILED PAYMENTS AS CURRENT IF U.S. POSTMARKED ON OR BEFORE THE DUE DATE.

TAXES MAY BE PAID ON RECEIPT OF THIS BILL BUT NO LATER THAN: DEC 21, 1998

PARCEL NUMBER: S2219311000

DUE DATE: DEC 21, 1998

LAURENSEN JOHN T & CONNIE M
7500 W DICKMAN RD
MELBA ID 83641-6000

BILL NUMBER: 108411

PLEASE RETURN THIS STUB WITH YOUR PAYMENT AND WRITE YOUR PARCEL NUMBER ON YOUR CHECK.

9811010841113

HALF PAYMENT, OR \$ 120.51

9811010841105

FULL PAYMENT, OR \$ 241.02

9811010841196

AMOUNT PAID (IF DIFFERENT) \$

MAKE CHECKS PAYABLE TO: ADA COUNTY TAX COLLECTOR OR ADA COUNTY TREASURER

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

ADA COUNTY TREASURER -- TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY

P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

REAL PROPERTY TAX BILL

LEGAL DESCRIPTION:

SE 4 NW 4
SEC 19 LN 1W
#9024555-44
CLN01W190000

LN 1W 19

PROPERTY ADDRESS: 07500 W DICKMAN

DELINQUENT TAXES

PHONE (208)
364-2233
FOR AMOUNT
INCLUDING
CURRENT
LATE CHARGE
AND INTEREST.

YEAR HALF

PARCEL NUMBER

52219240000

TAX YEAR

CODE AREA

BILL NUMBER

98

93

1084

MORTGAGE COMPANY REQUESTING YOUR TAX BILL

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND ADJUSTMENTS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

LEVY RANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
.32-	SCHOOL DIST. 136J	495-1141	.003843315	\$394.57
.13+	SCHOOL #136J BOND	495-1141	.001272150	\$130.60
.10+	ADA COUNTY	364-2333	.002996056	\$307.59
.03-	ADA JAIL BOND	364-2333	.000083249	\$8.55
.51+	PEST EXTERMINATION	888-2316	.000092606	\$9.51
.10+	EMERGENCY MEDICAL	375-7048	.000127084	\$13.05
.23-	ADA COUNTY HIGHWAY	345-7680	.001062729	\$109.10
.72+	MELBA CEMETERY	495-2758	.000119760	\$12.30
.19+	MELBA FIRE	495-2351	.000716595	\$73.57

NOTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES OR DELINQUENT BILLS THAT HAVE BEEN CERTIFIED TO THE TAX ROLL.

IF YOU HAVE SOLD THIS PROPERTY, OR MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL IMMEDIATELY.

PAYMENTS WILL BE APPLIED TO MOST DELINQUENT TAXES.

YOUR CANCELED CHECK WILL SERVE AS YOUR RECEIPT.

TO AVOID LATE CHARGE & INTEREST FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BY U.S. POSTMARKED NO LATER THAN:

DEC 21, 1998

IF ANY PORTION OF THE TAX BECOMES DELINQUENT, WE WILL APPLY A 2 PERCENT LATE CHARGE AND 1 PERCENT PER MONTH INTEREST DATING FROM JANUARY 1st ON ANY FIRST HALF REMAINING BALANCE. WHEN YOU ARE READY TO PAY THE BALANCE DUE, CALL 364-2233 FOR THE CORRECT PAYMENT AMOUNT.

FOR DETAILED INFORMATION REGARDING TAX LAWS SEE BACK OF TAX BILL.

TOTAL PROPERTY TAX BILLED
LESS PREPAYMENTS RECEIVED BY 11/10/98
LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION
LESS HARDSHIP EXEMPTION
TOTAL TAXES DUE

\$ 1058.84

\$

\$

\$

\$ 1058.84

TOTAL LEVY

.010313544

ASSESSED VALUE

\$ 148314.

AMOUNT OF HOMEOWNERS EXEMPTION:

\$ 45650.

CURRENT YEAR PROPERTY TAX	PRIOR YEAR PROPERTY TAX	% CHANGE PROPERTY TAX
1058.84	\$ 1067.36	0.8

CALL THE ADA CO. ASSESSOR,
(208)364-2400 WITH VALUE QUESTIONS

CURRENT YEAR TAXABLE VALUE	PRIOR YEAR TAXABLE VALUE	% CHANGE TAXABLE VALUE
----------------------------	--------------------------	------------------------

\$ 102664. \$ 99881. 2.8+

KEEP THIS PORTION FOR YOUR RECORDS.

YOU MUST DETACH AND RETURN BOTTOM PART WITH PAYMENT.

WILL ACCEPT MAILED PAYMENTS AS CURRENT IF U.S. POSTMARKED ON OR BEFORE THE DUE DATE.
CHECKS MAY BE PAID ON RECEIPT OF THIS BILL BUT NO LATER THAN: DEC 21, 1998

PARCEL NUMBER: 52219240000

DUE DATE: DEC 21, 1998

LAURENSEN JOHN T & CONNIE M
7500 W DICKMAN RD
MELBA ID 83641-6000

BILL NUMBER: 108410

PLEASE RETURN THIS STUB WITH YOUR PAYMENT AND WRITE YOUR PARCEL NUMBER ON YOUR CHECK.

9811010841014

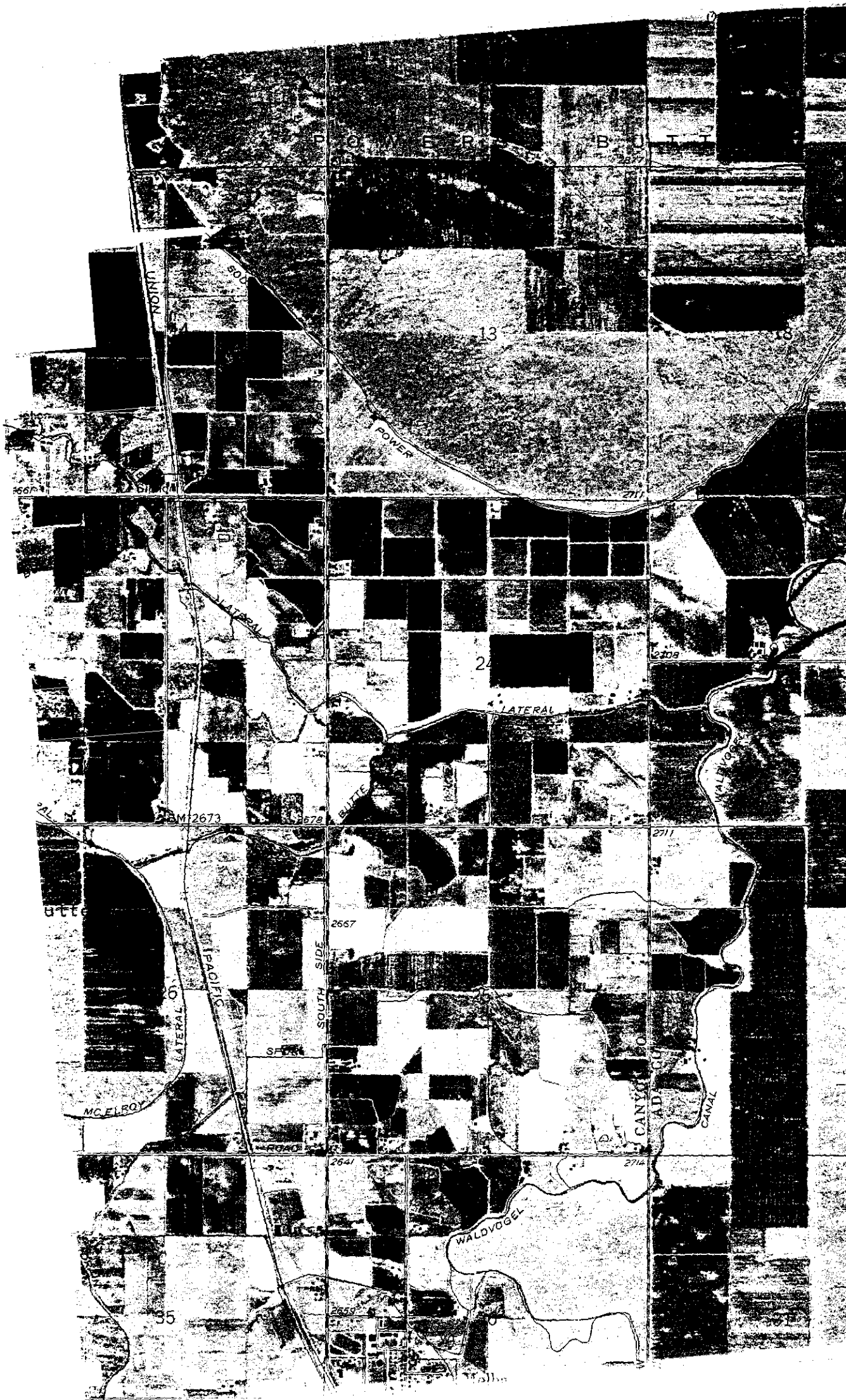
HALF PAYMENT, OR \$ 529.42

9811010841006

FULL PAYMENT, OR \$ 1058.84

9811010841097

AMOUNT PAID (IF DIFFERENT) \$



4809

4808

25'

4806

4805

4804

4803

HOME, WELL
+ BARN, ETC.
HOME

MICROFILMED
AUG 26 1992

AJ0749NP
No. 63-16922

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/19/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN T LAURENSEN	01/01/1950	STOCKWATER	01-01 12-31	0.14 CFS	
C	CONNIE M LAURENSEN		DOMESTIC	01-01 12-31	0.08 CFS	
	7500 W DICKMAN RD					
	MELBA ID 83641					
	(208) 495-2069			TOTAL DIVERSION:	0.22 CFS	

D THE GEORGE M FUHRMAN FAMILY TRUST
C/O ROBERT L FUHRMAN
13910 SE 23RD ST
BELLEVUE WA 98005
(206) 746-9647

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T01N R01W S19 SENW ADA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
01N	01W	19	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
01N	01W	19	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: ADA

Non-Irrigation Uses: 2 HOMES

Other Rights: BOISE-KUNA IRRIG. DIST.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 300 RANGE CATTLE, 80 DAIRY CATTLE
PARCEL NO. S2219240000
PROPERTY ALSO KNOWN AS 7500 DICKMAN.

DATE: 04/19/99
PAGE: 2



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 21, 1999

Re: Water Right No. 63-16922

JOHN T LAURENSEN
CONNIE M LAURENSEN
7500 W DICKMAN RD
MELBA ID 83641

Dear Mr. & Mrs. Laurenson:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1
Enclosures

cc: George Fuhrman Family Trust

AJ0749NP
No. R63-16922

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/05/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THE GEORGE M FUHRMAN FAMILY TRUST C/O ROBERT L FUHRMAN 13910 SE 23RD ST BELLEVUE WA 98005 (206) 746-9647	01/01/1950	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.14 CFS 0.08 CFS	
TOTAL DIVERSION:					0.22 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T01N R01W S19

SENW

ADA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
01N	01W	19	:					:				S	:					:					:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
01N	01W	19	:					:				D	:					:					:

POU County: ADA

Non-Irrigation Uses: 2 HOMES

Other Rights: BOISE-KUNA IRRIG. DIST.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 300 RANGE CATTLE, 80 DAIRY CATTLE
PARCEL NO. S2219240000
PROPERTY ALSO KNOWN AS 7500 DICKMAN.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R63-16922

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/05/98
PAGE: 2

=====

Audit: 05/05/98 CWALKER

AJ5809NP
No. R63-16922

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/20/98
PAGE: 20

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THE GEORGE M FUHRMAN FAMILY TRUST C/O ROBERT L FUHRMAN 13910 SE 23RD ST BELLEVUE WA 98005 (206) 746-9647	01/01/1950	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.14 CFS 0.08 CFS	
TOTAL DIVERSION:					0.22 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T01N R01W S19

SENW

ADA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01N	01W	19	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01N	01W	19	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: ADA

Non-Irrigation Uses: 2 HOMES

Other Rights: BOISE-KUNA IRRIG. DIST.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP 300 CATTLE, 80 DAIRY CATTLE
PR/S2219240000

EXP-J01 7500 Dickman

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 02/18/97 CORR4 02/19/97 CORR5

WATER RIGHT NUMBER - A63-16922

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

THE GEORGE M. FUHRMAN FAMILY TRUST

1 - C/O ROBERT L. FUHRMAN

2 - 13910 SE 23RD ST.

3 -

CITY- BELLEVUE

STATE- WA ZIP- 98005

PHONE - 206-746-9647

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
01/01/1950 14 WESTERN J - BENEFICIAL USE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

01N 01W 19 SE NW (1) ADA

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME43 - DOMESTIC 01/01 12/31 0.080
04 - STOCKWATER 01/01 12/31 0.140+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.220+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY01N 01W 19 SE NW 04 STOCKWATER (1) ADA
01N 01W 19 SE NW 43 DOMESTIC (1) ADA

+ - - DIVERSION MEANS - WELL WITH PUMP & PIPELINE TO HOMES & OUTBUILDINGS FOR STOCKWATER.

+ - - NON-IRRIGATION USE - DOMESTIC- 2 HOMES, STOCKWATER-300 HD CATTLE & 80 HD DAIRY.

+ - - OTHER RIGHTS FOR SAME USE - BOISE-KUNA IRRIG. DIST.

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

WATER RIGHT NUMBER - A63-16922

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 08/17/89 HILL

+ - - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/04/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W004033	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

S 2219240000
7500 Dickman

Laurenson, John T & Connie M
7500 W Dickman
Melba 8364)

DATA ENTRY

ENTERED 7/1 2/8/91
CHECKED 7/1

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

JAN 24 1993

PROOF

JUN 24 1991

CERTIFIED

JAN 26 1993

WATER EXAMINER