

PLAT OF

HARVEY BURNETT ACREAGES SUBDIVISION NO. 2

PART OF THE NE 1/4 OF SECTION 26,
TOWNSHIP 3 NORTH, RANGE 1 EAST,
IN ADA COUNTY, IDAHO

This sketch is for location purposes only. The Company assumes no liability for variations.

PIONEER TITLE COMPANY
of Ada County
CAPITOL TITLE COMPANY

307 North Tenth Street
BOISE, IDAHO

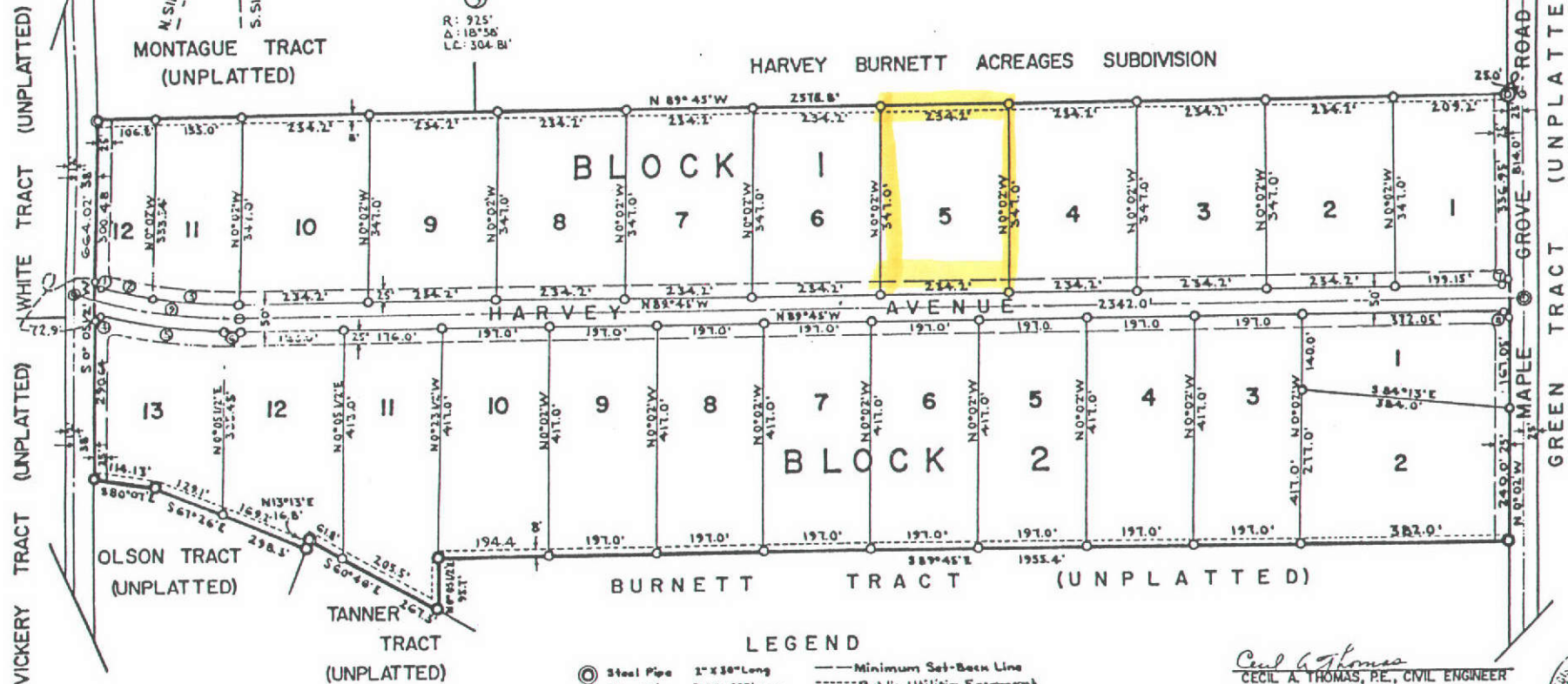
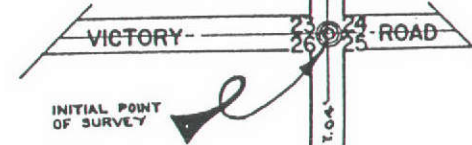
This sketch is for location purposes only. The Company assumes no liability for variations.

PIONEER TITLE COMPANY
of Ada County

CURVE DATA

① R: 10' Δ: 73°21' T: 7.45' LC: 20.74'	② R: 90' Δ: 7°55' LC: 155.40'	③ R: 900 Δ: 9°55' LC: 155.40'	④ R: 10' Δ: 105°25'45" T: 13.13' LC: 15.91'
⑤ R: 750' Δ: 15°24' LC: 221.68'	⑥ R: 750' Δ: 1°32' LC: 31.01'	⑦ R: 10' Δ: 90°11' T: 10.05'	⑧ R: 10' Δ: 89°43' T: 9.95'
⑨ R: 925' Δ: 18°58' LC: 304.81'			

FOR FRONT, BACK AND SIDE BUILDING
SETBACKS REFER TO THE RESTRICTIVE
COVENANTS FILED AS INSTRUMENT NO.
PAGE BOOK
OF THE MISCELLANEOUS COUNTY RECORDS.



LEGEND

⊙ Steel Pipe	1" x 30' Long	— Minimum Set-Back Line
⊙ Steel Pin	5/8" x 50' Long	--- Public Utility Easement
○ Steel Pin	1/2" x 24" Long	

Scale: 1" = 150 Feet
0 40 80 120 160 200

Cecil A. Thomas
CECIL A. THOMAS, P.E., CIVIL ENGINEER



CURVE DATA

This sketch is for layout purposes only. The Company assumes no liability for your ad is.

MONSIEUR TILE COMPANY
of Ala. County

N. SIDE HARVEY AVE.

S. SIDE HARVEY AVE. R: 950'

21 15
The above is for location purposes
Company assumes no
liability for variations.
REGISTERED TITLE COMPANY
(UNPLATTED) of Ada County

TRACT
PIONEER TITLE COMPANY
of Ada County

①

R: 10°
Δ: 73°21'
T: 7.45°
L.C.: 11.94

②

R: 900'
Δ: 6°34'
L.C.: 103.29'

③

R: 900
Δ: 9°55'
LC: 155.60'

④

R: 10'
Δ: 105°25½'
T: 13.13'
L.C.: 15.91'

⑤

R: 950'
Δ: 13°24'
L.C.: 221.68'

6

R: 950'
Δ: 1°52'
LC: 31.01'

⑦

R: 10°
Δ: 90° 17'
T: 10.05°

⑧

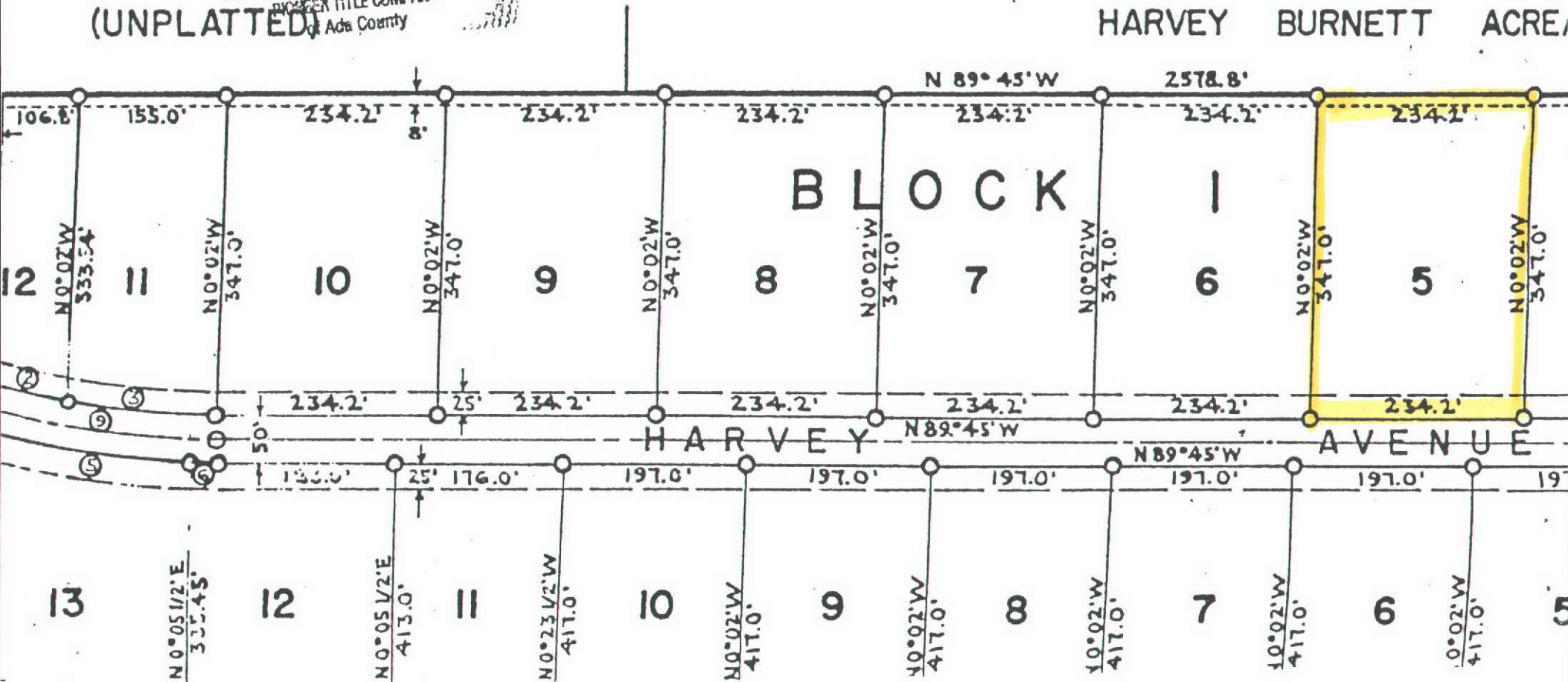
R: 10'
D: 89°43'
T: 9.95'

⑨

R: 925'
Δ: 18°58'
L.C.: 304.81'

FOR FRONT
SETBACKS
COVENANTS.

OF THE A



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-16848
Date Received: 8/02/1989
Receipt No: W003960
Received By: LE JOL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CALVIN L. BLANKINSHIP 208-362-3864
Address: 9302 W. WRIGHT ST.
BOISE, ID 83709

AND/OR

Name: LILLIAN J. BLANKINSHIP 208-362-3864
Address: 9302 W. WRIGHT ST.
BOISE, ID 83709

2. Date of Priority: SEP 30, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	26	NE	NE			ADA

5. Description of diverting works:
WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD, STOCK TANK

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	26	NE NE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NEW YORK IRRIGATION

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-16848

Date Received 8-2-89

Receipt Number 0003960

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Calvin L and/or Lillian J. Blankinship Phone (208) 362-3864

Mailing Address 9302 W. Wright St., Boise, Idaho Zip 83709

2. Date of Priority (Only one per claim) Sept 1962 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 3N Range 1E

Section 26 , NE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of ADA

Additional points of diversion if any: Lot 5, Blk 1 Harvey Burnett Sub #2 (9302 W. Wright)

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One family dwelling - Stock tank (2 Acres, so less than 10 animals
(small) or five large)

MICROFILMED

AUG 26 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 3N Range 1E

Section 26, NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of Ada for (Circle One) Domestic Stock (Domestic and Stock)

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: New Your Irrigation (Irrigation of pastures)

NOTE - THIS CLAIM SHOULD NOT
BE NUMBERED 63-4390-XXXX
IS FOR BASE RIVER WATER ONLY
(Claim 63-4390)

This claim is to correct an existing claim that shows us using NY Irrigation canal for domestic use. We never have used it, and don't know how it was picked up.

15. Basis of Claim (Circle One) (Beneficial Use) Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

By signing I/We acknowledge reading the
notice on the back of this claim form.
I/We wish to receive for a small annual
fee monthly copies of the docket sheet.
YES _____ NO _____

16. Signature (s)

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Date

1 Aug 89

Date

1 Aug 89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

SS.

County of ADA)

Subscribed and sworn (or affirmed) before me this 15th day of August 19 89

SEAL

Notary Public

Residing at

My Commission Expires

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

AUG 26 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-16848

NAME & ADDRESS: WILLIAM H MEIER
KATHERINE E MEIER
9302 W WRIGHT ST
BOISE ID 83709

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/30/1962

POINT OF DIVERSION: T03N R01E S26 NENE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T03N R01E S26 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R 1171010050
PROPERTY ALSO KNOWN AS LOT 5, BLK 1, HARVEY BURNETT SUBDIV. #2

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 63-16848

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-16848

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
8/20/1999

63-16848

PAGE 1

From (Claimant/Seller):

Name of Claimant: LILLIAN J BLANKINSHIP
CALVIN L BLANKINSHIP
Address: 1624 S MC CORMICK PL
BOISE ID 83709-2274
Phone: (208) 323-2688

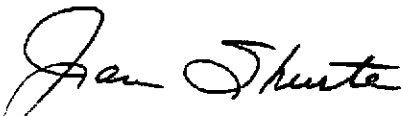
To (Claimant/Purchaser):

Name of Claimant: WILLIAM H MEIER
KATHERINE E MEIER
Address: 9302 W WRIGHT ST
BOISE ID 83709
Phone: (208) 562-0515

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: August 20, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on August 20, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

LILLIAN J BLANKINSHIP
CALVIN L BLANKINSHIP
1624 S MC CORMICK PL
BOISE ID 83709-2274
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

WILLIAM H MEIER
KATHERINE E MEIER
9302 W WRIGHT ST
BOISE ID 83709
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Dennis Buffington
Signature of person or attorney mailing the form

RECEIVED

DEC 24 1998

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

DEC 21 1998

Please print or type. Attach pages with additional information. Instructions are on the back of this page. Water Resources
Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 63-16848
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Calvin L. and Lillian J. Blankinship
1624 S. McCormick Pl Boise ID 83709
4. New Owner/Claimant(s) William H. and Katherine E. Meier
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address 9302 W. Wright St
City, State and ZIP Code Boise ID 83709
New Telephone Number (208) 562-0515

5. Date you acquired the property 9-24-98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 1.86 Number and type of stock —Diversion rate in CFS 0.04 Number of homes 1 Other uses —

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) William H. Meier
Katherine E. Meier

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

P-171677 CP/B

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED CALVIN L. BLANKINSHIP and LILLIAN J. BLANKINSHIP, husband and wife

Grantor s , do hereby grant, bargain, sell and convey unto WILLIAN H. MEIER and KATHERINE E. MEIER, husband and wife

the Grantee s , whose current address is: 9302 W. WRIGHT STREET, BOISE, ID 83709
the following described real property in ADA County, State of Idaho, more particulary described as follows, to-wit:

LOT 5 IN BLOCK 1 OF HARVEY BURNETT ACRES SUBDIVISION NO. 2, ACCORDING TO THE PLAT THEREOF, FILED IN BOOK 17 OF PLATS AT PAGE 1139, RECORDS OF ADA COUNTY, STATE OF IDAHO.

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1998 SP 25 PM 4:49

RECORDED-REQUEST OF
PIONEER TITLE
FEE 300 DEPUTY *[Signature]*
98092184

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee sand Grantee heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, the Grantor s are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee s and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor s will warrant and defend the same from all lawful claims whatsoever.

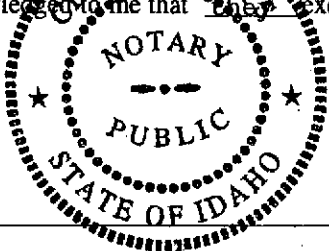
Dated: September 24, 1998

[Signature]
CALVIN L. BLANKINSHIP

[Signature]
LILLIAN J. BLANKINSHIP

STATE OF IDAHO, County of ADA, ss.

On this 24 day of September, in the year of 1998, before me _____, a notary public, personally appeared CALVIN L. BLANKINSHIP AND LILLIAN J. BLANKINSHIP, known or identified to me to be the person s whose name s are _____ subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public: *[Signature]*
Residing at: BOISE, ID
My Commission Expires: 5/6/99

Owner's Policy

American Land Title Association Owner's Policy 10-17-92



Policy Number **SV 2918777**

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS,

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, a Minnesota corporation, herein called the Company,

insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

IN WITNESS WHEREOF, the said Old Republic National Title Insurance Company has caused its corporate name and seal to be hereunto affixed by its duly authorized officers as of the date shown in Schedule A, the policy to be valid when countersigned by an authorized officer or agent of the Company.

EXCLUSIONS FROM COVERAGE

The following matters are expressly excluded from the coverage of this policy and the Company will not pay loss or damage, costs, attorneys' fees or expenses which arise by reason of:

1. (a) Any law, ordinance or governmental regulation (including, but not limited to, building and zoning laws, ordinances, or regulations) restricting, regulating, prohibiting or relating to (i) the occupancy, use, or enjoyment of the land; (ii) the character, dimensions or location of any improvement now or hereafter erected on the land; (iii) a separation in ownership or a change in the dimensions or area of the land or any parcel of which the land is or was a part; or (iv) environmental protection, or the effect of any violation of these laws, ordinances or governmental regulations, except to the extent that a notice of the enforcement thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
(b) Any governmental police power not excluded by (a) above, except to the extent that a notice of the exercise thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
2. Rights of eminent domain unless notice of the exercise thereof has been recorded in the public records at Date of Policy, but not excluding from coverage any taking which has occurred prior to Date of Policy which would be binding on the rights of a purchaser for value without knowledge.
3. Defects, liens, encumbrances, adverse claims, or other matters:
(a) created, suffered, assumed or agreed to by the insured claimant;
(b) not known to the Company, not recorded in the public records at Date of Policy, but known to the insured claimant and not disclosed in writing to the Company by the insured claimant prior to the date the insured claimant became an insured under this policy;
(c) resulting in no loss or damage to the insured claimant;
(d) attaching or created subsequent to Date of Policy; or
(e) resulting in loss or damage which would not have been sustained if the insured claimant had paid value for the estate or interest insured by this policy.
4. Any claim, which arises out of the transaction vesting in the insured the estate or interest insured by this policy, by reason of the operation of federal bankruptcy, state insolvency, or similar creditors' rights laws, that is based on:
(a) the transaction creating the estate or interest insured by this policy being deemed a fraudulent conveyance or fraudulent transfer; or
(b) the transaction creating the estate or interest insured by this policy being deemed a preferential transfer except where the preferential transfer results from the failure:
(i) to timely record the instrument of transfer; or
(ii) of such recordation to impart notice to a purchaser for value or a judgment or lien creditor.

Issued through the Office of:

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

A Stock Company

400 Second Avenue South, Minneapolis, Minnesota 55401

(612) 371-1111


Authorized Signatory

By

Attest



President

Secretary



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

October 12, 1998

WILLIAM H. MEIER KATHERINE E. MEIER

9302 W. WRIGHT STREET
BOISE, ID 83709

RE: Escrow No. 171677
MEIER/BLANKINSHIP/BLANKINSHIP/MEIER
Property Address: 9302 W. WRIGHT STREET
BOISE, ID 83709

Dear Mr. and Mrs. Meier,

The closing of your purchase of the above-noted property has now been completed. Enclosed for your records are your original Warranty Deed and Title Insurance Policy.

We appreciate having had this opportunity to be of service to you. If you have questions or if we can help you again, please feel free to contact us.

Very truly yours,
PIONEER TITLE COMPANY OF ADA COUNTY

CINDY PHILLIPS
Escrow Officer

PIONEER TITLE COMPANY OF ADA COUNTY

8151 WEST RIFLEMAN STREET
BOISE, IDAHO 83704

TO: PIONEER TITLE COMPANY OF ADA COUNTY
8151 W. RIFLEMAN
BOISE, ID 83704
ATTN: CINDY PHILLIPS

DATE: October 01, 1998
ORDER NO.: P171677

RE: WILLIAM H. MEIER
KATHERINE E. MEIER
CALVIN L. BLANKINSHIP
LILLIAN J. BLANKINSHIP

Enclosed:

- () TITLE COMMITMENT
- () SUPPLEMENTAL
- (/) TITLE POLICY
- () ENDORSEMENTS
- () LIMITED COVERAGE JUNIOR LOAN POLICY
- () LOT BOOK REPORT
- () TRUSTEE'S SALE GUARANTEE
- () LITIGATION GUARANTEE
- () BILLING
- ()
- ()
- () ORIGINAL DOCUMENTS

Thank you for giving us the opportunity to serve you. We appreciate your business and will strive to merit the confidence you have shown in us.

If you have any questions, please contact the following:

TITLE OFFICER
JENNIFER BALLEW
208-373-3660

ESCROW OFFICER
CINDY PHILLIPS
208-373-3634

Agent#	State	Cty.	Prop.	Tran	Reissue Amt.	Re. Tran	Simultaneous	Issue
A11006	11	001	1	033	\$		MM 2701001	

OWNERS

SCHEDULE A

<u>OFFICE FILE #</u>	<u>POLICY NUMBER</u>	<u>DATE OF POLICY</u>	<u>AMT OF INSURANCE</u>	<u>TOTAL PREMIUM</u>
P171677	SV 2918777	September 25, 1998 AT 4:49 PM	\$225,000.00	\$930.00

1. Name of Insured:

WILLIAM H. MEIER AND KATHERINE E. MEIER

2. The estate or interest in the land to as covered by the policy is:

FEE SIMPLE

3. Title to the estate or interest in land is vested in:

WILLIAM H. MEIER AND KATHERINE E. MEIER, HUSBAND AND WIFE

4. The land herein described is encumbered by the following mortgage or Trust Deed, and assignments:

A DEED OF TRUST TO SECURE AN INDEBTEDNESS OF \$180,000.00, AND ANY OTHER AMOUNTS AS THEREIN PROVIDED, PAYABLE UNDER THE TERMS, CONDITIONS, PROVISIONS AND STIPULATIONS THEREOF.

DATED: SEPTEMBER 24, 1998

GRANTOR: WILLIAM H. MEIER AND KATHERINE E. MEIER, HUSBAND AND WIFE

TRUSTEE: PIONEER TITLE COMPANY OF ADA COUNTY, A IDAHO CORPORATION

BENEFICIARY: WASHINGTON MUTUAL BANK, FSB

RECORDED: SEPTEMBER 25, 1998

INSTRUMENT NO.: 98092185

LOAN NO.: 02-0982-001505291-3

5. The land referred to in this Policy is described as follows:

LOT 5 IN BLOCK 1 OF HARVEY BURNETT ACREAGES SUBDIVISION NO. 2, ACCORDING TO THE PLAT THEREOF, FILED IN BOOK 17 OF PLATS AT PAGE 1139, RECORDS OF ADA COUNTY, STATE OF IDAHO.

**OWNER
SCHEDULE B**

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorney's fees or expenses) which arise by reason of the following:

General Exceptions:

- (1) Rights or claims of parties in possession not shown by the public records.
- (2) Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
- (3) Easements, or claims or easements, not shown by the public records.
- (4) Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
- (5) (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims to title to water, whether or not the matters excepted under (a), (b) or (c) are shown by the public records.
- (6) Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices to such proceedings, whether or not shown by the records of such agency or by the public records.

Special Exceptions: The mortgage, if any, referred to in Item 4 of Schedule A.

1. GENERAL TAXES FOR THE YEAR 1998, WHICH ARE LIENS, ARE NOT YET DUE AND PAYABLE.
2. LIENS AND ASSESSMENTS OF THE FOLLOWING DISTRICT AND THE RIGHTS AND POWERS THEREOF AS PROVIDED BY LAW. NO DELINQUENCIES APPEAR IN THE COUNTY RECORDER'S OFFICE.
DISTRICT: NEW YORK IRRIGATION DISTRICT (378-1023)
3. COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS
RECORDED: JULY 10, 1961
INSTRUMENT NO.: 506664
AMENDMENT TO SAID COVENANTS
RECORDED: SEPTEMBER 7, 1961
INSTRUMENT NO.: 510711

CONTINUED

Policy No. P171677 SV 2918777

4. COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AS SET FORTH ON THE FACE OF THE PLAT.
5. GRANT OF AVIGATION EASEMENT CONTAINING CERTAIN TERMS, CONDITIONS AND PROVISIONS AFFECTING A PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED HEREIN.
FOR: THE PURPOSE OF MAKING A GRANT OF AVIGATION EASEMENTS OVER, UPON AND ACROSS THE PROPERTY DESCRIBED IN SECTION 2, HEREIN
IN FAVOR OF: BOISE CITY, A MUNICIPAL CORPORATION
RECORDED: APRIL 28, 1992
INSTRUMENT NO.: 9226618

END OF EXCEPTIONS

NOTE:

THERE IS NO NOTICE OF RECORD AND THEREFORE NO SEARCH HAS BEEN MADE FOR ANY UNPAID ASSESSMENTS, CHARGES OR FEES FOR SEWER, WATER, GARBAGE, IRRIGATION AND OTHER POSSIBLE UTILITY SERVICES.

PLAT OF

HARVEY BURNETT ACREAGES SUBDIVISION NO. 2

PART OF THE NE 1/4 OF SECTION 26,
TOWNSHIP 3 NORTH, RANGE 1 EAST,
IN ADA COUNTY, IDAHO

This sketch is for location purposes only. The Company assumes no liability for variations.

PIONEER TITLE COMPANY
of Ada County
CAPITOL TITLE COMPANY

307 North York Street
BOISE, IDAHO

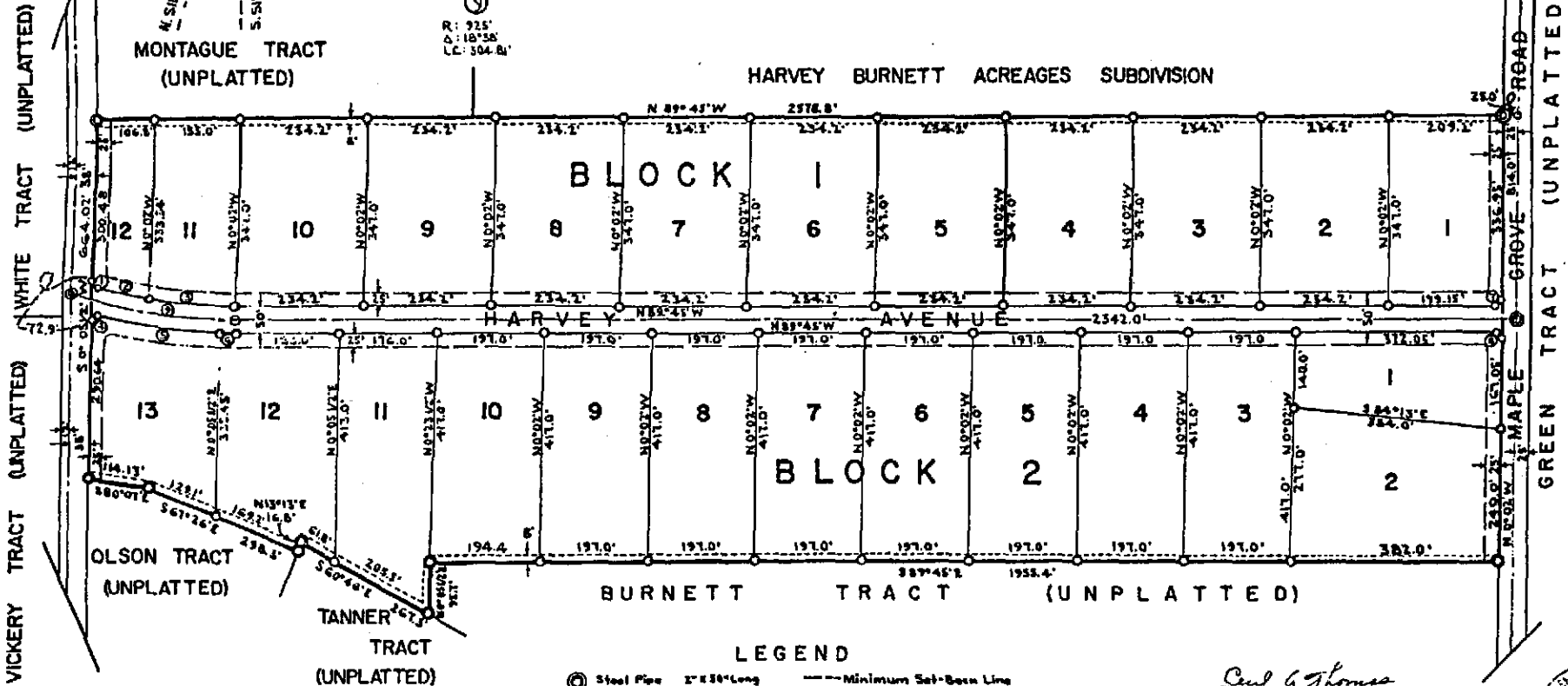
This sketch is for location purposes only. The Company assumes no liability for variations.

PIONEER TITLE COMPANY
of Ada County

CURVE DATA

① R: 10' Δ: 13°21' T: 3.45' LC: 20.94'	② R: 90' Δ: 6°34' LC: 102.29'	③ R: 900' Δ: 9°35' LC: 155.40'	④ R: 10' Δ: 108°28'45" T: 13.13' LC: 15.91'
⑤ R: 750' Δ: 15°24' LC: 222.44'	⑥ R: 950' Δ: 1°52' LC: 31.01'	⑦ R: 10' Δ: 90°11' T: 10.05'	⑧ R: 10' Δ: 89°45' T: 9.55'
⑨ R: 925' Δ: 18°58' LC: 304.81'			

FOR FRONT, BACK AND SIDE BUILDING
SETBACKS REFER TO THE RESTRICTIVE
COVENANTS FILED AS INSTRUMENT NO.
PAGE BOOK
OF THE MISCELLANEOUS COUNTY RECORDS.



LEGEND

⊙ Steel Pin 2" x 36" Long	— Minimum Set-Back Line
○ Steel Pin 5/8" x 30" Long	--- Public Utility Easement
○ Steel Pin 1/2" x 24" Long	Scale: 1 inch To 150 Feet

Cecil A. Thomas
CECIL A. THOMAS, P.E., CIVIL ENGINEER



CURVE DATA

This sketch is for location purposes only. The Company assumes no liability for variations.

PIONEER TITLE COMPANY
of Ada County

N. SIDE HARVEY AVE R: 900'
S. SIDE HARVEY AVE R: 950'

is for location purposes only. The Company assumes no liability for variations.
PIONEER TITLE COMPANY
of Ada County

①
R: 10'
Δ: 73°21'
T: 7.45'
L.C.: 11.94'

②
R: 900'
Δ: 6°34'
L.C.: 103.29'

③
R: 900
Δ: 9°55'
L.C.: 155.60'

④
R: 10'
Δ: 105°25½'
T: 13.13'
L.C.: 15.91'

⑤
R: 950'
Δ: 13°24'
L.C.: 221.68'

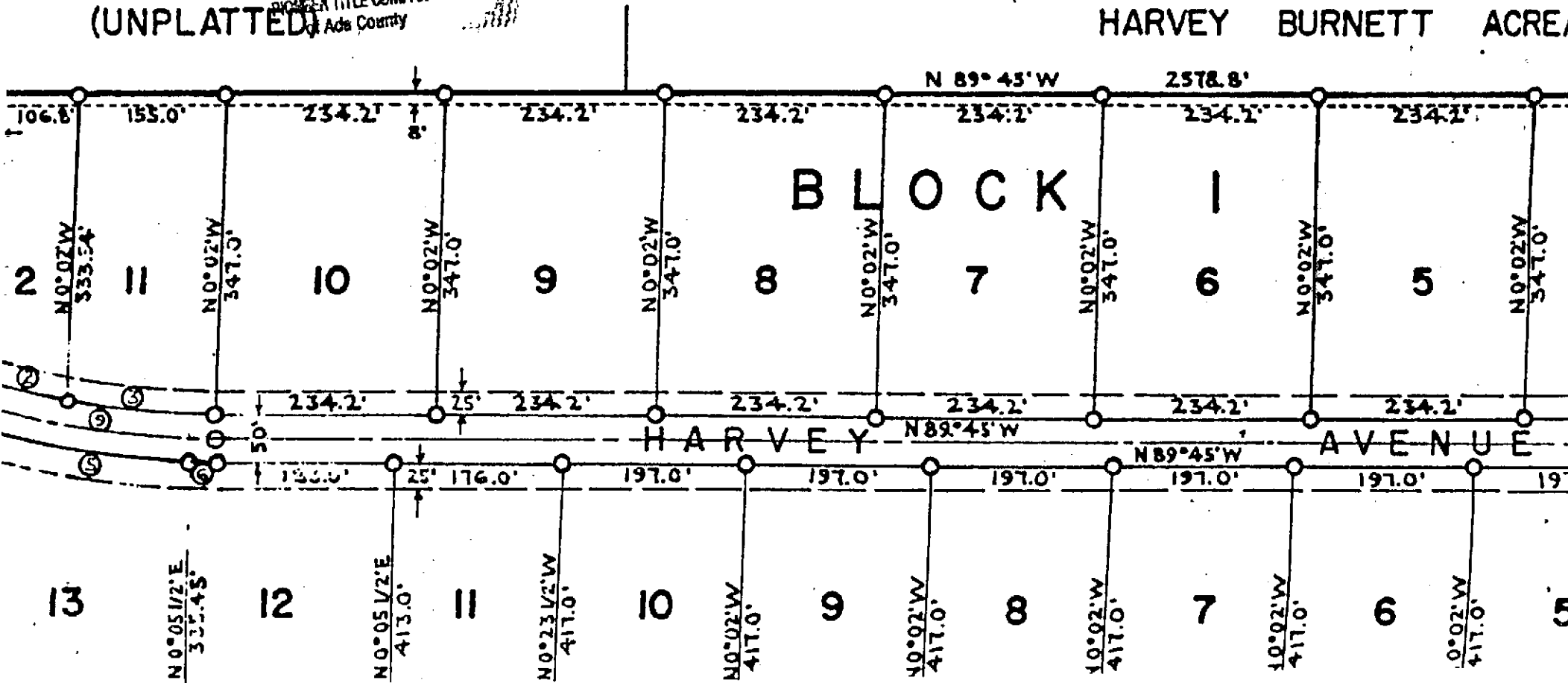
⑥
R: 950'
Δ: 1°52'
L.C.: 31.01'

⑦
R: 10'
Δ: 90°11'
T: 10.05'

⑧
R: 10'
D: 89°43'
T: 9.95'

FOR FRONT
SETBACKS
COVENANTS
OF THE

⑨
R: 925'
Δ: 18°58'
L.C.: 304.81'



IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: MAR-2-1999
PAGE: A-3-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-16848

NAME & ADDRESS: LILLIAN J BLANKINSHIP
CALVIN L BLANKINSHIP
1624 S MC CORMICK PL
BOISE ID 83709-2274

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/30/1962

POINT OF DIVERSION: T03N R01E S26 NENE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T03N R01E S26 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R 1171010050
PROPERTY ALSO KNOWN AS LOT 5, BLK 1, HARVEY BURNETT SUBDIV. #2

MAR 30 1999

WATER RESOURCES
WESTERN REGION

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 63-16848

X	Change of Address
_	Substitution of Party
_	I.C. 42-222 Transfer

Claimant's Water Rights: 63-16848

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
3/2/1999

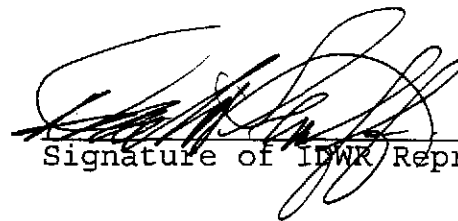
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

3-15-99

A handwritten signature in black ink, appearing to be "L. M. Smith", is written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 3-30-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

LILLIAN J BLANKINSHIP
CALVIN L BLANKINSHIP
1624 S MC CORMICK PL
BOISE ID 83709-2274
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

March 1, 1999

KARL J. DREHER
DIRECTOR

WILLIAM AND CARLY MIERE
9302 W WRIGHT ST
BOISE ID 83709

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-16848

Dear Water Right Holders:

The former owner of your property advised us you are the current owners of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Boise Region office by March 19, 1999.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:
Form 42-248/42-1409(6)
cc: Former Owners



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

February 22, 1999

KARL J. DREHER
DIRECTOR

CALVIN L AND LILLIAN J BLANKINSHIP
1624 S MC CORMICK PL
BOISE ID 83709-2274

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claim #53-16848
Change of Address

*Revised changes NCAP prepared.
1/30 3-1-99*

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by March 1, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

The address is correct as shown above or as otherwise changed.

Lillian Blankinship (208) 323-2688
Claimant Signature Telephone No.

*New Owners at 9302 W. Wright Street
are: William + Cathy Marie
Phone: (208) 562-0515*

CHANGE OF OWNERSHIP
LETTER SENT 3-1-99, PP

return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERV.
REQUESTED

PRESORTED
FIRST CLASS



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10



0295

U.S. POSTAGE

IMPORTANT WATER RIGHT INFORMATION

only w/R

63-16848
LILLIAN J BLANKINSHIP
CALVIN L BLANKINSHIP
9302 W WRIGHT ST
BOISE ID 83709

BLAN302 837092005 1998 06 11/13/98
BLANKINSHIP SR
1624 S MCCORMICK PL
BOISE ID 83709-2274
FORM 3547

83709-4044 95



U.S. POSTAL SERVICE
PS FORM 3547

AJ0749NP
No. 63-16848

IDAMO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/17/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM H MEIER	09/30/1962	DOMESTIC	01-01 12-31	0.040 CFS	
C	KATHERINE E MEIER 9302 W WRIGHT ST BOISE ID 83709 (208) 562-0515			TOTAL DIVERSION:	0.040 CFS	
D	LILLIAN J BLANKINSHIP					
D	CALVIN L BLANKINSHIP 1624 S MC CORMICK PL BOISE ID 837092274 (208) 323-2688					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03N R01E S26 NENE

ADA County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03N 01E 26	:	D	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NEW YORK IRRIGATION

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

63-15442	63-15508	63-15818	63-16058	63-16100	63-16430	63-16434	63-16459	63-18076	63-18128
63-18252	63-21873	63-22232	63-22267	63-22581	A63-15442	A63-15508	A63-15818	A63-16058	A63-16100
A63-16459	A63-16848	A63-18005	A63-18076	A63-18128	A63-18252	A63-21873	A63-22232	A63-22581	

Other Water Rights Listing Overlapping Place(s) of Use:
A63-18005

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. R 1171010050
PROPERTY ALSO KNOWN AS LOT 5, BLK 1, HARVEY BURNETT SUBDIV. #2

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/01/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Date: 08/17/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 08/17/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

August 20, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 63-16848

KARL J. DREHER
DIRECTOR

**WILLIAM H MEIER
KATHERINE E MEIER
9302 W WRIGHT ST
BOISE ID 83709**

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

**Denise Buffington
Records Clerk
Adjudication Section
Western Region**

DB:db

Enclosures

cc: Lillian J and Calvin L Blankinship

AJ0749NP
No. 63-16848

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/01/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LILLIAN J BLANKINSHIP	09/30/1962	DOMESTIC	01-01 12-31	0.040 CFS	
C	CALVIN L BLANKINSHIP 1624 S MC CORMICK PL BOISE ID 837092274 (208) 323-2688			TOTAL DIVERSION:	0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R01E S26

NENE

ADA County

Place of use Legal Description for: DOMESTIC

NE										NW										SW										SE									
		NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE							
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac							
03N	01E	26	:							:																													
			:	D						:																													

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NEW YORK IRRIGATION

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. R 1171010050
PROPERTY ALSO KNOWN AS LOT 5, BLK 1, HARVEY BURNETT SUBDIV. #2

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/01/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 03/01/99 SSHERMAN

AJ0749NP
No. R63-16848

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/04/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LILLIAN J BLANKINSHIP	09/30/1962	DOMESTIC	01-01 12-31	0.04 CFS	
C	CALVIN L BLANKINSHIP					
	9302 W WRIGHT ST					
	BOISE ID 83709					
	(208) 362-3864					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R01E S26

NENE

ADA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03N	01E	26	:	D																:

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NEW YORK IRRIGATION

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. R 1171010050
PROPERTY ALSO KNOWN AS LOT 5, BLK 1, HARVEY BURNETT SUBDIV. #2

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 05/04/98 CWALKER

AJ5809NP
No. R63-16848

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/20/98
PAGE: 120

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LILLIAN J BLANKINSHIP	09/30/1962	DOMESTIC	01-01 12-31	0.04 CFS	
C	CALVIN L BLANKINSHIP					
	9302 W WRIGHT ST					
	BOISE ID 83709					
	(208) 362-3864					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R01E S26

NENE

ADA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03N	01E	26	:	D														:

POU County: ADA

Non-Irrigation Uses: 1 HOUSE

Other Rights: NEW YORK IRRIGATION

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: ~~EXP STOCK TANK~~
R 1171010050

add EXP-JOI

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/12/1997 User-ID: CORR3 Subject: COPIED FROM REMARKS
delete LOT 5, BLK 1 HARVEY BURNETT SUB # 2

Audit: 02/12/97 CORR3

WATER RIGHT NUMBER - A63-16848

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
BLANKINSHIP

LILLIAN J.

1 - 9302 W. WRIGHT ST.

2 -

3 -

CITY- BOISE

STATE- ID ZIP- 83709

PHONE - 208-362-3864

BLANKINSHIP

CALVIN L.

1 - 9302 W. WRIGHT ST.

2 -

3 -

CITY- BOISE

STATE- ID ZIP- 83709

PHONE - 208-362-3864

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
09/30/1962 14 WESTERN J - BENEFICIAL USE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

03N 01E 26 NE NE (1) ADA

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

03N 01E 26 NE NE 43 DOMESTIC (1) ADA

+ - - DIVERSION MEANS - WELL

+ - - NON-IRRIGATION USE - D/1 HOUSEHOLD, STOCK TANK

+ - - OTHER RIGHTS FOR SAME USE - NEW YORK IRRIGATION

+ - - - - - REMARKS - - - - - +
Lot 5 Blk. 1 Harvey Burnett Sub. #2 NO REMARKS FOUND.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

06/04/91 02:35:44
PAGE 2

CERTIFIED
AUG 16 1991
WATER EXAMINER

VERIFIED
AUG 14 1991