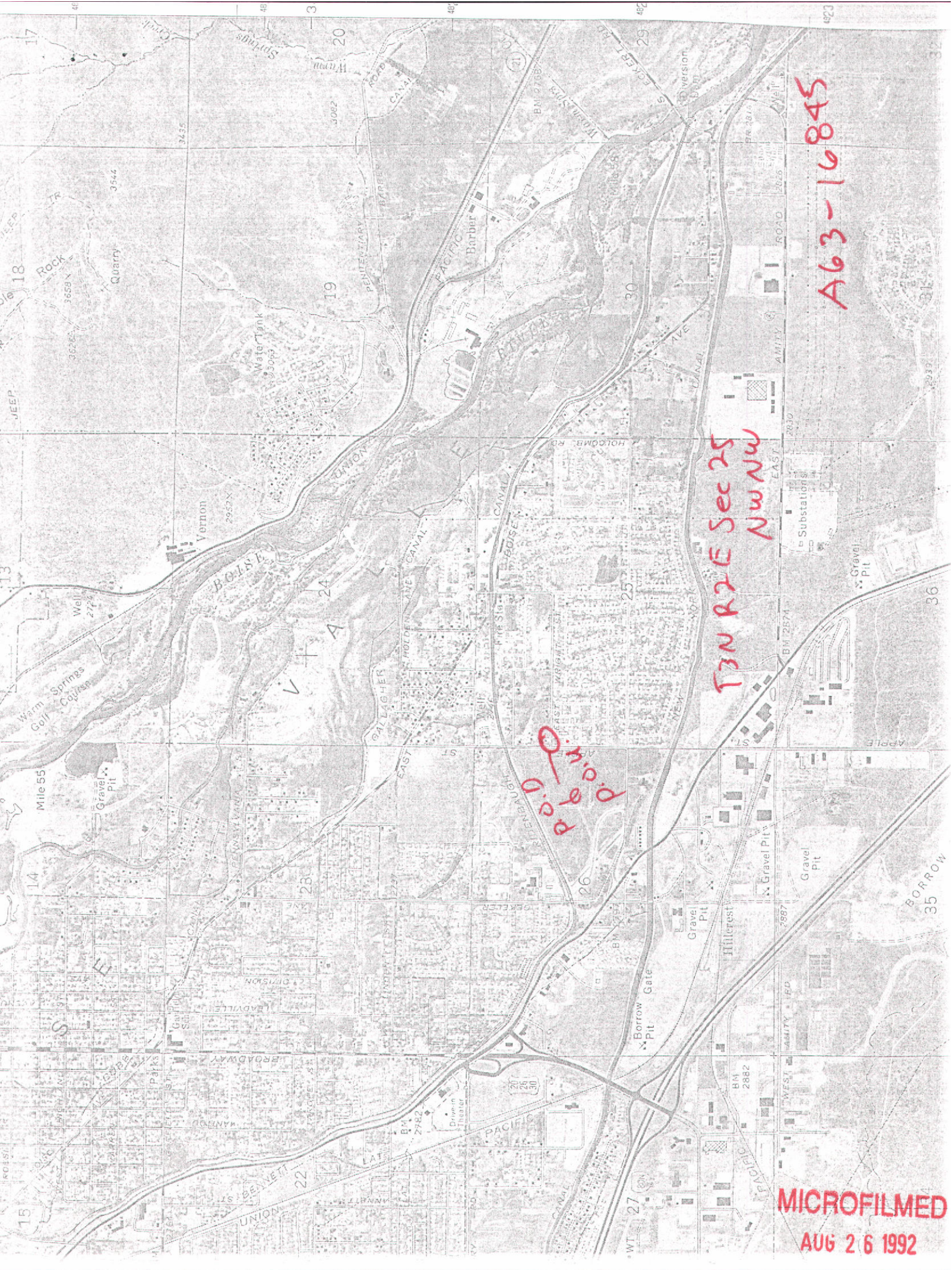




A63-16845

T3N R2E Sec 25
NW NW

D. P. P. P.

MICROFILMED
AUG 26 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-16845
Date Received: 8/02/1989
Receipt No: W003958
Received By: EJR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARILYN J. GIACALONE 208-342-2969
Address: 3330 S. APPLE
BOISE, ID 83706

AND/OR
Name: MICHAEL GIACALONE 208-342-2969
Address: 3330 S. APPLE
BOISE, ID 83706

2. Date of Priority: JUN 01, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	25	NW	NW			ADA

5. Description of diverting works:
80'DRILLED WELL W/6"CASING W/SUBMERSED PUMP W/PIPELINE TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/3 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	25	NW	NW		DOMEST	
			NW	NW		STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Emily J. Giacalone* Date: *8-2-89*

Date: _____

State of Idaho)
County of *Ada*) SS.

Subscribed and sworn (or affirmed) before me this *2* day
of *August* 19 *89*

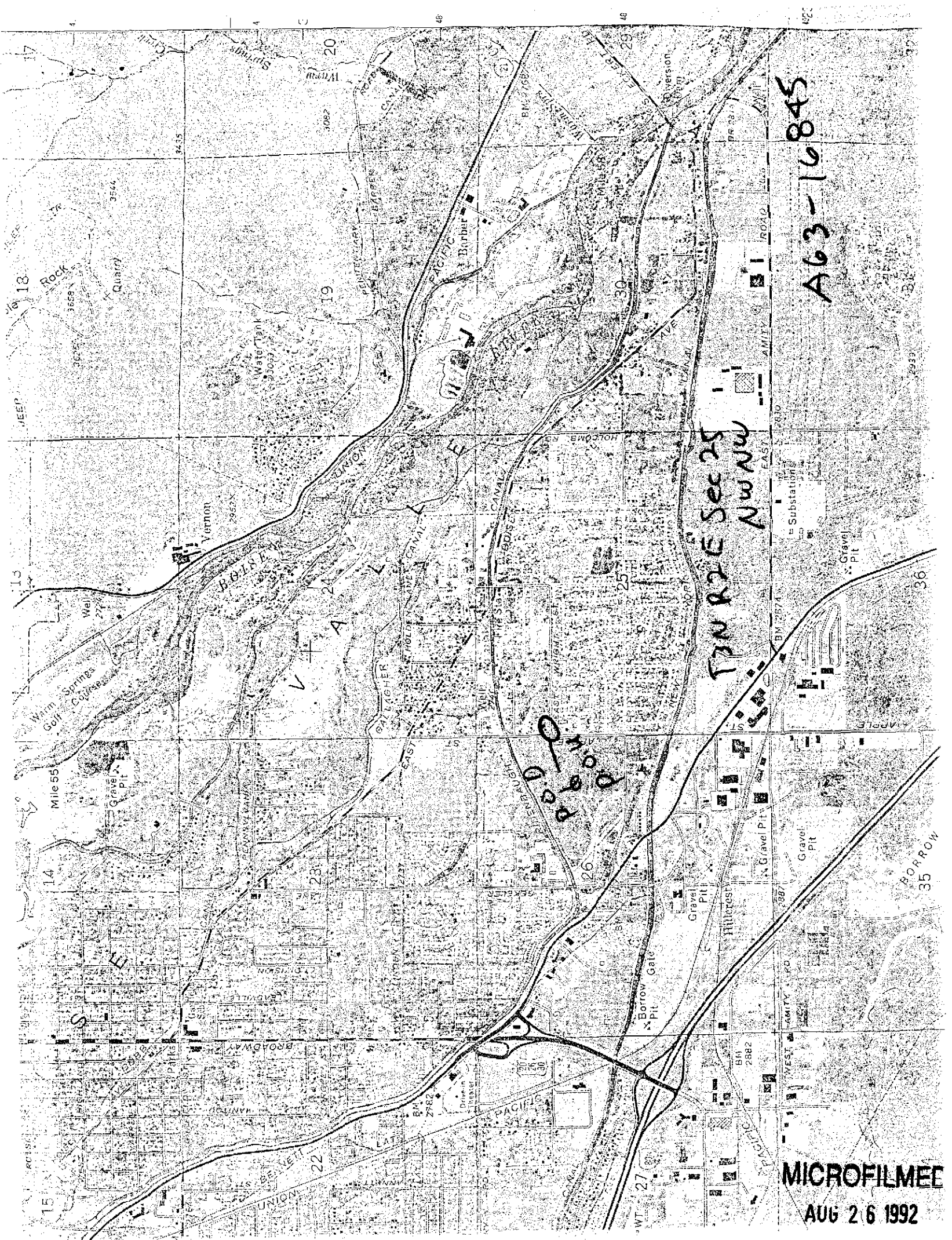
Eldon L. Roush
Notary Public

Seal

Residing at _____

My Commission Expires _____

Eldon L. Roush
Residing at Boise, Idaho
My Commission Expires September 8, 1994



A63-16845

T3N R2E Sec 25
NW NW

D.O.
P.O.
P.

AJ5809NP
No. R63-16845

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/20/98
PAGE: 118

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAEL GIACALONE	06/01/1964	STOCKWATER	01-01 12-31	0.02 CFS	✓
C	MARILYN J GIACALONE 3330 S APPLE BOISE ID 83706 ✓ (208) 342-2969	✓	DOMESTIC	01-01 12-31	0.02 CFS	✓
TOTAL DIVERSION:					0.04 CFS	

Water Source: ☒ GROUNDWATER ☒ Surface Water ☒ Tributary to: ☒ NUNW ☒ T03N R02E S25

Stage: BENEFICIAL USE
ADA County

Place of use Legal Description for: STOCKWATER

	NE	NW	SW	SE
NERE NUNE SUNE SENE	: NENE NUNW SUNK SENW	: NENE NUNW SUNK SENW	: NENE NUNW SUNK SENW	: NENE NUNW SUNK SENW
T R S : Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac
03N 02E 25 :	:	:	:	:

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE
NERE NUNE SUNE SENE	: NENE NUNW SUNK SENW	: NENE NUNW SUNK SENW	: NENE NUNW SUNK SENW	: NENE NUNW SUNK SENW
T R S : Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac
03N 02E 25 :	:	:	:	:

POU County: ADA

Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
N13 - DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

Remarks: EXP *(503)* HORSES
PR1088000600

add EXP-301 Lot 31, Broadmoor Sub

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 02/12/97 CORR 1

WATER RIGHT NUMBER - A63-16845

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
GIACALONE

MICHAEL

1 - 3330 S. APPLE

2 -

3 -

CITY- BOISE

STATE- ID ZIP- 83706

PHONE - 208-342-2969

GIACALONE

MARILYN J.

1 - 3330 S. APPLE

2 -

3 -

CITY- BOISE

STATE- ID ZIP- 83706

PHONE - 208-342-2969

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
06/01/1964 14 WESTERN J - BENEFICIAL USE+ - - - - - - SOURCE - - - - - + + - +
GROUNDWATER+ - +
TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION STREAM INDEX (BLANK IF NO INDEX CODE)
03N 02E 25 NW NW (1) ADA+ - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.020
04 - STOCKWATER 01/01 12/31 0.020+ - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - +
0.040+ - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
03N 02E 25 NW NW 04 STOCKWATER (1) ADA
03N 02E 25 NW NW 43 DOMESTIC (1) ADA

+ - - DIVERSION MEANS - 80' DRILLED WELL W/6" CASING W/SUBMERSED PUMP W/PIPELINE TO P.O.U.

+ - - NON-IRRIGATION USE - S/3 HORSES

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - +
REMARKS
NO REMARKS FOUND.+ - +
OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

CERTIFIED
AUG 30 1991
WATER EXAMINER