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Documents  
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-16701  
Date Received: 7/19/1989  
Receipt No: C008386  
Received By:                     

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: KEITH A. HAYDEN 208-925-0942  
Address: 1495 N. EAGLE RD.  
KUNA, ID 83634  
OR  
Name: DONNA HAYDEN 208-925-0942  
Address: 1495 N. EAGLE RD.  
KUNA, ID 83634
2. Date of Priority: JUL 01, 1934
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:  

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 02N      | 01E   | 20      | NE     | NE     | NE  |     | ADA    |
5. Description of diverting works:  
WELL 111' DEEP, 6" CASING, 3/4 HP SUBM. PUMP, PIPED TO FARMSTEAD
6. Water is used for the following purposes:  

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |
7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:  
D/ ONE HOUSEHOLD; S/ 40 DAIRY CATTLE

A63-16701

Page 1

Date: 07/27/89

MICROFILMED

AUG 26 1992

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 02N      | 01E   | 20      | NE     | NE  |     | DOMEST |       |
|          |       |         | NE     | NE  |     | STOCK  |       |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
BOISE-KUNA IRRIG. DIST.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

A63-16701

7/19/89

C008386

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED  
JUL 19 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) KEITH A. HAYDEN & OR DONNA Phone ( ) 922-5942Mailing Address 1495 N. EAGLE RD KUNA IDA Zip 836342. Date of Priority (Only one (1) per claim) 1984 7-1-19843. Source of water supply (a) GROUNDWATER  
which is tributary to (b) \_\_\_\_\_4. Location of point of diversion is: Township 2N Range 1ESection 20, NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, B.M.,County of ADA.

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Well 111 DEEP 6' CASING  
3/4 hp SUBMERSIBLE PIPE TO FARMSTEAD

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)  
For DOMESTIC purposes from 1/1 to 12/31 amount .04

For STOCK purposes from 1/1 to 12/31 amount .02

7. Total quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of  
livestock) D/I HOUSE 5/40 DAIRY CATTLE

Copies: \_\_\_\_\_ MICROFILMED

AUG 26 1992

## **HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION**

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

[illegible]

12. Do you own the property listed above as place of use? Yes X No         
If your answer is No, describe in Remarks below the authority you have to claim this water right.

14. Remarks: Boise-BAMA Navigation District or None ( )

AUG 26 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 63-16701

NAME & ADDRESS: DENNIS PARKHURST  
BARBARA PARKHURST  
1245 N EAGLE RD  
KUNA ID 83634

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 07/01/1934

POINT OF DIVERSION: T02N R01E S20 NENENE Within ADA County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | STOCKWATER      | 01-01 12-31   | 0.02 CFS |
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within ADA County  
T02N R01E S20 NENEDOMESTIC Within ADA County  
T02N R01E S20 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
STOCKWATER, 40 DAIRY CATTLE  
PARCEL NO. S 1420110000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 ) NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDINGS  
Water Right 63-16701

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IDWR has completed the following Administrative Proceeding:

☐ Change of Address  
☒ Substitution of Party  
☐ I.C. 42-222 Transfer

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SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water  
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-16701

From (Claimant/Seller):

Name of Claimant: KEITH A HAYDEN  
DONNA HAYDEN  
Address: 1495 N EAGLE RD  
KUNA ID 83634  
Phone: (208) 925-0942

To (Claimant/Purchaser):

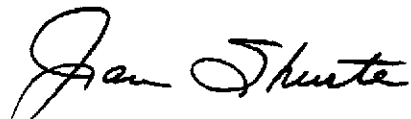
Name of Claimant: DENNIS PARKHURST  
BARBARA PARKHURST  
Address: 1245 N EAGLE RD  
KUNA ID 83634  
Phone: (208) 922-5583

---

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: July 30, 1999



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Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on July 30, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
  
KEITH A HAYDEN  
DONNA HAYDEN  
1495 N EAGLE RD  
KUNA ID 83634
3. One Copy to:  
Claimant/Purchaser for Substitution of Party or attorney of record:  
  
DENNIS PARKHURST  
BARBARA PARKHURST  
1245 N EAGLE RD  
KUNA ID 83634
4. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
5. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

Denise Buffington  
Signature of person or attorney mailing the form

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED

DEC 17 1998

Please print or type. Attach pages with additional information. Instructions are on the back of this page. WATER RESOURCES  
WESTERN REGION  
Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 63-16701
2. The following **REQUIRED** information must be submitted with this form:  

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**  
**AND**  
B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)  
**OR**  
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Keith A & Donna L Hayden
4. New Owner/Claimant(s) Dennis or Barbara Parkhurst  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
New Mailing Address 1245 N. Eagle Rd Kuna 83634  
City, State and ZIP Code \_\_\_\_\_  
New Telephone Number (208) 922-5583
5. Date you acquired the property 1-7-92
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  

Number of acres you irrigate \_\_\_\_\_ Number and type of stock none  
Diversion rate in CFS \_\_\_\_\_ Number of homes 1 Other uses \_\_\_\_\_

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Dennis W. Parkhurst  
Barbara J. Parkhurst
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

## INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.  
  
Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.
7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

**IDWR Western Region**  
2735 Airport Way  
Boise, ID 83705-5082  
(208) 334-2190

**IDWR Northern Region**  
1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
(208) 769-1450

**IDWR Southern Region**  
1341 Fillmore St., Suite 200  
Twin Falls, ID 83301-3380  
(208) 736-3033

**IDWR Eastern Region**  
900 N. Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718  
(208) 525-7161

(Optional)

|             |                          |           |                          |             |                          |              |                          |
|-------------|--------------------------|-----------|--------------------------|-------------|--------------------------|--------------|--------------------------|
| Recorded    | <input type="checkbox"/> | Platted   | <input type="checkbox"/> | Key Punched | <input type="checkbox"/> | To Treasurer | <input type="checkbox"/> |
| Microfilmed | <input type="checkbox"/> | Deed Card | <input type="checkbox"/> | Master File | <input type="checkbox"/> |              | <input type="checkbox"/> |
| Indexed     | <input type="checkbox"/> | Compared  | <input type="checkbox"/> | Abstracted  | <input type="checkbox"/> |              |                          |

## QUITCLAIM DEED

THIS INDENTURE, Made this      7TH                      day of      JANUARY

in the year of our Lord one thousand nine hundred and      NINETY-TWO                      between

KEITH A. HAYDEN & DONNA F. HAYDEN

of      KUNA, IDAHO

County of      ADA

State of      IDAHO                      , the party  
AND BARBARA J. PARKHURST  
of      BOISE

of the first part, and      DENNIS W. PARKHURST

County of      ADA

State of      IDAHO                      , the party                      of the second part,

whose current address is      5314 ROCKNEY ST., BOISE, IDAHO

WITNESSETH That the said party                      of the first part, for and in consideration of the sum of

*1D. H- ONE*  
*1D. H.* ~~ONE~~ DOLLAR\$ AND 00/100-----DOLLARS,  
lawful money of the United States of America, to *them* in hand paid by the said party      of  
the second part, the receipt whereof is hereby acknowledged, do      by these presents remise, release  
and forever QUITCLAIM, unto the said party      of the second part, and to      their      heirs and  
assigns all                      certain lot      , piece      or parcel      of land, situate, lying and being in  
KUNA                      , County of      ADA                      , State of Idaho, bounded and particularly  
described as follows, to-wit:

That portion of the south 275 feet of the NE 1/4 of the NE 1/4,  
Section 20, T.2N., R.1E., Boise Meridian, lying east of the Mason Creek  
Feeder, Ada County, Idaho, or more specifically known as:

Starting at the SE corner of the NE 1/4 of the NE 1/4, Section 20,  
T.2N., R.1E., Boise Meridian, thence north along NE 1/4 of the NE 1/4,  
Section 20, T.2N., R.1E., Boise Meridian, a distance of 275 feet, thence  
west parallel to the south section line of the NE 1/4 of the NE 1/4,  
Section 20, T.2N., R.1E., Boise Meridian, 220 feet to the center of the  
Mason Creek Feeder, thence southeasterly following the center of the Mason  
Creek Feeder to a point which is the south section line of the NE 1/4 of  
the NE 1/4, Section 20, T.2N., R.1E., Boise Meridian, thence east along  
Location of above described property-----

south section line of the NE 1/4 ~~House No.~~ NE 1/4, Section 20, T.2N., R.1E.,  
Boise Meridian, 100 feet to the point of beginning, Ada County, Idaho.

MAIL DEED TO:

DENNIS OR BARBARA PARKHURST  
5314 ROCKNEY ST  
BOISE ID 83705

MAIL TAX NOTICE TO:

Name DENNIS OR BARBARA PARKHURST  
Address  
City & State KUNA ID 83634

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the party of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

*John C. Vehlou, witness* } *Keith A. Hayden* [Seal]  
 } *Donna F. Hayden* [Seal]  
 } [Seal]  
 } [Seal]

STATE OF IDAHO

County of ADA

ss.

On this *8th* day of *January* in the year *1992*, before me

a Notary Public

in and for said State, personally appeared *Keith A. Hayden and*  
*Danna F. Hayden*

known to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

*Karen Vehlou*

Notary Public for the State of Idaho.  
Residing at *Kuna*, Idaho.

9201969.

ADA COUNTY, ID. FOR *Barbara Oakhurst*  
J. DAVID NAVARRO  
RECORDER BY *J. Jackson*  
*600*

'92 JAN 10 AM 11 44

No. \_\_\_\_\_  
QUITCLAIM DEED  
Dated \_\_\_\_\_, 19\_\_\_\_  
County of \_\_\_\_\_  
STATE OF IDAHO,  
I hereby certify  
for record at req \_\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ of \_\_\_\_\_  
in my office, and \_\_\_\_\_ of \_\_\_\_\_  
By \_\_\_\_\_ Fees, \$ \_\_\_\_\_  
Mail to \_\_\_\_\_

## LEGAL DESCRIPTION

Order Number: 98004012

THAT PORTION OF THE SOUTH 275 FEET OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, SECTION 20, TOWNSHIP 2 NORTH, RANGE 1 EAST, BOISE MERIDIAN, LYING EAST OF THE MASON CREEK FEEDER, ADA COUNTY, IDAHO, OR MORE SPECIFICALLY KNOWN AS:

STARTING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, SECTION 20, TOWNSHIP 2 NORTH, RANGE 1 EAST, BOISE MERIDIAN; THENCE

NORTH ALONG THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, SECTION 20, TOWNSHIP 2 NORTH, RANGE 1 EAST, BOISE MERIDIAN, A DISTANCE OF 275 FEET; THENCE

WEST PARALLEL TO THE SOUTH SECTION LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, SECTION 20, TOWNSHIP 2 NORTH, RANGE 1 EAST, BOISE MERIDIAN, 220 FEET TO THE CENTER OF THE MASON CREEK FEED; THENCE

SOUTHEASTERLY FOLLOWING THE CENTER OF THE MASON CREEK FEEDER TO A POINT WHICH IS THE SOUTH SECTION LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, SECTION 20, TOWNSHIP 2 NORTH, RANGE 1 EAST, BOISE MERIDIAN; THENCE

EAST ALONG THE SOUTH SECTION LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, SECTION 20, TOWNSHIP 2 NORTH, RANGE 1 EAST, BOISE MERIDIAN, 100 FEET TO THE POINT OF BEGINNING, ADA COUNTY, IDAHO.

Range 1E

|                    |       |       |        |
|--------------------|-------|-------|--------|
| Kenneth H. Aldrich | et ux | (to)  |        |
| George H. Schwarz  | et ux | (to)  | 698271 |
| John T. Stokes     | et ux | (to)  | 698272 |
| Robert E. Weast    | et ux | (to)  | 698273 |
| Richard Peterson   | et ux | (and) |        |
| Reuben Griffith    | et ux |       | 698274 |
| Reuben Griffith    | et ux | (to)  |        |
| Richard Peterson   | et ux |       | 698275 |

N $\frac{1}{2}$  NE $\frac{1}{4}$  Sec. 20 T 2 North R 1 East  
Boise Meridian, Ada County, Idaho

92 ~~TO LEROY LAWSON ET UX 698271~~  
TO

KEITH A. + DONNA F. 698277  
10120

92

TO  
698277  
N $\frac{1}{2}$  NE $\frac{1}{4}$

#131200 to

MILLER, GEORGE B. + RUTH E

93

93

NOTE: George M. Reynolds - (Est.)

Lucy M. Reynolds - Int in contract  
702685  
10-25-68

#141875  
220+52

EAGLE RD.

F200

YEAL, JOHN B. + JEANE, 97

WILLIAM B. + PHOEBE F.

100  
MCGEATH 698275

7258725  
7258727

4/5/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Hayden

CLAIM IDENT. NO.

Ab3-16701

DATE RECEIVED

7/19

CK #

C008386

AMOUNT \$

YES

NO

Required  
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO \*
2. Is a priority date entered? ☒ YES ☐ NO \*
- Is the priority date acceptable in view of mandatory filing dates?  
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO \*
3. (a) Is a source entered? ☒ YES ☐ NO \*
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A ☐ NO \*
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO \*
5. Is there a description of the diverting works? ☒ YES ☐ NO \*
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO \*
- Is the period of use included? ☒ YES ☐ NO \*
- Is a quantity claimed for each use? ☒ YES ☐ NO \*
7. Is a total quantity claimed entered? ☒ YES ☐ NO \*
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A ☐ NO \*
- Is the consumptive use correct? ☒ YES ☐ NO N/A ☐ NO \*
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A ☐ NO \*
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO \*
11. Is (are) the county(ies) entered? ☒ YES ☐ NO \*
12. Is the ownership of p.u. checked? ☒ YES ☐ NO \*
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO \*
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A ☐ NO \*
15. Is the basis of the claim indicated? ☒ YES ☐ NO \*
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A ☐ NO \*
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO \*
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO \*
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO \*
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt ☐ NO \*
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A ☐ NO \*
22. Should this claim be data entered? ☒ YES ☐ NO \*

Claim checked by: BDate: 7/25/89Claim must be returned to claimant: (Yes) (No)Claimant must be notified of modifications: (Yes) (No)Receipt Prepared by: BClaim data entered by: BSent to claimant by: BDate: 7/27/89Date: 7/27/89Checked by: BDate: 7/27/89

Comments: \_\_\_\_\_

MICROFILMED

AUG 26 1992

AJ0749NP  
No. 63-16701

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 07/29/99  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS    | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | DENNIS PARKHURST  | 07/01/1934       | STOCKWATER | 01-01 12-31           | 0.020 CFS         |                     |
| C             | BARBARA PARKHURST |                  | DOMESTIC   | 01-01 12-31           | 0.040 CFS         |                     |
|               | 1245 N EAGLE RD   |                  |            |                       |                   |                     |
|               | KUNA ID 83634     |                  |            |                       |                   |                     |
|               | (208) 922-5583    |                  |            | TOTAL DIVERSION:      | 0.060 CFS         |                     |

D DONNA HAYDEN  
D KEITH A HAYDEN  
1495 N EAGLE RD  
KUNA ID 83634  
(208) 925-0942

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02N R01E S20

NENENE

ADA County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 02N | 01E | 20 | : | S  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 02N | 01E | 20 | : | D  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: BOISE-KUNA IRRIG. DIST.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A63-16701

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 40 DAIRY CATTLE  
PARCEL NO. S 1420110000

DATE: 07/29/99  
PAGE: 2



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

July 30, 1999

**DIRK KEMPTHORNE**  
GOVERNOR

RE: Water Right No. 63-16701

**KARL J. DREHER**  
DIRECTOR

DENNIS PARKHURST  
BARBARA PARKHURST  
1245 N EAGLE RD  
KUNA ID 83634

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington  
Records Clerk  
Adjudication Section  
Western Region

DB:db

Enclosures

cc: Keith A and Donna Hayden

AJ0749NP  
No. R63-16701

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 05/15/98  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | DONNA HAYDEN    | 07/01/1934       | STOCKWATER | 01-01 12-31           | 0.02 CFS          |                     |
| C             | KEITH A HAYDEN  |                  | DOMESTIC   | 01-01 12-31           | 0.04 CFS          |                     |
|               | 1495 N EAGLE RD |                  |            |                       |                   |                     |
|               | KUNA ID 83634   |                  |            |                       |                   |                     |
|               | (208) 925-0942  |                  |            |                       |                   |                     |
|               |                 |                  |            | TOTAL DIVERSION:      | 0.06 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02N R01E S20

NENENE

ADA County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
|     |     |    | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : |
| 02N | 01E | 20 | : | S    |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : |

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
|     |     |    | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : |
| 02N | 01E | 20 | : | D    |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : |

POU County: ADA

Non-irrigation Uses: 1 HOME

Other Rights: BOISE-KUNA IRRIG. DIST.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 40 DAIRY CATTLE  
PARCEL NO. S 1420110000

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Audit: 05/15/98 CWALKER

AJ5809NP  
No. R63-16701

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/30/98  
PAGE: 201

| OWNER<br>CODE | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | DONNA HAYDEN    | 07/01/1934       | STOCKWATER | 01-01 12-31           | 0.02 CFS          |                     |
| C             | KEITH A HAYDEN  |                  | DOMESTIC   | 01-01 12-31           | 0.04 CFS          |                     |
|               | 1495 N EAGLE RD |                  |            |                       |                   |                     |
|               | KUNA ID 83634   |                  |            |                       |                   |                     |
|               | (208) 925-0942  |                  |            |                       |                   |                     |
|               |                 |                  |            | TOTAL DIVERSION:      | 0.06 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02N R01E S20

NENENE

ADA County

Place of use Legal Description for: STOCKWATER

| NE  |     |    |         | NW |   |   |         | SW |   |   |         | SE |   |   |         |
|-----|-----|----|---------|----|---|---|---------|----|---|---|---------|----|---|---|---------|
| T   | R   | S  | : Lt Ac | T  | R | S | : Lt Ac | T  | R | S | : Lt Ac | T  | R | S | : Lt Ac |
| 02N | 01E | 20 | : S     |    |   |   | :       |    |   |   | :       |    |   |   | :       |

Place of use Legal Description for: DOMESTIC

| NE  |     |    |         | NW |   |   |         | SW |   |   |         | SE |   |   |         |
|-----|-----|----|---------|----|---|---|---------|----|---|---|---------|----|---|---|---------|
| T   | R   | S  | : Lt Ac | T  | R | S | : Lt Ac | T  | R | S | : Lt Ac | T  | R | S | : Lt Ac |
| 02N | 01E | 20 | : D     |    |   |   | :       |    |   |   | :       |    |   |   | :       |

POU County: ADA

Non-Irrigation Uses: 1 HOUSE

Other Rights: BOISE-KUNA IRRIG. DIST.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP 40 DAIRY CATTLE  
1420110000

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Audit: 02/11/97 CORR3

OLD (D) NUMBER -

PHONE - 208-925-0942

Address  
change

WATER RIGHT NUMBER - A63-16701

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 07/27/89 BAUMHOFF

+ - - - - COMMENTS - - - - -  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

|                                   |                                    |                             |
|-----------------------------------|------------------------------------|-----------------------------|
| COURT REPORT FILING - 00/00/0000  | FIELD INSPECTION MADE - 00/00/0000 | CIVIL CASE NUMBER - 39576   |
| OBJECTION FILED DATE - 00/00/0000 | FIELD INSPECTION FLAG -            | OLD CASE NUMBER -           |
| RESPONSE FILED DATE - 00/00/0000  | VERIFIED DATE - 00/00/0000         | OLD JUDICIAL DISTRICT -     |
| CLAIM RECEIVED DATE - 07/19/1989  | LAST AMENDED DATE - 00/00/0000     | TEMPORARY RIGHT - P         |
| PROOF DUE DATE - 00/00/0000       | PROOF MADE DATE - 00/00/0000       | WATER DISTRICT -            |
| LICENSED DATE - 00/00/0000        | RECEIPT NUMBER - C008386           | FEDERAL/STATE INDICATOR - S |
| CLAIMS TAPE ERROR FLG -           | PDU OWNERSHIP FLAG - Y             | PRESUMPTION FLAG -          |
| FEE EXEMPT FLAG -                 | NAME CONNECTOR - OR                |                             |

51420110000

DATA ENTRY

ENTERED

CHECKED

7/11/91  
7/11/91 2:42:47

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

PROOF  
JUN 24 1991

VERIFIED  
AUG 3 1991

CERTIFIED  
AUG 6 1991  
WATER EXAMINER