

615

5. A-6

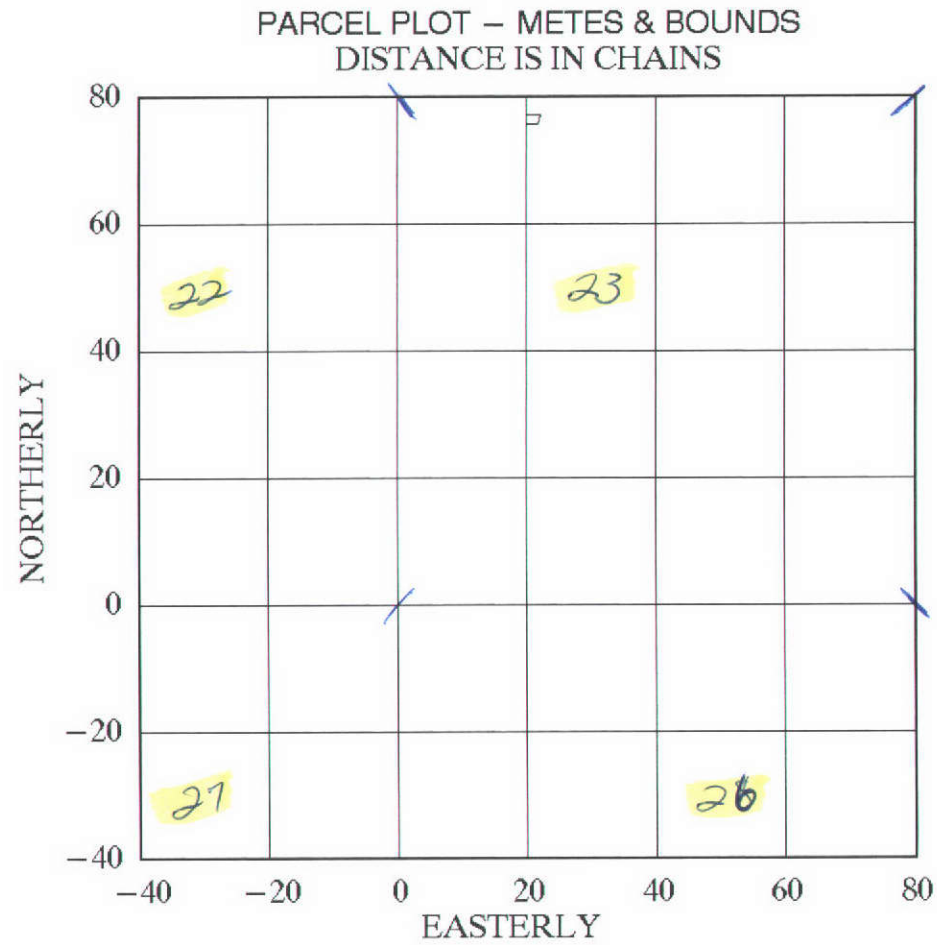


Albino
Ag. 9 Nov 19
Nagasaki N. N. 1919

Wm. D. Brown
Secy.

Otis Peterson

63-16687



3N 2E

DATA ENTRY BY Fend

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-16687
Date Received: 7/19/1989
Receipt No: C008396
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALTER RYALS 208-344-4471
Address: 341 CHESTER DRIVE
BOISE, ID 83706

OR
Name: RUBY RYALS 208-344-4471
Address: 341 CHESTER DRIVE
BOISE, ID 83706

2. Date of Priority: JAN 01, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	23	SE	NE	NW		ADA

5. Description of diverting works:
WELL, 60' DEEP, 4" CASING, 1/2 HP SUBM PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

A63-16687

Page 1

Date: 07/26/89

MICROFILMED
AUG 25 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	23	NE NW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOT 1, GLENN SUB, EXC TAX 2/3

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A63-16487Date Received 7-19-89Receipt Number C00 8394

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED
JUL 19 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) WALTER OR RUBY RYALS Phone () 344-4491Mailing Address 341 Chester Drive Boise, Idaho Zip 837062. Date of Priority (Only one (1) per claim) Jan. 1 - 19603. Source of water supply (a) WELL Ground Water
which is tributary to (b) _____4. Location of point of diversion is: Township 3 N Range 2 ESection 23, SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,County of ADA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well - 60' deep, 4" casing
to house motor submersible pump, pipe to house

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

(cfs)

For Domestic purposes from _____ to _____ amount .04

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) Domestic one house

MICROFILMED
Copies: White-State, Yellow-Claimant
AUG 25 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
3N	2E	23					D											

11. In which county (ies) are lands listed above as place of use located? ADA County

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: Lot 1 Shinn Sub Exc tax 2/3 or None (X)

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Walter B. Ryals Date 7-19-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 19th day of July 19 89

SEAL

Notary Public Helen Harrington

Residing at _____
Residing at Boise, Idaho

My Commission Expires December 1, 1994

Last Name _____ Ident No. _____

Copies When Made, How Many

MICROFILMED
AUG 25 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-16687

NAME & ADDRESS: JEFF RECORDS
KOLLEEN RECORDS
341 CHESTER DR
BOISE ID 83706

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1960

POINT OF DIVERSION: T03N R02E S23 SENENW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T03N R02E S23 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R31610000005
PROPERTY ALSO KNOWN AS LOT 1, EXC TAX 2/3, GLENN SUBDIVISION.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
) Water Right 63-16687
)

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-16687

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
12/30/1999

63-16687

PAGE 1

From (Claimant/Seller):

Name of Claimant: WALTER RYALS
RUBY RYALS
Address: 341 CHESTER DR
BOISE ID 83706
Phone: (208) 344-4471

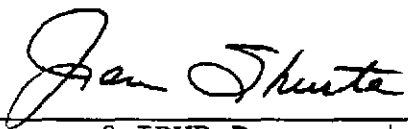
To (Claimant/Purchaser):

Name of Claimant: JEFF RECORDS
KOLLEEN RECORDS
Address: 341 CHESTER DR
BOISE ID 83706
Phone: (208) 344-4471

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: December 30, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on December 30, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

WALTER RYALS
RUBY RYALS
341 CHESTER DR
BOISE ID 83706
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

JEFF RECORDS
KOLLEEN RECORDS
341 CHESTER DR
BOISE ID 83706
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

FEB 11 1999

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 63-16687
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Walter Ryals
341 Chester Dr
4. New Owner/Claimant(s) Boise Jeff Kolleen Records
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
New Mailing Address 341 Chester Dr
City, State and ZIP Code Boise Id 83706
New Telephone Number 208 344-4451
5. Date you acquired the property June 4, 96
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes 1 Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Kolleen M Records
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

"Chester" Dr
per plat map.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

Copper Kitchen

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

*RECEIVED
FEB 10 1997
IDWR*



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-5836 / Telephone (208) 336-6700

96046878
ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID PIONEER TITLE

'96 JUN 4 PM 3 48

FEE 6.00 USP JP
RECORDED AT THE REQUEST OF

Read and Approved JR KR

P-147970 BP/CS

WARRANTY DEED
(INDIVIDUAL)

FOR VALUE RECEIVED LAMOYNE P. ROGNLIE, AS PERSONAL REPRESENTATIVE FOR THE ESTATE OF WALTER B. RYALS, DECEASED AND LAMOYNE P. ROGNLIE, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

Grantor , does hereby grant, bargain, sell and convey unto JEFFREY L. RECORDS AND KOLLEEN M. RECORDS, HUSBAND AND WIFE

the Grantee s , whose current address is:
the following described real property in ADA
follows, to-wit:

County, State of Idaho, more particularly described as

COMMENCING AT A POINT ON THE WEST LINE OF LOT 1 OF GLENN SUBDIVISION IN ADA COUNTY, STATE OF IDAHO, ACCORDING TO THE PLAT THEREOF FILED IN BOOK 11 OF PLATS AT PAGE 615, RECORDS OF ADA COUNTY, STATE OF IDAHO, 183.2 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 1, BEING THE REAL POINT OF BEGINNING; THENCE CONTINUING SOUTH ALONG THE WEST LINE OF SAID LOT 1, 100.0 FEET TO THE SOUTHWEST CORNER OF SAID LOT THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 120 FEET TO THE EASTERLY LINE OF SAID LOT 1; THENCE NORTH 16 DEGREES 25' EAST ALONG THE EASTERLY LLINE OF SAID LOT 1, 104.25; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID LOT 1, 149.46 FEET TO THE POINT OF BEGINNING.

END OF LEGAL DESCRIPTION

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s , and Grantee s heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees , the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee s ; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

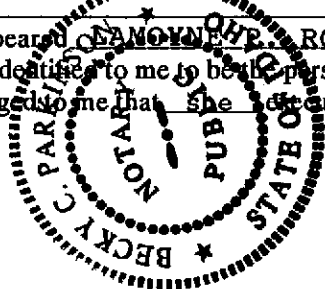
Dated: June 03, 1996

Lamoyne P. Rognlie
LAMOYNE P. ROGNLIE, PERSONAL REPRESENTATIVE

Lamoyne P. Rognlie
LAMOYNE P. ROGNLIE, INDIVIDUAL

STATE OF IDAHO , County of ADA , ss.

On this 03 day of June , in the year of 1996 , before me BECKY C. PARKINSON , a notary public, personally appeared LAMOYNE P. ROGNLIE , known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Notary Public: BECKY C. PARKINSON
Residing at: BOISE, IDAHO
My Commission Expires: 8-20-99

Becky C. Parkinson

STATE OF IDAHO

COUNTY OF ADA

ss.

On this 3rd day of June in the year 1996 before me
Becky C. Parkinson, known to me to be
the person whose name is subscribed to the within instrument as Personal Representative of the Estate of Walter B. Ryals,
Deceased and acknowledged to me that she
executed the same as said Personal Representative.



Becky C. Parkinson
Notary Public for Idaho, residing at Boise, Idaho
Exp. 8-20-99

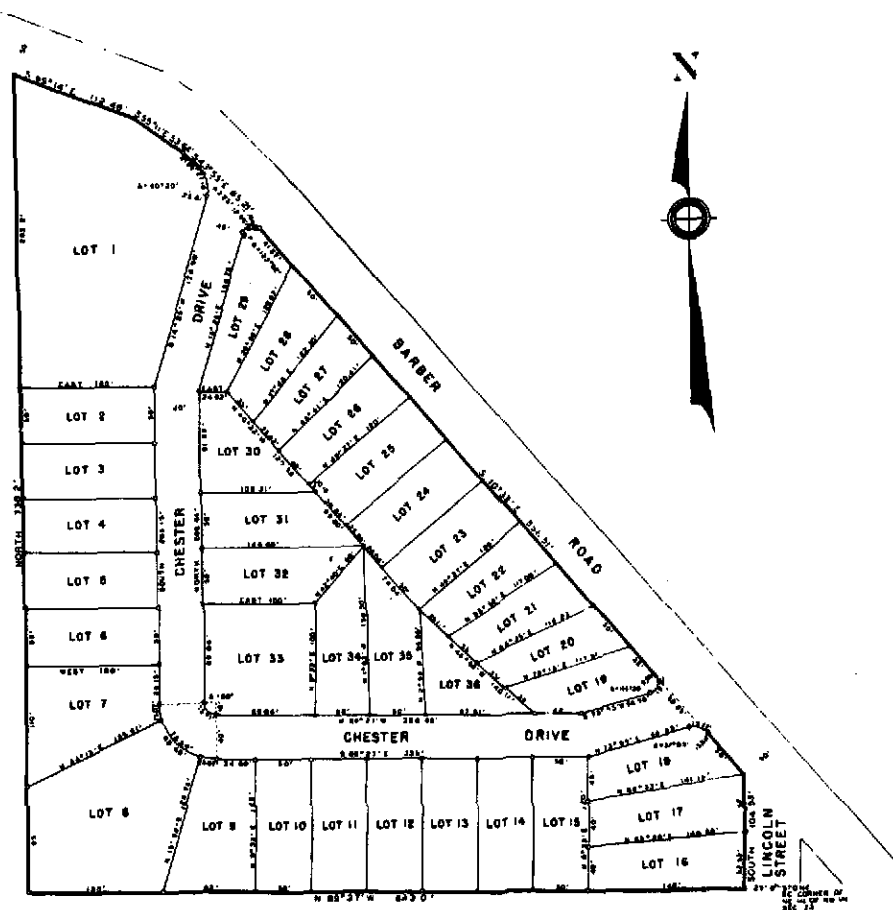
PROPERTY DESCRIPTION

COMMENCING AT A POINT ON THE WEST LINE OF LOT 1 OF GLENN SUBDIVISION IN ADA COUNTY, STATE OF IDAHO, ACCORDING TO THE PLAT THEREOF FILED IN BOOK 11 OF PLATS AT PAGE 615, RECORDS OF A DA COUNTY, STATE OF IDAHO, 183.2 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 1, BEING THE REAL POINT OF BEGINNING; THENCE CONTINUING SOUTH ALONG THE WEST LINE OF SAID LOT 1, 100.0 FEET TO THE SOUTHWEST CORNER OF SAID LOT; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 120 FEET TO EASTERLY LINE OF SAID LOT 1; THENCE NORTH $16^{\circ}25'$ EAST ALONG THE EASTERLY LINE OF SAID LOT 1, 104.25 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID LOT 1, 149.46 FEET TO THE POINT OF BEGINNING..

COMMUNITY PROPERTY; WALTER B. AND RUBY T. RYALS
341 CHESTER DRIVE
BOISE, IDAHO

615

1. 2. 3.

[illegible]

Blooming
 Apr 9 1880
 Niagara N. H. H. H.

[illegible]

James A. Hollen

1. Curator: Mrs. J. J. ...
2. ...
3. ...

Handwritten signature

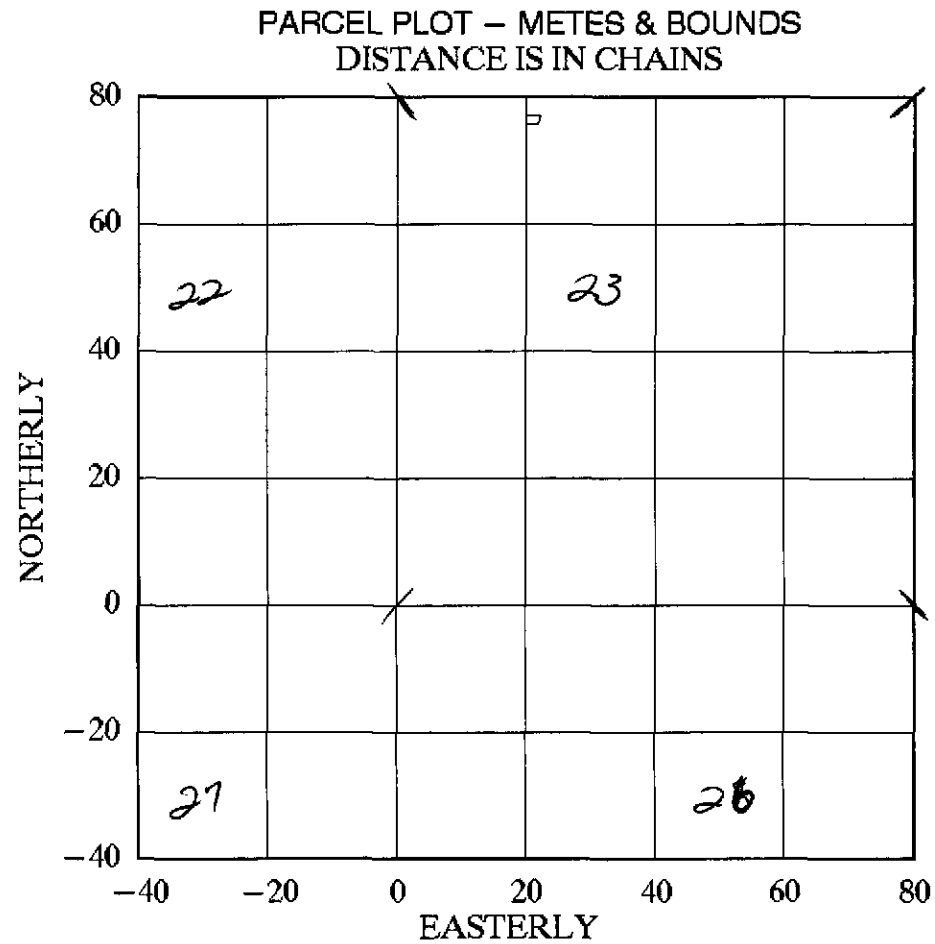
STATE OF TEXAS
COUNTY OF ALA. 257812

1. The first part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

James H. Brown

On 7 June 1964

63-16687



3N 2E

METES AND BOUNDS TABLE ***PRESS ALT P TO PRINT GRAPH***

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR.	20.00	80.00					
(SEE SHEET)	20.00	77.22	0.00	0.00	0.00	SW	183.20
	20.00	75.71	0.00	0.00	0.00	SW	100.00
	21.82	75.71	90.00	0.00	0.00	NE	120.00
	22.26	77.22	16.00	25.00	0.00	NE	104.25
-QUAD COEF-	20.00	77.22	90.00	0.00	0.00	NW	149.46
IF NE, X=1,Y=1	20.00	77.22					

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/27/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JEFF RECORDS	01/01/1960	DOMESTIC	01-01 12-31	0.040 CFS	
C	KOLLEEN RECORDS					
D	WALTER RYALS					
D	RUBY RYALS					
	341 CHESTER DR					
	BOISE ID 83706					
	(208) 344-4471					
				TOTAL DIVERSION:	0.040 CFS	

Stage: BENEFICIAL USE

ADA County

								NE				NW				SW				SE				
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	MNSE	SWSE	SESE	:	
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	
03N	02E	23	:					:	D				:					:					:	

Other Rights: NONE

63-15452	63-15770	63-15771	63-16183	63-16184	63-16236	63-16237	63-16381	63-16420	63-16421
63-16841	63-17064	63-17145	63-19619	63-19634	63-26398	63-30209	A63-15452	A63-15770	A63-15771
A63-16183	A63-16184	A63-16236	A63-16237	A63-16381	A63-16420	A63-16421	A63-16687	A63-16841	A63-17064
A63-17145	A63-19619	A63-19634	A63-26398	A63-30209					

A63-00243A A63-00284 A63-00284A A63-09362

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. R31610000005
PROPERTY ALSO KNOWN AS LOT 1, EXC TAX 2/3, GLENN SUBDIVISION.

Dates: **Exam Made Date:** **Verified Date:** **Objection Filed Date:**

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 63-16687

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/27/99
PAGE: 2

=====

Comments: Date: 12/27/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 12/27/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 30, 1999

JEFF RECORDS
KOLLEEN RECORDS
341 CHESTER DR
BOISE ID 83706

RE: Water Right No. 63-16687

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

DB:db

Enclosures

cc: Walter and Ruby Ryals

AJ0749NP
No. R63-16687

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/15/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WALTER RYALS	01/01/1960	DOMESTIC	01-01 12-31	0.04 CFS	
C	RUBY RYALS					
	341 CHESTER DR			TOTAL DIVERSION:	0.04 CFS	
	BOISE ID 83706					
	(208) 344-4471					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R02E S23

SEENW

ADA County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac
03N 02E 23	:		:		:		:		:		:		:		:	

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. R31610000005
PROPERTY ALSO KNOWN AS LOT 1, EXC TAX 2/3, GLENN SUBDIVISION.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 05/15/98 CWALKER

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WALTER RYALS	01/01/1960	DOMESTIC ✓	01-01 12-31 ✓	0.04 CFS ✓	
C	RUBY RYALS 341 CHESTER DRIVE DR BOISE ID 83706 (208) 344-4471			TOTAL DIVERSION:	0.04 CFS	

Stage: BENEFICIAL USE ✓

Place of use Legal Description for: DOMESTIC

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP R31610000005

EXP-501

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/12/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
LOT 1, GLENN SUB, EXC TAX 2/3

Audit: 02/12/97 CORR2

06/04/91 01:15:45
PAGE 1

OLD (O) NUMBER -

PHONE - 208-344-4471

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

CERTIFIED
AUG 31 1991
WATER EXAMINER