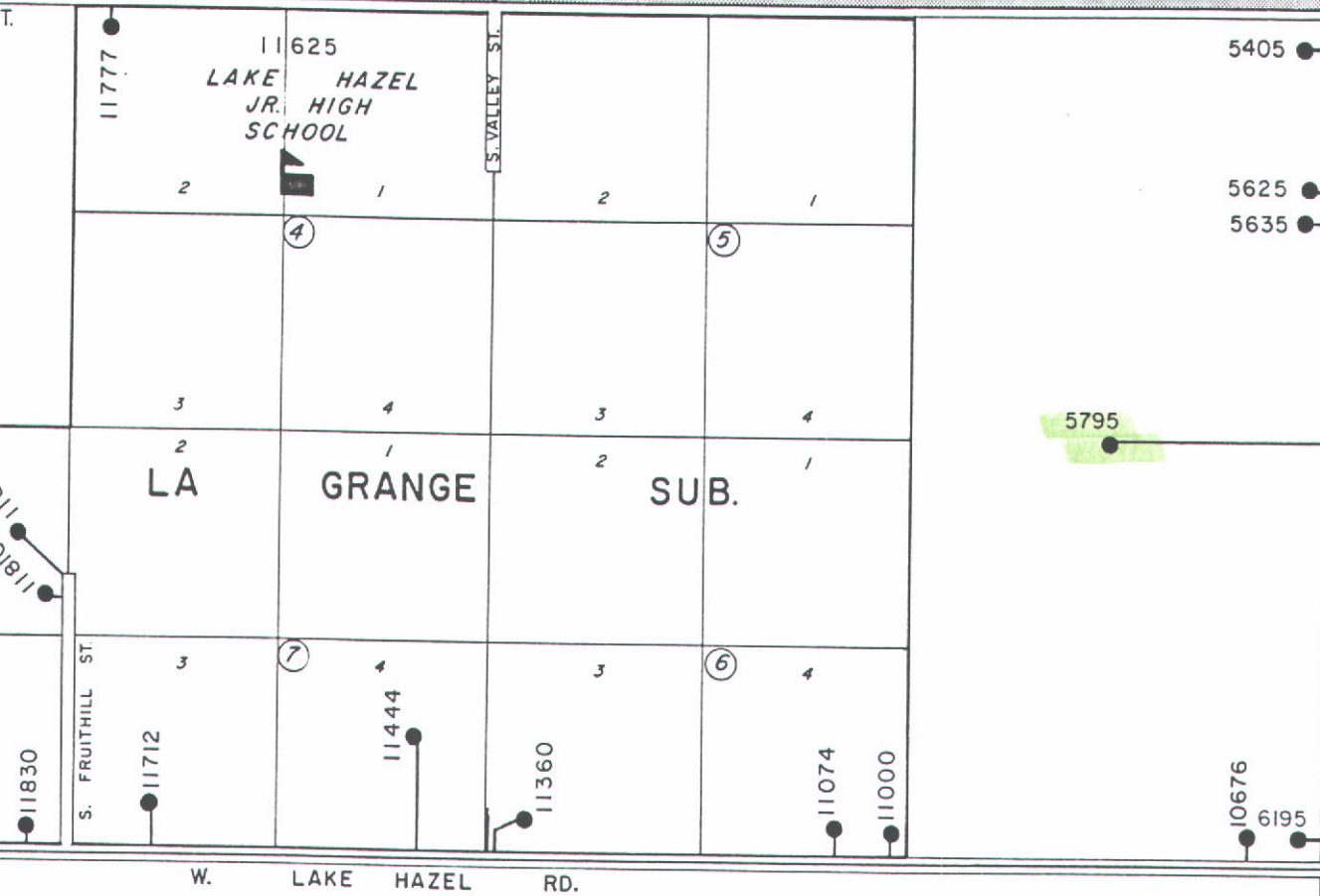


SEE
I-34
a

SEE
I-34
b



S. FIVE MILE RD.



S 6200

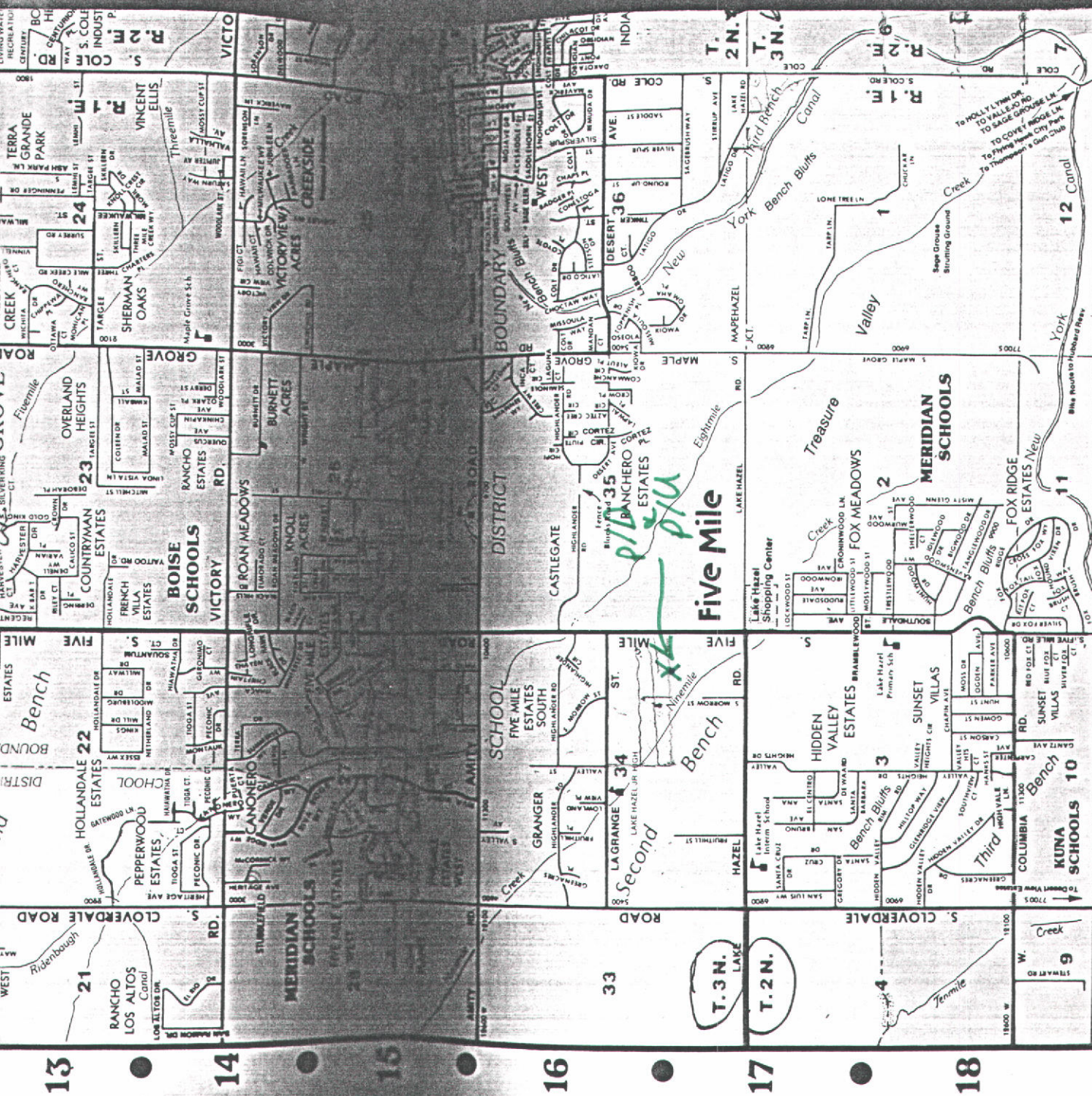
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19

I-34, TOWNSHIP 3 NORTH, RANGE 1 EAST

I-



PHOTOGRAPHY AND ART BY
ROBERT G. HUNT, BOISE
TYPESETTING BY THE PRO-
DUCTION CO., CALDWELL
PRINTED IN THE U.S.A. BY
LITHOCRAFT, INC., BOISE

MICROFILMED
AUG 25 1992

A • B • C • D • E • F

AG 3-16639

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-16639
Date Received: 7/25/1989
Receipt No: W003806
Received By: EW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAY S. SMITH 208-362-0801
Address: 5795 S. FIVE MILE RD.
BOISE, ID 83709

OR
Name: NATHAN S. SMITH
Address: 1519 LILAC LN.
MT. VIEW, CA 94043

2. Date of Priority: SEP 10, 1984

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	34	NE	SE			ADA

5. Description of diverting works:
100' DEEP, 6" CS, 2 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME W/LAWN

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	34	NE SE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
KUNA-MERIDIAN IRR.

14. Remarks:
1/2 ACRE LAWN. KUNA-MERIDIAN USED FOR BACK PASTURE. MR. SMITH
HAS A POND FROM WHICH HE DRAWS IRR WATER WHICH IS UNDER IRR.
DISTRICT.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Ray L. Smith* Date: *7-25-89*
Date:

State of Idaho)
County of *Ada*) SS.

Subscribed and sworn (or affirmed) before me this *25* day

of *July* 19 *89*
Seal

Linda Werner
Notary Public

Residing at *Linda A. Werner*
Residing at Boise, Idaho
My Commission ~~Expires~~ *Expires December 8, 1994*

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUL-30-1999
PAGE: A-2

RIGHT NUMBER: 63-16639

NAME & ADDRESS: GEORGIA LOUGH
5795 S FIVE MILE RD
BOISE ID 83709

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/10/1984

POINT OF DIVERSION: T03N R01E S34 NESE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T03N R01E S34 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. S1134417400

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-16639
_____	)	

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-16639

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
7/30/1999

63-16639

PAGE 1

From (Claimant/Seller):

Name of Claimant: RAY S SMITH
Address: 5795 S FIVE MILE RD
BOISE ID 83709
Phone: (208) 362-0801

Name of Claimant: NATHAN S SMITH
Address: 1519 LILAC LN
MT. VIEW CA 94043

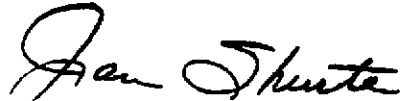
To (Claimant/Purchaser):

Name of Claimant: GEORGIA LOUGH
Address: 5795 S FIVE MILE RD
BOISE ID 83709
Phone: (208) 362-3449

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: July 30, 1999



Signature of IDWR Representative

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
7/30/1999

63-16639

PAGE 2

CERTIFICATE OF MAILING

I certify that on July 30, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

RAY S SMITH
5795 S FIVE MILE RD
BOISE ID 83709

NATHAN S SMITH
1519 LILAC LN
MT. VIEW CA 94043
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

GEORGIA LOUGH
5795 S FIVE MILE RD
BOISE ID 83709
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Tori Harris
Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED**JAN 21 1999**WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): A63-16639
 2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
 3. Name and Address of Former Owner/Claimant Ray S. Smith
5795 S. Five Mile Rd., Boise, ID. 83709
 4. New Owner/Claimant(s) Georgia Lough
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 5795 S. Five Mile Rd.
 City, State and ZIP Code Boise, Id. 83709
 New Telephone Number (208) 362-3449
 5. Date you acquired the property 9-30-97
 6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
 7. Signature of New Owner or Claimant(s) Georgia A. Lough
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.
7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:



IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

WARRANTY DEED**FOR VALUE RECEIVED**

NATHAN S. SMITH and MAUREEN M. SMITH, husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: GEORGIA H. LOUGH, an unmarried woman

GRANTEES(s), whose current address is: 5795 S Five Mile Rd , Boise, ID 83709
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:A portion of the South half of the Northeast quarter of the Southeast quarter
of Section 34, Township 3 North, Range 1 East in Ada County, Idaho, more
particularly described on the attached Exhibit "A", which by this reference

becomes a part thereof, and which is comprised of 1 (one) page.

97082112

ADA CO. RECORDER

J. DAVID NAVAPRO

BOISE ID

TRANSACTION TITLE & ESCROW

'97 OCT 3 PM 12 22

FEE 000 DEP 111
RECORDED AT THE REQUEST OF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: September 25, 1997

Nathan S. Smith
Nathan S. Smith

Maureen M. Smith
Maureen M. Smith

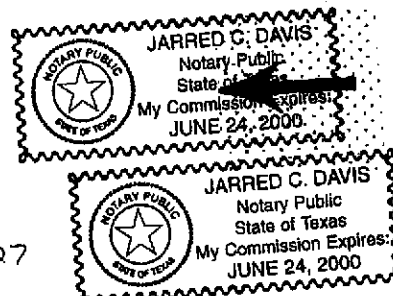
STATE OF Tx, County of Travis, ss. 466-65-2160

On this 30 day of September in the year of
1997, before me, the undersigned, a Notary Public in and
for said State, personally appeared
Nathan S. Smith and Maureen M. Smith

known or identified to me to be the persons whose names
are subscribed to the within instrument, and acknowledged
to me that they executed the same.

Signature: Jarred C DavisName: Jarred C Davis

Residing at: 13717 Burnet Rd Ste 300 Austin, Tx 78727
My commission expires: June 24, 2000



NOTARIZE

Transnation Title & Escrow, Inc.

EXHIBIT "A"

PARCEL A

That portion of the South half of the Northeast quarter of the Southeast quarter of Section 34, Township 3 North, Range 1 East, Boise Meridian, described as follows:

Beginning at the Southwest corner of said subdivision; thence North $00^{\circ}14'34''$ East along the West line of said subdivision a distance of 332.75 feet to the North line of the South half of the South half of the Northeast quarter of the Southeast quarter of said Section 34; thence South $89^{\circ}13'10''$ East along said North line a distance of 650.88 feet; thence South $00^{\circ}16'08''$ West a distance of 332.96 feet to the South line of the South half of the Northeast quarter of the Southeast quarter of said Section 34; thence North $88^{\circ}12'03''$ West along said South line a distance of 650.67 feet to the POINT OF BEGINNING.

PARCEL B

That portion of the South half of the Northeast quarter of the Southeast quarter of Section 34, Township 3 North, Range 1 East, Boise Meridian, described as follows:

Beginning at a point which lies South $88^{\circ}12'03''$ East a distance of 650.67 feet as measured along the South line of said subdivision from the Southwest corner of said subdivision; thence North $00^{\circ}16'08''$ East a distance of 332.96 feet to the North line of the South half of the South half of the Northeast quarter of the Southeast quarter of said Section 34; thence South $89^{\circ}13'10''$ East along said North line a distance of 683.82 feet more or less to the East line of said Section 34; thence South $00^{\circ}17'42''$ West along said East line a distance of 333.18 feet to the South line of the South half of the Northeast quarter of the Southeast quarter of said Section 34; thence North $88^{\circ}12'03''$ West along said South line a distance of 683.67 feet to the POINT OF BEGINNING.

EXCEPT that portion lying within South Five Mile Road.

EXCEPT the mobile home or manufactured home located on the land.



Transnation

TO: Georgia H. Lough
5795 S Five Mile Rd
Boise, ID 83709

DATE: 12/12/97
ESCROW NO.: T97-45221

BORROWER: Georgia H. Lough
ADDRESS: 5795 S Five Mile

In connection with the above transaction, we enclose the following:

- () Our check in the amount \$ _____ representing _____
- () Title Insurance Policy No. _____
- (XX) Original Warranty Deed recorded as Instrument No. 97082112
- () _____
- () _____

Thank you for this opportunity to serve you. If we may be of any further assistance, please do not hesitate to contact our office.

Cordially,

TRANSNATION TITLE & ESCROW, INC.

By: 
Nancilee Boslau
Escrow Officer

Enclosures



Transnation

BUYER'S/BORROWERS ESCROW CLOSING STATEMENT

File Number: B-T97-45221 -NB

Settlement Date: 09/30/97

Pro-ration Date: 09/30/97

Purchasers: Georgia H. Lough

Sellers: Nathan S. Smith
Maureen M. Smith

Lender:

Property: 5795 S Five Mile
Boise, ID

	Charges	Credits
Selling Price.....	140,000.00	
Deposit.....		500.00
PRORATIONS:		
MH Taxes at \$0.9017 per day from 09/30/97 to 01/01/98.....	83.86	
County taxes at \$350.86 per year from 01/01/97 to 09/30/97.....		261.00
Irrigation prorated at \$100.25 per year from 01/01/97 to 09/30/97.....		74.00
TITLE & ESCROW FEES:		
Recording of Deed.....	12.00	
Settlement or closing fee.....	200.00	
LOAN FEES:		
OTHER CHARGES/CREDITS:		
Spring 1997 Irrigation.....	90.72	
Sub-totals	140,386.58	836.00
Balance due from Purchaser		139,550.00
Totals	140,386.58	140,386.00

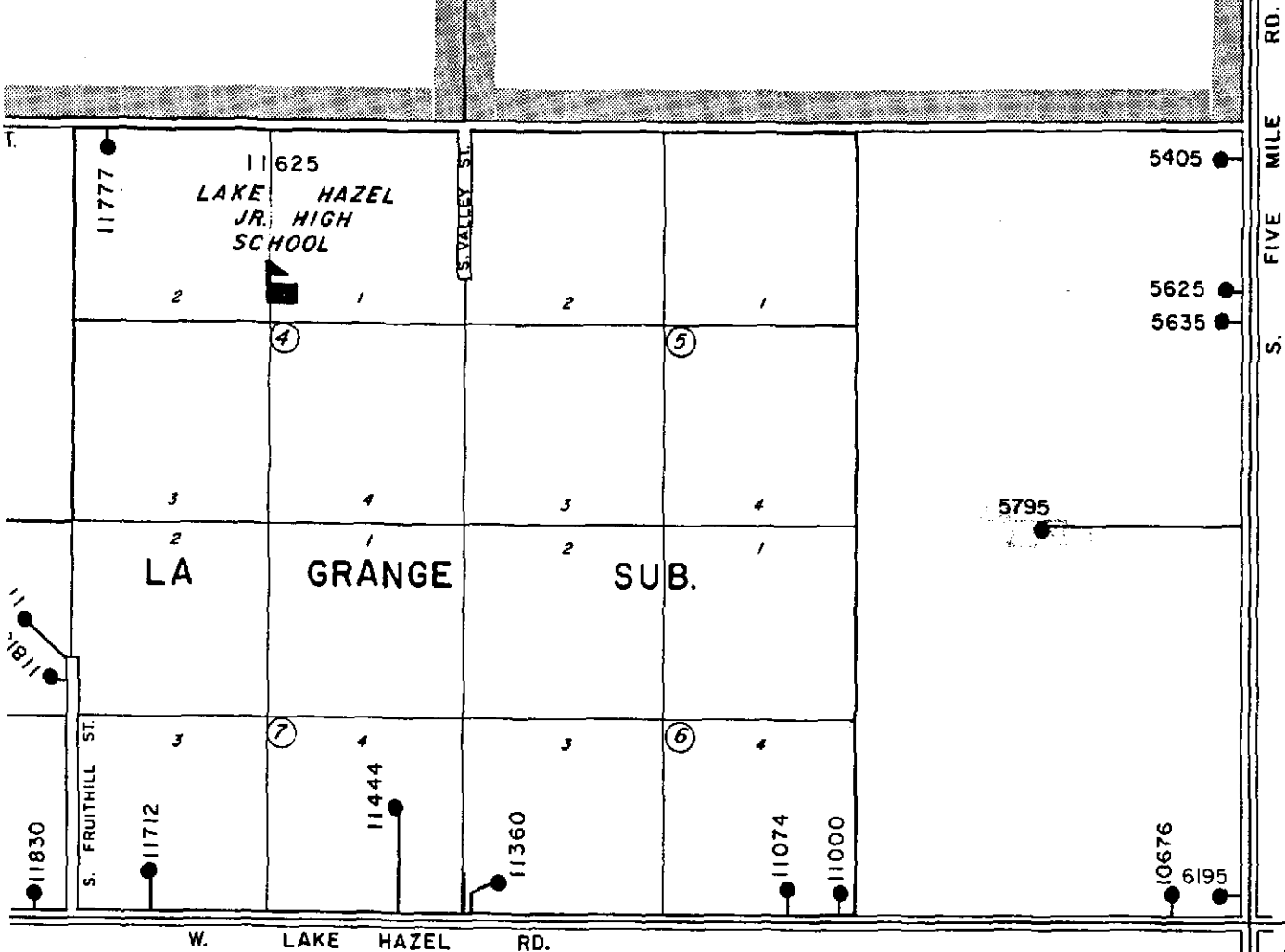
Approved and Received on this 30 day of September, 1997.

Georgia H. Lough
Georgia H. Lough

We hereby certify that the foregoing is a true and correct statement of funds received and disbursed by us in the above closing.

SEE
I-34
a

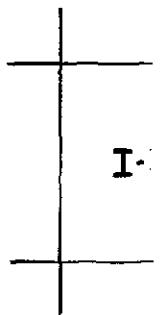
SEE
I-34
b



S 6200

19

W 10600
20



34, TOWNSHIP 3 NORTH, RANGE 1 EAST

MICROFILMED
AUG 25 1992

T3N, R1E, Sec. 34: NE, SE

AG3-10639

IDAHO DEPARTMENT OF WATER RESOURCES

WESTERN REGION

2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

RECEIVED

AUG 19 1999

WATER RESOURCES
WESTERN REGION

★ ★ ★
166
9482 * 00.330
0344 MAILED FROM BOISE ID 83705
PB8594393
JUL 30 99

Exp.
9/91

RAY SMITH
5795 S FIVE MILE RD
BOISE ID 83709

SMIT795 837092005 1N 08 08/02/99
RETURN TO SENDER

NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

83709-8254703/5082

63-16639

AJ0749NP
No. 63-16639

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/27/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GEORGIA LOUGH 5795 S FIVE MILE RD BOISE ID 83709 (208) 362-3449	09/10/1984	DOMESTIC	01-01 12-31	0.040 CFS	
				TOTAL DIVERSION:	0.040 CFS	
D	RAY S SMITH 5795 S FIVE MILE RD BOISE ID 83709 (208) 362-0801					
D	NATHAN S SMITH 1519 LILAC LN MT. VIEW CA 94043					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R01E S34

NESE

ADA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
03N	01E	34	:																	:
			:																	:

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: KUNA-MERIDIAN IRR.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. S1134417400

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

AJ0749NP
No. 63-16639

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/27/99
PAGE: 2

=====

Comments: Date: 02/11/1997 User-ID: CORR4 Subject: COPIED FROM REMARKS
1/2 ACRE LAWN. KUNA-MERIDIAN USED FOR BACK PASTURE. MR. SMITH
HAS A POND FROM WHICH HE DRAWS IRR WATER WHICH IS UNDER IRR.
DISTRICT.

Date: 07/27/1999 User-ID: LHARRIS Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 07/27/99 LHARRIS



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 30, 1999

Re: Water Right No. 63-16639

GEORGIA LOUGH
5795 S FIVE MILE RD
BOISE ID 83709

Dear Ms. Lough:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1
Enclosures

cc: Ray Smith
Nathan Smith



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

December 14, 1998

KARL J. DREHER
DIRECTOR

RAY S SMITH
19015 NE 122ND AVE
BATTLE GROUND WA 98604-7347

01-21-99
response
-P

Re: Snake River Basin Adjudication (SRBA)
Water Right #63-16639
Change of Address

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 4, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

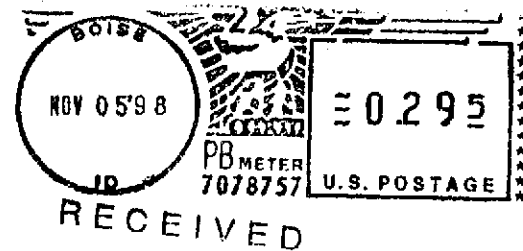
Claimant Signature

Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



NOV 17 1998

Department of Water Resources

IMPORTANT WATER RIGHT INFORMATION

only w/R

63-16639
RAY S SMITH
5795 S FIVE MILE RD
BOISE ID 83709

SMIT795* 837092020 1A97 05 11/12/98
FORWARD TIME EXP RTN TO SEND
SMITH
1901S NE 122ND AVE
BATTLE GROUND WA 98604-7347

83709-8370950098





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 30, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

63-16639
RAY S SMITH
5795 S FIVE MILE RD
BOISE ID 83709

RE: Domestic and/or Stockwater Rights in Reporting Area 13, Basin 63
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 63 (the drainage area of the Boise River). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 63 will be recommended in a later process

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Boise, Caldwell, Payette, Emmett, Idaho City, Fairfield, or Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period next year. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

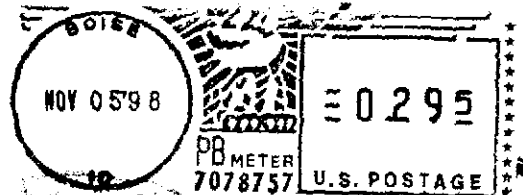
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

~~RETURN SERVICE REQUESTED~~

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

RECEIVED
NOV 18 1998
Department of Water Resources

Return to Addressee
Return to Post Office
Return to Post Office
Forwarding Address
Attempted Delivery

53426346525 64

Boise, Idaho 83720-0098



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 30, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

63-16639
NATHAN S SMITH
1519 LILAC LN
MT. VIEW CA 94043

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Sincerely,

Karl J. Dreher
Director

Enclosures

AJ5855NP
2964

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: October 30, 1998
PAGE: 1

RIGHT NUMBER: 63-16639

NAME AND ADDRESS: NATHAN S SMITH
1519 LILAC LN
MT. VIEW CA 94043

RAY S SMITH
5795 S FIVE MILE RD
BOISE ID 83709

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 09/10/1984

POINT OF DIVERSION T03N R01E S34 NESE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T03N R01E S34 NESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. S1134417400

AJ0749NP
No. R63-16639

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/14/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RAY S SMITH 5795 S FIVE MILE RD BOISE ID 83709 (208) 362-0801	09/10/1984	DOMESTIC	01-01 12-31	0.04 CFS	
				TOTAL DIVERSION:	0.04 CFS	

C NATHAN S SMITH
1519 LILAC LN
MT. VIEW CA 94043

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03N R01E S34 NESE

ADA County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
03N 01E 34	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: KUNA-MERIDIAN IRR.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. S1134417400

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/11/1997 User-ID: CORR4 Subject: COPIED FROM REMARKS
1/2 ACRE LAWN. KUNA-MERIDIAN USED FOR BACK PASTURE. MR. SMITH

AJ0749NP
No. R63-16639

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/14/98
PAGE: 2

=====

Comments: Date: 02/11/1997 User-ID: CORR4 Subject: COPIED FROM REMARKS
HAS A POND FROM WHICH HE DRAWS IRR WATER WHICH IS UNDER IRR.
DISTRICT.

Audit: 05/14/98 CWALKER

AJ5809NP
No. R63-16639

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/30/98
PAGE: 139

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RAY S SMITH 5795 S FIVE MILE RD BOISE ID 83709 (208) 362-0801	09/10/1984	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

C NATHAN S SMITH
1519 LILAC LN
MT. VIEW CA 94043

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03N R01E S34 NESE

ADA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
03N	01E	34	:																	:			
																D							

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: KUNA-MERIDIAN IRR.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP (PA) S1134417400

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/11/1997 User-ID: CORR4 Subject: COPIED FROM REMARKS
1/2 ACRE LAWN. KUNA-MERIDIAN USED FOR BACK PASTURE. MR. SMITH
HAS A POND FROM WHICH HE DRAWS IRR WATER WHICH IS UNDER IRR.

AJ5809NP
No. R63-16639

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/30/98
PAGE: 140

Comments: Date: 02/11/1997 User-ID: CORR4 Subject: COPIED FROM REMARKS
DISTRICT.

Audit: 02/11/97 CORR4

WATER RIGHT NUMBER - A63-16639

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SMITH

RAY S.

1 - 5795 S. FIVE MILE RD.

2 -

3 -

CITY- BOISE

STATE- ID ZIP- 83709

PHONE - 208-362-0801

SMITH

NATHAN S.

1 - 1519 LILAC LN.

2 -

3 -

CITY- MT. VIEW

STATE- CA ZIP- 94043

PHONE - 208-000-0000

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
09/10/1984 14 WESTERN J - BENEFICIAL USE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
03N 01E 34 NE SE (1) ADA+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
03N 01E 34 NE SE 43 DOMESTIC (1) ADA

+ - - DIVERSION MEANS - 100' DEEP, 6" CS, 2 HP PUMP

+ - - NON-IRRIGATION USE - D/1 HOME W/LAWN

+ - - OTHER RIGHTS FOR SAME USE - KUNA-MERIDIAN IRR.

+ - - - - - REMARKS - - - - - +
1/2 ACRE LAWN. KUNA-MERIDIAN USED FOR BACK PASTURE. MR. SMITH
HAS A POND FROM WHICH HE DRAWS IRR WATER WHICH IS UNDER IRR.
DISTRICT.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A63-16639

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 07/25/89 WERNER

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 07/25/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W003806	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR		

511 34417400

DATA ENTRY

ENTERED 7/1
CHECKED 7/1 2/12-89

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 17 1991

CERTIFIED
AUG 16 1991
WATER EXAMINER