

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-16490**
Date Received: 7/20/1989
Receipt No: W003747
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JAMES THRONEBERRY 208-887-1289
Address: 3650 OVERLAND
MERIDIAN ID 83642

2. Date of Priority: APR 15, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	16		SE	SW		ADA

5. Description of diverting works:
70' WELL, 6" CASING, 3/4 HP SUBMERSIBLE PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	16	SE	SW		DOMEST	

11. Place of use in counties: ADA

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED BY LH 8/10/94.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-16490
Date Received: 7/20/1989
Receipt No: W003747
Received By: John De

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PETER K MILLER 208-375-5649
Address: 3650 E OVERLAND RD
MERIDIAN ID 83642

2. Date of Priority: APR 15, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	16	SE	SW			ADA

5. Description of diverting works:
70' WELL, 6" CASING, 3/4 HP SUBMERSIBLE PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	16	SE	SW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. ALB-16490Date Received 7-20-89Receipt Number W003747NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JUL 20 1989

Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) PETER K MILLER Phone (208) 315 5649Mailing Address 3650 E. OVERLAND RD MERIDIAN ID Zip 836422. Date of Priority (Only one per claim) 4/15/74 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township SEE ATTACHED Range _____

Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of _____

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL 6" CASING 70 DEEP 3/4 HP. 546 MESSENGER PUMP 1100 TO HOUSE

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) SINGLE OWNERSHIP

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: _____ Range _____

Section _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M.,

County of ADA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes Yes No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (✓)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) Peter M. Miller

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form.

I/We wish to receive for a small annual fee monthly copies of the docket sheet.

YES _____ NO ✓

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Peter M. Miller Date 2/16/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of _____ } SS.

Subscribed and sworn (or affirmed) before me this 18 day of July 19 89

SEAL

Notary Public Bob Clayton

Residing at 217 Belmont Caldwell Ada 83605

My Commission Expires Cont

Last Name Clayton Ident No. _____

Copies: White-State, Yellow-Claimant

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AUG 25 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

RECEIVED

JUL 29 1994

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section 16, 3N1E 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot 2, Block 1, Subdivision/Townsite Jewel Sub.
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) AUG 01 1994

[] Water Right Number(s) ~~163-16490~~ 163-16490
Assigned by IDWR: _____

WATER RESOURCES
WESTERN REGION

[] ☒ Name and Address of Former Owner/Claimant(s)(Seller): Pete Miller

3281 W. 74th St

Meridian ID 83642

[] New Owner/Claimant (Purchaser): James Thorneberry

[] New Mailing Address: 3650 JOURNAL
Meridian ID. 83642

[] New Telephone Number: 208-887-1289

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] ☒ Signature of New Owner/Claimant(s) James Thorneberry Date 7-27-94

Date

[] ☒ Signature of Former Owner/Claimant(s): Pete Miller Date 7-27-94

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8-9-94 By: JD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 8-9-94 By: JD

Claim Numbers of Split, if any:

DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 AIRPORT WAY
BOISE, ID 83705-5082

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

OCT 08 1996

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-2-1999
PAGE: A-11

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-16490

NAME & ADDRESS: JAMES THRONEBERRY
1728 CRESTMONT DR
MERIDIAN ID 83642-1623

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/15/1974

POINT OF DIVERSION: T03N R01E S16 SESW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T03N R01E S16 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R4626240025
PROPERTY ALSO KNOWN AS LOT 2, BLK 1, JEWEL SUBDIVISION.

APR 21 1999

**WATER RESOURCES
WESTERN REGION**

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 63-16490
)

X	Change of Address
_	Substitution of Party
_	I.C. 42-222 Transfer

Name of Claimant: JAMES THRONEBERRY
New Address: 1728 CRESTMONT DR
MERIDIAN ID 83642-1623
Phone: (208) 887-1018

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
4/2/1999

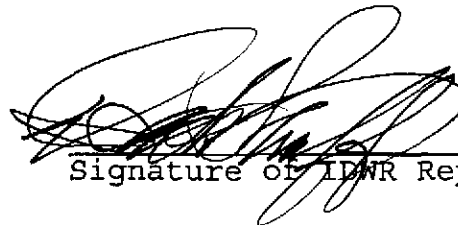
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/6/99

A handwritten signature in black ink, appearing to be "R. L. Thompson", written over a horizontal line.

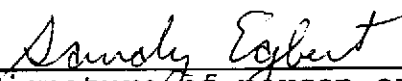
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-15-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

JAMES THRONEBERRY
1728 CRESTMONT DR
MERIDIAN ID 83642-1623
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

March 29, 1999

KARL J. DREHER
DIRECTOR

RECEIVED

APR 01 1999

JAMES THRONEBERRY
1728 CRESTMONT DR
MERIDIAN ID 83642-1623

Re: Snake River Basin Adjudication (SRBA)

Adjudication Claim #63-16490

Change of Address

Department of Water Resources

*Record changed, NCAPP prepared,
4-1-99 JS*

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by April 12, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

James B. Throneberry
Claimant Signature

208-888-7135
Telephone No.

887-1018

return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10



IMPORTANT WATER RIGHT INFORMATION

only W/R

63-16490
JAMES THRONEBERRY
3650 OVERLAND
MERIDIAN ID 83642

THRO650 836422016 1596 05 11/07/98
THRONEBERRY, JAMES R
1726 CRESTMONT DR
MERIDIAN ID 83642-1623
FORM 3547

83642X6751 16



U.S. POSTAL SERVICE
PS FORM 3547



JEWEL SUBDIVISION

Dated: April 15, 1974

Recorded:

Instrument No.:

KNOW ALL MEN BY THESE PRESENTS, that COY COOPER and JEWEL I. COOPER, husband and wife, WIRT EDMONDS and FRANCIS D. EDMONDS, husband and wife, do hereby certify and declare as follows:

1. That they are the owners of all that certain real property situated in the county of Ada, State of Idaho, and more particularly described as follows:

A portion of the SE 1/4 SW 1/4 of Section 16, T. 3 N., R. 1 E., B.M., more particularly described as follows:

Commencing at the 1/4 corner common to sections 16 and 21, T. 3 N., R. 1 E., B.M., thence
N. 0° 51' W, 208.71 feet to the real point of beginning, thence
N. 0° 51' W. 1118.29 feet, thence
S. 89° 59' 20" W. 1339.52 feet, thence
S. 01° 09' 08" E. 1326.96 feet, thence
N. 89° 59' 45" E. 1123.81 feet, thence
N. 0° 51' W. 208.71 feet, thence
N. 89° 59' 45" E. 208.71 feet to the real point of beginning.

2. That all of the real estate, including lots, parcels and tracts thereof, and any conveyance covering or describing all or any part thereof, either by reference to the above described plat or by any number of designated plat or by any number or designation thereon, or by any other description shall be subject to the following restriction, covenants, and conditions, and that by the acceptance of any such conveyance, the grantee or grantees and their heirs, executors, administrators, successors and assigns, and with each other as to the property described as follows:

a. LAND USE. All of the lots in said subdivision shall be known and described as residential lots, and said lots or any part thereof, or any structures placed thereon, shall not be used for commercial purposes, but the use of said lots shall be limited and restricted to single family dwellings which shall not exceed two stories in height and an attached, semi-detached or detached private garage or carport for not more than three (3) cars, and other out-buildings incidental to a suburban acreage residential use as contemplated by the Ada County subdivision ordinance.

HOMES AND GARAGES ARE NOT TO BE BUILT IN SHADED AREA SHOWN ON PLAT, DUE TO THE POTENTIAL FLOOD PLAIN.

MICROFILMED

AUG 23 1992

4-3-91

CLAIMANT'S NAME Miller, Peter K. CLAIM IDENT. NO. Ala3-116490

DATE RECEIVED 7-20-89 RECEIPT # W0003747 AMOUNT \$ 25.00

	YES	NO	Require Info?
1. Is the name and address complete with zip code?	<u>X</u>	<u>—</u>	*
2. Is a priority date entered?	<u>X</u>	<u>—</u>	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	<u>X</u>	<u>—</u>	See attached *
3. (a) Is a source entered?	<u>X</u>	<u>—</u>	*
(b) Is a tributary to entered? (if required) N/A <u>X</u>	<u>—</u>	<u>—</u>	<u>—</u>
4. Is the legal description of the p.d. sufficient?	<u>X</u>	<u>—</u>	*
5. Is there a description of the diverting works?	<u>X</u>	<u>—</u>	<u>—</u>
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form	<u>X</u>	<u>—</u>	*
Is the period of use included?	<u>X</u>	<u>—</u>	<u>—</u>
Is a quantity claimed for each use?	<u>X</u>	<u>—</u>	*
7. Is a total quantity claimed entered?	<u>X</u>	<u>—</u>	<u>—</u>
8. If required is a consumptive use entered? N/A <u>X</u>	<u>—</u>	<u>—</u>	<u>—</u>
Is the consumptive use correct? N/A <u>X</u>	<u>—</u>	<u>—</u>	<u>—</u>
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 N/A <u>—</u>	<u>X</u>	<u>—</u>	See attached *
10. Is (are) the place(s) of use and purpose(s) indicated?	<u>X</u>	<u>—</u>	<u>—</u>
11. Is (are) the county(ies) entered?	<u>X</u>	<u>—</u>	<u>—</u>
12. Is the ownership of p.u. checked?	<u>X</u>	<u>—</u>	<u>—</u>
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)	<u>X</u>	<u>—</u>	<u>—</u>
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A <u>X</u>	<u>—</u>	<u>—</u>	<u>—</u>
15. Is the basis of the claim indicated?	<u>X</u>	<u>—</u>	<u>—</u>
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A <u>X</u> (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)	<u>—</u>	<u>—</u>	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A <u>X</u> (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	<u>—</u>	<u>—</u>	<u>—</u>
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A <u>X</u>	<u>—</u>	<u>—</u>	<u>—</u>
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	<u>X</u>	<u>—</u>	<u>—</u>
20. Has the claim been signed, sealed, and dated by a notary?	<u>X</u>	<u>—</u>	<u>—</u>
21. Was this claim filed on time, or was an extension granted?	<u>X</u>	<u>—</u>	<u>—</u>
22. Is the fee enclosed correct? Exempt <u>—</u>	<u>X</u>	<u>—</u>	<u>—</u>

AUG 25 1992
 MOBILE

23. Should this claim be data entered?

YES ☒ NO ☐

Claim reviewed by: JAD

Date 4-20-92

Claim data entered by: JAD

Date 5-1-92

Claim is being returned to claimant: ____ (Yes) ☒ (No)

Claimant is being notified of modifications: ____ (Yes) ☒ (No)

Comments: _____

AJ0749NP
No. 63-16490

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/01/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES THRONEBERRY 1728 CRESTMONT DR MERIDIAN ID 836421623 (208) 887-1018	04/15/1974	DOMESTIC	01-01 12-31	0.040 CFS	
TOTAL DIVERSION:					0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R01E S16

SESW

ADA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03N	01E	16	:																	:

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. R4626240025
PROPERTY ALSO KNOWN AS LOT 2, BLK 1, JEWEL SUBDIVISION.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/10/1994 User-ID: LHARRIS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED BY LH 8/10/94.

Date: 04/01/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 04/01/99 SSHERMAN

DATE: 05/13/98
PAGE: 1

Audit: 05/13/98 CWALKER

AJ5809NP
No. R63-16490

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/29/98
PAGE: 45

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES THRONEBERRY 3650 OVERLAND MERIDIAN ID 83642 (208) 887-1289	04/15/1974	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03N R01E S16

SESW

ADA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
03N	01E	16	:					:					:					:					:

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP (PARCEL NO. R4626240025

EXP-J01

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 08/10/1994 User-ID: LHARRIS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED BY LH 8/10/94.

Date: 08/27/1997 User-ID: CORR3 Subject: COPIED FROM REMARKS

PARCEL NO. R4626240025

PROPERTY ALSO KNOWN AS LOT 2, BLOCK 1, JEWEL SUB

Audit: 09/13/93 DUNN1 09/15/93 DUNN1 08/10/94 LHARRIS 03/30/95 POST-STD
08/15/97 AJU3-DSH 08/27/97 CORR3

Water Right Number - R63-16490

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
THRONEBERRY

JAMES

1 - 3650 OVERLAND

2 -

3 -

City- MERIDIAN

State- ID Zip- 83642

Phone - 208-887-1289

*** O - ORIGINAL OWNER ***
MILLER

PETER K

1 - 3650 E OVERLAND RD

2 -

3 -

City- MERIDIAN

State- ID Zip- 83642

Phone - 208-375-5649

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/15/1974 14 WESTERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
03N 01E 16 SE SW (1) ADA+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
03N 01E 16 SE SW 43 DOMESTIC (1) ADA

Total Acres:

+ - - Diversion Means - 70' WELL, 6" CASING, 3/4 HP SUBMERSIBLE PUMP, PIPE TO HOUSE

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - - - - - Remarks - - - - - +
PARCEL NO. R4626240025
PROPERTY ALSO KNOWN AS LOT 2, BLOCK 1, JEWEL SUBMICROFILMED
OCT 08 1996

Water right number - R63-16490

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 08/10/1994 User Id: LHARRIS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED BY LH 8/10/94.

+ - - Audit Fields - - +
08/10/94 LHARRIS

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 07/20/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - W003747 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

MICROFILMED
OCT 08 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 15, 1994

Re: Notice of Claim to a Water Right No. A63-16490

James Throneberry
3650 Overland
Meridian, ID 83642

Mr. Throneberry:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1

MICROFILMED
OCT 08 1995



State of Idaho DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

887-1289 PIC 7/25 James -
James R. Thornberg A bit hostile! Might
3650 E. Overland want to double check
Meridian ID 83642 form when we receive (if it
may be late). He filled out form on
his irrigation water (which he pays for).
Told him it referenced his well. Said
well was on his property & none of our
business. Very pleasant - not!

MAILING DATE:
RESPONSE DATE: 7/29/94
RE: NOTICE OF CLAIM NO[S]: A63-16490

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

· Peter R. Miller
· 3650 E. Overland Rd
· Meridian ID 83642

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

RECEIVED
MICROFILMED
AUG 12 1994
OCT 08 1996
WATER RESOURCES
WESTERN REGION

OCT 08 1955

WATER RIGHT NUMBER - A63-16490

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----COMMENTS-----
NO COMMENTS FOUND

-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 07/20/1989 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - W003747 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - | NOTICE OF ERROR FLAG | - |

R 4626240025

LOT 2 BCK 1
JEWEL SUB

THORNE BERRY, JAMES R
3650 E. OVERLAND

CHANGE OF OWNERSHIP
LETTER SENT 6-28-94

PROOF
SEP 1 1992

DATA ENTRY

ENTERED 9-18-93 RS
CHECKED 12/4/93 AS

"Verified By"
Topo Map/Ortho-PQ
ASOS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 23 1993

CERTIFIED
AUG 24 1993
WATER EXAMINER

MICROFILMED
OCT 08 1996