

PLAT SHOWING  
PUTMAN SUBDIVISION  
A PORTION OF  
THE SE1/4SW1/4 SECTION 27, T3N, R1E, B4M  
ADA COUNTY, IDAHO  
1973



NOTE:  
Street turn-around Easement to revert to  
Property Owner when street is extended

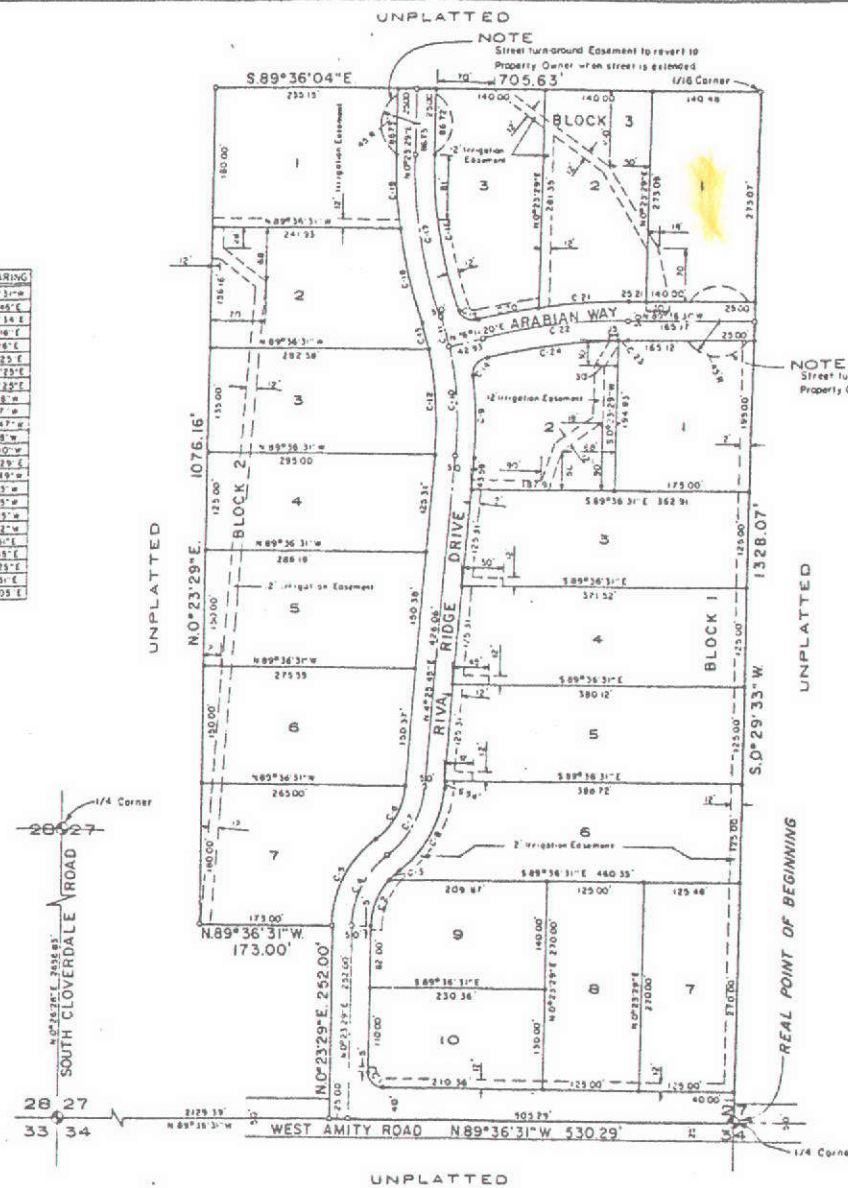
BASIS OF BEARING  
Basis of Bearing for this Subdivision is the Modified State  
Plane Coordinate System Combination Factor = 1.00016963

- LEGEND
- ⊙ Brass Cap
  - 5/8" x 30" Iron Pin
  - 1/2" x 24" Iron Pin

NOTE:  
All Lot lines common to a public right of way  
line have a 5' Wide Permanent Right-of-Way,  
Public Utilities, Drainage, and Irrigation Easement.

| CURVE DATA |        |           |        |        |        |              |  |  |  |
|------------|--------|-----------|--------|--------|--------|--------------|--|--|--|
| CURVE      | R      | Δ         | T      | L      | CH L   | CH BEARING   |  |  |  |
| C-1        | 20.00  | 90°00'00" | 20.00  | 31.42  | 20.28  | N 44°36'31"W |  |  |  |
| C-2        | 22.34  | 18°54'35" | 32.82  | 62.71  | 61.51  | N 7°50'46"E  |  |  |  |
| C-3        | 30.34  | 13°43'00" | 11.11  | 22.11  | 27.03  | N 44°09'14"E |  |  |  |
| C-4        | 117.34 | 12°37'35" | 39.03  | 107.78 | 104.03 | N 26°42'16"E |  |  |  |
| C-5        | 142.34 | 52°37'35" | 70.59  | 150.74 | 128.14 | N 26°42'16"E |  |  |  |
| C-6        | 32.34  | 48°33'19" | 41.68  | 79.31  | 75.98  | N 28°43'23"E |  |  |  |
| C-7        | 117.34 | 48°33'19" | 32.97  | 99.31  | 96.55  | N 24°43'23"E |  |  |  |
| C-8        | 142.34 | 48°33'19" | 64.25  | 120.71 | 117.13 | N 28°43'23"E |  |  |  |
| C-9        | 469.78 | 10°58'07" | 33.29  | 106.13 | 108.11 | N 42°03'18"E |  |  |  |
| C-10       | 469.78 | 10°58'25" | 71.60  | 141.50 | 141.00 | N 42°03'18"E |  |  |  |
| C-11       | 444.78 | 57°16'18" | 70.48  | 40.92  | 40.31  | N 16°28'47"W |  |  |  |
| C-12       | 419.78 | 18°53'08" | 88.69  | 136.17 | 135.37 | N 47°51'48"W |  |  |  |
| C-13       | 419.78 | 47°55'37" | 18.08  | 16.10  | 16.09  | N 47°51'48"W |  |  |  |
| C-14       | 20.00  | 84°43'42" | 18.24  | 28.28  | 28.53  | N 22°48'23"E |  |  |  |
| C-15       | 20.00  | 84°43'42" | 18.24  | 28.28  | 28.53  | N 67°52'49"W |  |  |  |
| C-16       | 394.58 | 19°28'27" | 102.03 | 202.09 | 204.12 | N 9°20'43"W  |  |  |  |
| C-17       | 619.58 | 19°28'27" | 106.37 | 210.58 | 209.58 | N 7°20'45"W  |  |  |  |
| C-18       | 644.58 | 19°28'27" | 62.94  | 123.32 | 123.32 | N 13°30'15"W |  |  |  |
| C-19       | 644.58 | 8°19'02"  | 46.87  | 93.57  | 97.49  | N 37°46'02"W |  |  |  |
| C-20       | 602.96 | 3°54'02"  | 41.37  | 81.84  | 81.82  | N 74°00'30"E |  |  |  |
| C-21       | 602.96 | 8°13'08"  | 37.69  | 115.19 | 115.09 | N 88°16'33"E |  |  |  |
| C-22       | 777.96 | 14°12'09" | 96.92  | 192.63 | 192.35 | N 83°17'25"E |  |  |  |
| C-23       | 752.96 | 0°46'40"  | 3.11   | 0.22   | 0.22   | S 67°59'51"E |  |  |  |
| C-24       | 752.96 | 13°25'25" | 88.62  | 176.43 | 176.02 | N 82°54'05"E |  |  |  |

THIS MAP IS FURNISHED AS AN  
ACCOMMODATION, STRICTLY FOR THE  
PURPOSES OF GENERALLY LOCATING  
THE LAND. IT DOES NOT REPRESENT A  
SURVEY OF THE LAND OR IMPLY ANY  
REPRESENTATIONS AS TO THE SIZE,  
AREA OR ANY OTHER FACTS RELATED  
TO THE LAND SHOWN THEREON.



J-U-B ENGINEERS, INC.  
Engineers Planners  
Boise, Idaho

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-16454  
Date Received: 7/19/1989  
Receipt No: C008365  
Received By: ret

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL L. JACKSON 208-362-4520  
Address: 11408 ARABIAN WAY  
BOISE, ID 83709

AND/OR

Name: DONNA M. JACKSON 208-362-4520  
Address: 11408 ARABIAN WAY  
BOISE, ID 83709

2. Date of Priority: MAY 12, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 01E   | 27      | NE     | SE     | SW  |     | ADA    |

5. Description of diverting works:  
WELL AND PUMLP, OTHER INFORMATION UNKNOWN

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOME

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 03N      | 01E   | 27      | SE SW      |     | DOMEST |       |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NEW YORK WATER DISTRICT

14. Remarks:  
WATER ALSO USED MINIMALLY IN BACKYARD SHOP FROM HOUSEHOLD WELL.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

A63-16454

7-19-89 CA

C008365

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED  
JUL 19 1989

Department of Water Resources

Please type or print clearly

- Name of Claimant (s) Michael L. and/or Donna M. Jackson Phone (208) 362-4520  
Mailing Address 11408 Arabian Wy. - Boise, ID Zip 83709
- Date of Priority (Only one (1) per claim) May 12, 1975
- Source of water supply (a) Ground water  
which is tributary to (b) \_\_\_\_\_
- Location of point of diversion is: Township 3N Range 1E  
Section 27, NE 1/4 of SE 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
County of ADA  
Additional points of diversion if any: \_\_\_\_\_
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Well and pump, other  
information unknown
- Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)  
(Both dates are inclusive)  
For Domestic purposes from JAN. 1 to Dec. 31 amount .04 (cfs)  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_
- Total quantity claimed .04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of  
livestock) domestic: 1 home

MICROFILMED  
Copies: White-Stille, Yellow-Clackman

AUG 25 1992

## **HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION**

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

| TWP | RNG | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |     |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |
| 3N  | 1E  | 27  |        |        |        |        |        |        |        |        |        |        |        | D      |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No         
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Irrigation water - New York Water District or None ( )  
14. Remarks: water also used minimally in backyard shop from household well

15. Basis of Claim (check one) Beneficial Use ✓ Posted Notice        License        Permit         
Decree       

If applicable provide IDWR Water Right Number         
Court        Case Number        Decree Date         
Plaintiff vs Defendant       

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments       

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Donna M. Jackson Date 7-19-89  
Date       

For Organizations: I do solemnly swear or affirm that I am        Title       

of        Organization        that I have signed the foregoing

document in the space below as        Title        of        Organization       

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent       

Title and Organization        Date       

State of Idaho/or        )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 19<sup>th</sup> day of July 19 89

SEAL

Notary Public Carter Fritschle

Residing at Carter Fritschle, Notary Public

Residing at Eagle, Idaho

My Commission Expires March 21, 1994

Last Name Jackson Ident No.        My Commission Expires        Copies With State Yellow Claimant

AUG 25 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 63-16454

NAME & ADDRESS: GERALD T WAGNER  
MARY SUE WAGNER  
11408 ARABIAN WAY  
BOISE ID 83709

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 05/12/1975

POINT OF DIVERSION: T03N R01E S27 NESESW Within ADA County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within ADA County  
T03N R01E S27 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. R7227200180  
PROPERTY ALSO KNOWN AS LOT 1, BLK 3, PUTMAN SUBDIVISION.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                            |
|----------------|---|----------------------------|
| In Re SRBA     | ) | NOTICE OF COMPLETED        |
|                | ) | ADMINISTRATIVE PROCEEDINGS |
| Case No. 39576 | ) |                            |
|                | ) | Water Right 63-16454       |
| _____          | ) |                            |

IDWR has completed the following Administrative Proceeding:

☐ Change of Address  
☒ Substitution of Party  
☐ I.C. 42-222 Transfer

---

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water  
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-16454

NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDING  
4/9/1999

63-16454

PAGE 1

From (Claimant/Seller):

Name of Claimant: DONNA M JACKSON  
MICHAEL L JACKSON  
Address: 11408 ARABIAN WAY  
BOISE ID 83709  
Phone: (208) 362-4520

To (Claimant/Purchaser):

Name of Claimant: GERALD T WAGNER  
MARY SUE WAGNER  
Address: 11408 ARABIAN WAY  
BOISE ID 83709  
Phone: (208) 362-3185

---

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 9, 1999



---

Signature of IDWR Representative

**CERTIFICATE OF MAILING**

I certify that on April 9, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
  
DONNA M JACKSON  
MICHAEL L JACKSON  
11408 ARABIAN WAY  
BOISE ID 83709
3. One Copy to:  
Claimant/Purchaser for Substitution of Party or attorney of record:  
  
GERALD T WAGNER  
MARY SUE WAGNER  
11408 ARABIAN WAY  
BOISE ID 83709
4. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
5. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

*Lori Harris*  
Signature of person or attorney mailing the form

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED

DEC 08 1998

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right No(s).: \_\_\_\_\_  
Adjudication Claim No(s).: 63-16454
  
2. The following REQUIRED information must be submitted with this form:
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
  - AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
  - OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
  
3. Name and Address of Former Owner/Claimant MICHAEL L. JACKSON
  
4. New Owner/Claimant(s) GERALD T. WAGNER  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
 New Mailing Address MARY SUE WAGNER  
 City, State and ZIP Code 11408 ARABIAN WAY. BOISE, ID. 83709  
 New Telephone Number (208) 362 3185
  
5. Date you acquired the property 8/18/93
  
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
 Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
 Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_
 

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
  
7. Signature of New Owner or Claimant(s) Coral P. Wagner  
Mary S. Wagner  
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
  
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

## INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

**IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190**

**IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033**

**IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450**

**IDWR Eastern Region, 900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161**

THIS FORM FURNISHED COURTESY OF:

**STEWART TITLE**STEWART TITLE  
ADA COUNTY, ID. FOR

J. DAVID NAVARRO

RECORDER

BY

'93 AUG 18 PM 3 22

READ & APPROVED BY GRANTEE(S): MLJ DMJ

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 93042220-LF-SG

**WARRANTY DEED**

FOR VALUE RECEIVED MICHAEL L. JACKSON AND DONNA M. JACKSON, HUSBAND AND WIFE

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto GERALD T. WAGNER AND MARY SUE WAGNER, HUSBAND AND WIFE

GRANTEE(S), whose current address is: 11408 ARABIAN WAY, BOISE, IDAHO 83709  
the following described real property in ADA County, State of Idaho, more particularly described as follows, to wit:~~Lot 1 in Block 3 of PUTMAN SUBDIVISION,~~ according to the Official Plat thereof, filed in Book 32 of Plats at Page(s) 1979, records of Ada County, Idaho.

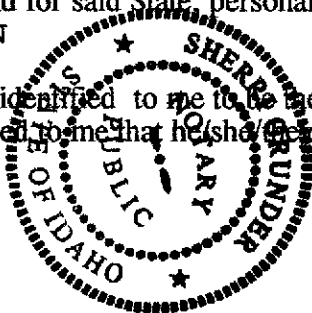
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: August 16, 1993

Michael L. Jackson  
MICHAEL L. JACKSONDonna M. Jackson  
DONNA M. JACKSONSTATE OF IDAHO )  
COUNTY OF ADA )

On this 16th day of August, in the year of 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared MICHAEL L. JACKSON AND DONNA M. JACKSON

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Signature: Sherri GrunderName: SHERRI GRUNDER(type or print)  
Residing at: BOISE, IDAHO

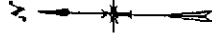
My Commission Expires: 06/02/94

PLAT SHOWING

PUTMAN SUBDIVISION

A PORTION OF

THE SE1/4 SW1/4 SECTION 27, T3N, R1E, 8N  
ADA COUNTY, IDAHO  
1973



NOTE:  
Street frontage easement is shown to  
Property Owner when street is extended

BASIS OF BEARING

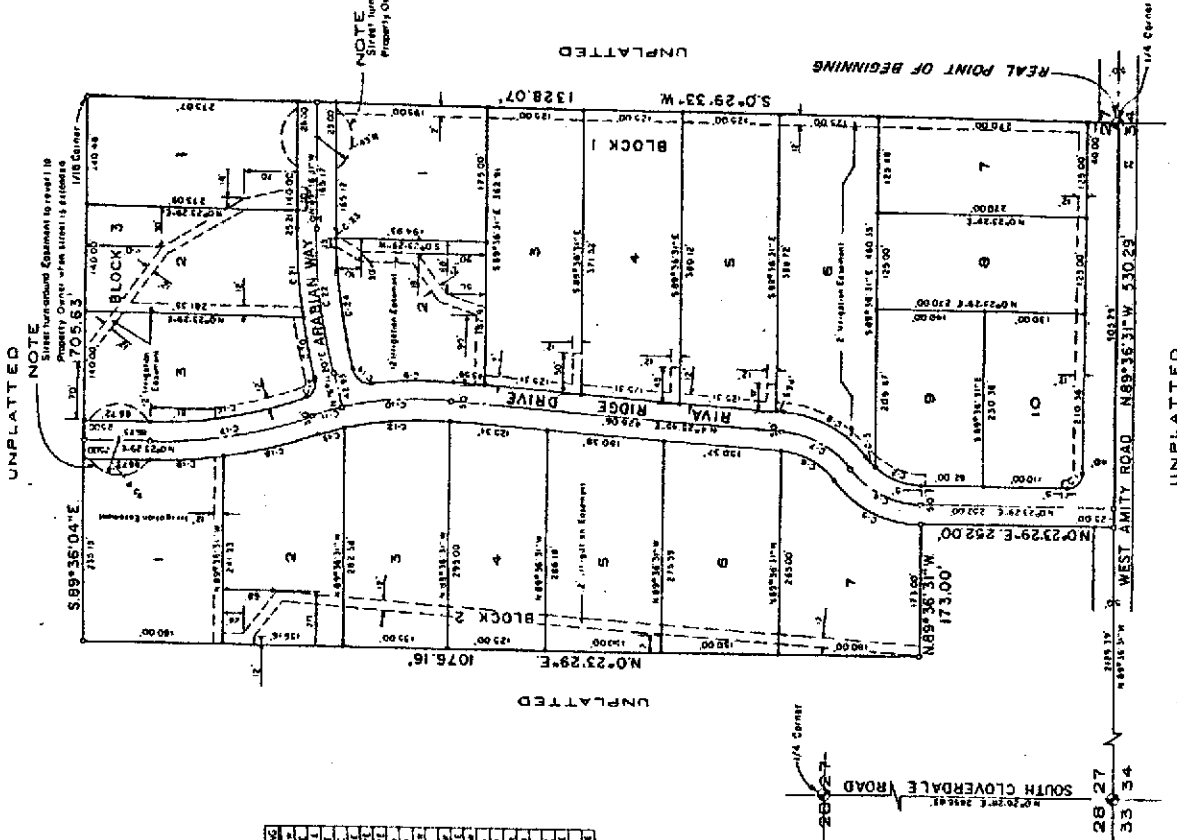
Basis of Bearing for this Subdivision is the Modified State  
Plane Coordinate System. Combination Factor = 1.00016953

LEGEND

- Brass Cap
- 3/8" x 30" Iron Pin
- 1/2" x 24" Iron Pin

NOTE:

All lot lines common to a public right of way  
line have a 2' wide Permitted Right of Way.  
Public Utilities, Drainage and Irrigation Easement



**CURVE DATA**

| CURVE | PC      | PT      | PI      | EA      | CB      | BEARING |
|-------|---------|---------|---------|---------|---------|---------|
| C-1   | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 |
| C-2   | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 |
| C-3   | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 |
| C-4   | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 |
| C-5   | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 |
| C-6   | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 |
| C-7   | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 |
| C-8   | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 |
| C-9   | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 |
| C-10  | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 |
| C-11  | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 |
| C-12  | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 |
| C-13  | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 |
| C-14  | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 |
| C-15  | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 |
| C-16  | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 |
| C-17  | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 |
| C-18  | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 |
| C-19  | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 |
| C-20  | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 |
| C-21  | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 |
| C-22  | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 |
| C-23  | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 |
| C-24  | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 |
| C-25  | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 |
| C-26  | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 |
| C-27  | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 |
| C-28  | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 |
| C-29  | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 |
| C-30  | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 | 1000.00 |

THIS MAP IS FURNISHED AS AN  
ACCOMMODATION, STRICTLY FOR THE  
PURPOSES OF GENERALLY LOCATING  
THE LAND. IT DOES NOT REPRESENT A  
SURVEY OF THE LAND OR IMPLY ANY  
REPRESENTATIONS AS TO THE SIZE,  
AREA OR ANY OTHER FACTS RELATED  
TO THE LAND SHOWN THEREON.

IDAHO DEPARTMENT OF WATER RESOURCES

WESTERN REGION

2735 Airport Way  
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

RETURN TO SENDER



NO LONGER AT THIS ADDRESS

MICHAEL JACKSON  
DONNA JACKSON  
11408 ARABIAN WAY  
BOISE ID 83709

Joan

RECEIVED

APR 26 1999

WATER RESOURCES  
WESTERN REGION

63-16454



AJ0749NP  
No. 63-16454

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/06/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                             | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | GERALD T WAGNER                                                            | 05/12/1975       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          |                     |
| C                | MARY SUE WAGNER<br>11408 ARABIAN WAY<br>BOISE ID 83709<br>(208) 362-3185   |                  |           |                       | 0.04 CFS          |                     |
| D                | DONNA M JACKSON                                                            |                  |           |                       |                   |                     |
| D                | MICHAEL L JACKSON<br>11408 ARABIAN WAY<br>BOISE ID 83709<br>(208) 362-4520 |                  |           |                       |                   |                     |
| TOTAL DIVERSION: |                                                                            |                  |           |                       | 0.04 CFS          |                     |

Water Source: GROUNDWATER      Tributary to:      Stage: BENEFICIAL USE  
Point(s) of Diversion: T03N R01E S27      NESESW      ADA County

Place of use Legal Description for: DOMESTIC

|                           | NE                    | NW                    | SW                  | SE                  |
|---------------------------|-----------------------|-----------------------|---------------------|---------------------|
| NENE NAME SENE            | : NENW NWNW SNNW SENW | : NENW NWNW SNNW SENW | : NENE NNESE SENE   | : NENE NNESE SENE   |
| T R S : Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac   | : Lt Ac Lt Ac Lt Ac   | : Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac |
| 03N 01E 27                | :                     | :                     | :                   | :                   |

POU County: ADA  
Non-Irrigation Uses: 1 HOME  
Other Rights: NEW YORK WATER DISTRICT

Conditions of Approval:  
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.  
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

|          |                        |                                                                                    |                       |
|----------|------------------------|------------------------------------------------------------------------------------|-----------------------|
| Remarks: | EXP                    | PARCEL NO. R7227200180<br>PROPERTY ALSO KNOWN AS LOT 1, BLK 3, PUTMAN SUBDIVISION. | Objection Filed Date: |
| Dates:   | Exam Made Date:        | Verified Date:                                                                     |                       |
| Misc:    | Water District Number: | Field Inspection Flag:<br>Presumption Flag:                                        |                       |

AJ0749NP  
No. 63-16454

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/06/99  
PAGE: 2

Comments: Date: 02/11/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS  
WATER ALSO USED MINIMALLY IN BACKYARD SHOP FROM HOUSEHOLD WELL.

Date: 04/06/1999 User-ID: LHARRIS Subject: NAME CHANGE  
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN  
OWNERSHIP CHANGE.

Audit: 04/06/99 LHARRIS



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

April 9, 1999

Re: Water Right No. 63-16454

GERALD T WAGNER  
MARY SUE WAGNER  
11408 ARABIAN WAY  
BOISE ID 83709

Dear Mr. & Mrs. Wagner:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Lori Harris'.

Lori Harris  
Technical Records Specialist  
Adjudication Section  
Western Region Office

LH:1  
Enclosures

cc: Michael & Donna Jackson



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

December 2, 1998

Gerlad T Wagner  
Mary Sue Wagner  
11408 Arabian Way  
Boise ID 83709

RE: Snake River Basin Adjudication (SRBA)  
Water Right No. 63-16454

Dear Property Owner(s):

We have been advised you may be the new owner of the property with the water right referenced above.

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions on the back of the form and return to our office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

*Denise Buffington*

Denise Buffington  
Records Clerk  
Adjudication Section  
Western Region

DB:d

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES  
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT  
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-16454

NAME AND ADDRESS: ~~MICHAEL L JACKSON~~  
~~DONNA H JACKSON~~  
11408 ARABIAN WAY  
BOISE ID 83709

*GERALD T. WAGNER  
MARY SUE WAGNER*

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY-DATE: 05/12/1975

POINT OF DIVERSION T03N R01E S27 NESESW Within ADA County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|----------------|-----------------|---------------|----------|
|                | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within ADA County  
T03N R01E S27 SESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. R7227200180  
PROPERTY ALSO KNOWN AS LOT 1, BLK 3, PUTMAN SUBDIVISION.

RECEIVED

DEC 01 1998

WATER RESOURCES  
WESTERN REGION

*NOTE! OWNERSHIP CHANGED AUG. 18, 1993.*

DATE: 05/13/98  
PAGE: 1

**Audit:** 05/13/98 CWALKER



## CONVERSATION MEMORANDUM

DATE 7-19-89FILE AG 3-16454NAME OF PARTY Donna JacksonEMPLOYEE Helen H-T.

RE: \_\_\_\_\_

During the workshop, Ms. Jackson said water was used for a business (shop in back).

Both Carter Fritchle and I discussed with her that a "domestic" use did not include a commercial establishment and that a claim for domestic use would not protect water used for commercial purposes, regardless of the "minimal amt".

She was given an application for permit form.

MICROFILMED

AUG 25 1992

WATER RIGHT NUMBER - A63-16454

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
JACKSON

MICHAEL L.

1 - 11408 ARABIAN WAY

2 -

3 -

CITY- BOISE

STATE- ID ZIP- 83709

PHONE - 208-362-4520

JACKSON

DONNA M.

1 - 11408 ARABIAN WAY

2 -

3 -

CITY- BOISE

STATE- ID ZIP- 83709

PHONE - 208-362-4520

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +  
05/12/1975 14 WESTERN J - BENEFICIAL USE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +  
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)  
03N 01E 27 NE SE SW ( 1 ) ADA+ - - - - - WATER USE - - - - - +  
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME  
43 - DOMESTIC 01/01 12/31 0.040+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.040+ - - - - - PLACE OF USE - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY  
03N 01E 27 SE SW 43 DOMESTIC ( 1 ) ADA

+ - - DIVERSION MEANS - WELL AND PUMP, OTHER INFORMATION UNKNOWN

+ - - NON-IRRIGATION USE - D/I HOME

+ - - OTHER RIGHTS FOR SAME USE - NEW YORK WATER DISTRICT

+ - - - - - REMARKS - - - - - +  
WATER ALSO USED MINIMALLY IN BACKYARD SHOP FROM HOUSEHOLD WELL.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

VERIFIED  
AUG 12 1991