

PERMIT 63-10528 INIT LW

T. R. S. Q/Q

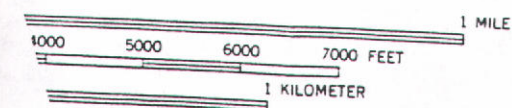
P/D 5N 4E 20 SWNE

SCALE

PHOTO ID. X-8

*Same POD & POW
for A6300148B*

*Point of
diversion +
place of use*



R. 3 E. R. 4 E. 578 • INTERIOR-GEOLOGICAL SURVEY WASHINGTON D C - 1969

580000m E 116°00'

ROAD CLASSIFICATION

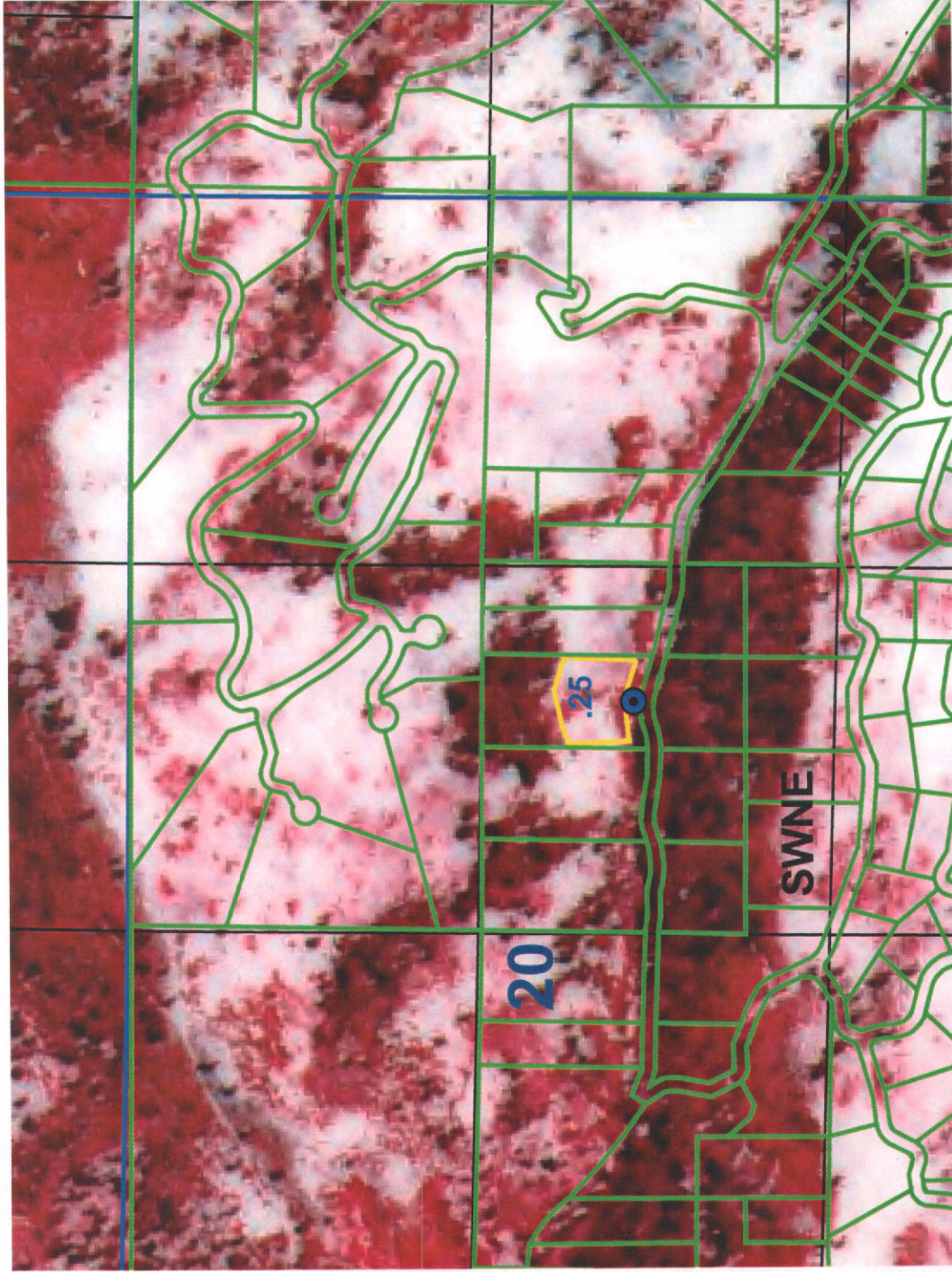
SW/NE SEC 20

Light-duty

Unimproved dirt =====

IDAHO DEPARTMENT OF WATER RESOURCES

T05N, R04E, S20



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 63-148B

OWNER(S): SOUTH BOISE WATER

DATE: NOVEMBER 9, 2001

by: Mel Schulte

0.75 Miles

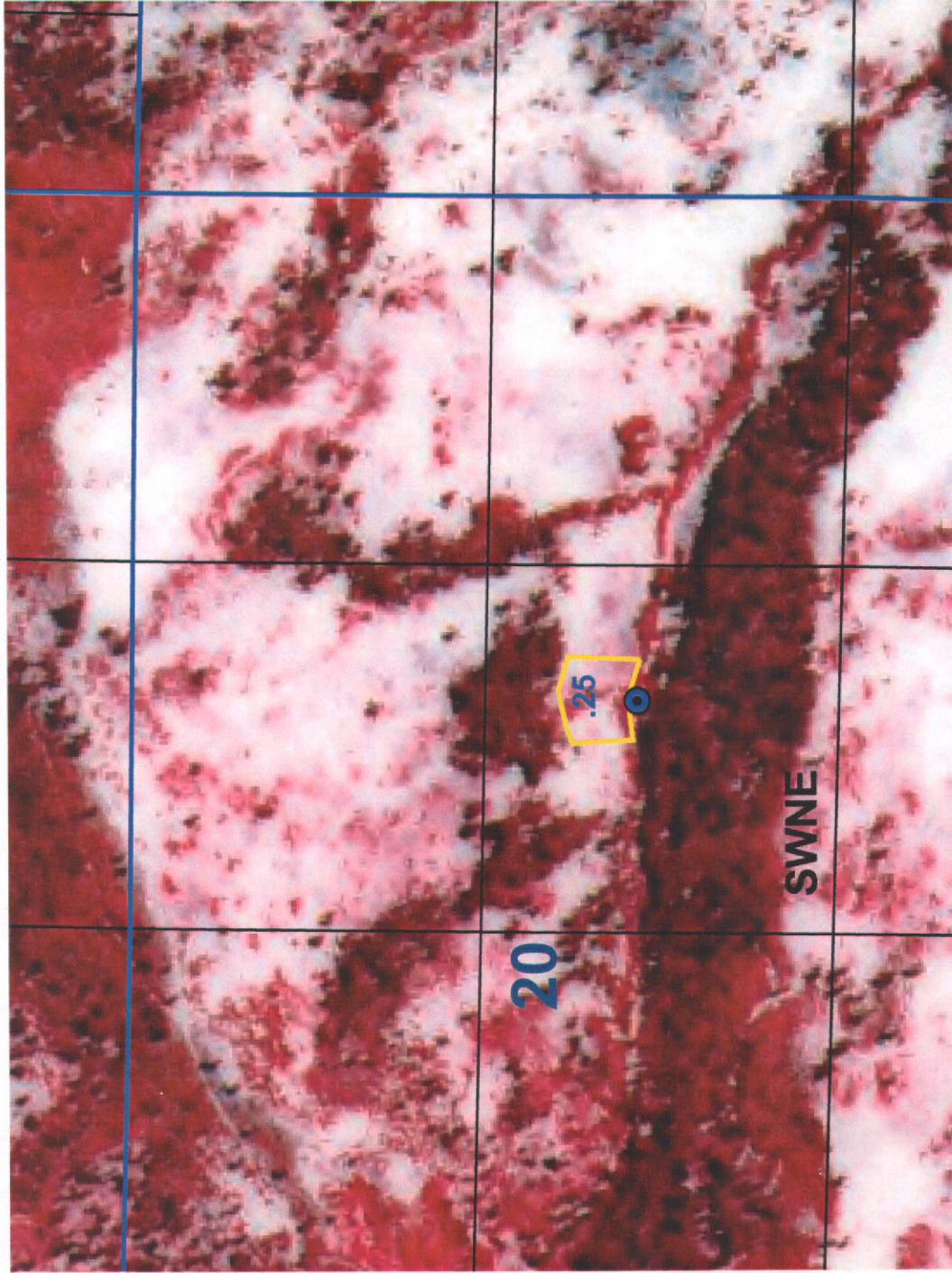
0.5

0.25

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IDAHO DEPARTMENT OF WATER RESOURCES

T05N, R04E, S20



1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 63-148B

OWNER(S): SOUTH BOISE WATER

DATE: NOVEMBER 9, 2001

by: Mel Schulte

0.75 Miles

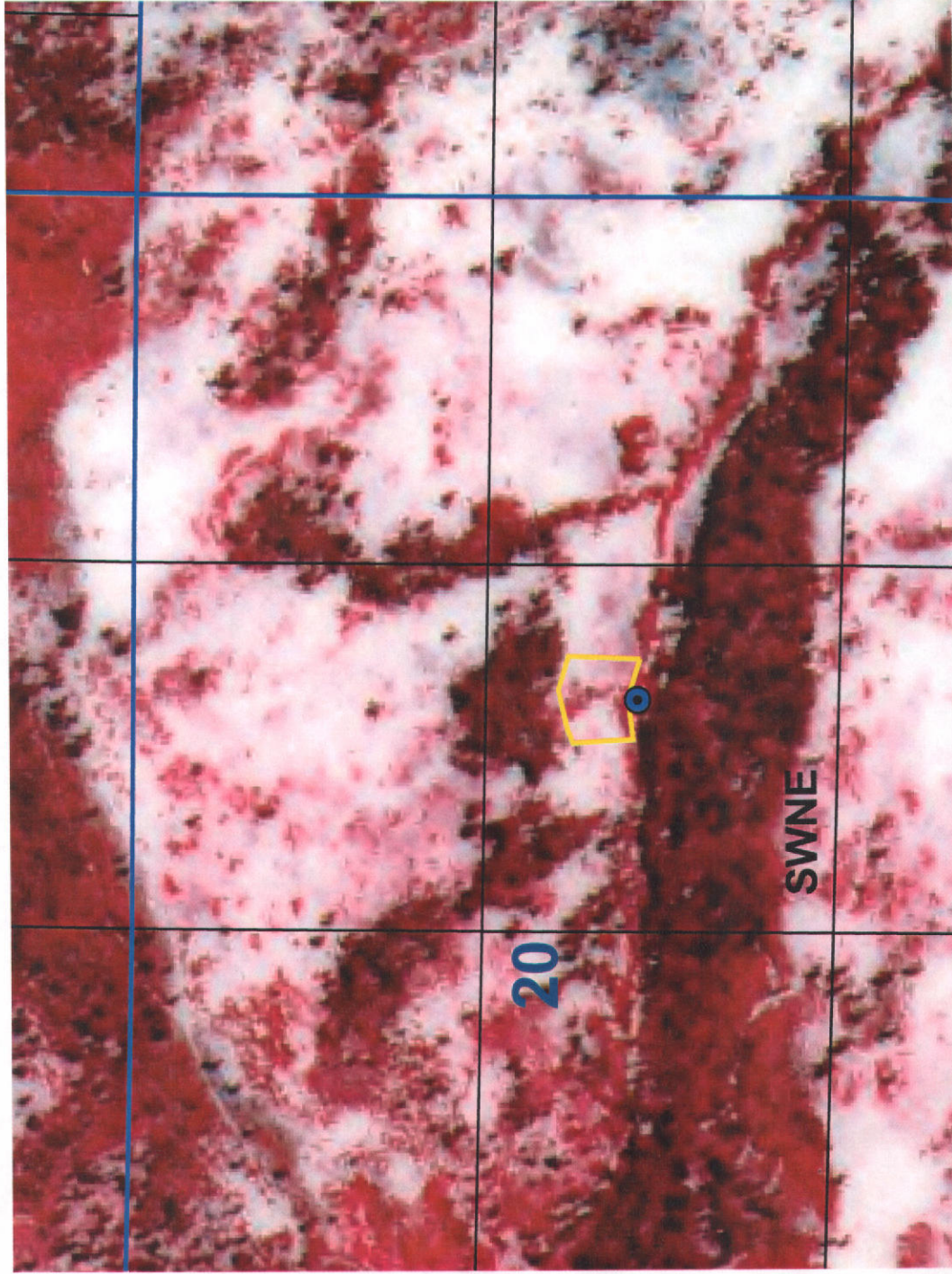
0.5

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IDAHO DEPARTMENT OF WATER RESOURCES

T05N, R04E, S20



1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 63-148B

OWNER(S): SOUTH BOISE WATER

DATE: NOVEMBER 9, 2001

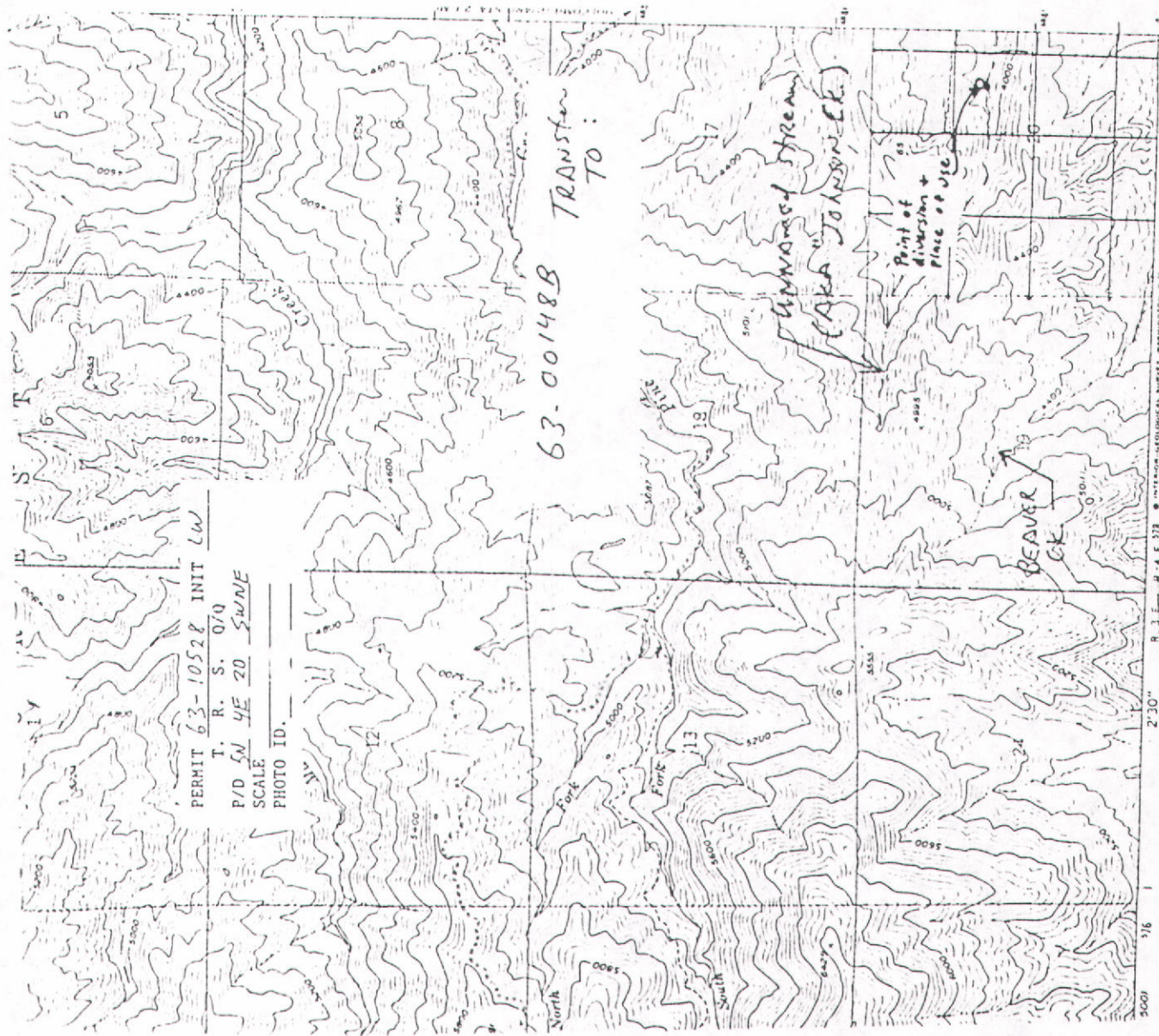
by: Mel Schulte

0.75 Miles

0.5

0.25

0



PERMIT 63-10528 INIT LW
 T. R. S. Q/Q
 P/D N 4E 20 SWNE
 SCALE
 PHOTO ID.

63-00148B
 TRANSFER
 TO:

Pinnock Stream
 (aka Johnson Cr.)

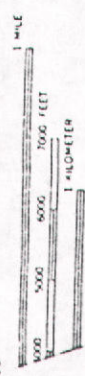
Point of
 diversion +
 place of view

BEAVER CR

FROM FIELD EXAM
 OF 63-10528 ON
 7/2/90

SW/NE SEC 20
 ROAD CLASSIFICATION

Light duty
 Formed 1/4 sec. irregular
 Unimproved dirt



ATTACHMENT C

NORTH
 NORTH
 NORTH
 Sec 16
 Sec 21
 Sec 28
 S. 89° 47' W 79.64
 S. 89° 25' W 79.81
 S. 89° 23' W 79.86

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-148B
Date Received: 3/21/90
Receipt No: X777777
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): SOUTH BOISE WATER CO
BARBARA GARRETT SECRETARY
PO BOX 6005
BOISE ID USA 83707

Phone: (208) 344-7780

2. Date of Priority: 08/14/1987

3. Source: JOHNSON CREEK Trib. to: CLEAR CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	04E	20	SW NE	BOISE	

5. Description of diverting works:

PUMP, STORAGE TANK, SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	04E	20	SW NE		IRRIGATION	0.2
						Section Acres 0.2
						Total Acres 0.2

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Change of address by DB 7/12/2001

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-00148B
Date Received: 3/21/1990
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SOUTH BOISE WATER CO. 208-344-3035
Address: C/O A. H. CHATBURN, PRES.
1729 COLORADO
BOISE ID 83706

2. Date of Priority: AUG 14, 1987

3. Source: JOHNSON CREEK Trib. to: CLEAR CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04E	20	SW	NE			BOISE

5. Description of diverting works:
PUMP, STORAGE TANK, SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 0.9 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04E	20	SW	NE		IRR	0.2

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JUL 22 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	0.2
					Total Acres	0.2

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 3918 APPROVED 4/17/92. FEE FOR CLAIM SUBMITTED UNDER RECEIPT NO. W011520. ACRES IRRIGATED =0.25 KW 5/9/94.

APPROVAL OF THIS TRANSFER IS SUBJECT TO THE REQUIREMENTS OF THE ORDER DATED 4/17/92.

THE DATE OF PRIORITY OF THIS RIGHT IS ADVANCED TO AUG. 14, 1987 IN RELATION TO OTHER JOHNSON CREEK RIGHTS. THE DATE OF PRIORITY IN RELATION TO WATER RIGHTS OF THE BOISE RIVER IS 6/1/1865.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 63.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON COPY OF APPROVED TRANSFER IN FILE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

FARMERS CO-OP DITCH CO.

Decree Plaintiff

RIVERSIDE IRR. DIST.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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JUL 22 1994

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

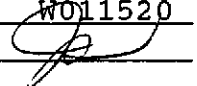
MICROFILMED

JUL 22 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-00148
Date Received: 3/21/1990
Receipt No: W011520
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SOUTH BOISE WATER CO. 208-344-3035
Address: C/O A. H. CHATBURN, PRES.
1729 COLORADO
BOISE, ID 83706

2. Date of Priority: JUN 1, 1865

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	19	SW	SW	SW		ADA

5. Description of diverting works:
DIVERSION DAM IN RIVER FOR CANAL W/DELIVERY VIA HEADGATE & DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.800		
AESTHETIC	01/01	12/31	4.400		

7. Total Quantity Appropriated is:
9.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 980.0 Acre Feet Per Annum.

9. Non-irrigation uses:
AESTHETIC USE ALONG LOGGERS CREEK & ROSSI-MILL DITCH.

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10. Place of Use:

JUL 22 1994

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	14	SW	NW		IRR	4.9
			NE	SW		IRR	13.3

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	02E	14	NW		SW		IRR	2.4
			SW		SW		IRR	6.2
			SE		SW		IRR	19.1
			NE		SE		IRR	40.0
			NW		SE		IRR	3.0
			SW		SE		IRR	19.0
							Section Acres	107.9
		15	NE		NE		IRR	20.0
			NW		NE		IRR	40.0
			SW		NE		IRR	4.1
			SE		NE		IRR	2.4
			NE		NW		IRR	40.0
			NW		NW		IRR	1.0
			NE		SW		IRR	40.0
			NE		SE		IRR	2.0
			NW		SE		IRR	1.5
			SE		SE		IRR	0.6
							Section Acres	151.6
		19	SW		SW		IRR	20.0
							Section Acres	20.0
							Total Acres	279.5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO. A63-00150.

14. Remarks:

AESTHETIC PLACE OF USE IS THE SAME AS THE IRRIGATION PLACE OF USE

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

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JUL 22 1994

FARMERS CO-OP DITCH CO.

Decree Plaintiff

RIVERSIDE IRR. DIST.

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of

SO. BOISE WATER CO., that I have signed the foregoing
Organization

document in the space below as PRESIDENT of

SO. BOISE WATER CO. and that the statements contained in the
Organization

foregoing document are true and correct.

W. H. Chatham
Signature of Authorized Agent

Pres. South Boise Water Co
Title and Organization

03/22/91
Date

State of Idaho)

County of AOA) SS.

Subscribed and sworn (or affirmed) before me this 22nd day

of March 19 91

Jan Spente
Notary Public

Seal

Residing at Meridian ID

My Commission Expires 9-14-91

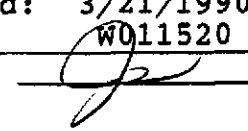
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JUL 22 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-00148
Date Received: 3/21/1990
Receipt No: W011520
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SOUTH BOISE WATER CO. 208-344-3035
Address: C/O A. H. CHATBURN, PRES.
1729 COLORADO
BOISE, ID 83706

2. Date of Priority: JUN 01, 1865

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02E	19	SW	SW	SW		ADA

5. Description of diverting works:
DIVERSION DAM IN RIVER FOR CANAL W/DELIVERY VIA HEADGATE & DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	9.200		

7. Total Quantity Appropriated is:
9.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 980.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	02E	14	SW	NW		IRR	4.9
			NE	SW		IRR	13.3
			NW	SW		IRR	2.4

A63-00148

Page 1

Date: 09/20/90

MICROFILMED
JUL 22 1994

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-00148
Date Received: ~~7/12/1989~~ 7/21/90
Receipt No: 604520
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SOUTH BOISE WATER CO. 208-344-3035
Address: C/O A. H. CHATBURN, PRES.
1729 COLORADO
BOISE, ID 83706

2. Date of Priority: JUN 01, 1865

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02E	19	SW	SW	SW		ADA

5. Description of diverting works:
DIVERSION DAM IN RIVER FOR CANAL W/DELIVERY VIA HEADGATE & DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	9.200		

7. Total Quantity Appropriated is:
9.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 980.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	02E	14	SW	NW		IRR	4.9
			NE	SW		IRR	13.3

A63-00148

Page 1

Date: 03/21/90

MICROFILMED

JUL 22 1994

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	02E	14	NW		SW		IRR	2.4
			SW		SW		IRR	6.2
			SE		SW		IRR	19.1
			NE		SE		IRR	40.0
			NW		SE		IRR	3.0
			SW		SE		IRR	19.0
			Section Acres					
15			NE		NE		IRR	20.0
			NW		NE		IRR	40.0
			SW		NE		IRR	4.1
			SE		NE		IRR	2.4
			NE		NW		IRR	40.0
			NW		NW		IRR	1.0
			NE		SW		IRR	40.0
			NE		SE		IRR	2.0
			NW		SE		IRR	1.5
SE		SE		IRR	0.6			
Section Acres							151.6	
19			SW		SW		IRR	20.0
			Section Acres					
Total Acres							279.5	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CLAIM NO. A63-00150.

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

FARMERS CO-OP DITCH CO.
Decree Plaintiff

vs

RIVERSIDE IRR. DIST.
Decree Defendant

A63-00148

Page

2

Date: 03/21/90

MICROFILMED

JUL 22 1994

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0 MAPS ARE AVAILABLE FROM MR. CHATBURN AT OUR REQUEST

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of _____ Title

SOUTH BOISE WATER CO. that I have signed the foregoing Organization

document in the space below as PRESIDENT of Title

SOUTH BOISE WATER CO. and that the statements contained in the Organization

foregoing document are true and correct.

W. Chatburn, Pres.
Signature of Authorized Agent
South Boise Water Co
Title and Organization

3-21-90
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 21ST day

of March 19 90

Seal

Jan Thurtell
Notary Public

Residing at Malden ID
My Commission Expires 9-14-94

P. 01

FAX NO. 12083342119

JUL-12-01 THU 07:43 AM IDAHO COMMISSION ARTS

RECEIVED
JUL 12 2001
WATER RESOURCES
WESTERN REGION

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

SOUTH BOISE WATER CO
1722 SOUTH GRADY AVE
BOISE, ID 83725

P.O. Box 6005
83767

James M. Smith

Secretary → Barbara Ganett @ 344-7780

单位：元

1. The first step is to identify the problem or question that needs to be addressed. This involves understanding the context and the specific requirements of the task.

2. Next, it is essential to gather relevant information and data. This can be done through research, consultation with experts, or by analyzing existing resources.

3. Once the information is gathered, the next step is to analyze it. This involves identifying patterns, trends, and key factors that influence the outcome.

4. After analysis, a plan or strategy should be developed. This plan should outline the steps to be taken, the resources required, and the timeline for completion.

5. The final step is to implement the plan. This involves executing the tasks, monitoring progress, and making adjustments as needed.

6. Finally, the results should be evaluated. This involves comparing the actual outcomes with the expected results and identifying areas for improvement.

Per phone conv.
w/ Ace Chatburn

10-21-7

Elden Moors @ 344-2800
(watermaster)

President → Barry Eschen

DEC 30 1991

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Regional OfficeTransfer No. 3918

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant SOUTH BOISE WATER CO. % A.H. CHATBURN, PRESIDENT Phone 344-3035
Post Office address 1729 COLORADO BOISE, ID. 83706

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other SOURCE (New source trib. to River syst)
2. Describe the reason for the proposed changes The intent is to transfer 2 shares of company water from the Boise River to a site upstream in the Clear Creek drainage. This will replace the yard irrigation use described in Permit 63-10528 Etc. A yard (1/4 sec) in Boise will not be irrigated with river water to allow a yard (1/4 sec) upstream to be irrigated via an unnamed stream (aka Johnson Creek).

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-00148B</u>	<u>8/14/1987</u> (see remarks)	<u>.02 cfs</u>	<u>Irrigation</u>	<u>4/15</u> to <u>10/15</u> (per Iowa standards)
				to
				to
				to

2. Total amount of water being transferred .02 cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water unnamed stream tributary to Clear Creek
(see remarks)
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	20	5N	4E	BOISE	"Johnson Creek"

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	4E	20			.25														.25

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JUL 22 1993

.25

PART 1

6. General Information:

a. Description of diversion system At new plm - pump, storage tank, sprinkler system

At old plm - headgate & ditch

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

The Boise site at 406 Warner St. was last irrigated with river water in 1990.
Now it is - and will continue to be - irrigated via a pressurized system from
a well. The yard has been allotted 2 shares (0.02 cfs) by the
water company.

d. Remarks:

- ① The proposed source is locally known as Johnson Creek.
 ② Use of water under the proposed change shall have a date of
priority of 8/14/1987. by agreement. Priority = 63-10528 fee priority.
 ③ The rate of flow, diversion volume, and consumptive volume are subject to change

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

*based on SABA
Recommendations.*

This is to certify that I have examined Application for Transfer of Water Rights No. _____

63-00148B

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this

17TH

day of

APRIL

19 92

P. Karl Higginson
DIRECTOR

MICROFILMED

JUL 22 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED (Also see SRBA claims A63-00148 and A63-00150)
Attachment I Attachment K

1. Right evidenced by:

- a. Decree No. 63-00148 Decreed to W. H. Ridenbaugh & A. Rossi
in case of Farmers' Coop Ditch Co. vs. Riverside Irrigation District
dated 1/18/1906 in 7th Juv. Dist. Court county of Canyon
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Boise River tributary to Snake River

4. Date or priority 6/1/1865

5. Water is used for the following purpose:

amount 9.20 cfs for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 9.20 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: NOTE: WATER is withdrawn from River via Loggers Creek. Water is diverted from Loggers Creek via Rossi Mill Ditch.

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
				24	3N	2E	Ada	a point on the south side of River but QQ not specified in decree

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	—																	
			Sections and QQ not specified in decree																

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Total acres not in decree

9. Describe any other water rights used for the same purpose as described above _____

63-00150 (per SRBA claim but not per decree)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

PARTS B & C completed to show land from which water will be moved.

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .02 cfs for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

DOES NOT INCLUDE pld in L.6 (SWNE) S.24 which is for short channel which does not route water to Rossi mill ditch. Points below will deliver water

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion to Rossi Mill Ditch
05		NW	SE	24	3N	2E	Ada	Loggers Ck:
06		SW	SW	19	3N	3E	Ada	S.24 is older pld & S.19 is newer pld as outlined in transfer

3. Lands irrigated or place of use:

#3652 (pending) (held at S.O.)

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	14												.25					.25

PER SRBA claim A63-00148; confirmed this 1/4 acre irrigation per 12/20/91 site visit (Attachment F).

Total acres .25

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 9.18 cfs for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
05		NW	SE	24	3N	2E	Ada	05 is B2 above, Loggers
06		SW	SW	19	3N	3E	Ada	Crack in then Rossi Mill Ditch

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	14							2.8		2.9				2.10	2.10			107.65
									4.9		13.3	2.4	6.2	18.85	40	3	19		
		15	6.6	6.5	4.1	2.4	2.4	2.3			40				2	1.5			151.6
			20	40		40	40	1											
		19											6.4						20
													20						

AS shown, SRBA claim A63-00148

Total acres 279.25

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

Transfer from :

See map #1 (Attachment B)

Transfer to :

See map #2 (Attachment C)

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PART 3

B. CHANGES IN NATURE OF USE

N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

W. Chatterbox (Signature of Applicant)
 Chairman (President)
 South Boise Water
 Com

Subscribed and sworn to before me this 30 day of December, 19 91.

Lori Harris
 (Notary Public)

My commission expires 12-8-94

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 13 attachments

Received by SL Date 12/30/91 Protest filed by None

Prelim. check by JTH Fee \$30.00

Received by SL Date 12/30/91 # W013967

Published in Idaho Record Idaho Statesman Copies of protest forwarded by N/A

Pub. dates 1/15 & 1/22/1992 1/16 & 1/23/1992 Hearing held by _____ Date _____

Watermaster recommendation requested on 2/20/92 Recommended for ☒ approval ☐ denial

rec'd. 3/6/92 by DBT

Copy of transfer sent to lien holder _____

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CONDITIONS OF APPROVAL
Transfer of Water Right No. 63-00148B

1. Approval of this transfer is subject to the requirements of the Order dated April 17, 1992.
2. The date of priority of this right is advanced to August 14, 1987 in relation to other Johnson Creek rights. The date of priority in relation to water rights of the Boise River is June 1, 1865.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 63.

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BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-10528 IN THE NAME OF DOUGLAS AND/OR SHERRY LADD AND APPLICATION FOR TRANSFER OF RIGHT 63-00148B IN THE NAME OF SOUTH BOISE WATER CO.	ORDER VOIDING PERMIT RESCINDED AND ORDER APPROVING TRANSFER OF RIGHT 63-00148B
--	---

This matter having come before the Department of Water Resources (Department) as a result of a request for hearing before the Director on the Voiding of the above referenced permit. The Department makes the following Findings of Facts, Conclusions of Law and Order.

FINDINGS OF FACT

1. On August 14, 1987, Douglas and/or Sherry Ladd applied to the Department for a permit to appropriate 0.20 cubic feet per second of water from Johnson Creek within the SW1/4NE1/4, Section 20, Twp.5 North, Rge.4 East B.M., Boise County, to be used for fire protection and domestic purposes.
2. On October 22, 1987, the Department approved Application for Permit No. 63-10528.
3. On February 26, 1988, the Department received Proof of Beneficial Use.
4. On July 2, 1990, the Department conducted a field examination and the examiner's report indicated that water had not been diverted and put to the beneficial uses identified on the permit.
5. On September 6, 1991 the Department issued an Order Voiding Permit No. 63-10528.
6. On September 13, 1991 the Department received a request for a hearing on the matter before the Director.

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*the
copy.*

7. On November 14, 1991 the Department scheduled the hearing.
8. Pursuant to a request by Mr. Ladd the hearing date was changed to December 17, 1991.
9. On December 11, 1991 Mr. Ladd scheduled a meeting with the Department, wherein Mr. Ladd indicated that he planned to apply for a transfer of a portion of water right No. 63-00148 for the purpose of diverting water for irrigation of his yard. The Department agreed to delay the hearing until Mr. Ladd could determine if transfer of the said water right could be accomplished.
10. On December 30, 1991 the Department received application for transfer of the above referenced water right. The transfer application identified that 0.02 cubic feet per second will be diverted from Johnson Creek for irrigation of 0.25 acres.
11. Additional evaluation of the examiner's report has determined that Mr. Ladd's installation and use of a pump, pipeline and storage tank did constitute compliance with the permit for diversion of water to a beneficial use for fire protection and with approval of transfer application, the same diversion system will also be used for diversion of 0.02 cubic feet per second under right 63-00148B.
12. Diversion of water under 63-00148B can be allowed if there is no injury to existing water rights.
13. The priority date of 63-00148B (6/1/1865) is senior to other water rights diverting water from Johnson Creek, and diversion of water under this priority would injure water rights diverting water under junior priority dates.

CONCLUSIONS OF LAW

1. The Director may rescind an order voiding a permit if additional information is presented that demonstrate that water was put to

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beneficial use and the applicant fully complied with the law and with provisions of the permit, pursuant to the provisions of Section 42-219, Idaho Code.

2. The Director may approve applications for transfer of water rights provided that no other water rights are injured, pursuant to the provisions of Section 42-222, Idaho Code.

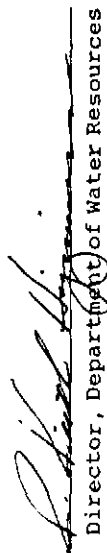
ORDER

IT IS HEREBY ORDERED that the Order Voiding Permit No. 63-10528 is rescinded and that a license be issued confirming the use of water for fire protection accomplished through the storage tanks and tank trucks.

IT IS FURTHER ORDERED that the Application for transfer of water right No. 63-00148B is approved in accordance with the conditions attached thereto and the date of priority of right No. 63-00148B is hereby advanced to 8/14/1987.

IT IS FURTHER ORDERED that the combined rate of diversion under rights 63-00148B and 63-10528 shall not exceed 0.04 cubic feet per second at any time nor exceed an annual volume of 1.0 Acrefoot.

Dated this 17th day of April, 1992.


Director, Department of Water Resources

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Review linked

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Case No. 39576)
Water Right 63-00148B

2001 AUG 16 PM 2:13
FILED
TWIN FALLS CO., IDAHO

NAME AND ADDRESS: SOUTH BOISE WATER COMPANY
PO BOX 6005
BOISE, ID 83707

SOURCE: UNNAMED STREAM TRIBUTARY: CLEAR CREEK

QUANTITY: 0.02 CFS

USE OF THIS RIGHT WITH RIGHT NO. 63-10528 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF .04 CFS.

PRIORITY DATE: 08/14/1987

POINT OF DIVERSION: T05N R04E S20 SWNE Within Boise County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-15 TO 10-15	0.02 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK
IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY
OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE
A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
DIVERSION FOR IRRIGATION UNDER THIS WATER RIGHT PRIOR TO APRIL 1
THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK
IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY
OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE
A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
CONTROL MANUAL FOR BOISE RIVER RESERVOIR DATED APRIL 1985 AND
ANY FUTURE AMENDMENTS OR REVISIONS MADE THERETO PURSUANT TO
STATE OR FEDERAL PROCEDURES OR LAW; PROVIDED THAT ANY SUCH USE
OF THIS WATER RIGHT PRIOR TO APRIL 1 AND AFTER OCTOBER 31 SHALL
BE SUBORDINATED TO WATER RIGHTS FOR STORAGE IN LUCKY PEAK
RESERVOIR AND/OR LAKE LOWELL AS DECREED IN SRBA CASE NO. 39576.

PLACE OF USE: Irrigation Within Boise County
T05N R04E S20 SWNE 0.2
0.2 Acres Total

PLACE OF USE IS WITHIN THE AREA SERVED BY SOUTH BOISE WATER CO.

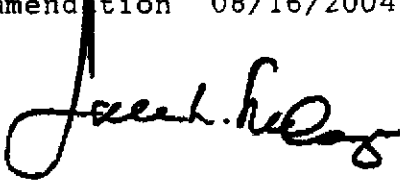
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Recommendation 08/16/2004



John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

08/12/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-148B

NAME AND ADDRESS: SOUTH BOISE WATER CO
PO BOX 6005
BOISE ID 83707

SOURCE: UNNAMED STREAM

TRIBUTARY: CLEAR CREEK

QUANTITY: 0.020 CFS

USE OF THIS RIGHT WITH RIGHT NO. 63-10528 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF .04 CFS.

PRIORITY DATE: 08/14/1987

POINT OF
DIVERSION: T05N R04E S20 SWNE Within BOISE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	4/15 10/15	0.020 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER
15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED.
THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER
THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY
DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR
THIS RIGHT.

Diversion for irrigation under this water right prior to April 1 and after
October 31 shall occur only as authorized by the Water District 63 Watermaster
and only when water is being released for flood control by the United States
from the Lucky Peak Dam outlet under procedures and requirements for the
Memorandum of Agreement between the U.S. Department of the Army and the U.S.
Department of the Interior for Flood Control Operations of the Boise River
Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River
Reservoir dated April 1985 and any future amendments or revisions made thereto
pursuant to state or federal procedures or law; provided that any such use of
this water right prior to April 1 and after October 31 shall be subordinated
to water rights for storage in Lucky Peak Reservoir and/or Lake Lowell as
decreed in SRBA Case No. 39576.

PLACE OF USE:

0.2 ACRES TOTAL

Place of use is within the area served by South Boise Water Co.

SF5 - 63-148B

08/12/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

SOURCE IS ALSO KNOWN AS JOHNSON CREEK.

PROPERTY IS ALSO KNOWN AS LOT 168, CLEAR CREEK
ESTATES #7

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-148A

WATER RIGHT NUMBER: 63-148A

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	SOUTH BOISE WATER CO PO BOX 6005 BOISE, ID 83707 (208) 336-5508
Original Owner	W H RIDENBOUGH , ID
Original Owner	A ROSSI , ID

Priority Date: 06/01/1865

Basis:

Status: See Remarks

<u>Source</u>	<u>Tributary</u>
BOISE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	4.780 CFS	
AESTHETIC	1/01 to 12/31	4.400 CFS	
	<u>Total Diversion:</u>	9.180 CFS	

Location of Point(s) of Diversion

BOISE RIVER	SW1/4SW1/4SW1/4	Sec. 19, Twp 03N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02E	14							4.9		13.3	2.4	6.2	18.9	40.0	3.0	19.0		107.7
									L 0			L 0	L 0	L 0	L 0	L 0	L 0		
03N	02E	15	20.0	40.0	4.1	2.4	40.0	1.0			40.0				2.0	1.5		.6	151.6
			L 0	L 0	L 0	L 0	L 0	L 0			L 0				L 0	L 0		L 0	
03N	02E	19											20.0						20.0
													L 0						

Total Acres: 279.3

AESTHETIC same as IRRIGATIONConditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-148A

Remarks:

1. General AESTHETIC PLACE OF USE IS THE SAME AS THE IRRIGATION PLACE OF USE THIS CLAIM HAS BEEN SPLIT PER APPROVED TRANSFER NO. 3918 OF 4/17/92, FOR SOUTH BOISE WATER CO., 0.25 ACRES, TO BE DIVERTED FROM AN UNNAMED STREAM TRIB. TO CLEAR CREEK WITHIN THE SWNE, S20, T05N, R04E, BOISE COUNTY. FEE FOR CLAIM SUBMITTED UNDER RECEIPT NO. W011520. ACRES IRRIGATED = 279.25. KW 5/9/94 SEE CLAIM NOS. A63-00148C & A63-00148D.

Comments:Dates and Other Information:

Claim Received Date: 3/21/1990
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number: 63
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-148A

WATER RIGHT NUMBER: 63-148A

Owner Type Name and Address

Priority Date:

Basis:

Status: See Remarks

Source Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
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Total Diversion:Location of Point(s) of DiversionPlace of UseConditions of Approval:Remarks:

1. General RIGHT SPLIT INTO PARTS C & D THRU APPROVED TRANSFER 5 084.

Comments:

1. cclark 4/21/2003 TRANSFER WITHDRAWN

Comment: Water right 63-148A was the subject of transfer no. 67972 (4259); however, the transfer was never finalized due to a petition for reconsideration. Subsequent transfer no. 66506 (5084) split right 63-148A into parts C and D. Transfer no. 67972 was withdrawn on September 23, 2002. Therefore, right 63-148C will revert back to the right prior to the filing of the transfer application, excluding the portion represented by right 63-148D. The database has not been updated to reflect the change, but will be modified based on the SRBA Recommendation.

Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-148A

Dates and Other Information:

Licensed Date:

Decreed Date:

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number:

Judicial District:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-148C

WATER RIGHT NUMBER: 63-148C

<u>Owner Type</u>	<u>Name and Address</u>
Attorney	RINGERT CLARK CHARTERED 455 S 3RD ST PO BOX 2773 BOISE, ID 83701-2773 (208) 342-4591
Original Owner	A ROSSI
	, ID
Original Owner	W H RIDENBOUGH
	, ID
Current Owner	SOUTH BOISE WATER CO PO BOX 6005 BOISE, ID 83707 (208) 336-5508

Priority Date: 06/01/1865

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BOISE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	3.126 CFS	704.20 AF
	<u>Total Diversion:</u>	3.126 CFS	704.20 AF

Location of Point(s) of Diversion

BOISE RIVER	L5 (NW1/4SE1/4)	Sec. 24, Twp 03N, Rge 02E, B.M.
ADA County		
BOISE RIVER	L6 (SW1/4SW1/4)	Sec. 19, Twp 03N, Rge 03E, B.M.
ADA County		

Place of UseConditions of Approval:Remarks:

1. General For transfer conditions of approval and remarks, see copy of transfer in adjudication file.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-148C

Dates and Other Information:

Claim Received Date: 3/21/1990

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

RECEIVED

FEB 4 - 2003

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

A. Subcase 63-148B
(Insert water right number)

Case No. 39576)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Reclamation, Regional Director PN Code-3100
Address: 1150 N. Curtis Rd. Suite 100
Boise, Idaho 83706-1234
Daytime Phone: (208) 378-5306 E.Gail McGarry

Name & Address of Attorney, if any:
David W. Gehlert (303 312-7352)
Trial Attorney, General Litigation Section
Environment and Natural Resource Division
U.S. Department of Justice
999 18th Street, Suite N 945
Denver, CO 80202

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: South Boise Water Co
Address: PO Box 6005
Boise, ID 83707

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☒ **Period of Year**
Should be: April 1 to November 1
9. ☐ **Place of Use**
Should be:
11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described.

E. REASONS SUPPORTING EACH OBJECTION(S):

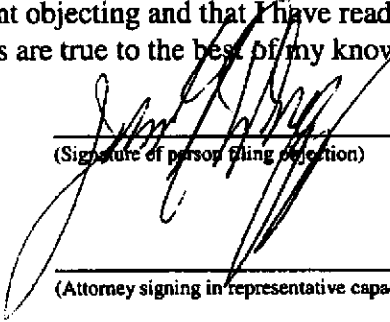
The Director's Report recommendation appears to expand the Season of Use beyond a customary maximum of April 1 to November 1, which would allow (a) injury to the United States' water rights, (b) impairment of historic river conditions conducive to regular United States Bureau of Reclamation diversions to storage reservoirs and the New York Canal, and (c) diminution of contract water reliability.

F. VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

Jerrold D. Gregg, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

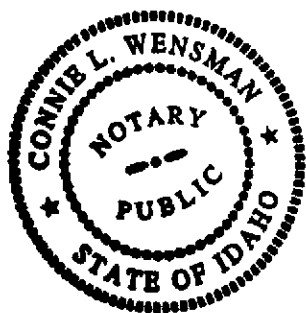
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

January 29, 2003



Connie L. Wensman
Connie L. Wensman
Notary Public for: Idaho
Residing at: Meridian
My Commission Expires: 10-06-2004

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on January 31, 2003, I mailed the original and copies of this objection, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID. 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: South Boise Water Co

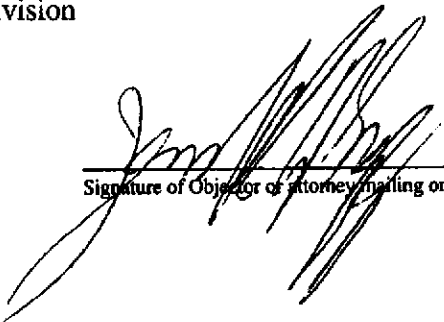
Address: PO Box 6005
Boise, ID 83707

3. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

IDWR Document Depository
P.O. Box 83720
Boise, Idaho 83720-0098

United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724



Signature of Objector or attorney mailing on Objector's behalf

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

A. Subcase Number: See Attachment A
(Insert water right number)

**STANDARD FORM 1
OBJECTION RECEIVED**

JAN 31 2003

Department of Water Resources

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Boise Project Board of Control acting on its own behalf and on behalf of
and for the following individual entities:
New York Irrigation District, Nampa & Meridian Irrigation District, Wilder
Irrigation District, Boise-Kuna Irrigation District, Big Bend Irrigation
District
Address: 2465 Overland Road
Boise, Idaho 83705
Phone: (208) 344-1141

Name & Address of Attorney, if any:
Albert P. Barker, ISB # 2867
Amy D. Chestnut, ISB # 5904
Barker Rosholt & Simpson, LLP
205 North 10th Street, Suite 520
P.O. Box 2139
Boise, Idaho 83701-2139
Telephone: 208-336-0700
Facsimile: 208-344-6034

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: See Attachment B
Address:

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☒ **Period of Year**
Should be: April 1 to November 1
9. ☐ **Place of Use**
Should be:
11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described.

E. **REASONS SUPPORTING EACH OBJECTION(S):** The Director's Report recommendation appears to expand the Season of Use beyond a customary maximum of April 1 to November 1, which would allow injury to the objector's water rights and diminution of contract water reliability.

F.

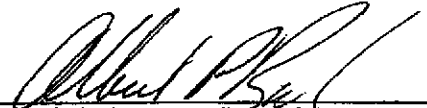
VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

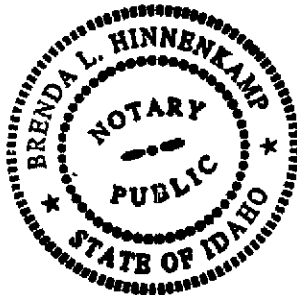
Albert P. Barker, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)


(Attorney signing in representative capacity)

Subscribed and sworn to before me on: January 30, 2003



Brenda L. Hinnenkamp
Brenda L. Hinnenkamp
Notary Public for: Idaho
Residing at: Boise
My Commission Expires: 9/11/2004

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on January 30, 2003, I mailed the original and copies of this objection, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID. 83303-2707

2. One copy to the claimant of the water right at the following address:

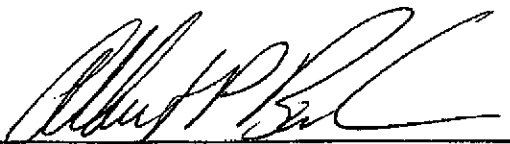
Name: See Attachment B
Address:

3. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

IDWR Document Depository
P.O. Box 83720
Boise, Idaho 83720-0098

United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724



Signature of Objector or attorney mailing on Objector's behalf

Attachment A

63-3540	63-7984A	63-7984B
63-8624	63-10279	63-31335
63-31336	63-7119	63-7115
63-148B	63-15395	63-2472
63-7529	63-7037	63-2026
63-7207	63-31077	63-5102
63-5192	63-318A	63-318C
63-4629A	63-4797	63-4810
63-5101	63-31074	63-31289
63-31328	63-19A	63-19B
63-378	63-4636	63-5057
63-31124	63-31173	63-31174
63-31319	63-31320	63-31397
63-4548	63-3125	63-15093
63-15677	63-31317	63-5332
63-5334	63-4071	63-31380
63-5235	63-4629C	63-31454
63-5408	63-2171	63-5167
63-317B	63-320A	63-7613D
63-30310	63-97	63-15409
63-3447D	63-3447B	63-3447C
63-5161B	63-15101	63-4731
63-3422B	63-5161C	63-3422A
63-5251	63-5250	63-15684
63-5108	63-15427	63-15094
63-15206	63-15373	63-2252

ATTACHMENT D

63-3540

Rex E Lanham
2630 Highway 21
Boise ID 83716

63-8624

Randall A Ambuehl
HC 33 Box 1610
Boise ID 83706

63-31336

Wilderness Ranch Owners Assn Inc
46 Wilderness Ranch Rd
Boise ID 83716

63-148B

South Boise Water Co
PO Box 6005
Boise ID 83707

63-7529

Walter M Nichols
Thelma E Nichols
14 Cougar Lane
Boise ID 83716

63-2026

James E Bryant
1915 N 11th
Boise ID 83712

63-5102

Laura LA May Holmes
2391 Sheri Dr
Emmett ID 83617

63-318C

Paula E Lewis
Stephen E Lewis
PO Box 4002
Boise ID 83711-4002

63-4810

Walter S Nichols
Sara A Nichols
12 Cougar Ln
Boise ID 83716

63-31289

Walter M Nichols
Thelma E Nichols
14 Cougar Lane
Boise ID 83716

63-7984A

Teresa L Raschke
Steven L Raschke
2095 Panama St
Boise ID 83705

63-10279

Cumer L Green
PO Box 2597
Boise ID 83701

63-7119

Michael Robich
Lynette Robich
87 Beaver Creek Rd
Boise ID 83716

63-15395

Marilyn Priest
Jay R Priest
PO Box 122
Idaho City ID 83631

63-7037

Blue Jay Creek Water & Road Users Inc
C/O Robert O Walker
129 Blue Jay Creek Rd
Boise ID 83706

63-7207

Barbara W Little
1980 Myers Rd
Boise ID 83706

63-5192

David Steadman
Lynae Steadman
8873 Ottowa Ct
Boise ID 83709

63-4629A

Wilderness Ranch Owners Assn Inc
46 Wilderness Ranch Rd
Boise ID 83716

63-5101

Marilyn Priest
Jay R Priest
PO Box 122
Idaho City ID 83631

63-31328

Michael C Perry
Tami J Perry
10 Cougar Ln
Boise ID 83716

63-7984B

Lawrence Poisson
Sheila Poisson
3193 Highway 21
Idaho City ID 83716

63-31335

Val Dean Schroeder
13 Blacksmith Road
Boise ID 83716

63-7115

Michael Robich
Lynette Robich
87 Beaver Creek Rd
Boise ID 83716

63-2472

Chapman Ranch LLC
737 N 7th St
Boise ID 83702

63-2026

Hilda Larson
3015 Silver St
Boise ID 83703

63-31077

State of Idaho
Dept of Parks & Recreation
PO Box 83720
Boise ID 83720-0065

63-318A

Ranch Subdivision Property Owners
Assn
26 Burnett Dr
Boise ID 83716

63-4797

Connie Jo Cooper
Douglas S Cooper
2268 Highway 21
Boise ID 83716

63-31074

Barry Marcus
737 N 7th St
Boise ID 83702

63-19A

Larry R Smith
Alda L Smith
8442 W Beachside Ct
Boise ID 83703

63-19B

Rosemary Swanstrum
Philip Swanstrum
2708 Columbus
Boise ID 83705

63-5057

Francis Mangum
Shirley Mangum
17 Old Mill Rd
Boise ID 83716

63-31174

Michal Sweeney
28 N Fork Clear Creek Rd
Boise ID 83716

63-31397

Michael E Claus
Connie M Claus
105 Johnson Creek Rd
Boise ID 83716

63-15093

Gail G Allen
Robert P Allen
14 Allen Ln
Boise ID 83716

63-5332

Osprey Land Co
737 N 7th St
Boise ID 83702

63-5235

Rex E Lanham
2630 Highway 21
Boise ID 83716

63-5408

Scott R. Nicholson, Thomas Emil Nicholson,
Christine Nicholson et al
C & T Ranches Inc
PO Box 690
Meridian ID 83680-0690

63-317B

Richard A Stull
K Gail Richardson
13 Robie Creek Ln
Boise ID 83716

63-97

L G Davison & Sons Inc
1969 Prairie Rd
Prairie ID 83647-9803

63-378

Dirk L Marcum
14364 E Highway 21
Boise ID 83716

63-31124

Allen Cupit
Diana Cupit
25 Old Mill Rd
Boise ID 83716

63-31319

Sandra Miner
1512 Apache Dr Unit D
Chula Vista CA 91910-8160

63-4548

James R Stringfellow
787 David Way
North Salt Lake UT 84054

63-15677

Barry Marcus
737 N 7th St
Boise ID 83702

63-4071

Robert P. Perez
Laurie A. Perez
20 Colleen Lane
Boise, ID 83716

63-4629C

Sherry Smith
James C Smith
7 Mores Creek Cir
Boise ID 83716

63-2171

Rex B Lanham
2630 Highway 21
Boise ID 83716

63-320A

Wade C Woolery
1902 Thompson Street
Richland WA 99352

63-15409

Wilda Bradley
33 Wild Rose Ln
Boise ID 83716

63-4636

Connie M Claus
105 Johnson Creek Rd
Boise ID 83716

63-31173

Hide Associates Partnership
Boise Holcomb Inc
737 N 7th St
Boise ID 83702

63-31320

David Peterson
Toni Peterson
14 Homestead Ct
Boise ID 83716

63-3125

State of Idaho
Dept of Fish & Game
PO Box 25
Boise ID 83707

63-31317

Rex E Lanham
2630 Highway 21
Boise ID 83716

63-31380

Rex E Lanham
2630 Highway 21
Boise ID 83716

63-31454

Jay D Hollinger
Carol L Hollinger
51 Daggett Creek Rd
Boise ID 83716

63-5167

Rex B Lanham
2630 Highway 21
Boise ID 83716

63-7613D

Marvenna S Hodgins
Marilyn E Dawson
PO Box 6466
Boise ID 83707

63-30310

Steven D Cummings
545 Robie Creek
Boise ID 83716

63-3447B
Biff Eshelman
31 Sonshine Lane
Boise ID 83716

63-15101
Steven D Cummings
545 Robie Creek
Boise ID 83716

63-5161C
Sterling Turner
Debbie Turner
328 Robie Creek Rd.
Boise ID 83716

63-5250
Jan Blum
27 Idaho City Stage Rd
Boise ID 83716

63-15684
Chapman Ranch LLC
737 N 7th St
Boise ID 83702

63-15094
Gail G Allen
Robert P Allen
14 Allen Ln
Boise ID 83716

63-2252
Twin Springs Resort LLC
PO Box 3994
Ketchum ID 83340

63-3447C
Alan K Johnson
3929 Overland Rd #840
Boise ID 83715

63-4731
Wilda Bradley
33 Wild Rose Ln
Boise ID 83716

63-3422A
Mary Lou Pote
William W H Pote
27 Idaho City Stage Rd
Boise ID 83716

63-5251
Mary Lou Pote
William W H Pote Jr
27 Idaho City Stage Rd
Boise ID 83716

63-5108
Chapman Ranch LLC
737 N 7th St
Boise ID 83702

63-15206
Val Dean Schroeder
13 Blacksmith Rd
Boise ID 83716

63-3447D
Joan Stephens
James R Stephens
3939 S Transport
Boise ID 83705

63-5161B
Dwayne Wright
Lizabeth Wright
4 Larkspur Lane
Boise, ID 83716

63-3422B
Virginia M Cafferty
Allan E Cafferty
2121 S Eagleson
Boise ID 83705

63-15427
Maurice Brown
11 Hoover Dr
Boise ID 83716

63-5334
Osprey Land Co
737 N 7th Street
Boise, ID 83702

63-15373
Rex E. Lanham
2630 Highway 21
Boise ID 83716

02/13/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-148B

NAME AND ADDRESS: SOUTH BOISE WATER CO
BARBARA GARRETT SECRETARY
PO BOX 6005
BOISE ID 83707

SOURCE: UNNAMED STREAM

TRIBUTARY: CLEAR CREEK

QUANTITY: 0.02 CFS

USE OF THIS RIGHT WITH RIGHT NO. 63-10528 IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF .04 CFS.

PRIORITY DATE: 08/14/1987

POINT OF DIVERSION:

T05N R04E S20 SWNE Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/15 10/15	0.020 CFS
THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.		

PLACE OF USE: IRRIGATION Within BOISE County

T05N R04E S20 SWNE 0.2

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Decreed

SOURCE IS ALSO KNOWN AS JOHNSON CREEK.
PROPERTY IS ALSO KNOWN AS LOT 168, CLEAR CREEK
ESTATES #7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). A63-148B

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: 8-14-1987
(If the priority date, based on your exam, seems questionable, explain below.)

advanced by Order dated 4-17-1992

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

Same POD as 63-10528
Shoulder unmet

6. ☒ No Change - WATER USES

☐ Different uses, (list uses found):

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

Recommended per transfer 3918.

C18, Exp 201, Qnt with 63-10528 + Shoulder

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☐ Shown on GIS Layout

☒ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

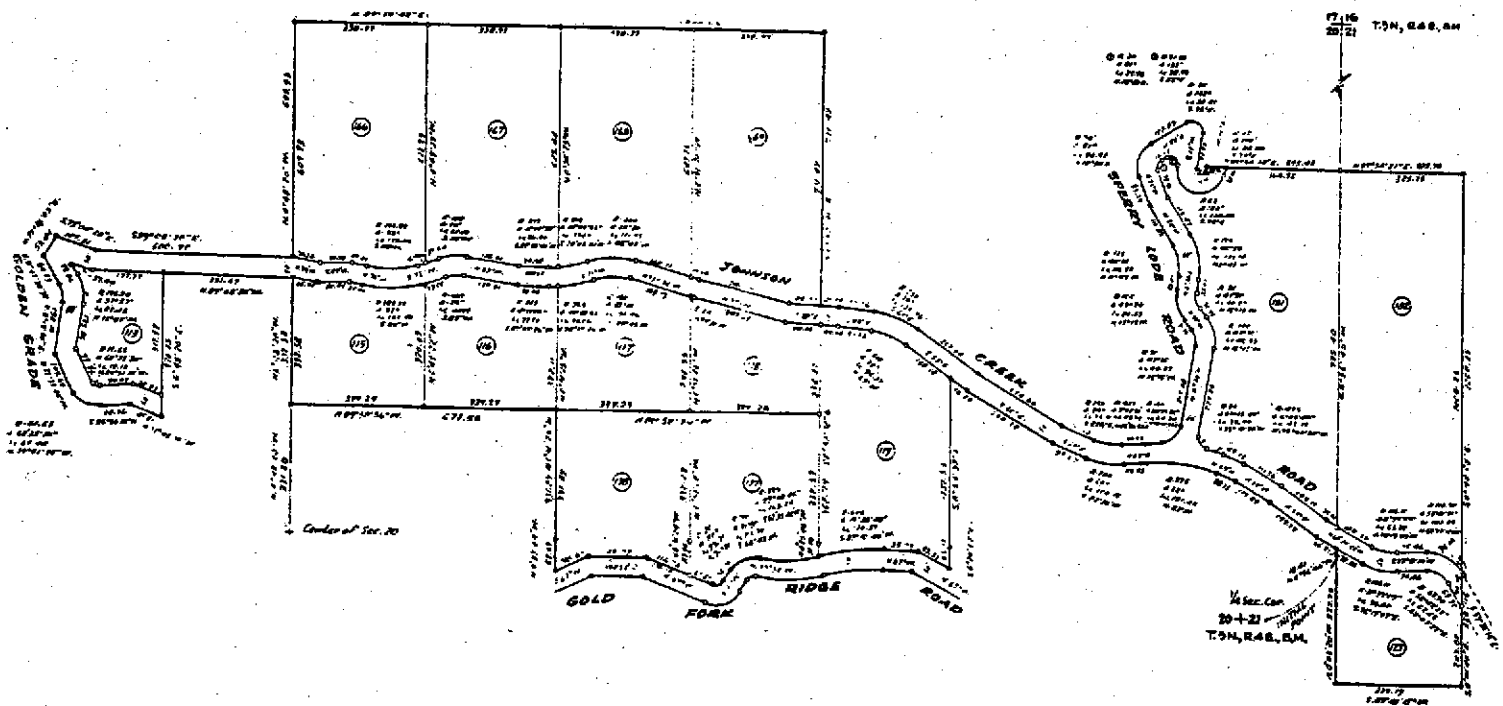
Print Name

Mel Schutte

Signature

SITUATE IN SECTIONS 20 & 21, T. 5 N., R. 4 E., Boise Meridian
BOISE COUNTY, IDAHO

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



PERMIT 63-10528 INIT LW

T. R. S. 0/0

P/D 5N 4E 20 SWNE

SCALE

PHOTO ID. X-8

*Same Road & Road
for 46300148B*

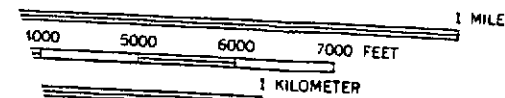
*Point of
diversion +
place of use*

*SW/NE
SEC 20*

ROAD CLASSIFICATION

Light-duty

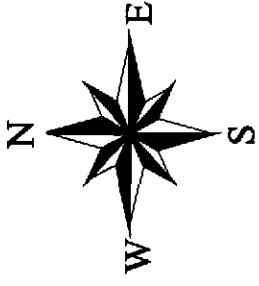
Unimproved dirt =====



FEET
EL

IDAHO DEPARTMENT OF WATER RESOURCES

T05N, R04E, S20



1987 NAPP PHOTO

● POINT OF DIVERSION

— PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

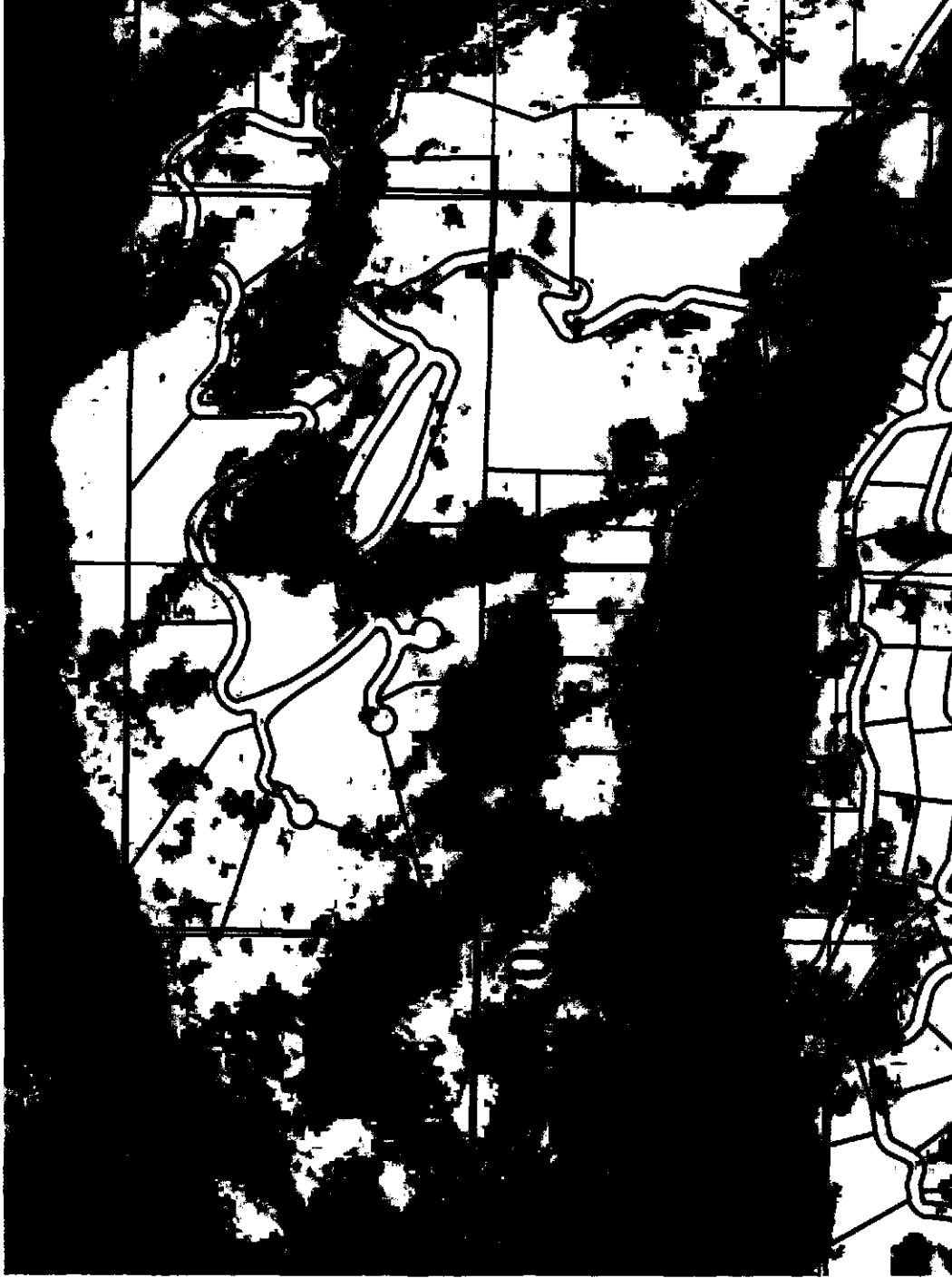
6 SECTION NUMBERS

CLAIM(S): 63-148B

OWNER(S): SOUTH BOISE WATER

DATE: NOVEMBER 9, 2001

by: Mel Schulte

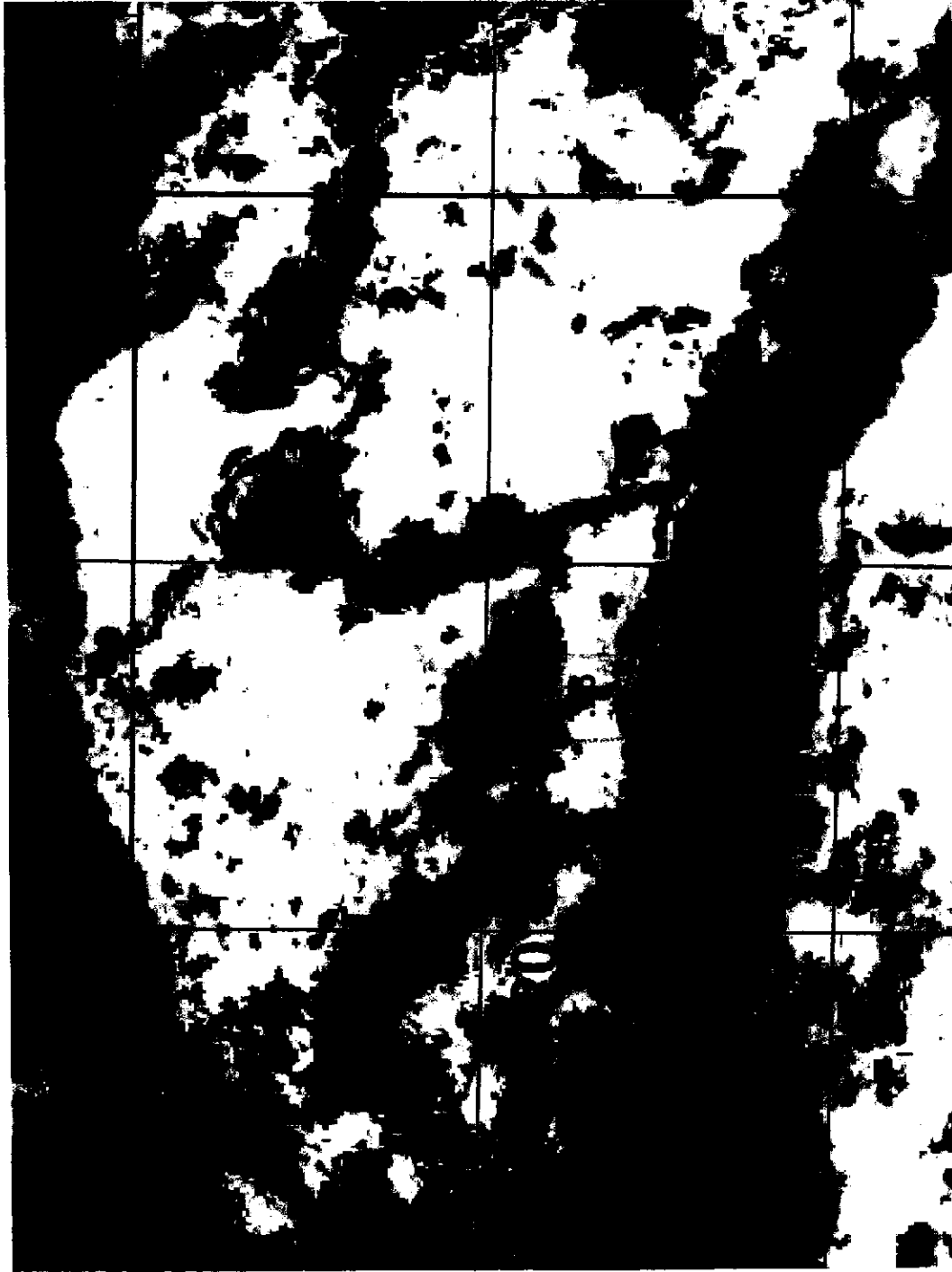


0 0.25 0.5 0.75 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

T05N, R04E, S20



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 63-148B

OWNER(S): SOUTH BOISE WATER

DATE: NOVEMBER 9, 2001

by: Mel Schulte

0.75 Miles

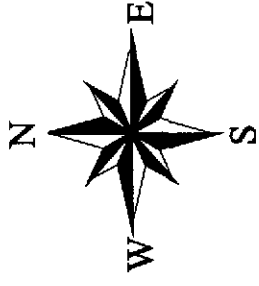
0.5

0.25

0

IDAHO DEPARTMENT OF WATER RESOURCES

T05N, R04E, S20



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 63-148B

OWNER(S): SOUTH BOISE WATER

DATE: NOVEMBER 9, 2001

by: Mel Schulte



0.75 Miles

0.5

0.25

0

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

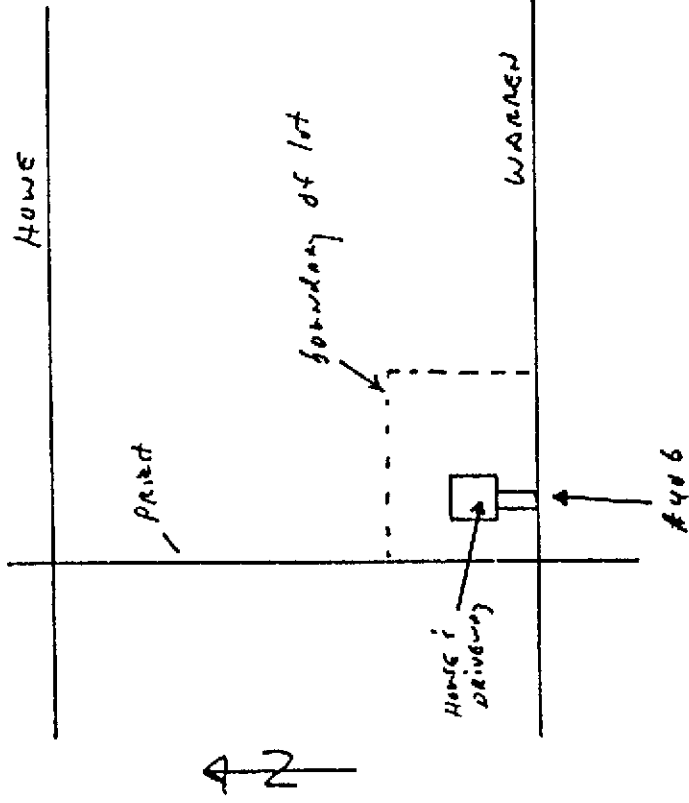
No overlaps for irrigation from Johnson Cr.

[illegible]

12/20/91
JL

63-00112 Transfer rec 63-10528
63-0015012

4.33% at 406 Warren St. (median home).
Paved lot area is estimated 7% irrigated.



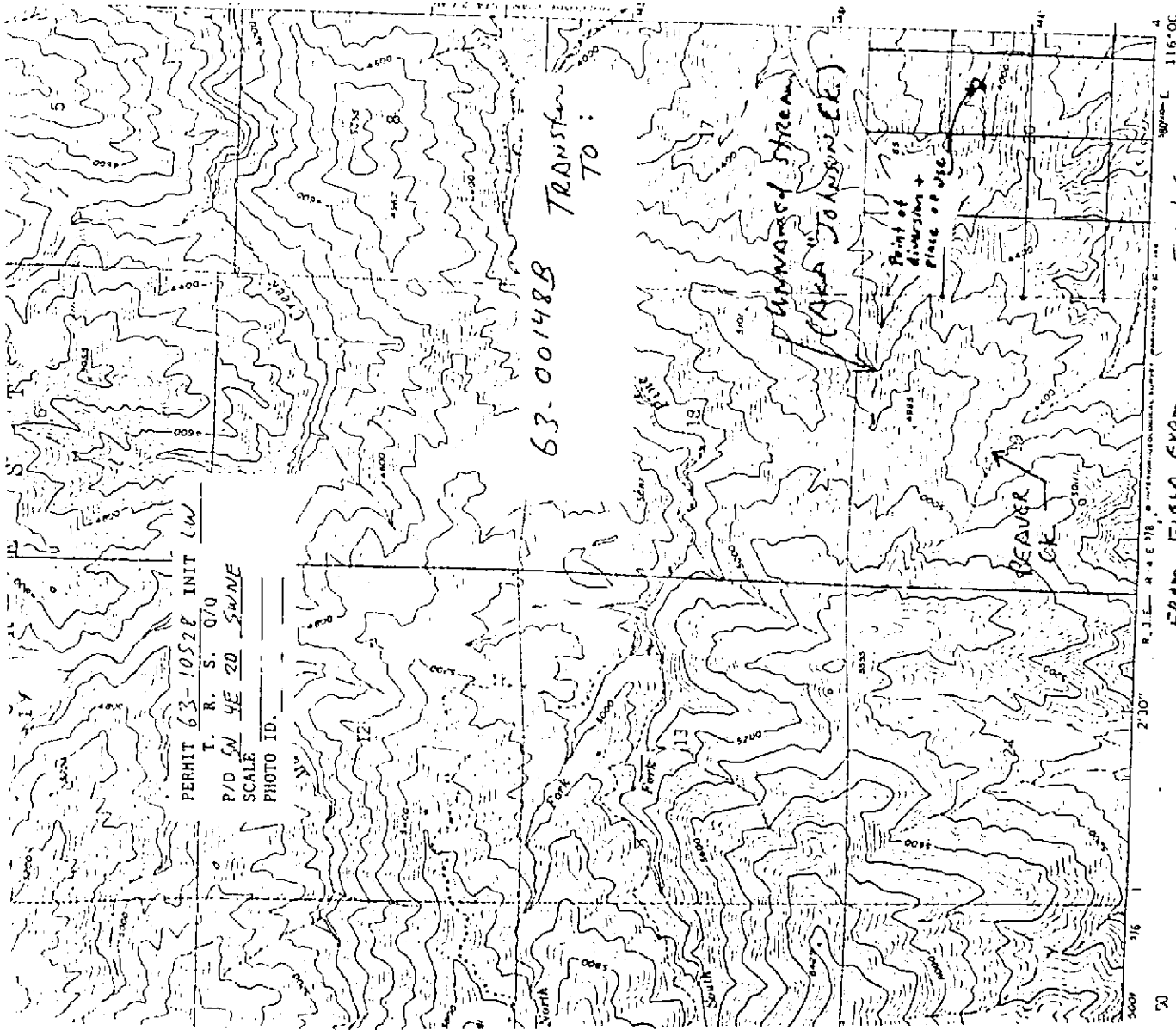
$$130' \times 125' = 16,250 \text{ ft}^2$$

$$\text{Est } 70\% \text{ irrigated} = (.7)(16,250) = 11,375$$

$$\frac{11,375}{43,560} = .26 \text{ acre irrigated}$$

ATTACHMENT F

FROM
OVERLAPPING
LICENSE EX 9A
63-10528



FROM FIG 10 EX-10
OF 63-10528 ON
7/2/40

Light duty
Fanno & 1/4 Ave. irrad. 100'

ATTACHMENT C

FEET
EL

1 MILE
1/2 MILE
1/4 MILE
1/8 MILE

ROAD CLASSIFICATION

SW/NE SEC 20

Unimproved dirt

116-00

4

3000

2300

1700

1100

500

0

100

200

300

400

500

600

700

800

900

1000

1100

1200

1300

1400

1500

1600

1700

1800

1900

2000

2100

2200

2300

2400

2500

2600

2700

2800

2900

3000

3100

3200

3300

3400

3500

3600

3700

3800

3900

4000

4100

4200

4300

4400

4500

4600

4700

4800

4900

5000

5100

5200

5300

5400

5500

5600

5700

5800

5900

6000

6100

6200

6300

6400

6500

6600

6700

6800

6900

7000

7100

7200

7300

7400

7500

7600

7700

7800

7900

8000

8100

8200

8300

8400

8500

8600

8700

8800

8900

9000

9100

9200

9300

9400

9500

9600

9700

9800

9900

10000

10100

10200

10300

10400

10500

10600

10700

10800

10900

11000

11100

11200

11300

11400

11500

11600

11700

11800

11900

12000

12100

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12300

12400

12500

12600

12700

12800

12900

13000

13100

13200

13300

13400

13500

13600

13700

13800

13900

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19700

19800

19900

20000

20100

20200

20300

20400

20500

20600

20700

20800

20900

21000

21100

21200

21300

21400

21500

21600

21700

21800

21900

22000

22100

22200

22300

22400

22500

22600

22700

22800

22900

23000

23100

23200

23300

23400

23500

23600

23700

23800

23900

24000

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25600

25700

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25900

26000

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26400

26500

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26700

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27400

27500