

The map displays a grid of sections, with Section 19 and Section 20 prominently labeled. The grid is defined by bearings and distances, such as N. 0° 04' E. and S. 89° 59' W. A canal is shown flowing through the sections. A green shaded area is labeled 'Lots 1, 2, 3, 4' and 'N.W. 1/4'. Handwritten notes include 'N.W. 1/4' and 'P/D'. The map is microfilmed, as indicated by the text 'MICROFILMED JUL 22 1994'.

JUL 22 1994



Township 1 South Range 9E Sec. 19

North

AUG 14 1992

Photo 1. FX Nov. 13, 2001. 63-00119: Photos by RDH. Earth plastic dam. Located in the NENWNW, S19, T01S, R09E.



Photo 2: POU from ditch, not good enough shape to make theoretical flow calculations.



Photo 3: Same POU area view from ditch shown on photo 2. View is to south of the NWNW & SWNW tracts in S19, T01S, R09E.



Idaho Department of Water Resources

T01S R09E
S19

Claim: 63-00119
Updated: 13 Nov 01
By: Ron Howerton

 Place of use

 POD

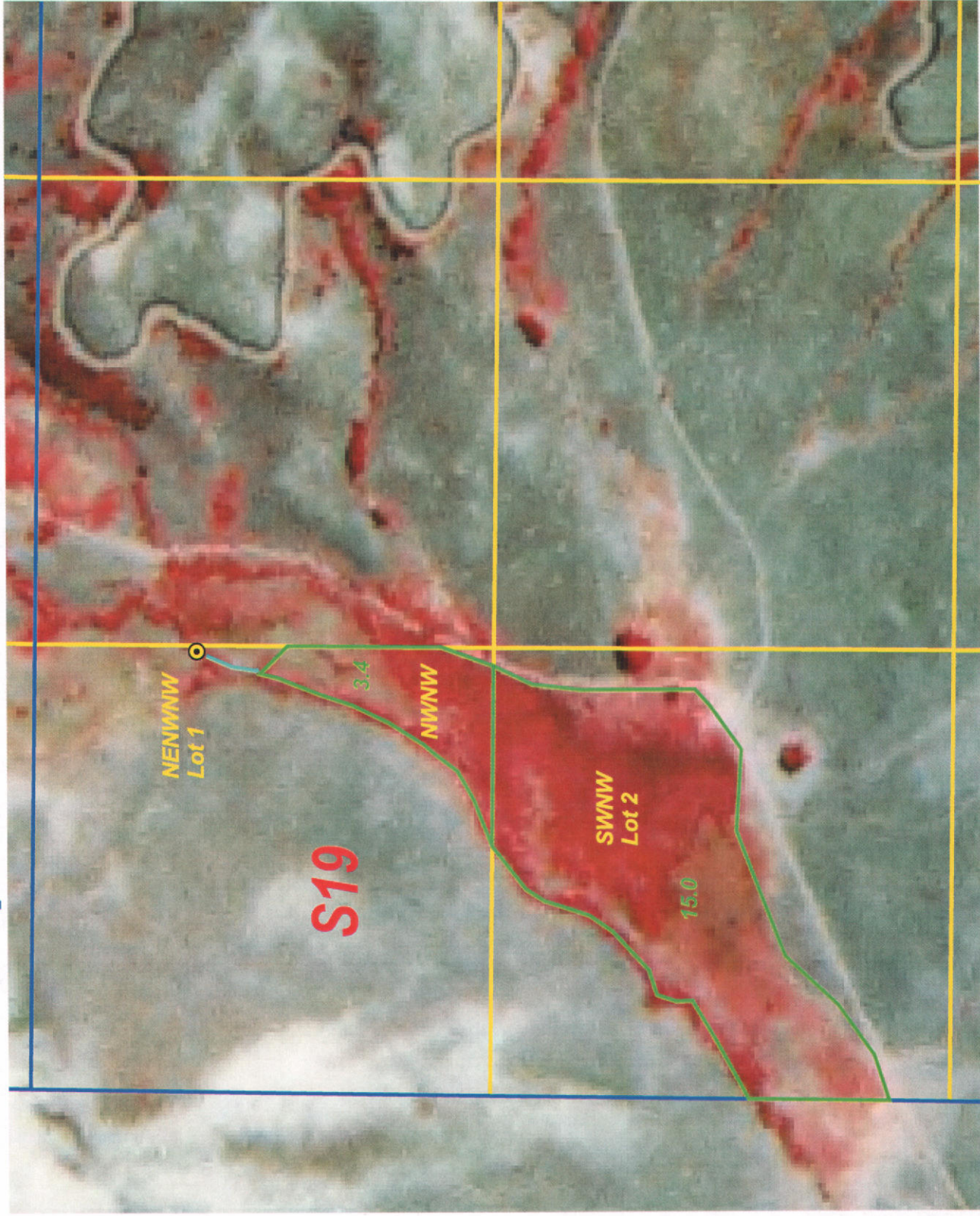
 SECTION

 1/4 1/4

18.4 Acres



1987 NAPP



Idaho Department of Water Resources

T01S R09E
S19

Claim: 63-00119
Updated: 13 Nov 01
By: Ron Howerton

 **Place of use**

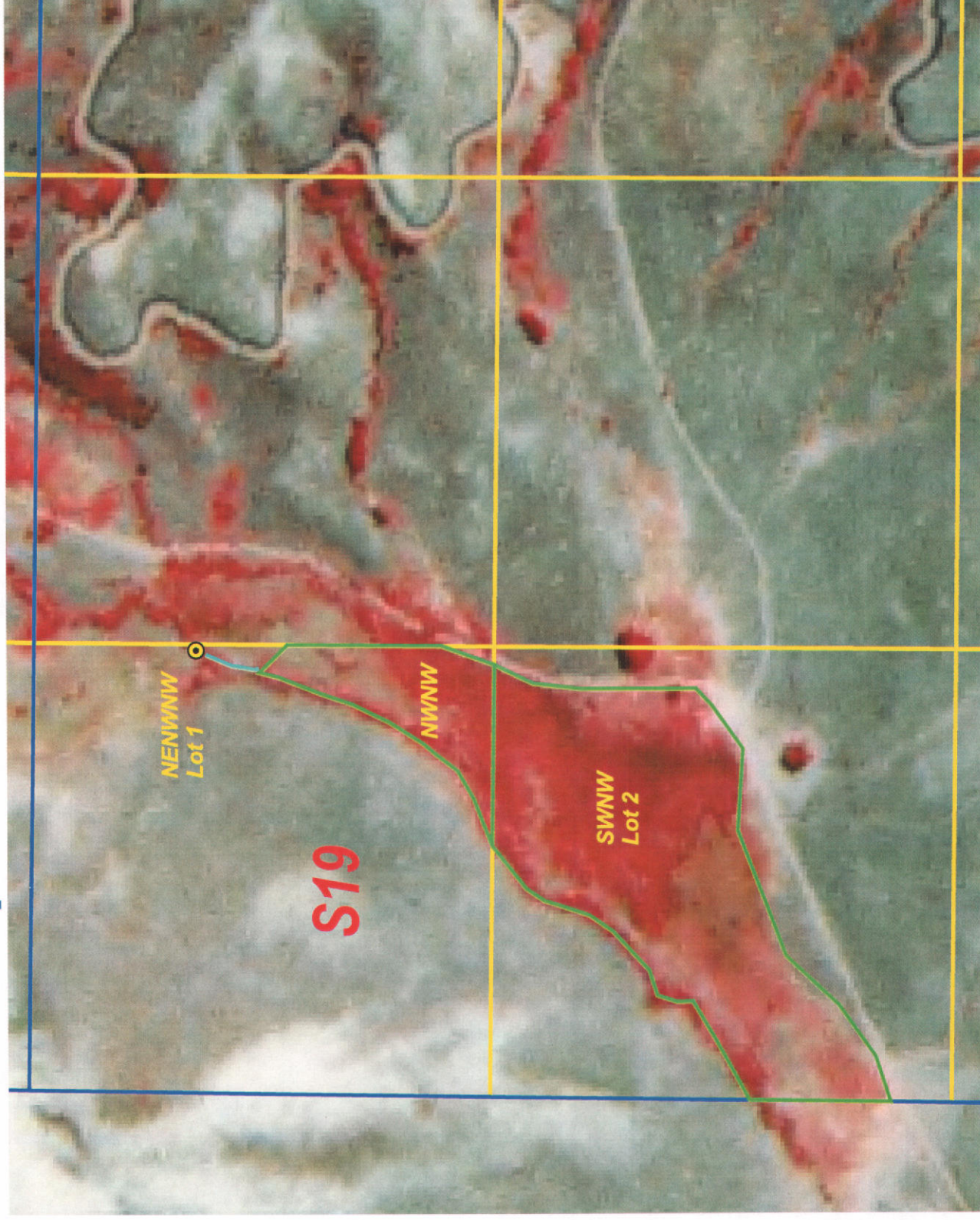
 **POD**

 **SECTION**

 **1/4 1/4**



1987 NAPP



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-00119**
Date Received: 3/20/1990
Receipt No: C015731
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RAYMOND J HUNT 208-587-5751
Address: ROCK BAR STAGE
MOUNTAIN HOME ID 83647
OR
Name: CAROLYN HUNT 208-587-5751
Address: ROCK BAR STAGE
MOUNTAIN HOME ID 83647
2. Date of Priority: JUN 28, 1913
3. Source: DIXIE CREEK Trib. to: BOISE RIVER, SOUTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	09E	19	SE	NW	NW		ELMORE
5. Description of diverting works:
SMALL EARTH DAM
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.000		
7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 75.0 Acre Feet Per Annum.
9. Non-irrigation uses:
STOCKWATER, MAR. - NOV. 200 HEAD

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JUL 22 1994

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	09E	19	SW NW		IRR	30.0
Section Acres						30.0
Total Acres						30.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED BY RDH ON 02-28-94.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

BREYER

Decree Plaintiff

BAKER

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

JUL 22 1994

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

JUL 22 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-00119
Date Received: 3/20/1990
Receipt No: C015731
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: RICHARD A DOPPS
Address: 110 CAROLYN PL
MTN HOME ID 83647
AND
Name: DONALEE DOPPS
Address: 110 CAROLYN PL
MTN HOME ID 83647
208-587-3339
208-587-3339
2. Date of Priority: JUN 28, 1913
3. Source: DIXIE CREEK Trib. to: BOISE RIVER, SOUTH FORK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 01S | 09E | 19 | SE | NW | NW | | ELMORE |
5. Description of diverting works:
SMALL EARTH DAM
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 1.000 | | |
7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 75.0 Acre Feet Per Annum.
9. Non-irrigation uses:
STOCKWATER, MAR. - NOV. 200 HEAD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-00119
Date Received: 3/20/1990
Receipt No: C015731
Received By: _____

[Handwritten signature]

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: RICHARD A DOPPS
Address: 310 CAROLYN PL
MTN HOME ID

83647

208-587-3339

AND

Name: DONALEE DOPPS
Address: 310 CAROLYN PL
MTN HOME ID

83647

208-587-3339

2. Date of Priority: JUN 28, 1913

3. Source: DIXIE CREEK

Trib. to: BOISE RIVER, SOUTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	09E	19	SE	NW	NW		ELMORE

5. Description of diverting works:
SMALL EARTH DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 75.0 Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER, MAR. - NOV. 200 HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	09E	19	SW	NW		IRR	30.0

Section Acres 30.0

Total Acres 30.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

BREYER

Decree Plaintiff

BAKER

vs

Decree Defendant

ROT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-00119
Date Received: 3/19/1990
Receipt No: C015731
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DALE CARRINGER 503-469-6373
Address: BOX 1693
BROOKINGS, OR 987415
2. Date of Priority: JUN 28, 1913
3. Source: DIXIE CREEK Trib. to: BOISE RIVER, SOUTH FORK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 01S | 09E | 19 | SE | NW | NW | | ELMORE |
5. Description of diverting works:
SMALL EARTH DAM
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 1.000 | | |
7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 75.0 Acre Feet Per Annum.
9. Non-irrigation uses:
STOCKWATER, MAR. - NOV. 200 HEAD
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	09E	19	SW	NW		IRR	30.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	30.0
					Total Acres	30.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

BREYER

Decree Plaintiff

vs

BAKER

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
AUG 14 1992

to King fee!
\$80

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number

AL63-00119

Date Received

95/70

Receipt Number

001573

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED
MAR 19 1990

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Dale Carringer Phone (503) 469-6373

Mailing Address Box 11693, Brookings, OR Zip 97415

2. Date of Priority (Only one (1) per claim) 6-28-1913

3. Source of water supply (a) Dixie Creek
which is tributary to (b) Boise River, South Fork

4. a. Location of existing point of diversion is: Township 1S Range 9E Section 19,
SE 1/4 of NW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Elmore

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. *Small Earth dam*

~~MICROFILMED~~

~~AUG 14 1952~~

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/15 to 10/15 amount 1.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 75 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater, Mar.-Nov. 200 head

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1S	9E	19							30										30

Total number of acres irrigated 30

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
See page water or None (X)

14. Remarks:

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AUG 14 1992

Last Name CARRINGER Ident No. _____

MICROFILMED

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

DEPT. OF WATER RESOURCES

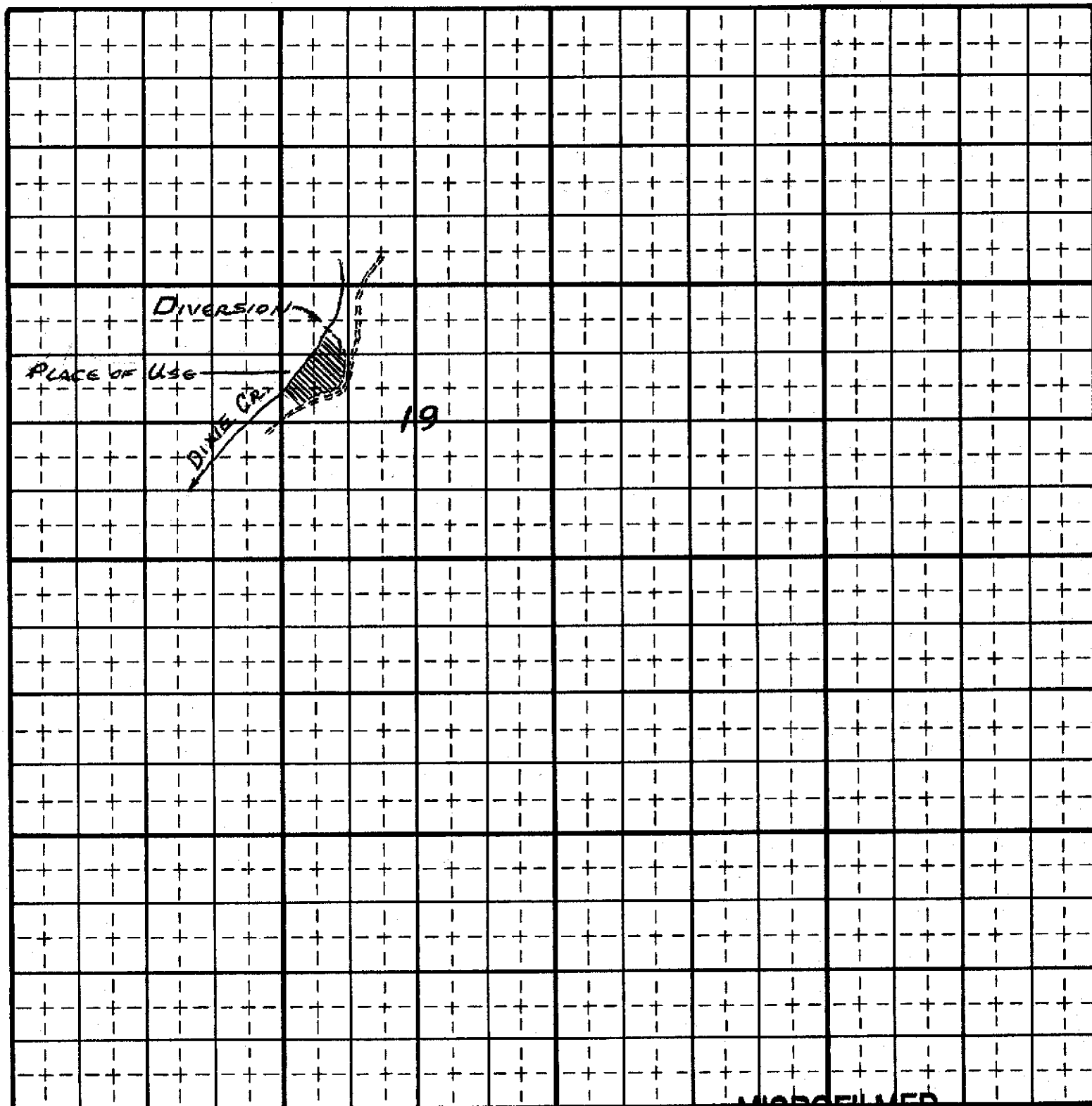
AND LAND

DEPT. OF WATER RESOURCES

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Sec 19, T1S, R9E, BM



MICROFILMED

AUG 14 1992

Last Name

CARRINGER

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number 63-0119

Court _____ Case Number _____ Decree Date 6 May 1915

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) State Carriger Date 16 Mar 90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent al

Title and Organization _____ Date _____

State of Idaho/or Oregon)
County of Curry) SS.

Subscribed and sworn (or affirmed) before me this 16th day of March 19 90

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

Randall K. Smith
RANDALL K. SMITH
NOTARY PUBLIC OREGON
My Commission Expires 11-6-90

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
AUG 14 1992

Last Name CARRIGER Ident. Number _____

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-00119

Date Received:

Receipt No:

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

NOV 20 1989

1. Name: ~~ANDREW A. BAKER~~ *DALE CARRINGER*
Address: *BROOKINGS ORE*
~~97415~~

Department of Water Resources

2. Date of Priority: JUN 28, 1913

3. Source: DIXIE CREEK

Trib. to: BOISE RIVER, SOUTH FORK

4. Point of Diversion:

<i>1 S</i>	<i>9 E</i>	<i>19</i>	<i>NE</i>	<i>SE</i>	<i>NW</i>		<i>ELMORE</i>
Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County

5. Description of diverting works: *SMALL EARTH DAM*

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	<i>APR</i>	<i>OCT</i>	1-200		
			<i>30/50 CFS</i>		

7. Total Quantity Appropriated is:

~~1-200 C.F.S.~~ (and/or) A.F.A.
30/50 CFS

8. Total consumptive use is *439.7* Acre Feet Per Annum.

9. Non-irrigation uses: ~~STOCK WATER~~ *STOCK WATER MAR-NOV 200 HEAD*

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
<i>01S</i>	<i>09E</i>	<i>19</i>	NE	NW	1	IRR	5
			SE	SW	2	IRR	5
			SE	<i>NW</i>		<i>IRR</i>	<i>5</i>
			<i>SE</i>	<i>NW</i>		<i>IRR</i>	<i>5</i>

11. Place of use in counties: *ELMORE*

A63-00119

Page 1

Date: 11/01/89

MICROFILMED

AUG 14 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A 63-00119

14. Remarks: *Water for the Canal originates in Little Camas Cr. and Little Camas Reservoir, both lying in a drainage separate from Dixie Creek.*

15. Basis of Claim: DECREEED *DECREE DATED 6 MAY 1915 Judge TR. BOTHWELL*
Case Number: *Judgment Dated 30 MAR 1918 DISTRICT COURT*
Court: *SEE ATTACHED*
Decree date:

BREYER

Decree Plaintiff

BAKER

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Dale Carringer* Date: 15 Nov 89
Date: _____

State of ~~Idaho~~ OREGON)
County of CURRY) SS.

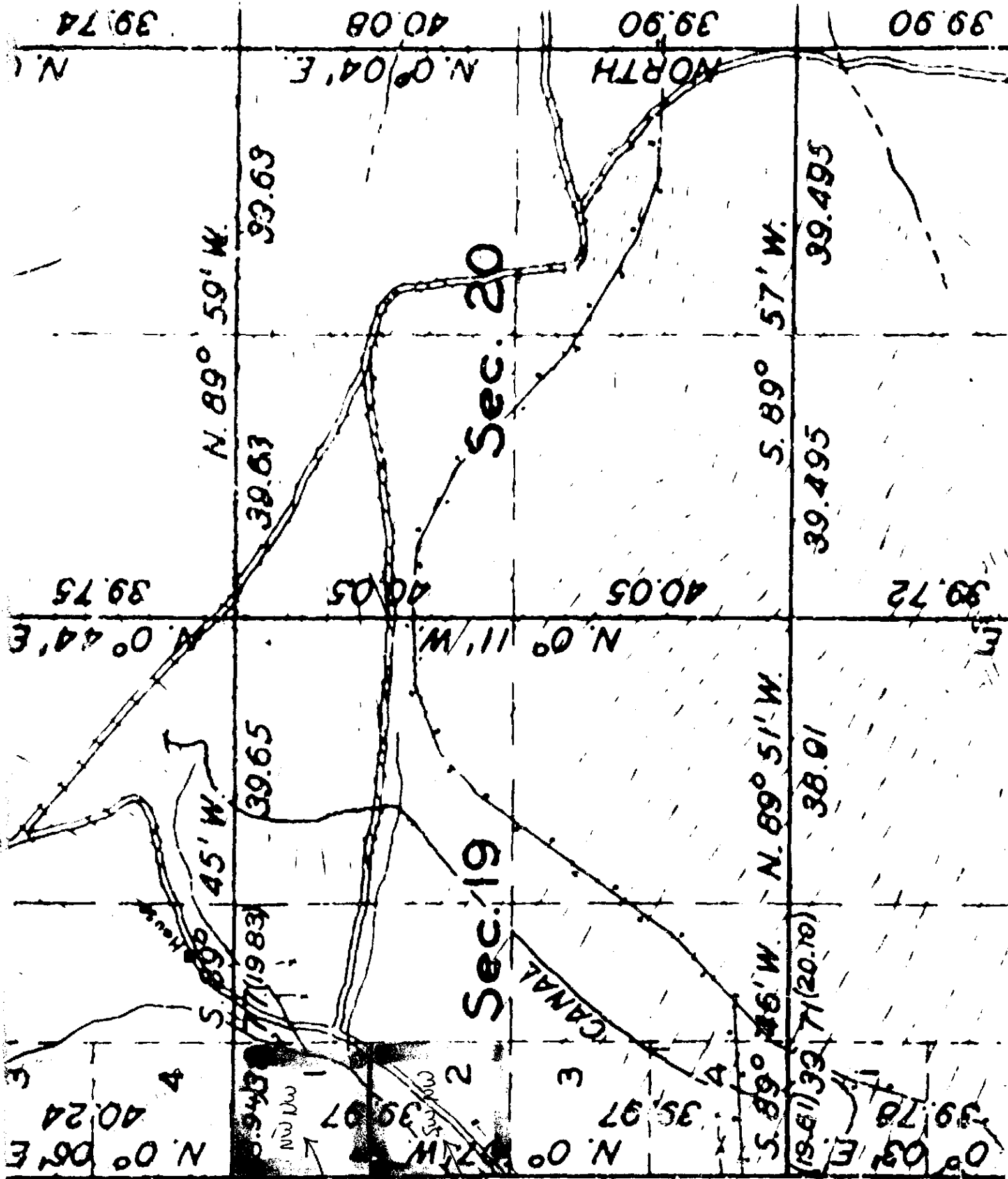
Subscribed and sworn (or affirmed) before me this 15th day
of November 19 89

Shirley Ann Beaman
Notary Public
Shirley Ann Beaman

Seal

Residing at Brookings, OR

My Commission Expires 11/23/90



Gov't Lots
 1 & 2
 T1S, R9E
 SEC. 19

P/D

Pou

MICROFILMED

JUL 22 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: 63-00119

☐ Name and Address of Former Owner/Claimant(s)(Seller): Richard A. Dopps

110 Carolyn PL

Mtn Home ID

☐ New Owner/Claimant (Purchaser): Raymond & Carolyn Hunt.

☐ New Mailing Address: Rock Bar Stage.

Mtn Home ID 83647

☐ New Telephone Number: () 587-5751

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Carolyn E. Hunt Date Sept 24/93

Date

☐ Signature of Former Owner/Claimant(s): _____ Date _____

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

JUL 22 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

WARRANTY DEED

268351

For Value Received

RICHARD A. DOPPS AND DONALEE F. DOPPS, husband and wife

The grantors, do hereby grant, bargain, sell and convey unto

RAYMOND J. HUNT AND CAROLYN HUNT, husband and wife

the grantees, whose current address is Rocky Bar Stage, Mountain Home, ID 83647

the following described premises, in Elmore County Idaho, to-wit:

T1S, R9E, B.M., Elmore County, Idaho

SECTION 18: SE1SW1

Lot 4

N1SE1

S1NE1

S1SE1

SECTION 19: E1NW1

NE1SW1

Lots 1 & 2

Lots 3 & 4

ELMORE COUNTY, IDAHO, ss

Request of GUARANTY TITLE, INC.

Time 4:28 P.M.

Date APR 27, 1992

Book of

Page

DOLORES ROBISON

By Mela Becker

Deputy

Fee \$300

SAVE AND EXCEPT the following described parcel of land:

Beginning at the Southwest corner of Section 19, T1S, R9E, Boise Meridian, Elmore County, Idaho, thence running North along the West Section line to the half Section corner of said Section; thence East on said Half Section line Eight (8) Rods; thence South and parallel with said West Section line to the South Section line of said Section; thence West Eight (8) Rods to the place of beginning.

Subject to all easements existing thereon, and all encumbrances with all water and water rights and ditches and ditch rights appurtenant or belonging to or used in connection with the said premises. SUBJECT to that certain Mortgage recorded September 27, 1991 as Instrument Number 265618, records of Elmore County, Idaho, which Grantees herein agree to assume and pay according to the terms thereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances, EXCEPT THOSE OF RECORD.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: APRIL 22, 1992

RICHARD A. DOPPS

DONALEE F. DOPPS

POOR ORIGINAL

State of CALIFORNIA

SS.

County of SAN BERNARDINO

On this the 22 day of April 1992, before me,

CORRINA L. FREIBOTT

the undersigned Notary Public, personally appeared

RICHARD A. DOPPS and DONALEE F. DOPPS

MICROFILMED

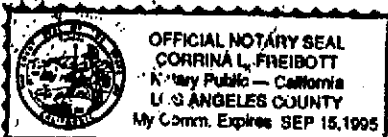
JUL 22 1994

X) personally known to me

I) proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged that they executed it.

WITNESS my hand and official seal.



RECEIVED

NOV 07 1991

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): A63-00119

Department of Water Resources

[] Old Mailing Address: 310 Carolyn Pl.
Mountain Home, IDAHO
83647

[] New Mailing Address: 110 Carolyn Pl.
Mountain Home, IDAHO
83647

New Telephone Number: (208) 587-3339

[] Signature of Claimant: Donalee Dapp
Date: 11-5/91

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 11-7-91

By: [Signature]

Further Action Needed: none

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Thanks,
Donalee
Sally

MICROFILMED

AUG 14 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CHANGE

LEGAL DESCRIPTION OF PROPERTY

Township

Range

Section 15 of 15 NW 1/4 of 15 NW 1/4, Govt. LotLot 1, Block 1, Subdivision/Townsite

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company which maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR:

A63-00119

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

DALE CARRINSEN
Box 11043

☐ New Owner/Claimant
(Purchaser):

BROOKINGS, OR 97415
Richard A. & DONALD F. DOPPS

☐ New Mailing Address:

310 Carolyn Place
MTN. HOME, ID. 83647

☐ New Telephone Number:

(208) 587-3339

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Richard A. Dops
Donald F. DopsDate 9/26/91Date 9/26/91

☐ Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10-23-91 By: spang

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED

AUG 14 1992

OK gdc 10/23/91 Legal Lot 2 Sec 19 match claims

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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WARRANTY DEED

For Value Received

W. DALE CARRINGER, a married man as his sole and separate property

The grantor, do es hereby grant, bargain, sell and convey unto

RICHARD A. DOPPS AND DONALEE F. DOPPS, husband and wife
the grantee s, whose current address is 310 Carolyn Place, Mountain Home, ID 83647

the following described premises, in Elmore County Idaho, to-wit:

TOWNSHIP 1 SOUTH, RANGE 9 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 18: SE $\frac{1}{4}$ SW $\frac{1}{4}$
Lot 4

TOWNSHIP 1 SOUTH, RANGE 9 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 19: E $\frac{1}{4}$ NW $\frac{1}{4}$
NE $\frac{1}{4}$ SW $\frac{1}{4}$
Lots 1 and 2
Lots 3 and 4

SAVE AND EXCEPT the following described parcel of land:
Beginning at the Southwest corner of Section 19, T1S,
R9E, Boise Meridian, Elmore County, Idaho, thence running
North along the West Section line to the half Section
corner of said Section; thence East on said Half Section
line Eight (8) Rods; thence South and parallel with
said West Section line to the South Section line of said
Section; thence West Eight (8) Rods to the place
of beginning.

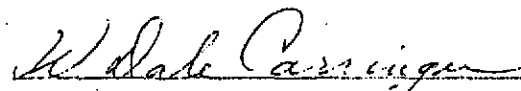
Subject to all easements existing thereon, and all encumbrances
with all water and water rights and ditches and ditch rights
appurtenant or belonging to or used in connection with the said
premises.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^s
their heirs and assigns forever. And the said Grantor do es hereby covenant to and
with the said Grantee s, that he is the owner in fee simple of said premises; that they are free
from all incumbrances EXCEPT THOSE OF RECORD.

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 17, 1991


JANICE J. CARRINGER

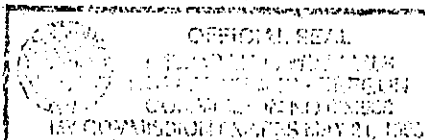

W. DALE CARRINGER

265615

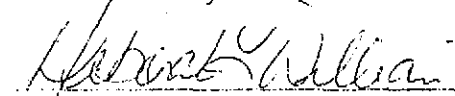
OREGON

STATE OF ~~OREGON~~ COUNTY OF CURRY

On this 17th day of September, 1991,
before me, a notary public in and for the said State, personally
appeared W. DALE CARRINGER & JANICE J.
CARRINGER



known or identified to me to be the person whose name
subscribed to the within instrument, and acknowledged to me
that They executed the same.



Notary Public
Oregon, ~~XXXX~~

Residing at Brookings,
Comm. Expires 5/31/95

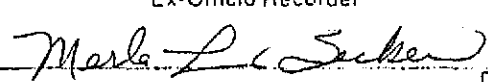
STATE OF IDAHO, COUNTY OF Elmore

I hereby certify that this instrument was filed for record at the
request of GUARANTY TITLE, INC.

at 47 minutes past 3:00 o'clock P.M.,
this 27 day of September,
1991, in my office, and duly recorded in Book
of Deeds at Page

RAMONA YRAZABAD

Ex-Officio Recorder

By  Deputy.

Fees \$ 3⁰⁰
Mail to:

INSTRUMENT NO.

F R E

MICHOIUED

AUG 1952

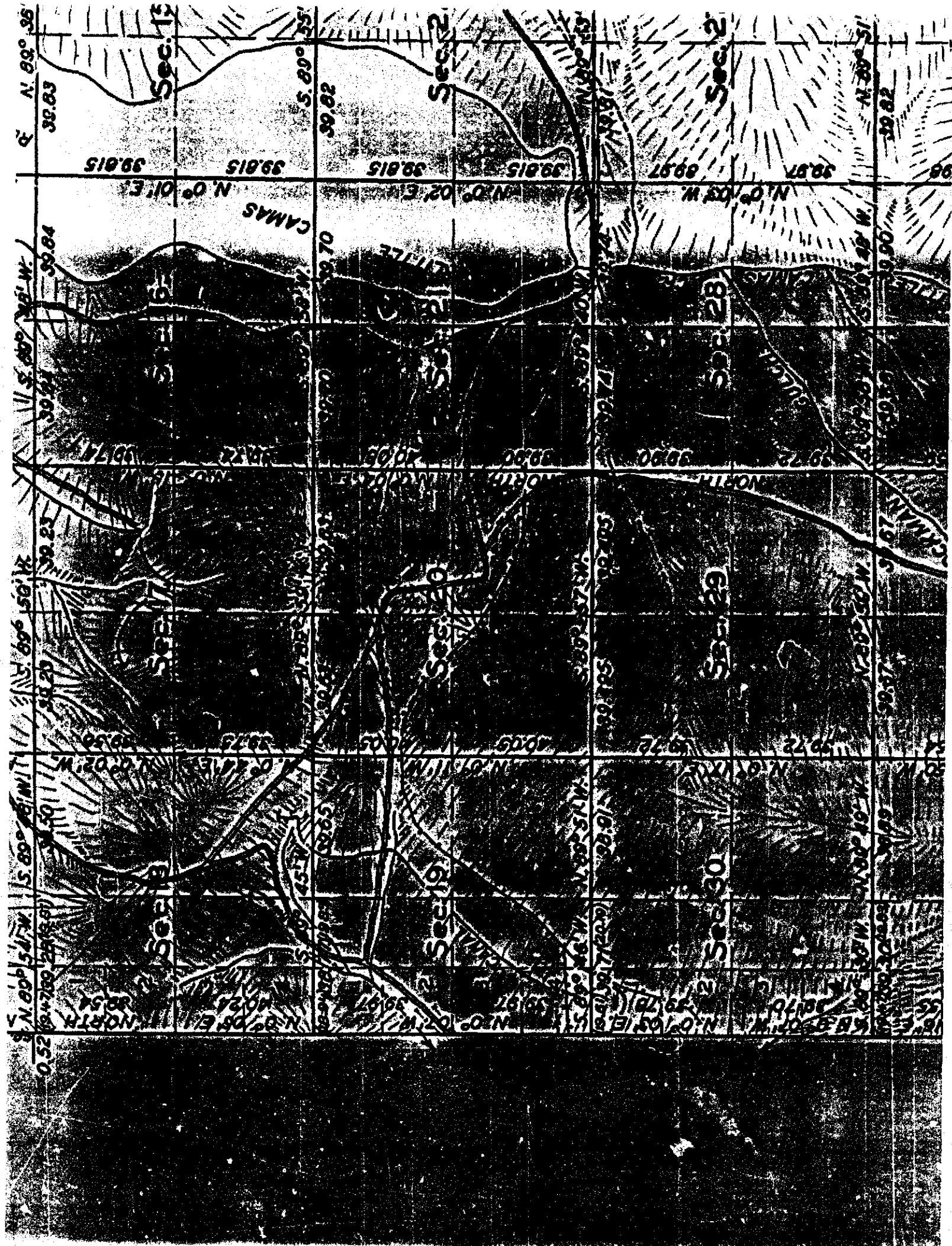
32

GR 2

B A S I

Spring

TRAIL



GUARANTY TITLE & ABSTRACT CO.

MOUNTAIN HOME, IDAHO

3

Files

May 7th
1915IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR ELMORE COUNTY.EDWARD J. BREYER,
Plaintiff,

VS

Andrew A. Baker,
Defendant.

DECREE

DATED May 6th-1915
James R. Bothwell,
District Judge.

RECITES:-(in part) ORDERED, ADJUDGED AND DECREED that the plaintiff is hereby awarded the use of the waters of Dixie Creek upon Lots 1,2,3, S $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 23-1S-8E. Elmore Co. Ida. in an amount of one and twenty seven one hundred twenty-fifths second feet of water, continuous flow, from the 15th day of March, 1903;

2nd. That the said defendant Andrew A. Baker be, and he is hereby, awarded the use of the seepage water for the E $\frac{1}{2}$ NW $\frac{1}{4}$, Lots 1 and 2 of Section 19, Township 1 South, Range 9 East, B.M., in Elmore Co. Ida. in an amount of thirty-fifths of a second Foot of water, continuous flow, from the 15th day of March, 1908, the same being a prior and superior right to the right of the plaintiff to the use and enjoyment of such seepage water.

3d. That the said defendant Andrew A. Baker be, and he is hereby awarded the use of the waters of Dixie Creek upon the E $\frac{1}{2}$ NW $\frac{1}{4}$, Lots 1-2 Sec. 19-T1S R9E. B.M. Elmore Co. Ida. in an amount of one second foot, continuous flow from June 28

It is further ordered, adjudged and decreed, that each of the parties hereto, their servants, attorneys, employs and privies, and their successors in interest, are hereby enjoined and restrained from all interference with the use of the water of said Dixie Creek and such seepage water, except as provided in this Decree.

MICROFILMED

AUG 14 1992

EXPLANATION
References in left hand margin show book and page where document is recorded, also date of filing same.
In the caption of the document the grantor's names are given as they appear in the heading (as regards spelling, etc). If there is any discrepancy in these names in the three vital parts of the document (signature, body of instrument and acknowledgment) the discrepancy will be shown in explanation appended at the end of document, and the same will be indicated in the caption by a reference mark corresponding to the one below.
When acknowledgment shows no discrepancy, only the date of the same is given. If discrepancy, such discrepancy is noted, as are also any discrepancies of a miscellaneous nature.

COPIES TO CITY

IDAHO DEPARTMENT OF WATER RESOURCES 01/07/2002
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

NAME AND ADDRESS: RAYMOND J HUNT
ROCK BAR STAGE
MOUNTAIN HOME ID 83647

CAROLYN HUNT
ROCK BAR STAGE
MOUNTAIN HOME ID 83647

SOURCE: DIXIE CREEK TRIBUTARY: SOUTH FORK BOISE RIVER

QUANTITY: 0.37 CFS

PRIORITY DATE: 06/28/1913

POINT OF DIVERSION:

T01S R09E S19 NENWNW Lot 1 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.370 CFS

PLACE OF USE: IRRIGATION Within ELMORE County

T01S R09E S19 Lot 1 NWNW	3.4	T01S R09E S19 Lot 2 SWNW	15.0
--------------------------	-----	--------------------------	------

18.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 63-119

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☒ NEW ADDRESS: NOT YET RECEIVED ADDRESS CHANGE
2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION
☒ Point of diversion is different than the claim and/or new P/D's: CLARIFIED 10 ACRE TRACT

Township _____ Range _____ Section _____ 1/4 NE 1/4 NW 1/4 NW Lot 1
Township _____ Range _____ Section _____ 1/4 1/4 1/4

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS
☒ Incomplete description, list below:

EARTH DAM, GRAVITY Ditch

6. ☐ No Change - WATER USES

☐ Different uses, (list uses found):

Use irrig From 4-1 To 10-31 Amount .37 CFS AFA
 Use _____ From _____ To _____ Amount _____ CFS AFA
 Use _____ From _____ To _____ Amount _____ CFS AFA

7. ☐ No Change - TOTAL VOLUME

(18.4 ACRES)(0.02) = .37

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☒ Changes found, the new total is, Amount .37 CFS _____ AFA

8. ☐ No Change - NON-IRRIGATION USES:

☒ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: stock was not claimed as a use

9. ☐ No Change — PLACE OF USE: (If changed, list below.) CLARIFIED LOT & TRACTS

Use: 17R Township 1S Range 9E Section 19 1/4 NW 1/4 NW Lot 1
 Use: 17R Township 1S Range 9E Section 19 1/4 SW 1/4 NW Lot 2
 Use: _____ Township _____ Range _____ Section _____ 1/4 1/4
 Use: _____ Township _____ Range _____ Section _____ 1/4 1/4

Remarks: (Comments pertinent to field examination) See additional attachment

Ambiguous
DECREE WAS SILENT FOR NUMBER OF ACRES AND LOCATION OF POT. Duty of

WATER IN THIS RECOMMENDATION IS BASED UPON CURRENT STANDARDS AT

0.02/ACRE - CLAIMANT CONTACT PRESTON LORD - STAPSON FOR "HUNTS" DID NOT

WANT TO FILE EXCESSIVE - NO DITCH LOSS POSSIBLE

☒ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: NOV 13, 2001

FIELD EXAMINER: RON HOWERTON

Print Name

Ron Howerton

Signature

C18

~~75.00 AFA~~

Early Season Flows

DATE: 11/14/01
PAGE: 2

**DIVERSION
VOLUME**

TOTAL DIVERSION:

Stage: DECREED

ES

ESMS ESMS

Lt AC Lt AC :

• •

06/28/1913

Proof Made Date:
Exam Sent to S.O.:

Audit: 02/11/86 05/01/88 CONVERT

06/19/89 CURTIS

1A. POD - EARTH PLASTIC DAM

Gravity Flow Thru.

4/13/01
w/ Preston

1. OK for 0.02 / per acres

no - EXCESSIVE Flow ...

Ston 500

Ditch
Mud 1000

2. Empty flows no water in Ch
at this time.

POD: MANNING

Lot 5/9

TOIS 29E

3. Lugs like lack of water during 1st
season (short)

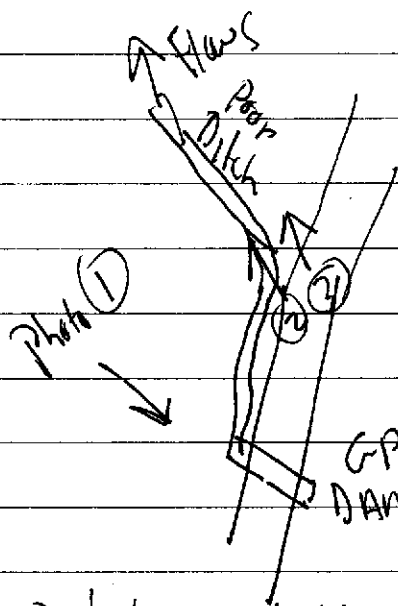


Photo 1 AT POD

looking west

Photo 2 in Ditch

Photo 3 OF Pond

D118

4. Ditch is below levee Can't get
manning or theoretical Flow if needed

5. DEUCE Shows 10000 & 5000 5/9 &
For REC Claimed 30 Acres in 5/9

OVER -

ADDRESS CHANGE ACKNOWLEDGED WITH
OWNERSHIP CHANGE FOR 118A WILL MAIL
IN TO ME ASAP.

NOW, THEREFORE, in consideration of the premises it is ordered, adjudged and decreed as follows:

1st. That the plaintiff Edward J. Breyer is hereby awarded the use of the waters of Dixie Creek upon Lots 1, 2 and 3 and the South half of the Northeast Quarter, Section 25, Township 1 South, Range 9 East, Boise Meridian in Elmore County, Idaho in an amount of one and twenty-seven one hundred twenty-fifths second foot of water, continuous flow, from the 15th day of March, 1903. 63 0118

2nd. That the said defendant Andrew A. Baker be, and he is hereby, awarded the use of seepage water for the East half of the North-west Quarter and Lots 1 and 2 of Section 19, Town-

ship 1 South, Range 9 East, Boise Meridian in Elmore County, Idaho, in an amount of thirty-fifths of a second foot of water, continuous flow, from the 1st day of June, 1913, the same being a prior and superior right to the right of the plaintiff to the use and enjoyment of such seepage water. See Decree #1

3d. That the said defendant Andrew A. Baker be, and he is hereby awarded the use of the waters of Dixie Creek upon the East half of the Northwest Quarter and Lots 1 and 2 of Section 19, Township 1 South, Range 9 East, Boise Meridian in Elmore County, Idaho in an amount of one second foot, continuous flow, from the 28th day of June, 1913. 63 0119 Affirmed

It is further ordered, adjudged and decreed, that each of the parties hereto, their servants, attorneys, employees, and privies, and their successors in interest, are hereby enjoined and restrained from all interference with the use of the water of said Dixie Creek and such seepage water, except as provided in this Decree.

It is further ordered that each party to this action pay his own costs in connection herewith

Dated this 6th day of May, 1915.

James E. Bothwell,

DISTRICT JUDGE.

Filed this 7th day of May, 1915.

R. M. Gibbs.

Clerk of District Court.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-119

01/07/2002

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
-119	Claim	01S	09E	19	SW	NW		IRRIGATION	30/30	RAYMOND J HUNT
-119	Water Right	01S	09E	19	SW	NW	2	IRRIGATION		ANDREW A BAKER

AG 3-118
AG 3-119

SENIOR AGENT: Ron Howerton

FIELD EXAM
TELEPHONE CONVERSATION MEMORANDUM

DATE OF CONVERSATION: NOV. 6 FR 2001
DATE SET FOR EXAM: NOV 13th TUES 0900 AM
NAME OF CONTACT: Preston Lord for Raymond Hunt
(farm mang. home) 587-5751 FAX
ADDRESS CHANGE: 587-9172

PHONE NUMBER: () 587-5751

LOCATION/DIRECTIONS: MEET AT his home turn
up Hwy 20 to mile marker 101. Home
is on left hand side with red barn
home is gray.

TYPE OF SYSTEM: Ask about addition 1/4 1/4 acre
AND POSSIBLE FILING OF EXCESSIVE FLOW-

OTHER NOTES: OWNERSHIP CHANGE NEEDED FROM
HOFFMAN to Hunt.

Photo 1. FX Nov. 13, 2001. 63-00119: Photos by RDH. Earth plastic dam. Located in the NENWNW, S19, T01S, R09E.



Photo 2: POU from ditch, not good enough shape to make theoretical flow calculations.



Photo 3: Same POU area view from ditch shown on photo 2. View is to south of the NWNW & SWNW tracts in S19, T01S, R09E.



Idaho Department of Water Resources

**T01S R09E
S19**

**Claim: 63-00119
Updated: 13 Nov 01
By: Ron Howerton**

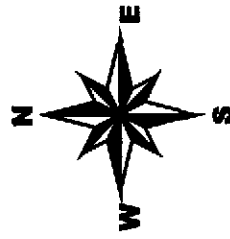
☐ Place of use

● POD

SECTION

☐ 1/4 1/4

18.4 Acres



1987 NAPP



Idaho Department of Water Resources

**T01S R09E
S19**

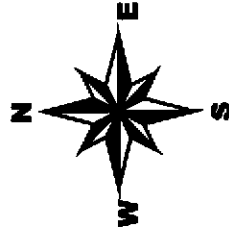
**Claim: 63-00119
Updated: 13 Nov 01
By: Ron Howerton**

 **Place of use**

 **POD**

 **SECTION**

 **1/4 1/4**



1987 NAPP



0 0.25 0.5 Miles





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

February 28, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Raymond J. Hunt or
Carolyn Hunt
Rock Bar Stage
Mountain Home, Id 83647

NOTICE OF CLAIM NO. (S)
A63-00119

Dear Raymond & Carolyn,

Enclosed is a copy(s) of the above referenced claim(s) which reflects the **CHANGE IN OWNERSHIP** of the lands and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Ron Howerton'.

Ron Howerton
ADJUDICATION STAFF
Department of Water Resources
Western Region Office
(208) 334-2190

Attachment

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JUL 22 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 23, 1991

Mr. & Mrs. Richard A. Dopps
319 Carolyn Place
Mtn. Home, ID 83647

RE: Snake River Basin Adjudication (SRBA)
Elmore County - Claim #A63-00119

Dear Mr. & Mrs. Dopps:

Notice of the change in ownership of the above-referenced water right has been received. The Claim to Water Rights records of the Department have been changed to reflect such notice.

A claim prepared from the Agency's computer is enclosed for your review and records. If you find the address is incorrect, please contact us.

Yours truly,

A handwritten signature in cursive script that reads "John D. Carlson".

John D. Carlson
Adjudication Supervisor

JDC:sf:west
Enclosures:
Claim #A63-00119

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AUG 14 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 11, 1991

RECEIVED
OCT 18 1991

Guaranty Title, Inc.
206 S. Third East
Mtn. Home, ID 83647

RE: Ownership Change - #A63-00119

Department of Water Resources

We received the Change of Ownership form from you in today's mail, and are returning it to you for completion.

We must have the name and address of the new owners and a copy of the Warranty Deed, which was not enclosed, showing the complete legal description (Section, Township, Range and two quarter-sections).

Upon receipt of the form and Deed copy, we will modify our records to reflect the new ownership. If you have any questions, please contact me.

Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:sf:state
Enclosure:

Partially-completed Ownership Form

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AUG 14 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 8, 1990

Dale Carringer
Box 1693
Brookings, OR 97415

RE: Notice of Claim to a Water Right
Snake River Basin Adjudication, Elmore County

Dear Mr. Carringer:

I have finally been able to spend some time working on your claims. I apologize for taking so long; however, I hope the enclosed forms will help clarify the situation.

After searching our files, I believe that the discrepancy is the fact that we do not have any information in the files following the reversal by the Supreme Court of the seepage water right. You submitted a copy of information from the title company; however, it seems the Department did not ever receive copies of the determination by the court referred to by the title company. You will need to attach a copy of the decree itself as evidence of the water right if you wish to claim a decreed basis of claim.

I have rewritten the two claims on new forms, clarifying several items, making modifications and adding information, when necessary. Please carefully review each claim. If they meet with your approval, please remove the first version of the claim and staple the attachments to the new version. Please keep the yellow copy for your files. These copies need to be signed and notarized, and then returned to me with the filing fee.

Please note that I have modified the consumptive use amounts in Item 8, as well as the priority date of the seepage water claim based on the attached title information.

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AUG 14 1992

Dale Carringer
March 8, 1990
Page 2

The filing fees (which I do not find a record of receiving)
are as follows:

Irrigation of 30 acres: $\$50 + \$1/\text{acre} = \$80$
(Dixie Creek)

Irrigation of 5 acres: $\$50 + \$1/\text{acre} = \$55$
(Seepage water)

Please return the claims by April 9, 1990 to avoid late fees.
Please call me at 208/327-7935 if you have any questions or need
assistance.

Sincerely,

Dale Carringer - Thonta
for Donald V. Shaff
Manager, Adjudication Section

DVS:HHT:sf:state

Enclosures:

Two Notices of Claim to a Water Right

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AUG 14 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Carringer CLAIM IDENT. NO. ALB3-00119

DATE RECEIVED 3/19/90 CK # 0015731 AMOUNT \$ 80.00

	YES	NO	Require Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☒	☐	
Is the consumptive use correct?	☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☒	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	☒	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?	☒	☐	
22. Should this claim be data entered?	☒	☐	

Claim checked by: RAJ Date: 8-3-90Claim must be returned to claimant: (Yes) (No)Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: RAJ Date: 8-3-90
 Claim data entered by: RAJ Date: 8-3-90 Checked by: RAJ Date: 8-3-90
 Sent to claimant by: RAJ Date: 8-3-90

Comments: Mr. Carringer only filed one claim after all was said and done — no claim for unnamed stream

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AUG 14 1992