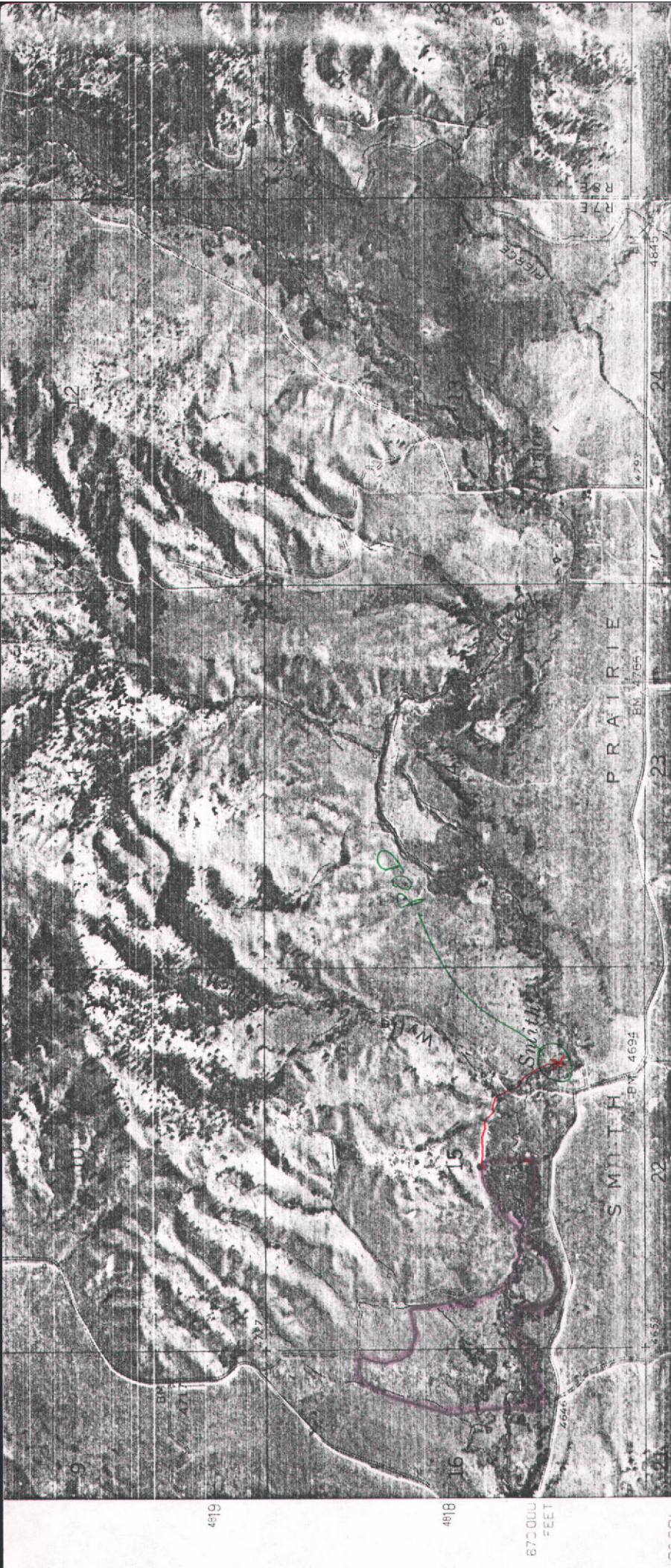




540,000 FEET

Produced by the Geological Survey
in cooperation with the U.S. Forest Service

Orthophotograph prepared from 1:80,000-scale
aerial photographs taken Sept. 18, 1975

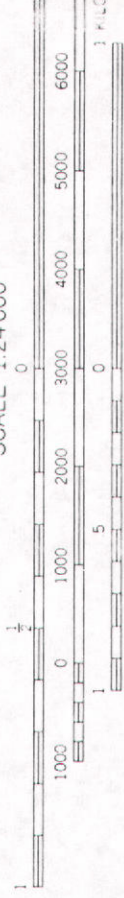
Projection and 10,000-foot grid ticks: Idaho coordinate
system, west zone (transverse Mercator)
1000-metre Universal Transverse Mercator grid,
zone 11. 1927 North American datum

Photomicrography transformed by scanning techniques
which may produce double or mismatched images;
use the mean of image positions for map point.

MICROFILMED

AUG 14 1992

SCALE 1:24,000



NORTH

Department of Water Resources pursuant to
ing notices of claims and objections in the Snake
er express or implied, is made and no legal
oyees, its agents, contractors, and reproduction
ply Co. Inc. or its employees for the accuracy.
ion set forth on this map.

Copies Of These Maps Can Be Obtained
At Bonneville Blue Print, Boise Idaho

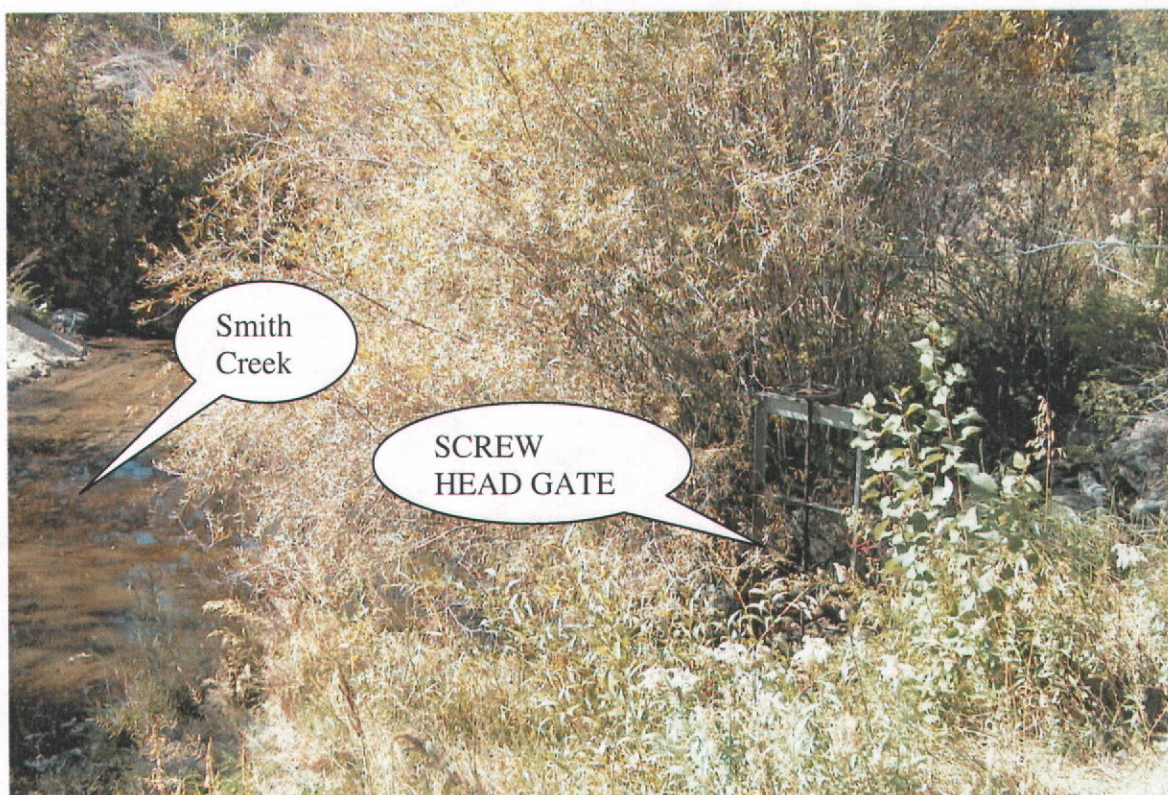


Photo 1. FX Oct. 4, 2001. 63-104, 105 & 106: Photos by RDH. POD, T02N, R07E, S15, NWSESE.

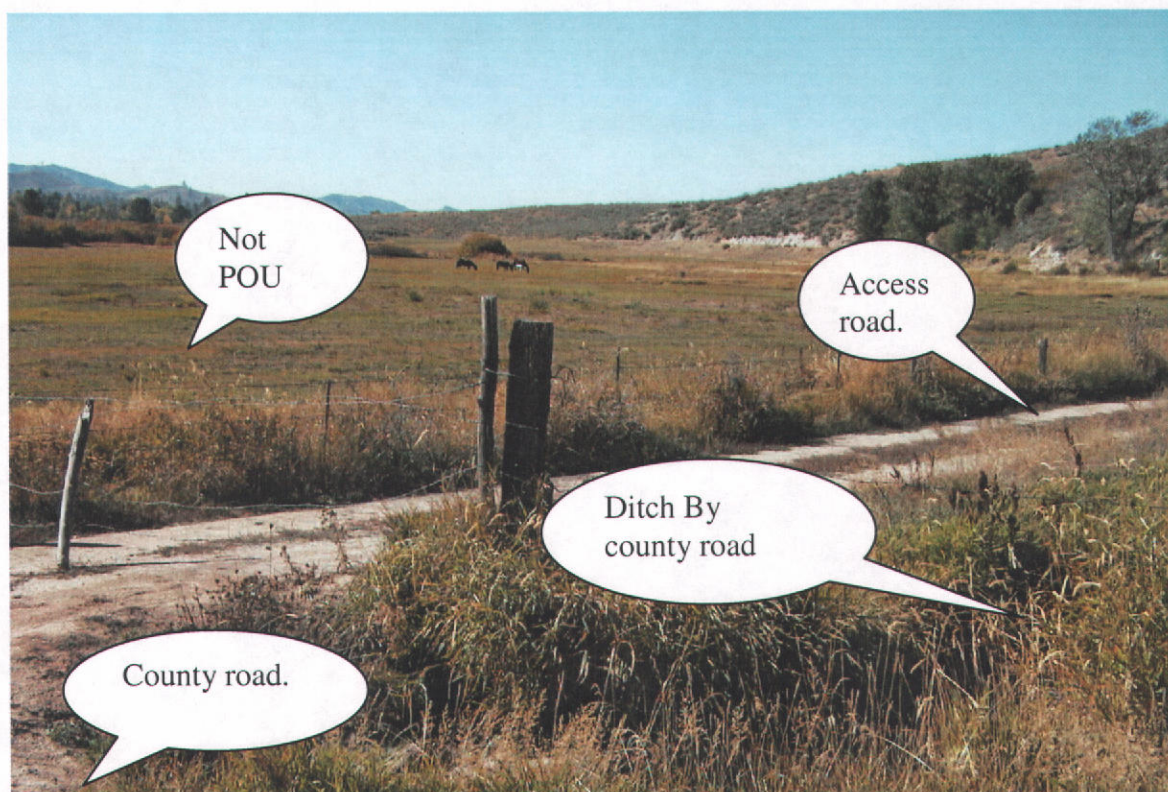


Photo 2. Ditch below county road in the SWSE, S15.

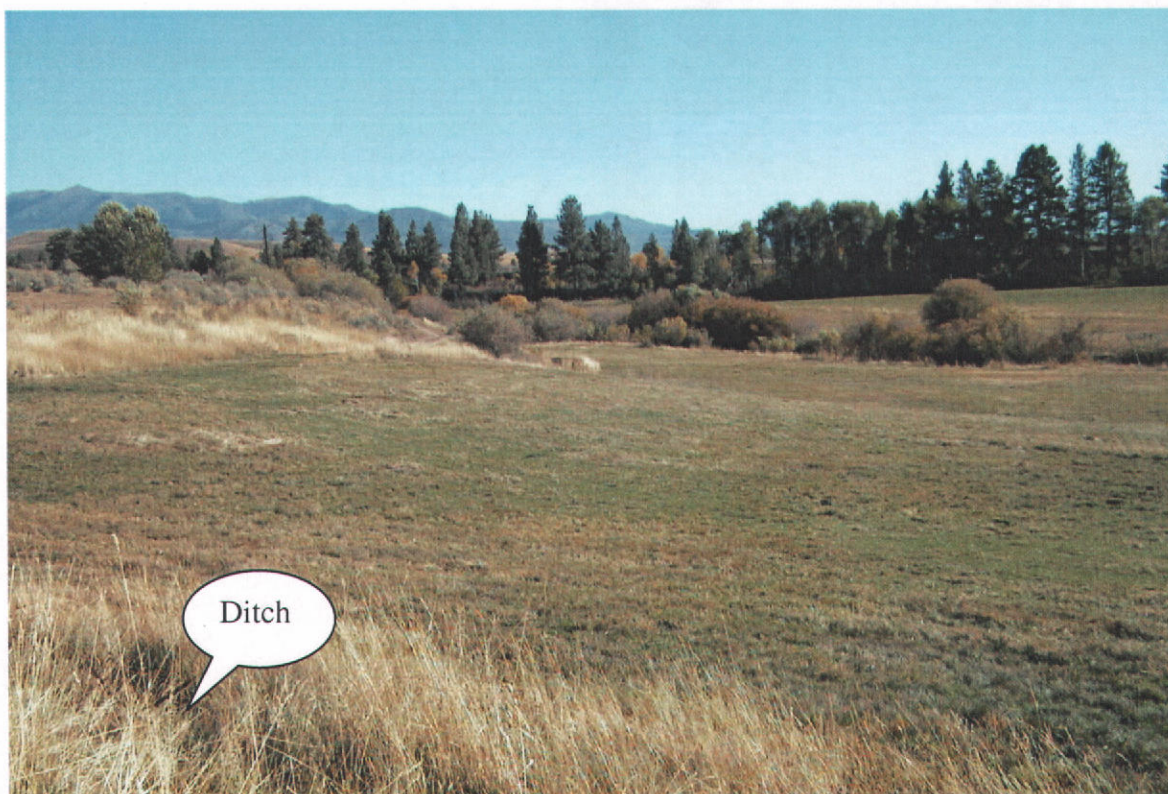


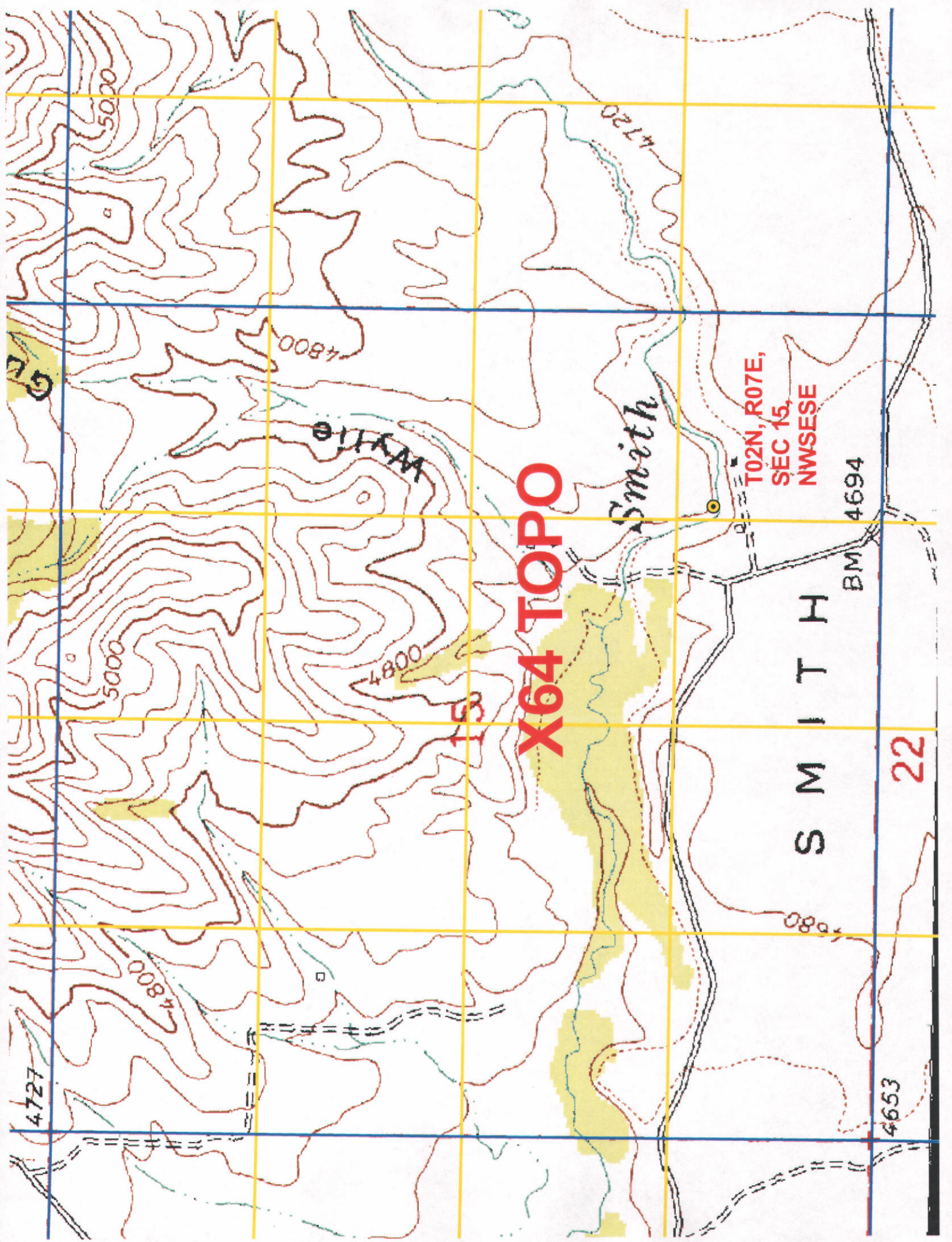
Photo 3. POU located of the first part of field in the NWSW, S15. View to East.



Photo 4. POU view to north from the NWSW from same location in photo 3.



Photo 5. POU view to west from the NWSW from same location in photo 3.



X64 TOPO

T02N, R07E,
SEC 15,
NWSESE

S M I T H

BM 4694

22

4653

4727

4800

4800

4720

WYLO

**T02N, R07E
S15 & S16**

**Claims: PPOU
63-104, 105, 106
Updated: 14 DEC 01
By: Ron Howerton**

 **Place of use**

 **POD**

 **SECTION**

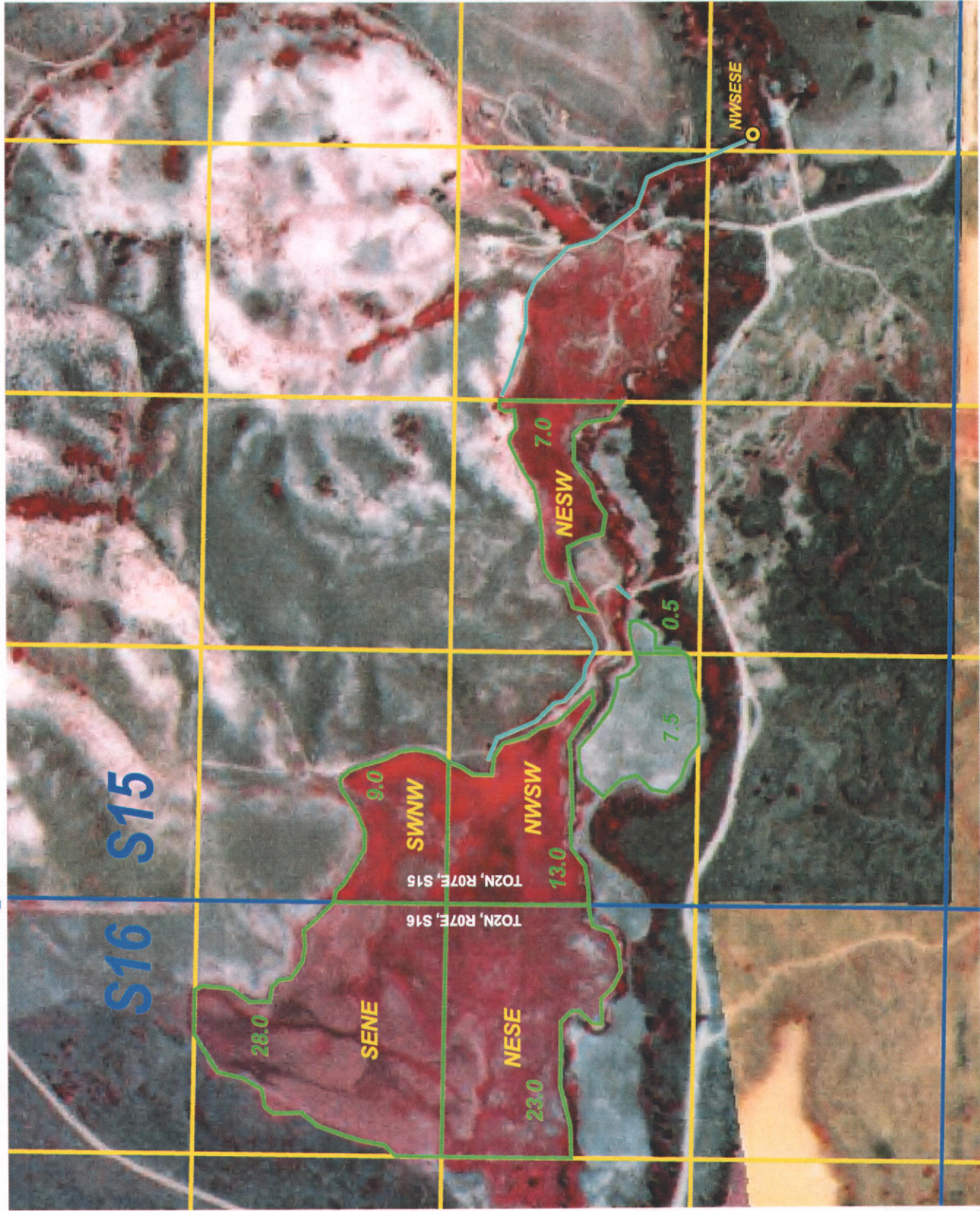
 **1/4 1/4**

88.0 Acres



1987 NAPP

Idaho Department of Water Resources



Idaho Department of Water Resources

63-104, 105, 106

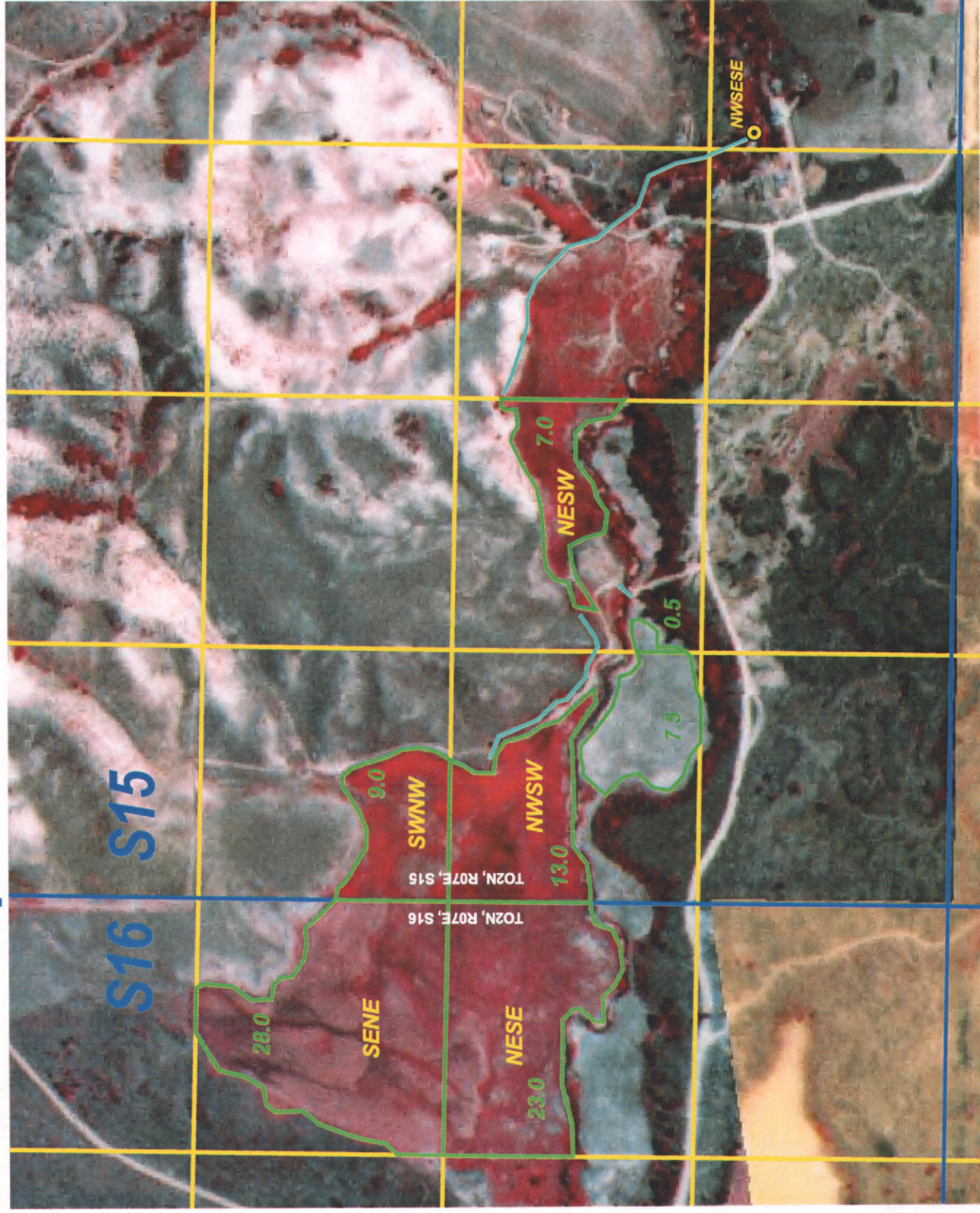
By: Ron Howerton

POD

SECTION

1/4 1/4

1987 NAPP



0 0.25 0.5 0.75 1 Miles

That the defendant and cross complainant Julius P. Nauwerth be, and he is hereby awarded the use of the amounts of water hereinafter stated from the waters of said Smith Creek, in each year, said use to date from the following dates, viz;

- 3 0104 1. For use upon the N.1-2 of the S.W.1-4, of Section 15, and the S.E.1-4, of N.E.1-4, and N.E.1-4, of S.E.1-4, of Section 16, all in Tp 2, N., R. 7 E.B.M. 3 3-4 inches continuous flow, said use to date from June 1st, 1895.
- 0105 2. For use upon said land last above described 58 3-4, inches continuous flow, said use to date from June 1st, 1896.
- 3 0106 3. For use upon said last above described land 25 inches continuous flow, said use to date from June 1st 1897.
- 0107 4. For use upon said last above described land 25 inches continuous flow, said use to date from June 1st 1898.
- 0108 5. For use upon the N.1-2, of S.E.1-4, of Section 15, and N.W.1-4 of S.W.1-4, of Section 14, in Tp.2, N., R. 7 E.B.M., 25 inches continuous flow, said use to date from May 1st 1903.
- 0109 6. For use upon the S.E.1-4, of the S.E.1-4, of Section 26, and W.1-2, of N.E.1-4, and E.1-2, of N.W.1-4, of Section 35, Tp.2 N. R. 7 E.B.M. 300 inches continuous flow said use to date from August 15th, 1902; and that he pay his costs in this action taxed at \$2.75.

63 0110 That said defendant and cross complainant Minnie J. Nauwerth be, and she is hereby awarded the use of the amounts of water hereinafter stated, from the waters of said Smith Creek, in each year, for use upon the S.E.1-4, of Section 35, Tp. 2 N. R. 7 E.B.M., 193, 3-4 inches continuous flow, said use to date from March 1st A.D. 1900, and that she pay her costs in this action, taxed at \$2.75.

3 0111 That Sarah C. Smith one of the defendants and cross complainants in this action be, and she is hereby awarded the use of the amount of water hereinafter stated from the waters of said Smith Creek in each year, for use upon the S. 1-2, of the S.W. 1-4, of Section 28, and the S.E.1-4, of the S.E.1-4, of Section 29, in Tp. 2, N. R. 7 E.B.M., 12 inches continuous flow, and that such use date from July 1st

AMENDED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-104
Date Received: 12/4/1989
Receipt No: C013184
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

L G DAVISON & SONS INC Phone: (208)868-3243
1969 PRAIRIE RD
PRAIRIE ID USA 83647-9803

2. Date of Priority: 06/01/1895

3. Source: SMITH CREEK Trib. to: BOISE RIVER SOUTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	07E	15	NW SE SE	ELMORE	

5. Description of diverting works:

HEADGATE, GRAVITY DITCHES & PIPE OVER SMITH CREEK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	0.08	

7. Total Quantity Appropriated is:
0.08 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
02N	07E	15	NE	SW	IRRIGATION	7.5	
			NW	SW	IRRIGATION	20.5	
			SW	NW	IRRIGATION	9	
			Section Acres				37
02N	07E	16	SE	NE	IRRIGATION	28	
			NE	SE	IRRIGATION	23	
			Section Acres				51
			Total Acres				88

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED BY RDH ON 12/14/01.

15. Basis of Claim: Decreed

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number

63-104

Date Received

12/4/89

Receipt Number

6013184 &
W028571 12/13/01

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) LG DAVIS & SONS, INC. Phone (208) 868-3243
Mailing Address 1969 PRAIRE RD.
PRAIRE ID. Zip 83647-9803

2. Date of Priority (Only one (1) per claim) 6-1-1895

3. Source of water supply (a) Smith Creek
which is tributary to (b) SOUTH FORK BOISE RIVER

4. a. Location of existing point of diversion is: Township T2N Range R7E Section 15,
NW 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of ELMORE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. HEADGATE, GRAVITY DITCHES

& PIPE OVER SMITH CREEK

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For 1/22/16 purposes from 4-1 to 10-31 amount 0.08 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.08 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	7E	15							9		75	205							37
		16				28									23				51

Total number of acres irrigated 88

11. In which county (ies) are lands listed above as place of use located? ELMORE

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
63-105 & 63-106 or None ()

14. Remarks:

Last Name _____ Ident No. _____

Scale: 2 inches equals 1 mile

A 16x16 grid of 256 squares. Each square contains a crosshair pattern formed by two dashed lines intersecting at the center. The grid is composed of solid black lines forming the outer boundaries and internal divisions between the squares.

Last Name _____ **Ident No.** _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-00104
Date Received: ~~11/21/1989~~ 12/4/89
Receipt No: 0013184
Received By: AK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: L. G. DAVISON & SONS, INC. 208-868-3243
Address: C/O PRAIRIE STAGE
MOUNTAIN HOME, ID 83647
2. Date of Priority: JUN 01, 1895
3. Source: SMITH CREEK Trib. to: BOISE RIVER, SOUTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	07E	15	NW	SE	SE		ELMORE
5. Description of diverting works:
EARTH DAM, HEADGATE, DITCH
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.080		
7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 200.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	07E	15	SW	NW		IRR	11.0
			NE	SW		IRR	15.0
			NW	SW		IRR	25.0
Section Acres							51.0

A63-00104

Page 1

Date: 11/21/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	07E	16	SE	NE		IRR	15.0
			NE	SE		IRR	14.0
						Section Acres	29.0
						Total Acres	80.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-00105, A63-00106

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

THEODORE PIERCE
Decree Plaintiff

vs

WM. PIERCE
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Asst. Sec. of _____ Title

L. G. Davison & Sons, INC. Organization, that I have signed the foregoing document in the space below as Asst. Sec. of _____ Title

L. G. Davison & Sons, INC. Organization and that the statements contained in the foregoing document are true and correct.

R. E. Davison
Signature of Authorized Agent

Asst. Sec. L. G. Davison & Sons, INC.
Title and Organization

11-21-89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of November 19 89

Helen Harrington
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree ☒ 63-104
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Pres _____ Title _____

of L. G. Davison & Sons, Inc. _____, that I have signed the foregoing
Organization
document in the space below as Pres. _____ of L. G. Davison & Sons, Inc.
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent R. E. Davison _____

Title and Organization L. G. Davison & Sons, Inc. Date 12-13-01

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 13 day of Dec 2001

Notary Public Ron Howerton _____

Residing at _____ Ron Howerton

My Commission Expires _____ Residing at Boise, Idaho

Please Print Name

My Commission Expires December 8, 2006

17. Notice of Appearance:

Notice is hereby given that _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

Claim Number(s): 63-97, 63-101, 63-102, 63-103, 63-104, 63-105, 63-106, 63-114
63-2237, 63-2598, 63-2916, 63-3611, 63-4881, 63-7059, 63-19768
63-2477

Previous Mailing Address:

L. G. Davison & Sons, INC.
c/o Prairie stage
MTN. Home, Id

63-19769
63-19770
63-19771
63-19772
63-30132

New Mailing Address:

L. G. Davison & Sons, INC.
1969 Prairie Rd.
Prairie, Id. 83647-9803

Telephone Number:

(208) 868-3243

Signature of Claimant(s):

L. G. Davison

Please return this completed form to:

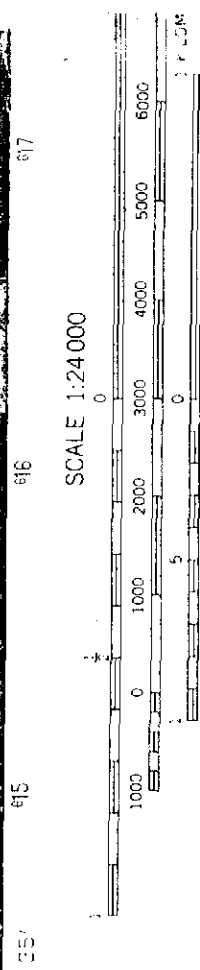
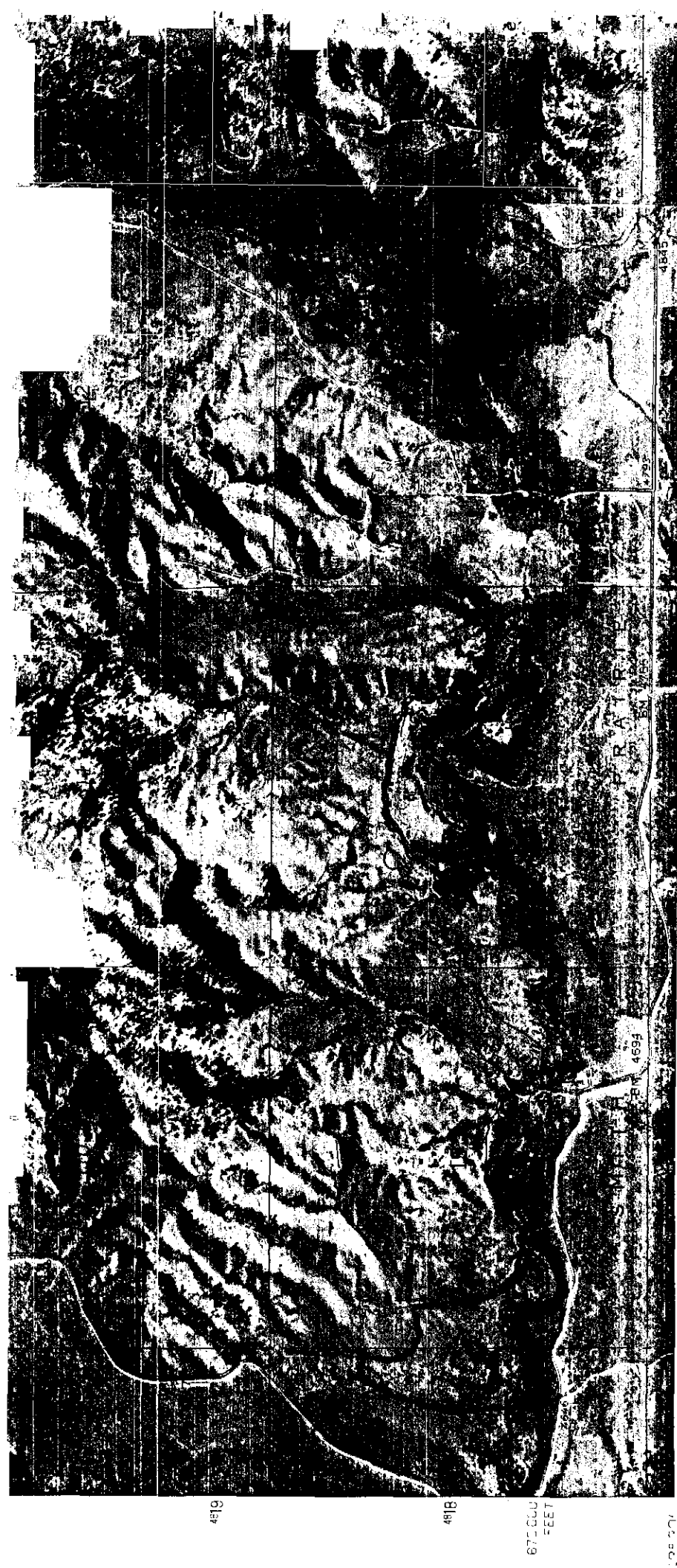
Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

NOTE: THIS WAS
A POST-
OFFICE CHANGE
IN ADDRESSING
THE ADDRESS OF
LOCATION —
HASN'T



Produced by the Geological Survey
in cooperation with the U.S. Forest Service

Orthophotograph prepared from 1:80,000-scale
aerial photographs taken Sept. 18, 1975

Projection and 10,000-foot grid ticks: Idaho coordinate
system, west zone (transverse Mercator)
1000-metre Universal Transverse Mercator grid,
zone 11. 1927 North American datum

Photomage transformed by scanning techniques
which may produce double or mismatched images;
use the mean of image positions for map point.

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Department of Water Resources pursuant to
ing notices of claims and objections in the Snake
er express or implied. is made and no legal
yees, its agents, contractors, and reproduction
ply Co. Inc. or its employees for the accuracy.
ion set forth on this map.

**Copies Of These Maps Can Be Obtai
At Bonneville Blue Print, Boise Idah**

IDAHO DEPARTMENT OF WATER RESOURCES 12/19/2001
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

NAME AND ADDRESS: L G DAVISON & SONS INC
1969 PRAIRIE RD
PRAIRIE ID 83647-9803

SOURCE: SMITH CREEK TRIBUTARY: SOUTH FORK BOISE RIVER

QUANTITY: 0.08 CFS

PRIORITY DATE: 06/01/1895

POINT OF DIVERSION:

T02N R07E S15 NWSESE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.080 CFS

PLACE OF USE: IRRIGATION Within ELMORE County

T02N R07E S15	SWNW	9.0	T02N R07E S15	NESW	7.5
T02N R07E S15	NWSW	20.5	T02N R07E S16	SENE	28.0
T02N R07E S16	NESE	23.0			

88 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 63-105 & 63-106 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 88 ACRES IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 63-104 63-105 63-106

1. ☒ No Change NAME IS SAME

- ☐ NEW OWNER: _____
☐ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted

- ☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

- ☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

- ☐ Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

- ☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

50u RECOMMENDED PER
STANDARD - NOT
LISTED ON DECREE

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

PERMISSABLE Pou with 104, 105 & 106

COS change in Pou - NO INJURY OK PER 1987 NAPP

☒ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: OCT 4, 2001

FIELD EXAMINER:

RON HOWERTON

Print Name

Ron Howerton

Signature

- DRAFT -

411 - 1031 acres sum (not listed on decree)

AJ5809NP
No. A63-00104

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/09/01
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	L G DAVISON & SONS INC PRAIRIE STAGE MOUNTAIN HOME ID 83647 (208) 868-3243	06/01/1895	IRRIGATION	04-01 11-01	0.080 CFS	OK
TOTAL DIVERSION:					0.080 CFS	
CONSUMPTIVE USE:					290.00 AFA	

Water Source: SMITH CREEK
Point(s) of Diversion: T02N R07E S15
Place of use Legal Description for: IRRIGATION
Tributary to: BOISE RIVER, SOUTH FORK
Stage: DECREED
ELMORE County

Place of use Legal Description for: IRRIGATION																							
		NE				NW				SW				SE									
		NENE		NUNE		SUNE		SENE		NENW		NUNW		SWNW		SENW		NWSW		SESW			
		Lt Ac		Lt Ac		Lt Ac		Lt Ac		Lt Ac		Lt Ac		Lt Ac		Lt Ac		Lt Ac		Lt Ac		SUM	
T	R S	---		---		---		---		---		---		---		---		---		---		---	
02N 07E 15		---		---		---		---		---		---		---		---		---		---		51.8	
02N 07E 16		---		---		---		---		---		---		---		---		---		---		29.9	
		---		---		---		---		---		---		---		---		---		---		80.0	
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DATE: 05/22/01
PAGE: 8

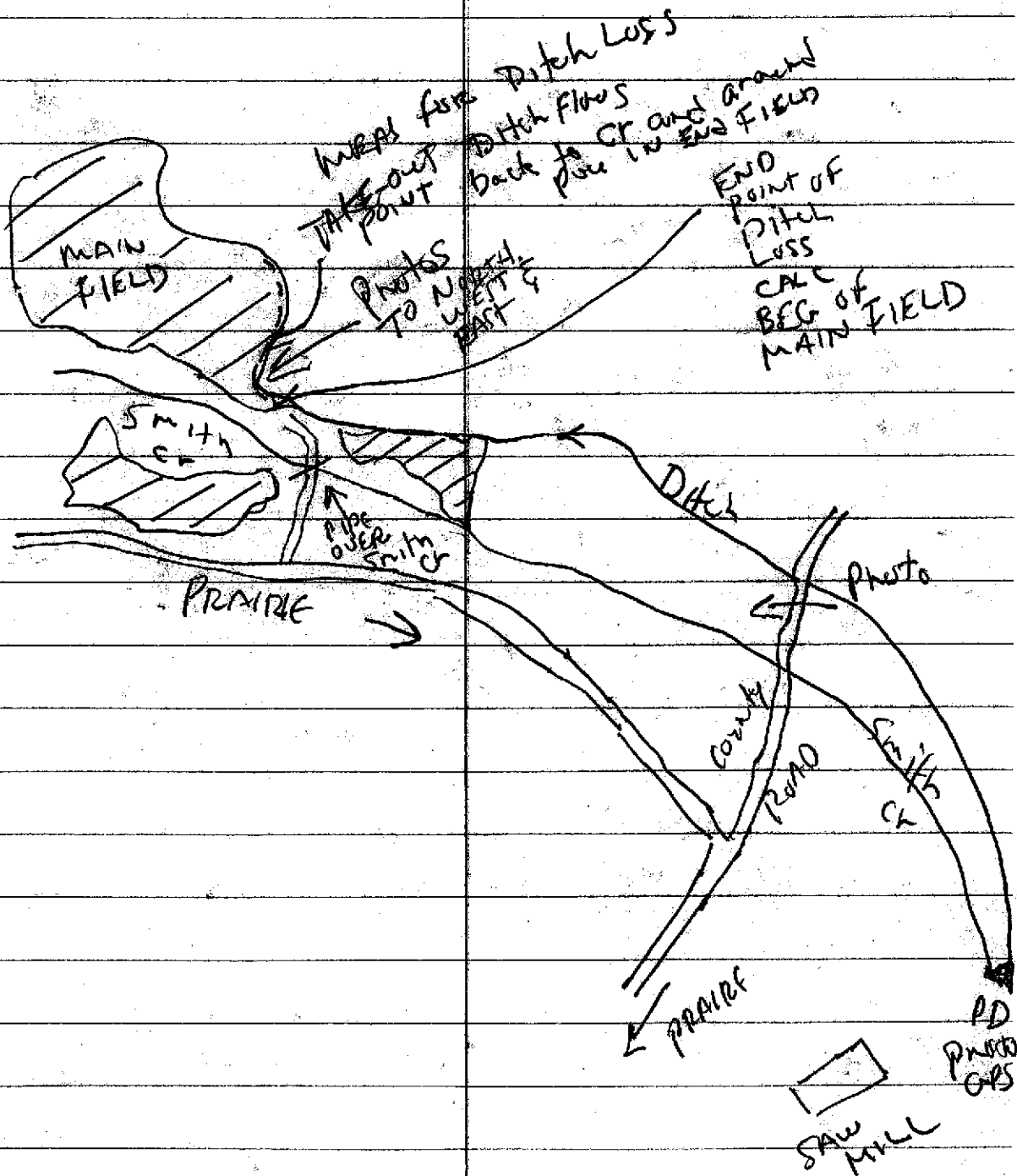
Misc:	Water District Number: 638	Field Exam Fee:
Audit:	05/28/85	05/01/88 CONVERT

Smith Cr 104 105 106

FX - 10-4-01 - on own not with claimant

POD GPS AS SC/104

EMPTA RUCK WOOD PLANKS
with SCREW HEAD GATE



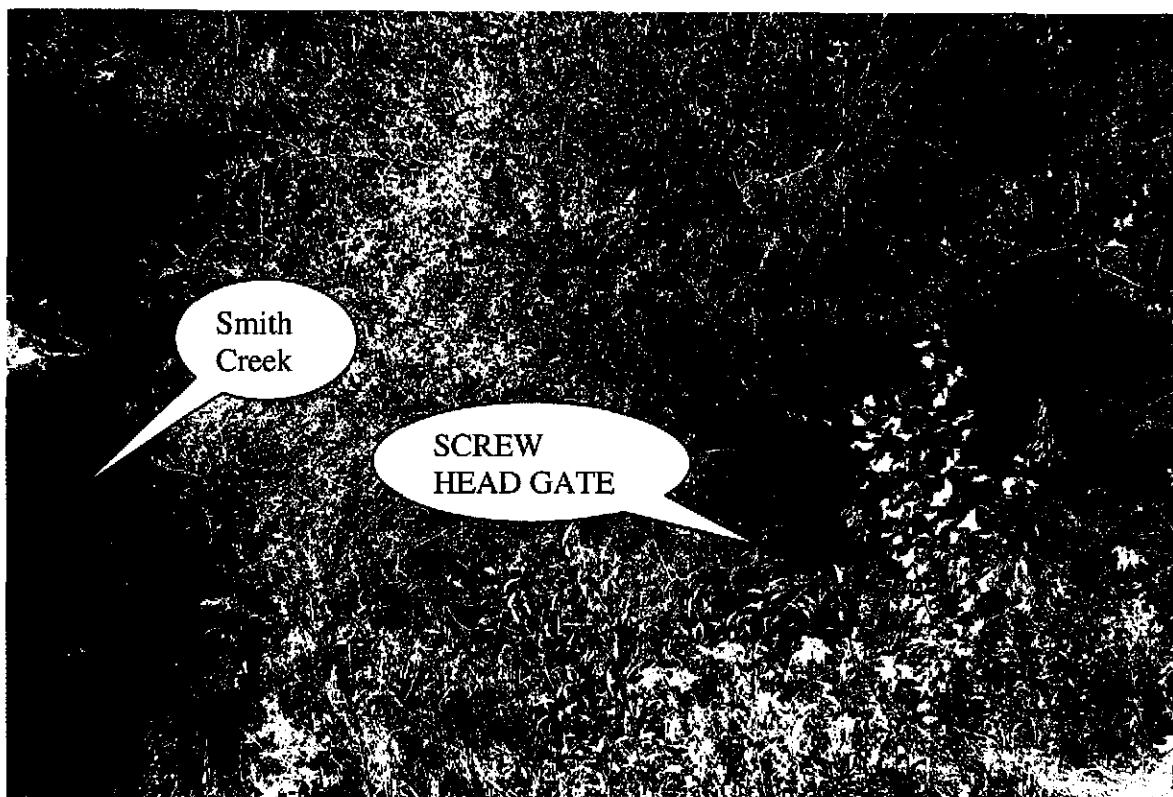


Photo 1. FX Oct. 4, 2001. 63-104, 105 & 106: Photos by RDH. POD, T02N, R07E, S15, NWSESE.

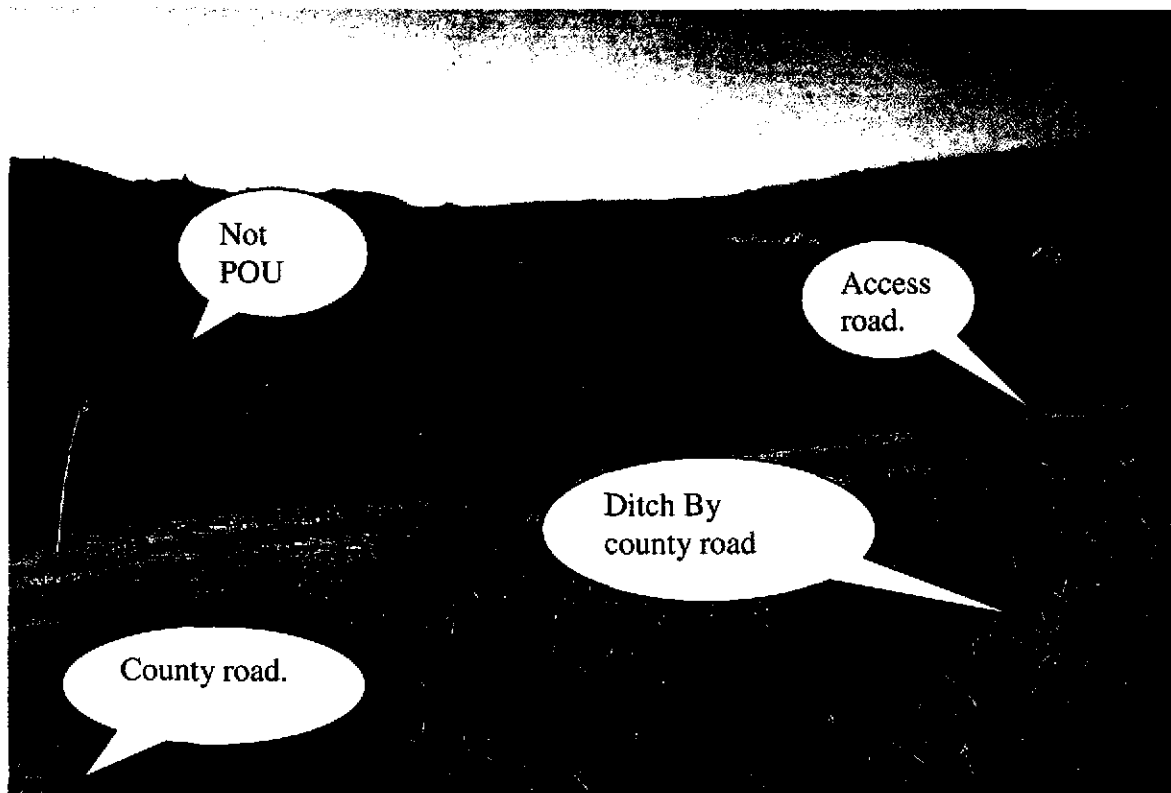


Photo 2. Ditch below county road in the SWSE, S15.



Photo 3. POU located of the first part of field in the NWSW, S15. View to East.



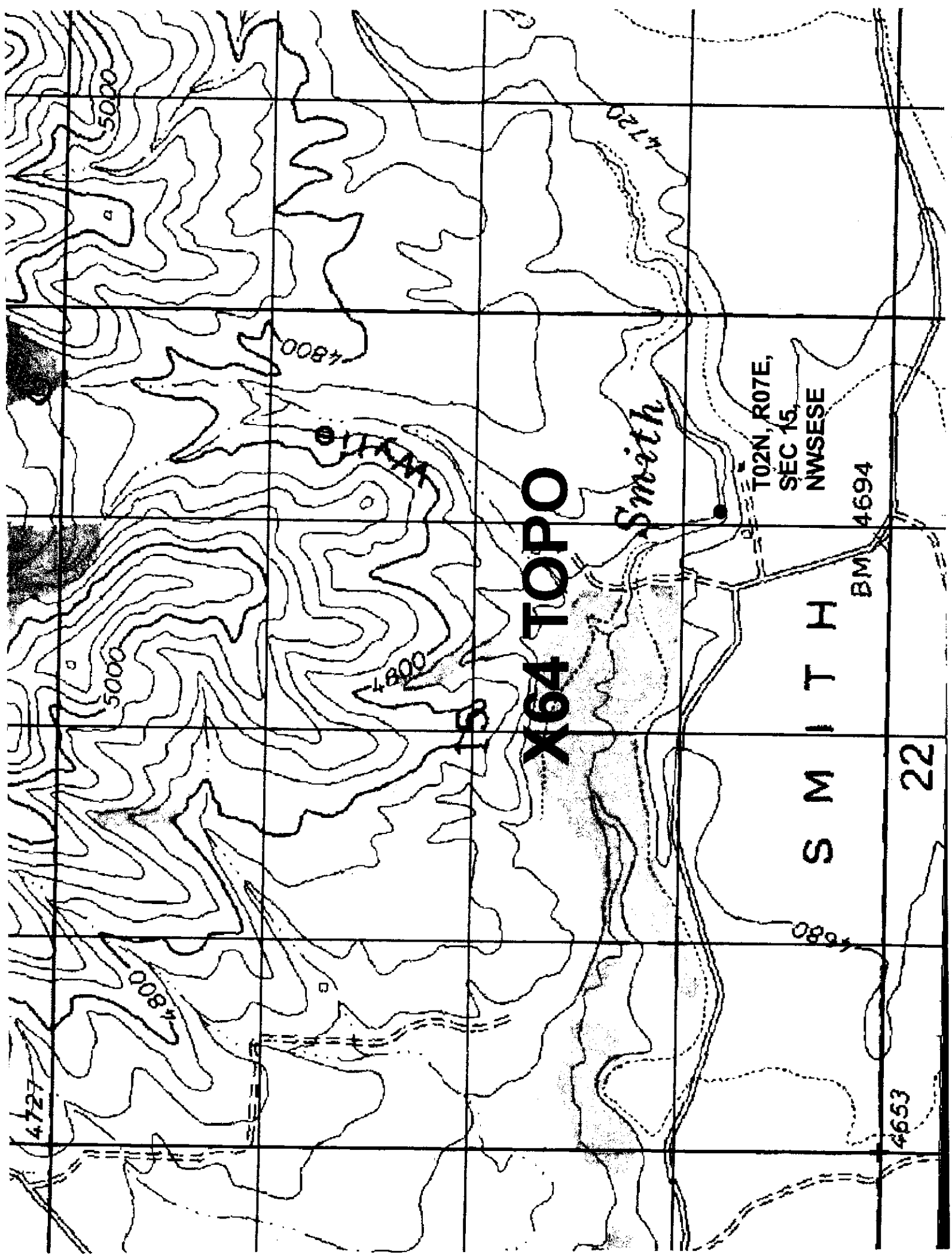
Photo 4. POU view to north from the NWSW from same location in photo 3.



Photo 5. POU view to west from the NWSW from same location in photo 3.

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Right	63 104	JULIUS P NAUERTH,	SMITH CREEK	02N07E15									X	X							0
Rec	63 104	L G DAVISON & SONS INC,	SMITH CREEK	02N07E15					9				X	7.5	20.5						37
Right	63 105	JULIUS P NAUERTH,	SMITH CREEK	02N07E15									X	X							0
Rec	63 105	L G DAVISON & SONS INC,	SMITH CREEK	02N07E15					9				X	7.5	20.5						37
Right	63 106	JULIUS P NAUERTH,	SMITH CREEK	02N07E15									X	X							0
Rec	63 106	L G DAVISON & SONS INC,	SMITH CREEK	02N07E15					9				X	7.5	20.5						37
Rec	63 107	DEAN DAVISON,	SMITH CREEK	02N07E15									X	X				13			13
Right	63 107	JULIUS P NAUERTH,	SMITH CREEK	02N07E15									X	X							0
Right	63 108	JULIUS P NAUERTH,	SMITH CREEK	02N07E15													X	X			0



X64 TOPO

Smith

T02N, R07E,
SEC 15,
NWSE

S M I T H

BM 4694

22

4727

4653

5000

5000

4800

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4720

4800

15

Idaho Department of Water Resources

**T02N, R07E
S15 & S16**

**Claims: PPOU
63-104, 105, 106
Updated: 14 DEC 01
By: Ron Howerton**

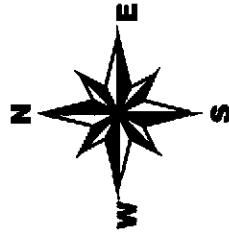
 **Place of use**

● **POD**

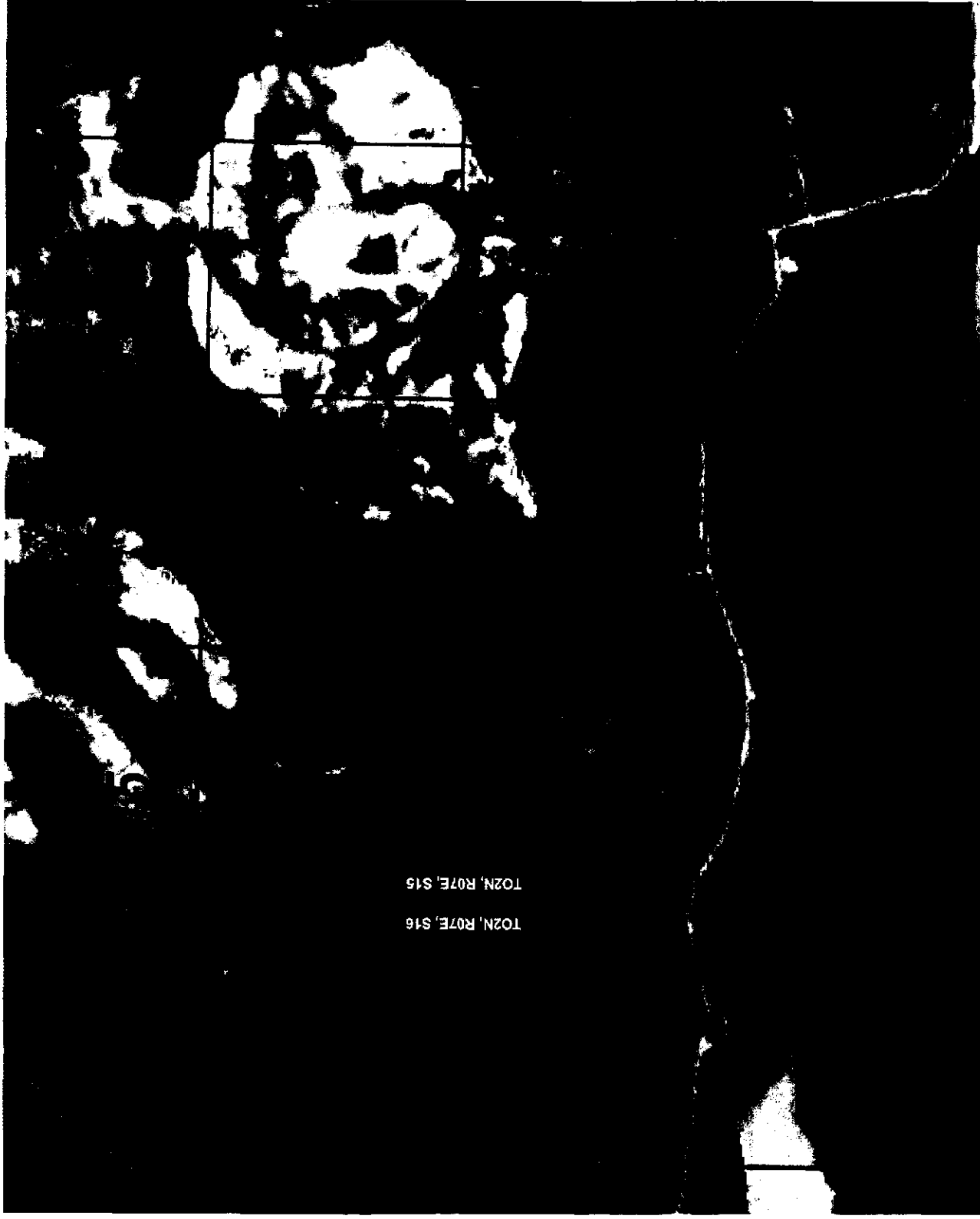
 **SECTION**

 **1/4 1/4**

88.0 Acres



1987 NAPP



1 Miles

0.75

0.5

0.25

0

Idaho Department of Water Resources

**T02N, R07E
S15 & S16**

**Claims: PPOU
63-104, 105, 106
Updated: 14 DEC 01
By: Ron Howerton**

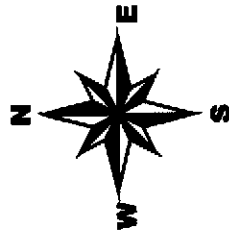
☐ Place of use

● POD

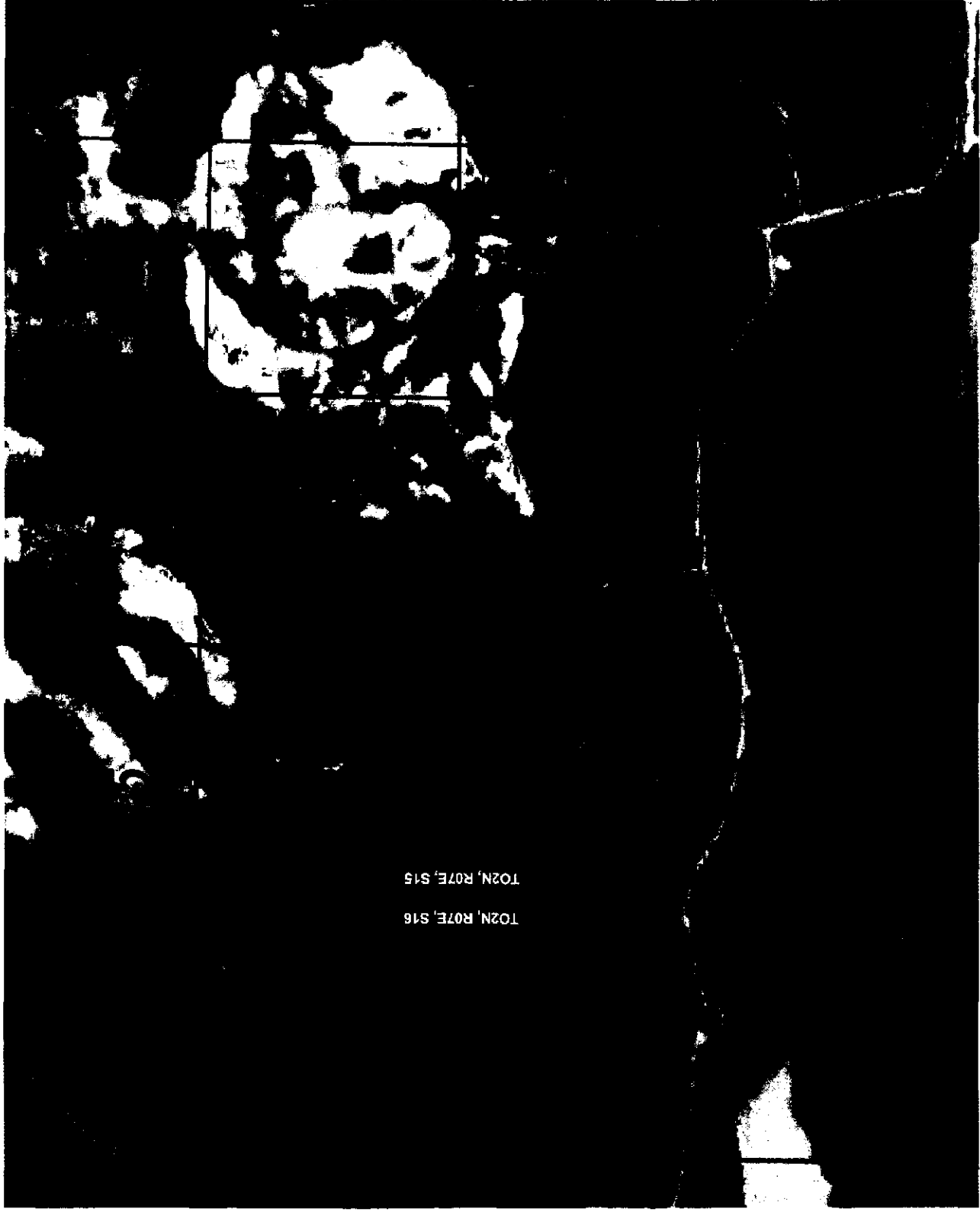
SECTION

☐ 1/4 1/4

88.0 Acres



1987 NAPP



0 0.25 0.5 0.75 1 Miles

That the defendant and cross complainant [REDACTED] be, and he is hereby awarded the use of the amounts of water hereinafter stated from the waters of said Smith Creek, in each year, said use to date from the following dates, viz;

3 0104 1. For use upon the N.1-2 of the S.W.1-4, of Section 15, and the S.E.1-4, of N.E.1-4, and N.E.1-4, of S.E.1-4, of Section 16, all in Tp 2, N., R. 7 E.B.M. 3 3-4 inches continuous flow, said use to date from June 1st, 1895.

0105 2. For use upon said land last above described 58 3-4, inches continuous flow, said use to date from June 1st, 1896.

3 0106 3. For use upon said last above described land 25 inches continuous flow, said use to date from June 1st, 1897.

0107 4. For use upon said last above described land 25 inches continuous flow, said use to date from June 1st, 1898.

0108 5. For use upon the N.1-2, of S.E.1-4, of Section 15, and N.W.1-4 of S.W.1-4, of Section 14, in Tp.2, N., R. 7 E.B.M., 25 inches continuous flow, said use to date from May 1st 1903.

0109 6. For use upon the S.E.1-4, of the S.E.1-4, of Section 26, and W.1-2, of N.E.1-4, and E.1-2, of N.W.1-4, of Section 35, Tp.2 N. R. 7 E.B.M. 300 inches continuous flow said use to date from August 15th, 1902; and that he pay his costs in this action taxed at \$2.75.

63 0110 That said defendant and cross complainant [REDACTED] be, and she is hereby awarded the use of the amounts of water hereinafter stated, from the waters of said Smith Creek, in each year, for use upon the S.E.1-4, of Section 35, Tp. 2 N. R. 7 E.B.M., 193, 3-4 inches continuous flow, said use to date from March 1st A.D. 1900, and that she pay her costs in this action, taxed at \$2.75.

3 0111 That [REDACTED] one of the defendants and cross complainants in this action be, and she is hereby awarded the use of the amount of water hereinafter stated from the waters of said Smith Creek in each year, for use upon the S. 1-2, of the S.W. 1-4, of Section 28, and the S.E.1-4, of the S.E.1-4, of Section 29, in Tp. 2, N. R. 7 E.B.M., 12 inches continuous flow, and that such use date from July 1st

631.25'