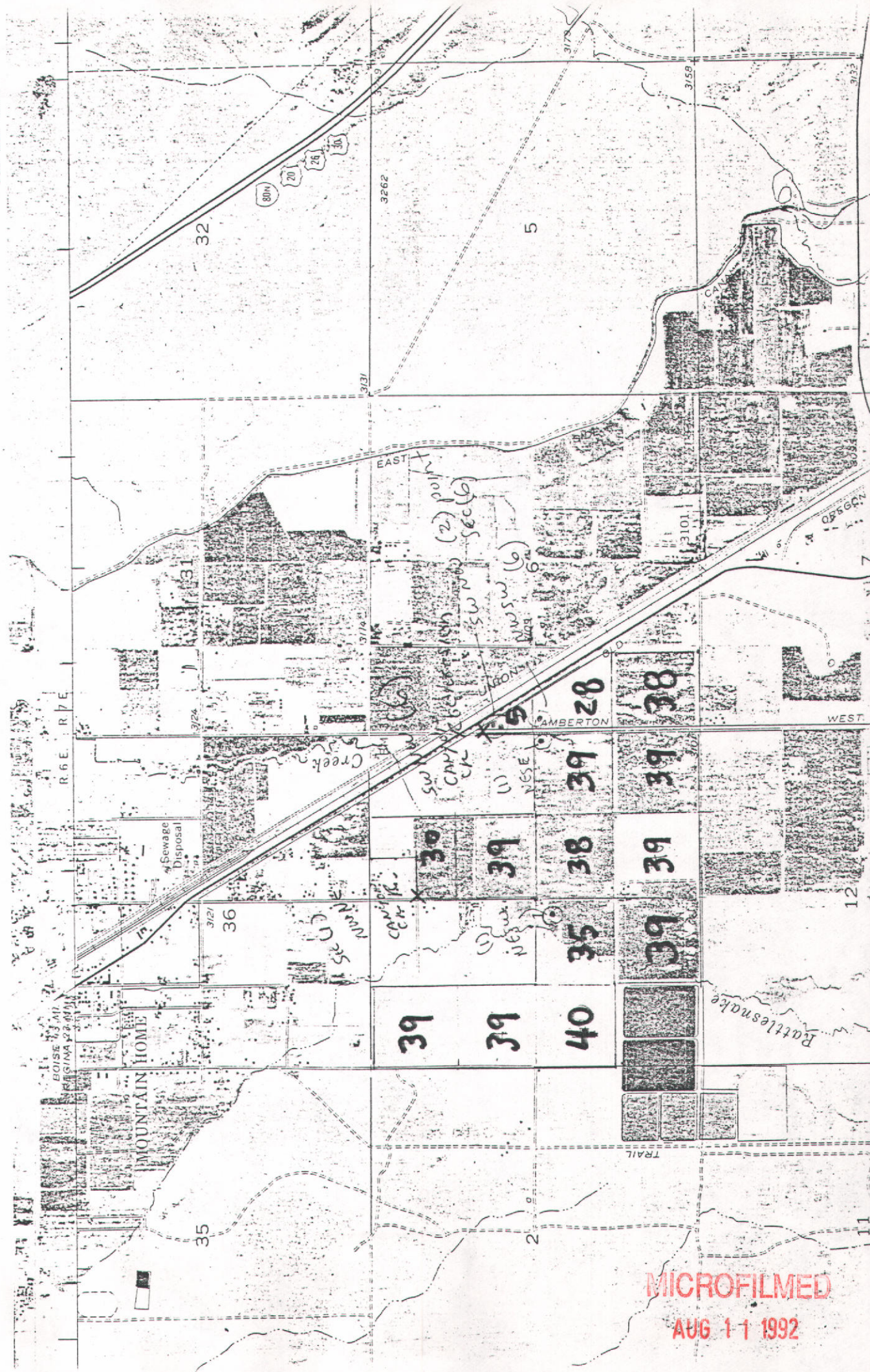


MOUNTAIN HOME SOUTH OF  
IDAHO

530 000 FEET

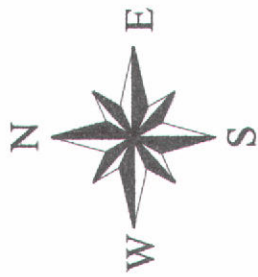
R6E R7E



MICROFILMED  
AUG 11 1992

# IDAHO DEPARTMENT OF WATER RESOURCES

## T04S, R06E, S1 T04S, R07E, S6



### 1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS



CLAIM(S): 61-00258, 61-02080, 61-02081,  
61-02119, 6102201 & 61-10509

OWNER(S): FORREST FREER

Prepared by Mel Schulte

DATE: NOVEMBER 9, 1998

1.5 Miles



State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33015/61-2201 Priority July 18, 1966 Amount 5.79 cfs

THIS IS TO CERTIFY, that Mrs. Ruby W. Freer  
of Mountain Home, Idaho, has complied with the terms and conditions of Permit  
No. 33015/61-2201 issued pursuant to Application for Permit dated July 18, 1966  
and has submitted proof to the Department of Water Administration on March 24, 1971  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 5.79 cfs and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground water source  
tributary of \_\_\_\_\_ is hereby confirmed in the following amounts:

Amount 5.79 for irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Subject, however, to the condition that no more than 5.79 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

SW 1/4 Sec. 6, Twp. 4 S. Rge. 7 E. B.M.  
in the county of Elmore and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 1496.7 acre feet per year or  
1.5 acre feet per acre.

Description and location of place of use:

| TWP | RANGE | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-------|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |       |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 1S  | 6E    | 1   | 17.9   | 10     |        |        |        |        |        |        | 11.9   |        | 13     | 10     | 10     | 15.3   | 11.5   |        | 260.9  |
| 1S  | 7E    | 6   |        |        |        |        |        | 5.6    |        |        | 28     | 38.1   |        |        |        |        |        |        | 71.7   |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number 332.6

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1 day of  
December, 19 71.

*R. K. [Signature]*  
Director

61 2201

R. 6 E

61 2201

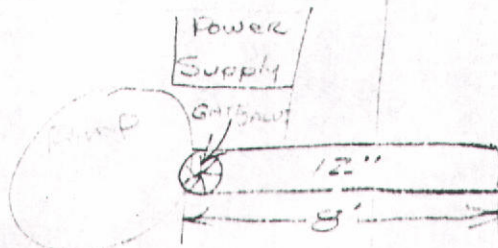
R. 7 E



Not on 24 May 71

Diagram of System

7' FENCE



OPEN DITCH

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Date \_\_\_\_\_, 19\_\_\_\_ DISCHARGE MEASUREMENT NOTES

**River at**

[illegible]

No. \_\_\_\_\_ of \_\_\_\_\_ Sheets. Comp. by \_\_\_\_\_ Chk. by \_\_\_\_\_

Other  
☒ None

MEASUREMENT, CALCULATION:

ATTACHED

SYSTEM DESCRIPTION:

REMARKS:

Examiner's Signature \_\_\_\_\_

Date \_\_\_\_\_

Checked by

Date \_\_\_\_\_

Approved by

Date \_\_\_\_\_

61 2291

DATE OF EXAM July 13-71

ACREAGE

Found 332.6  
Recommended 332.6

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 5.79 c.f.s. V = 1496.7 AF/Ann. from MAR. 15 to NOV. 15  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: Subterranean  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of injection:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of exchange:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Total Q measured 5.79 cfs Method of measurement fig 3004

Total Q recommended 5.79 cfs Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 1496.7 AF/ANN

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None

MEASUREMENT, CALCULATION:

ATTACHED

SYSTEM DESCRIPTION:

Horizontal line from 12" pipe to 12" pipe  
#42012 - 12" pipe to 12" pipe  
for 5' then goes into a well

REMARKS:

Examiner's Signature Pat L. Chapman Date July 13-71

Checked by \_\_\_\_\_ Date \_\_\_\_\_

Approved by \_\_\_\_\_ Date \_\_\_\_\_

61 2201

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02201  
Date Received: 12/07/1989  
Receipt No: W006901  
Received By: Rdh

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: FORREST FREER 208-587-4800  
Address: RT. 1, BOX 876  
MOUNTAIN HOME, ID 83647

2. Date of Priority: JUL 18, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 04S      | 06E   | 1       |        | NE     | SW     |     | ELMORE |
|          |       |         |        | NE     | SE     |     | ELMORE |
|          | 07E   | 6       |        | SW     | NW     |     | ELMORE |
|          |       |         |        | NW     | SW     |     | ELMORE |

5. Description of diverting works:  
5 P/D'S, 1 610' WELL, 4 TRENCH WELLS, ALL SAME SYS. DITCHES & S.SYS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A.  |
|------------|-------|-------|-------|------|---------|
| IRRIGATION | 03/15 | 11/15 | 5.790 |      | 1496.70 |

7. Total Quantity Appropriated is:  
5.790 C.F.S. (and/or) 1496.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 04S      | 06E   | 1       | NW  |    | NE  |     | IRR           | 4.6   |
|          |       |         | SW  |    | NE  |     | IRR           | 39.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 35.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 28.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 39.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 38.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 39.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 39.0  |
|          |       |         |     |    |     |     | Section Acres | 261.6 |
|          | 07E   | 6       | SW  |    | NW  |     | IRR           | 5.0   |
|          |       |         | NW  |    | SW  |     | IRR           | 28.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 38.0  |
|          |       |         |     |    |     |     | Section Acres | 71.0  |
|          |       |         |     |    |     |     | Total Acres   | 332.6 |

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A61-02119,-02080,-02081,-00258,-10509

14. Remarks:

AC. IRR.=332.6.

2 POINTS OR DIVERSION IN SWNW SEC. 6

15. Basis of Claim: LICENSE

Water Right Number: 33015

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Farnest Green Date: 12-7-89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of ADA ) SS.

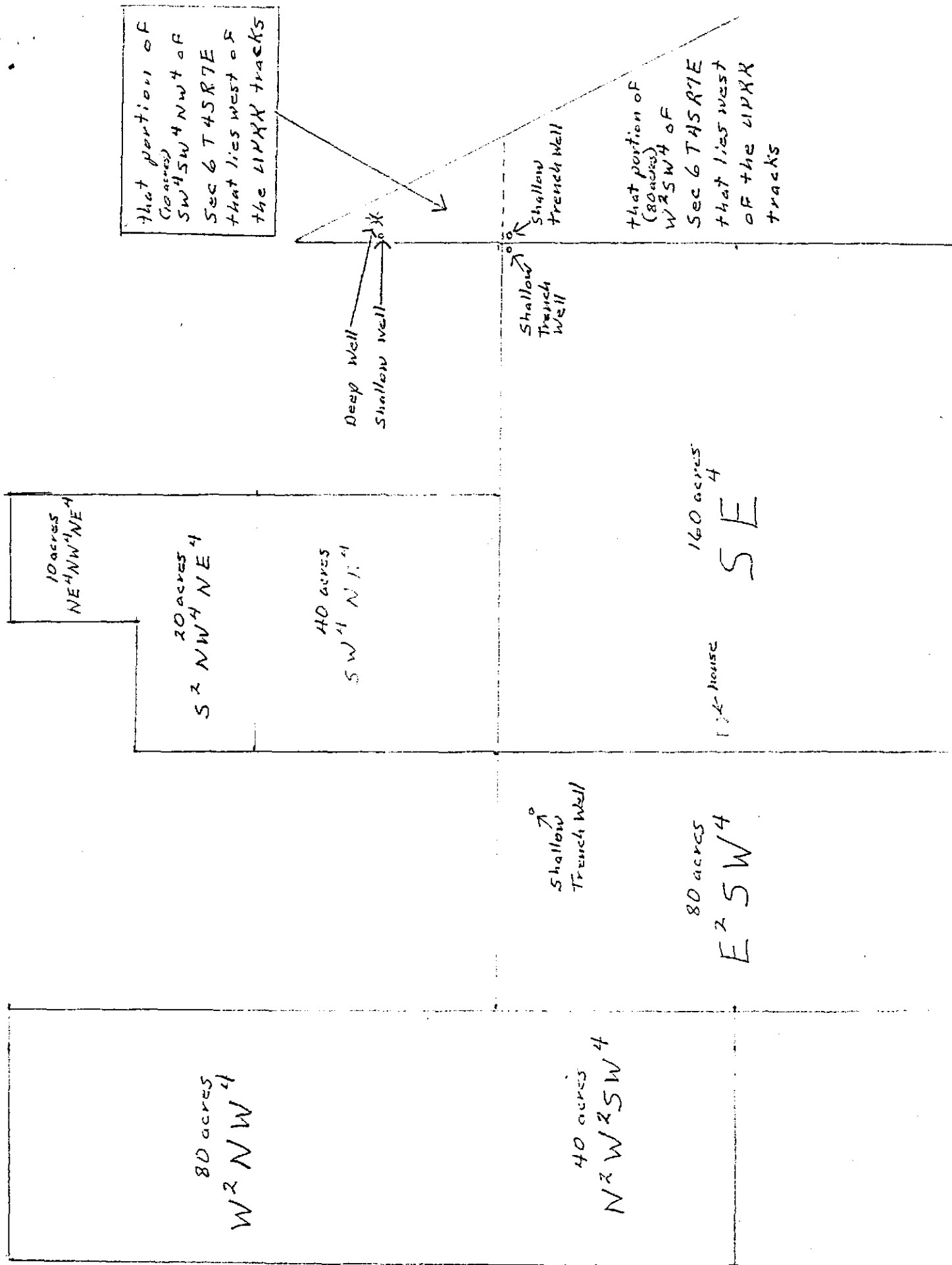
Subscribed and sworn (or affirmed) before me this 7th day  
of Dec 19 89

Pon Hoverton  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires December 8, 1994

← Sec 1 T 45 R 6 E →

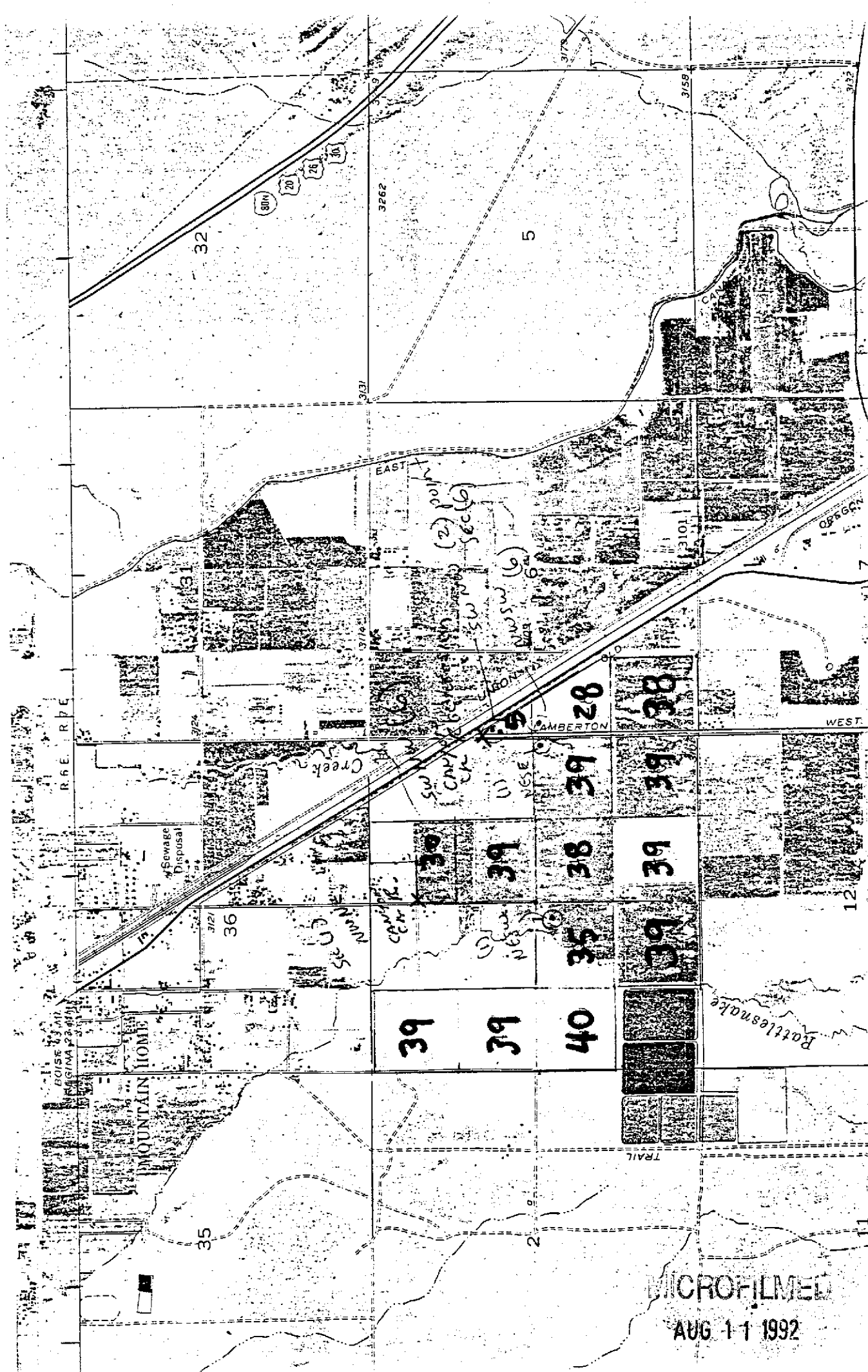


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## R6E R7E

530 000 FEET



MICROFILMED

AUG 11 1992

|            | NUMBER | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTAL | SYSTE TOTAL |
|------------|--------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|-------------|
|            |        |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |       |             |
| PERMIT     |        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |             |
| FOUND      |        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |             |
| OVERLAP    |        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |             |
| DIFFERENCE |        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |             |

DONE ✓

P/D OVERLAP BUT ACRES NOT OVERLAPPING, USE FOR SYSTEM TOTAL CALCULATIONS

|                       | NUMBER   | TNS | RNG | SEC | NE  |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTAL | SYSTE TOTAL |
|-----------------------|----------|-----|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|-------------|
|                       |          |     |     |     | NE  | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |       |             |
| NEW LAND UNDER LIC'S. | 2201     | 45  | 6E  | 1   | 4.6 | 39 |    |    |    |    |    |    | 35 |    |    | 28 | 39 | 38 | 39 | 39 | 261.6 |             |
|                       |          |     | 7E  | 6   |     |    |    |    |    | 5  |    |    | 28 | 38 |    |    |    |    |    |    | 71    | 332.6       |
|                       | 2119     | 45  | 6E  | 1   | 22  | 39 |    |    |    |    |    |    | 20 |    |    | 39 | 39 | 38 | 38 | 39 | 274   | 274.0       |
|                       | 2080     | 45  | 6E  | 1   |     |    |    |    |    |    |    |    | 17 |    |    | 33 |    | 38 | 37 |    | 125   | 125.0       |
|                       | 2081     | 45  | 7E  | 6   |     |    |    |    |    | 5  |    |    | 28 | 38 |    |    |    |    |    |    | 71    |             |
| EXPANDED ACRES ✓      | # NEW    | 45  | 6E  | 1   | 8   |    |    |    | 39 | 39 |    |    | 40 |    |    |    |    |    |    |    | 126   |             |
| 1983/MARIS            |          |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |             |
| PRIORITY              |          |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |             |
| EXPANSION             |          |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |             |
| NEW #                 |          |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |             |
| APPL Con              |          |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |             |
| EXPANDED ACRES        | 61-07626 |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |             |

FURRST FIZER  
RT 1, Box 876  
Mtn Home, Id.  
83647

5824800

MICROFILMED

AUG 11 1992

|            | NUMBER | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTAL | SYSTE TOTAL |
|------------|--------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|-------------|
|            |        |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |       |             |
| PERMIT     |        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |             |
| FOUND      |        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |             |
| OVERLAP    |        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |             |
| DIFFERENCE |        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |             |

P/D OVERLAP BUT ACRES NOT OVERLAPPING, USE FOR SYSTEM TOTAL CALCULATIONS

|                                                   | NUMBER   | TNS | RNG | SEC | NE   |    |    |    | NW |      |    |    | SW   |      |    |      | SE |    |      |      | TOTAL | SYSTE TOTAL               |
|---------------------------------------------------|----------|-----|-----|-----|------|----|----|----|----|------|----|----|------|------|----|------|----|----|------|------|-------|---------------------------|
|                                                   |          |     |     |     | NE   | NW | SW | SE | NE | NW   | SW | SE | NE   | NW   | SW | SE   | NE | NW | SW   | SE   |       |                           |
| GROUNDWATER OLD LAND                              |          |     |     |     |      |    |    |    |    |      |    |    |      |      |    |      |    |    |      |      |       |                           |
| 5.79 cts                                          | 2261     | 45  | 6E  | 1   | 17.9 | 40 |    |    |    |      |    |    | 19.9 |      |    | 49.3 | 40 | 40 | 35.3 | 39.5 | 260.9 | (DEEP WELL)               |
|                                                   |          | 45  | 7E  | 6   |      |    |    |    |    | 5.6  |    |    | 28   | 38.1 |    |      |    |    |      |      | 71.7  | 332.6                     |
| 1.18 cts                                          | 2119     | 45  | 6E  | 1   | 20   | 39 |    |    |    |      |    |    | 20   |      |    | 40   | 39 | 39 | 39   | 39   | 274   | 274.0                     |
|                                                   |          | 45  | 7E  | 6   |      |    |    |    |    |      |    |    |      |      |    |      |    |    |      |      |       |                           |
| 0.68 cts                                          | 2090     | 45  | 6E  | 1   |      |    |    |    |    |      |    |    | 17   |      |    | 33   |    | 40 | 35   |      | 125   | Small (NEAR H) 125 (WELL) |
|                                                   |          | 45  | 7E  | 6   |      |    |    |    |    |      |    |    |      |      |    |      |    |    |      |      |       |                           |
| 1.13 cts                                          | 2081     | 45  | 6E  | 1   |      |    |    |    |    |      |    |    |      |      |    |      |    |    |      |      |       | (GREEN HILL) HRS 2 PDS    |
| Total cts 8.83                                    |          | 45  | 7E  | 6   |      |    |    |    |    | 16.8 |    |    | 20   | 40   |    |      |    |    |      |      | 76.8  | 76.8                      |
| NEW LAND LIST FOR GROUNDWATER & LITTLE CANYONS CR |          |     |     |     |      |    |    |    |    |      |    |    |      |      |    |      |    |    |      |      |       |                           |
| 461-00258 ✓                                       |          | 45  | 6E  | 1   | 30   | 39 |    |    | 39 | 39   |    |    | 35   | 40   |    | 39   | 39 | 38 | 39   | 39   | 416   |                           |
|                                                   |          | 45  | 7E  | 6   |      |    |    |    |    | 5    |    |    | 28   | 38   |    |      |    |    |      |      | 71    | 487                       |
| Home Dom WELL ✓                                   | 61-10510 | 45  | 6E  | 1   |      |    |    |    |    |      |    |    |      |      |    |      | 0  |    |      |      |       |                           |
| SHL & Dom HILL                                    | 61-10511 | 45  | 6E  | 1   |      |    |    |    |    |      |    |    |      |      |    |      | 0  | 5  |      |      |       |                           |
|                                                   |          |     |     |     |      |    |    |    |    |      |    |    |      |      |    |      |    |    |      |      |       |                           |
|                                                   |          |     |     |     |      |    |    |    |    |      |    |    |      |      |    |      |    |    |      |      |       |                           |
|                                                   |          |     |     |     |      |    |    |    |    |      |    |    |      |      |    |      |    |    |      |      |       |                           |
|                                                   |          |     |     |     |      |    |    |    |    |      |    |    |      |      |    |      |    |    |      |      |       |                           |

MICROFILMED

AUG 11 1982

AUG 11 1992

AUG 11 1992

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS MICROFICHE BY PLACE OF USE

HR4001NP  
(GD-21)

[illegible]

average mistake

|           | ACRE FEE     | FLAT FEE | TOTAL         |
|-----------|--------------|----------|---------------|
| AG1-02201 | <del>0</del> | 50       | 50.           |
| AG1-02119 | <del>0</del> | 50       | 50.           |
| AG1-02080 | <del>0</del> | 50       | 50.           |
| AG1-02081 | <del>0</del> | 50       | 50.           |
| AG1-10509 | <del>0</del> | 50       | 50.           |
| 61-07623  | <del>0</del> | 85       | 85.           |
| AG1-10510 | <del>0</del> | 25.      | 25.           |
| AG1-10511 | <del>0</del> | 25       | 25            |
| AG1-00258 | 487          | 50       | 537           |
|           |              |          | <u>922.00</u> |

MICROFILMED

AUG 11 1992

DATE: 11/20/98  
PAGE: 1

**PAGE: 1**

DIVERSION  
VOLUME

5.79 CFS

**Stage: LICENSE**

MSAN  
NESE

MSAN  
NESE

35



Other Rights: 61-02081,-02119,-02080,-00258,-10509.

W05 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM  
- MOUNTAIN HOME IRRIGATION DISTRICT.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 8.83 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 20.20 AF. COMBINED RIGHT NOS.: 61-02080, 61-02119, 61-02081 & 61-10509.

POD TWO POINTS OF DIVERSION LOCATED IN T04S, R07E, S06, SWNW.

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS RIGHT IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 332.6 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 502 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-02080, 61-00258,

AJ0749NP  
No. R61-02201

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/20/98  
PAGE: 2

Remarks: 61-02119, 61-02081 & 61-10509.

EXP RIGHT NO. 61-10509 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT  
TO SECTION 42-1426, IDAHO CODE.  
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE: 61-02080, 61-02119, 61-02081, 61-10509

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 61A Field Inspection Flag:  
Presumption Flag:

Audit: 11/20/98 LHARRIS

November 20, 1998

NOTICE OF ERROR  
REPLY

RECEIVED  
DEC 16 1998  
WATER RESOURCES  
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:** December 18, 1998

Water right number: 61-02201

FORREST FREER  
RT 1 BOX 876  
MOUNTAIN HOME ID 83647

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/15/98 SIGNATURE: Forrest Freer  
Please print your name: Forrest Freer

IDWR Western Regional Office, 2735 Airport Way, Boise, ID 83705-5082, (208) 334-2190

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

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06/23/94

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QUICKLOOK INFORMATION

77  
CLAIM NUMBER: A61-02201

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 | LW<br>7-26-94              | N                      | 6                   | MS<br>8-18-98                    | MS<br>8-18-98                        |                               |
| POINT OF DIV              | Y                 |                                                 |                            | Y                      | 6,5,4               |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            | N                      | 6                   |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            | Y                      | 6,5,4               |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            | N                      | 6                   |                                  |                                      |                               |
| CONSUMPTIVE USE           |                   |                                                 |                            | NA                     | NA                  |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            | N                      | 6                   |                                  |                                      |                               |
| PERIOD OF USE             | Y                 |                                                 |                            | Y                      | 6                   |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            | N                      | 6                   |                                  |                                      |                               |
| REMARKS                   | Y                 |                                                 |                            | Y                      | 6                   |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
GTS MAP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

*became and dept. standard*

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

LIST OF MAPS USED AND ATTACHMENTS

CLAIM NUMBER:

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED  
IN FILE?

|                                                                                    |                     |                            |           |
|------------------------------------------------------------------------------------|---------------------|----------------------------|-----------|
| <input type="checkbox"/> ORTHOPHOTOQUAD                                            | DATE OF PHOTO       | IDWR ID NO.                | Y( ) N( ) |
| <input type="checkbox"/> TOPOGRAPHIC                                               | DATE FIELD CHECKED  | IDWR ID NO.                | Y( ) N( ) |
| <input checked="" type="checkbox"/> <del>MAP</del> <i>GIS <del>data</del> maps</i> | DATE OF PHOTO       | IDWR ID NO. <u>8-14-98</u> | Y( ) N( ) |
| <input type="checkbox"/> ASCS AERIAL PHOTO                                         | DATE OF PHOTO       |                            | Y( ) N( ) |
| <input type="checkbox"/> ASCS COLOR SLIDE                                          | DATE OF PHOTO       |                            | Y( ) N( ) |
| <input type="checkbox"/> BLM OR USFS AERIAL PHOTO                                  | DATE OF PHOTO       |                            | Y( ) N( ) |
| <input type="checkbox"/> TOWNSHIP SURVEY (GOVERNMENT PLAT)                         | DATE OF SURVEY      |                            | Y( ) N( ) |
| <input type="checkbox"/> SCS SOIL SURVEY MAP                                       | DATE ISSUED         |                            | Y( ) N( ) |
| <input type="checkbox"/> SUBDIVISION PLAT MAP                                      | DATE OF MAP         |                            | Y( ) N( ) |
| <input checked="" type="checkbox"/> OTHER <i>GIS label</i>                         | DATE <u>8-14-98</u> |                            | Y( ) N( ) |
| <input type="checkbox"/> OTHER                                                     | DATE                |                            | Y( ) N( ) |
| <input type="checkbox"/> OTHER                                                     | DATE                |                            | Y( ) N( ) |

8a e 8b

8c

NO. OF  
PAGES

NOTES

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

|                                                         |                         |                  |          |
|---------------------------------------------------------|-------------------------|------------------|----------|
| <input type="checkbox"/> LICENSING FIELD EXAM           | DATE OF FIELD EXAM      | <u>7-13-1971</u> | <u>4</u> |
| <input checked="" type="checkbox"/> WATER RIGHT LICENSE | DATE LICENSE SIGNED     | <u>12-1-1971</u> | <u>1</u> |
| <input type="checkbox"/> IDWR APPROVED TRANSFER         | DATE TRANSFER APPROVED  |                  |          |
| <input type="checkbox"/> SYSTEM DESCRIPTION             | DATE DRAWN              |                  |          |
| <input type="checkbox"/> PHOTOGRAPHS                    | DATE(S) PHOTOS TAKEN    |                  |          |
| <input type="checkbox"/> SPLIT RIGHT REVIEW             | DATE REVIEW COMPLETED   |                  |          |
| <input type="checkbox"/> HUBBLE ANALYSIS                | DATE ANALYSIS COMPLETED |                  |          |
| <input type="checkbox"/> CONVEYANCE LOSS ANALYSIS       | DATE ANALYSIS COMPLETED |                  |          |
| <input type="checkbox"/> FLOW MEASUREMENT CALCULATIONS  | DATE SYSTEM MEASURED    |                  |          |
| <input type="checkbox"/> OTHER                          | DATE                    |                  |          |
| <input type="checkbox"/> OTHER                          | DATE                    |                  |          |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

08:14:19  
06/23/94

PAGE: 1  
GENERAL INFORMATION

62  
CLAIM NUMBER: A61-02201

LAST: FREER  
ADDRESS: MOUNTAIN HOME  
CITY: MOUNTAIN HOME  
PHONE NUMBER: 208-000-0000  
OWNER CODE: 0  
FIRST: RUBY W.  
STATE: ID ID ZIP: 83647

LAST: FREER  
ADDRESS: RT. 1, BOX 876  
CITY: MOUNTAIN HOME  
PHONE NUMBER: 208-587-4800  
OWNER CODE: C  
FIRST: FORREST  
STATE: ID ID ZIP: 83647

FIELD EXAM REQUIRED?  
VERIFICATION REQUIRED DUE TO REMARKS?  
DATABASE  
Y  
FIELD  
EXAMINER

CLAIM REMARKS: AC. IRR.=332.6.  
2 POINTS OR DIVERSION IN SWW SEC. 6

CONTACT PERSON: Lawrence Green PHONE NUMBER: ( ) - - -

DATE OF FIELD EXAM: 11/1 APPOINTMENT MADE: Y( ) N( ) TIME: - : - A( ) P( )

ACCOMPANIED BY: Clairmont PHONE NUMBER: ( ) - - -

RELATIONSHIP TO CLAIMANT: Clairmont

DIRECTIONS TO PROPERTY / NOTES:

See A61-00258

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

A. AJ CLAIM: # A61-02201      PRIORITY DATE: 07-18-1966      STAGE: L  
B. WR RECORD: # 61-02201      PRIORITY DATE: 07-18-1966      STAGE: L

C. FIELD EXAM REQUIRED?  
DUE TO PRIORITY DATE DISCREPANCY? (Y/N)      DATABASE      FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(X)

NOTES:

RECOMMENDED PRIORITY DATE:  
07-18-1966  
REVIEWED BY Med. Schulte      DATE 8-18-98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A61-02201 | 04S  | 06E  | 1    | NE  | SW  |     |     | ELMORE |
| A61-02201 | 04S  | 06E  | 1    | NE  | SE  |     |     | ELMORE |
| A61-02201 | 04S  | 07E  | 6    | SW  | NW  |     |     | ELMORE |
| A61-02201 | 04S  | 07E  | 6    | NW  | SW  |     |     | ELMORE |

OTHER AJ CLAIMS WITH SAME AJ POD

| A PREFIX  | R PREFIX  | WR RECORDS IN SAME 40 ACRE TRACT |
|-----------|-----------|----------------------------------|
| A61-00258 | R61-10528 |                                  |
| A61-02080 |           | 61-02080                         |
| A61-02081 |           | 61-02081                         |
| A61-02119 |           | 61-02119                         |
| A61-10509 |           | 61-07623                         |
| A61-10528 |           |                                  |
| A61-11746 |           |                                  |

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 61-02201 | 04S  | 07E  | 6    | SW  | NW  |     |     | ELMORE |

OTHER WR RECORDS WITH SAME WR POD

| A PREFIX  | R PREFIX | AJ CLAIMS IN SAME 40 ACRE TRACT |
|-----------|----------|---------------------------------|
| 61-07623  |          |                                 |
| A61-00258 | NONE     |                                 |
| A61-02080 |          |                                 |
| A61-02081 |          |                                 |
| A61-02119 |          |                                 |
| A61-10087 |          |                                 |
| A61-10088 |          |                                 |
| A61-10487 |          |                                 |
| A61-10488 |          |                                 |
| A61-10509 |          |                                 |

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY?    | (Y/N) | DATABASE | FIELD EXAMINER |
|----------------------------|-------|----------|----------------|
| DUE TO SOURCE DISCREPANCY? | (Y/N) | Y N      |                |

NOTES:

*See A61-00258*

| RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: |      |      |     |               |     | DIVERSION NAME |  |
|-----------------------------------------------|------|------|-----|---------------|-----|----------------|--|
| TWP.                                          | RGE. | SEC. | 1/4 | 1/4           | LOT | COUNTY         |  |
| 4S                                            | 6E   | 1    | NE  | SW            | —   | Elmore         |  |
| —                                             | —    | 1    | NE  | SE            | —   | "              |  |
| —                                             | 7E   | 6    | SW  | NW            | —   | 4              |  |
| —                                             | —    | 6    | NW  | SW            | —   | "              |  |
| —                                             | —    | —    | —   | —             | —   | —              |  |
| —                                             | —    | —    | —   | —             | —   | —              |  |
| —                                             | —    | —    | —   | —             | —   | —              |  |
| SOURCE: GROUNDWATER                           |      |      |     | TRIB:         |     |                |  |
| REVIEWED BY: <i>Neil Schultz</i>              |      |      |     | DATE: 8-18-98 |     |                |  |
| SYSTEM DESCRIPTION:                           |      |      |     |               |     |                |  |

A. ROOT WATER RIGHT NUMBERS: A61-02201

B. POU LISTING

*See GTS map & A61-00258*

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                     | AJ<br>#/ACRES         | WR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|--------------------------|-----------------------|-----------------|-----------------|----------------|------------------|
| 04S | 06E | 1   | NW  | NE  |     | FREER, FORREST           | A61-02201 / 4.6       | 61-02201 / 18.0 |                 |                |                  |
|     |     |     | NW  | NE  |     | MOUNTAIN HOME IRRIGATION | DISTRA61-00264 / 35.0 |                 |                 |                |                  |
|     |     |     | NW  | NE  |     | MOUNTAIN HOME IRRIGATION | DISTRA61-10419 / 35.0 |                 |                 |                |                  |
|     |     |     | NW  | NE  |     | BISCHOFF, HERMAN         | A61-10390 /           |                 |                 |                |                  |
|     |     |     | NW  | NE  |     | BISCHOFF, HERMAN J.      | A61-10391 /           |                 |                 |                |                  |
|     |     |     | NW  | NE  |     | MOUNTAIN HOME IRRIGATION | DISTRA63-02214 / 35.0 |                 |                 |                |                  |
|     |     |     | NW  | NE  |     | FREER, FORREST           | A61-00258 / 30.0      |                 |                 |                |                  |
|     |     |     | NW  | NE  |     | MOUNTAIN HOME IRRIGATION | DISTRA61-00263 / 35.0 |                 |                 |                |                  |
|     |     |     | NW  | NE  |     | MOUNTAIN HOME IRRIGATION | DISTRA63-19893 / 35.0 |                 |                 |                |                  |
|     |     |     | NW  | NE  |     | FREER, FORREST           | A61-02119 / 22.0      | 61-02119 / 20.0 |                 |                |                  |
|     |     |     | NW  | NE  |     | FREER, FORREST           | A61-10509 / 8.0       |                 |                 |                |                  |
|     |     |     | NW  | NE  |     | MOUNTAIN HOME IRRIGATION | DISTRA63-20139 / 35.0 |                 |                 |                |                  |
|     |     |     | NW  | NE  |     | SILLONIS, GLORIA V       | A61-10820 /           |                 |                 |                |                  |
|     |     |     | NW  | NE  |     | BISCHOFF, HERMAN J       | R61-10391 /           |                 |                 |                |                  |
|     |     |     | NW  | NE  |     | MOUNTAIN HOME IRRIGATION | DISTRA61-00266 / 35.0 |                 |                 |                |                  |
|     |     |     | NW  | NE  |     | MOUNTAIN HOME IRRIGATION | DISTRA61-10417 / 35.0 |                 |                 |                |                  |
|     |     |     | NW  | NE  |     | MOUNTAIN HOME IRRIGATION | DISTRA61-10421 / 35.0 |                 |                 |                |                  |
|     |     |     | NW  | NE  |     | MOUNTAIN HOME IRRIGATION | DISTRA63-02188 / 35.0 |                 |                 |                |                  |
|     |     |     | NW  | NE  |     | BISCHOFF, HERMAN         | R61-10390 /           |                 |                 |                |                  |
|     |     |     | NW  | NE  | 3   | COOK, ROY                | A61-10392 /           |                 |                 |                |                  |
|     |     |     | NW  | NE  | 3   | COOK, ROY                | R61-10392 /           |                 |                 |                |                  |
|     |     |     | NW  | NE  | 2   | FREER, FORREST           |                       | 61-07623 / 8.0  |                 |                |                  |
| 04S | 06E | 1   | SW  | NE  |     | FREER, FORREST           | A61-02201 / 39.0      | 61-02201 / 40.0 | 40.0            |                |                  |
|     |     |     | SW  | NE  |     | MOUNTAIN HOME IRRIGATION | DISTRA61-00264 / 40.0 |                 |                 |                |                  |
|     |     |     | SW  | NE  |     | MOUNTAIN HOME IRRIGATION | DISTRA61-10419 / 40.0 |                 |                 |                |                  |
|     |     |     | SW  | NE  |     | MOUNTAIN HOME IRRIGATION | DISTRA63-02214 / 40.0 |                 |                 |                |                  |
|     |     |     | SW  | NE  |     | FREER, FORREST           | A61-00258 / 39.0      | 61-00258 /      |                 |                |                  |
|     |     |     | SW  | NE  |     | MOUNTAIN HOME IRRIGATION | DISTRA61-00263 / 40.0 |                 |                 |                |                  |
|     |     |     | SW  | NE  |     | MOUNTAIN HOME IRRIGATION | DISTRA63-19893 / 40.0 |                 |                 |                |                  |
|     |     |     | SW  | NE  |     | FREER, FORREST           | A61-02119 / 39.0      | 61-02119 / 39.0 |                 |                |                  |
|     |     |     | SW  | NE  |     | MOUNTAIN HOME IRRIGATION | DISTRA61-00266 / 40.0 |                 |                 |                |                  |
|     |     |     | SW  | NE  |     | MOUNTAIN HOME IRRIGATION | DISTRA61-10417 / 40.0 |                 |                 |                |                  |
|     |     |     | SW  | NE  |     | MOUNTAIN HOME IRRIGATION | DISTRA61-10421 / 40.0 |                 |                 |                |                  |
|     |     |     | SW  | NE  |     | MOUNTAIN HOME IRRIGATION | DISTRA63-02188 / 40.0 |                 |                 |                |                  |
|     |     |     | SW  | NE  |     | MOUNTAIN HOME IRRIGATION | DISTRA63-20139 / 40.0 |                 |                 |                |                  |
| 04S | 06E | 1   | NE  | SW  |     | FREER, FORREST           | A61-02201 / 35.0      | 61-02201 / 20.0 | 27.0            |                |                  |
|     |     |     | NE  | SW  |     | MOUNTAIN HOME IRRIGATION | DISTRA61-00264 / 40.0 |                 |                 |                |                  |
|     |     |     | NE  | SW  |     | MOUNTAIN HOME IRRIGATION | DISTRA61-10417 / 40.0 |                 |                 |                |                  |
|     |     |     | NE  | SW  |     | MOUNTAIN HOME IRRIGATION | DISTRA61-10419 / 40.0 |                 |                 |                |                  |
|     |     |     | NE  | SW  |     | FREER, FORREST           | A61-00258 / 35.0      |                 |                 |                |                  |
|     |     |     | NE  | SW  |     | MOUNTAIN HOME IRRIGATION | DISTRA61-00263 / 40.0 |                 |                 |                |                  |
|     |     |     | NE  | SW  |     | MOUNTAIN HOME IRRIGATION | DISTRA63-19893 / 40.0 |                 |                 |                |                  |

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                                    | AJ<br>#/ACRES   | WR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-----------------------------------------|-----------------|----------------|-----------------|----------------|------------------|
| 04S | 06E | 1   | NE  | SW  |     | FREER, FORREST                          | A61-02080 /17.0 | 61-02080 /17.0 |                 |                |                  |
|     |     |     |     |     |     | FREER, FORREST                          | A61-02119 /20.0 | 61-02119 /20.0 |                 |                |                  |
|     |     |     |     |     |     | MOUNTAIN HOME IRRIGATION DISTRA61-10421 | /40.0           | -              |                 |                |                  |
|     |     |     |     |     |     | MOUNTAIN HOME IRRIGATION DISTRA61-10421 | /40.0           | -              |                 |                |                  |
|     |     |     |     |     |     | MOUNTAIN HOME IRRIGATION DISTRA63-02188 | /40.0           | -              |                 |                |                  |
|     |     |     |     |     |     | MOUNTAIN HOME IRRIGATION DISTRA63-02214 | /40.0           | -              |                 |                |                  |
|     |     |     |     |     |     | MOUNTAIN HOME IRRIGATION DISTRA63-20139 | /40.0           | -              |                 |                |                  |
|     |     |     |     |     |     | MOUNTAIN HOME IRRIGATION DISTRA63-20139 | /40.0           | -              |                 |                |                  |
|     |     |     |     |     |     | SOKOFF, JACK                            | A61-11746 /     | -              |                 |                |                  |
|     |     |     |     |     |     |                                         |                 |                |                 |                |                  |
| 04S | 06E | 1   | SE  | SW  |     | FREER, FORREST                          | A61-02201 /28.0 | 61-02201 /28.0 | 34.0            |                |                  |
|     |     |     |     |     |     | FREER, FORREST                          | A61-00258 /39.0 | 61-00258 /     |                 |                |                  |
|     |     |     |     |     |     | FREER, FORREST                          | A61-02080 /33.0 | 61-02080 /33.0 |                 |                |                  |
|     |     |     |     |     |     | FREER, FORREST                          | A61-02119 /39.0 | 61-02119 /40.0 |                 |                |                  |
|     |     |     |     |     |     | DANIELS, WILEY                          |                 | 61-00051 /     |                 |                |                  |
|     |     |     |     |     |     |                                         |                 |                |                 |                |                  |
|     |     |     |     |     |     | FREER, FORREST                          | A61-02201 /39.0 | 61-02201 /40.0 |                 |                |                  |
|     |     |     |     |     |     | FREER, FORREST                          | A61-00258 /39.0 | -              |                 |                |                  |
|     |     |     |     |     |     | FREER, FORREST                          | A61-02119 /39.0 | 61-02119 /39.0 |                 |                |                  |
|     |     |     |     |     |     |                                         |                 |                |                 |                |                  |
| 04S | 06E | 1   | NW  | SE  |     | FREER, FORREST                          | A61-02201 /38.0 | 61-02201 /40.0 | 37.0            |                |                  |
|     |     |     |     |     |     | FREER, FORREST                          | A61-00258 /38.0 | -              |                 |                |                  |
|     |     |     |     |     |     | FREER, FORREST                          | A61-02080 /38.0 | 61-02080 /40.0 |                 |                |                  |
|     |     |     |     |     |     | FREER, FORREST                          | A61-02119 /38.0 | 61-02119 /39.0 |                 |                |                  |
|     |     |     |     |     |     | FREER, FORREST                          | A61-10510 /     | -              |                 |                |                  |
|     |     |     |     |     |     | FREER, FORREST                          | A61-10511 /     | -              |                 |                |                  |
|     |     |     |     |     |     | FREER, FORREST                          | R61-10510 /     | -              |                 |                |                  |
|     |     |     |     |     |     | FREER, FORREST                          | R61-10511 /     | -              |                 |                |                  |
|     |     |     |     |     |     |                                         |                 |                |                 |                |                  |
|     |     |     |     |     |     |                                         |                 |                |                 |                |                  |
| 04S | 06E | 1   | SW  | SE  |     | FREER, FORREST                          | A61-02201 /39.0 | 61-02201 /35.0 | 37.0            |                |                  |
|     |     |     |     |     |     | FREER, FORREST                          | A61-00258 /39.0 | 61-00258 /     |                 |                |                  |
|     |     |     |     |     |     | FREER, FORREST                          | A61-02080 /37.0 | 61-02080 /35.0 |                 |                |                  |
|     |     |     |     |     |     | FREER, FORREST                          | A61-02119 /38.0 | 61-02119 /38.0 |                 |                |                  |
|     |     |     |     |     |     | FREER, FORREST                          | A61-10511 /     | -              |                 |                |                  |
|     |     |     |     |     |     | FREER, FORREST                          | R61-10511 /     | -              |                 |                |                  |
|     |     |     |     |     |     | DANIELS, WILEY                          |                 | 61-00051 /     |                 |                |                  |
|     |     |     |     |     |     |                                         |                 |                |                 |                |                  |
|     |     |     |     |     |     |                                         |                 |                |                 |                |                  |
|     |     |     |     |     |     |                                         |                 |                |                 |                |                  |
| 04S | 06E | 1   | SE  | SE  |     | FREER, FORREST                          | A61-02201 /39.0 | 61-02201 /40.0 | 36.0            |                |                  |
|     |     |     |     |     |     | FREER, FORREST                          | A61-00258 /39.0 | -              |                 |                |                  |
|     |     |     |     |     |     | FREER, FORREST                          | A61-02119 /39.0 | 61-02119 /39.0 |                 |                |                  |
|     |     |     |     |     |     |                                         |                 |                |                 |                |                  |
|     |     |     |     |     |     |                                         |                 |                |                 |                |                  |
|     |     |     |     |     |     |                                         |                 |                |                 |                |                  |
|     |     |     |     |     |     |                                         |                 |                |                 |                |                  |
|     |     |     |     |     |     |                                         |                 |                |                 |                |                  |
|     |     |     |     |     |     |                                         |                 |                |                 |                |                  |
|     |     |     |     |     |     |                                         |                 |                |                 |                |                  |
| 04S | 07E | 6   | SW  | NW  |     | FREER, FORREST                          | A61-02201 /5.0  | 61-02201 /6.0  |                 |                |                  |
|     |     |     |     |     |     | MOUNTAIN HOME IRRIGATION DISTRA61-10417 | /21.0           | -              |                 |                |                  |
|     |     |     |     |     |     | MOUNTAIN HOME IRRIGATION DISTRA61-10419 | /21.0           | -              |                 |                |                  |
|     |     |     |     |     |     | HOALST, LA DETTE                        | A61-10087 /     | -              |                 |                |                  |
|     |     |     |     |     |     | HOALST, LA DETTE                        | A61-10088 /     | -              |                 |                |                  |
|     |     |     |     |     |     | FREER, FORREST                          | A61-00258 /5.0  | -              |                 |                |                  |
|     |     |     |     |     |     | MOUNTAIN HOME IRRIGATION DISTRA61-00263 | /21.0           | -              |                 |                |                  |
|     |     |     |     |     |     | MOUNTAIN HOME IRRIGATION DISTRA63-02214 | /21.0           | -              |                 |                |                  |
|     |     |     |     |     |     |                                         |                 |                |                 |                |                  |
|     |     |     |     |     |     |                                         |                 |                |                 |                |                  |

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                                    | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|-----------------------------------------|---------------|---------------|-----------------|----------------|------------------|
| 04S         | 07E | 6   | NW  | SW  |     | MOUNTAIN HOME IRRIGATION DISTRA63-19893 | /21.0         | -             | /               |                |                  |
|             |     |     |     |     |     | FREER, FORREST                          | A61-02081     | / 5.0         | 61-02081        | /17.0          |                  |
|             |     |     |     |     |     | MOUNTAIN HOME IRRIGATION DISTRA63-20139 | /21.0         | -             | /               |                |                  |
|             |     |     |     |     |     | HOALST, LA DETTE                        | R61-10087     | /             | -               | /              |                  |
|             |     |     |     |     |     | HOALST, LA DETTE                        | R61-10088     | /             | -               | /              |                  |
|             |     |     |     |     |     | MOUNTAIN HOME IRRIGATION DISTRA61-00264 | /21.0         | -             | /               |                |                  |
|             |     |     |     |     |     | MOUNTAIN HOME IRRIGATION DISTRA61-00266 | /21.0         | -             | /               |                |                  |
|             |     |     |     |     |     | MOUNTAIN HOME IRRIGATION DISTRA61-10421 | /21.0         | -             | /               |                |                  |
|             |     |     |     |     |     | MOUNTAIN HOME IRRIGATION DISTRA63-02188 | /21.0         | -             | /               |                |                  |
|             |     |     |     |     |     | 5 LEMMON, DAVID                         | A61-10487     | /             | -               | /              |                  |
|             |     |     |     |     |     | 5 LEMMON, DAVID                         | A61-10488     | / 1.0         | -               | /              |                  |
|             |     |     |     |     |     | 5 LEMMON, DAVID                         | R61-10487     | /             | -               | /              |                  |
|             |     |     |     |     |     | 5 ELMORE COUNTY IRRIGATED FARMS         |               | 61-00268      | /               |                |                  |
|             |     |     |     |     |     |                                         |               |               |                 |                |                  |
| 04S         | 07E | 6   | NW  | SW  |     | FREER, FORREST                          | A61-02201     | /28.0         | 61-02201        | /28.0          |                  |
|             |     |     |     |     |     | FREER, FORREST                          | A61-00258     | /28.0         | -               | /              |                  |
|             |     |     |     |     |     | FREER, FORREST                          | A61-02081     | /28.0         | 61-02081        | /20.0          |                  |
|             |     |     |     |     |     | BECKLUND, JR., WILLIAM B.               | A61-10528     | /             | -               | /              |                  |
|             |     |     |     |     |     | BECKLUND JR, WILLIAM B                  | R61-10528     | /             | -               | /              |                  |
|             |     |     |     |     |     | 6 ELMORE COUNTY IRRIGATED FARMS         |               | 61-00268      | /               |                |                  |
|             |     |     |     |     |     |                                         |               |               |                 |                |                  |
|             |     |     |     |     |     |                                         |               |               |                 |                |                  |
|             |     |     |     |     |     |                                         |               |               |                 |                |                  |
|             |     |     |     |     |     |                                         |               |               |                 |                |                  |
|             |     |     |     |     |     |                                         |               |               |                 |                |                  |
|             |     |     |     |     |     |                                         |               |               |                 |                |                  |
|             |     |     |     |     |     |                                         |               |               |                 |                |                  |
|             |     |     |     |     |     |                                         |               |               |                 |                |                  |
| 04S         | 07E | 6   | SW  | SW  |     | FREER, FORREST                          | A61-02201     | /38.0         | 61-02201        | /38.0          |                  |
|             |     |     |     |     |     | FREER, FORREST                          | A61-00258     | /38.0         | -               | /              |                  |
|             |     |     |     |     |     | FREER, FORREST                          | A61-02081     | /38.0         | 61-02081        | /40.0          |                  |
|             |     |     |     |     |     | 6 ELMORE COUNTY IRRIGATED FARMS         |               | 61-00268      | /               |                |                  |
|             |     |     |     |     |     |                                         |               |               |                 |                |                  |
|             |     |     |     |     |     |                                         |               |               |                 |                |                  |
| TOTAL ACRES |     |     |     |     |     |                                         | A61-02201     | 332.60        | 333.00          | 250.00         |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, YES (Y) NO (N) *PPU*

IF YES SEE ATTACHED SHEET:

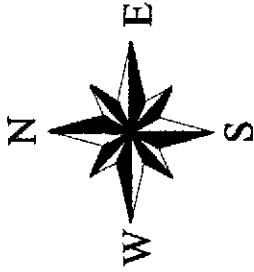
C. FIELD EXAM REQUIRED? \_\_\_\_\_ FIELD EXAMINER \_\_\_\_\_ POU COUNTY: ELMORE

DUE TO POU DISCREPANCY? (Y/N) Y \_\_\_\_\_

# IDAHO DEPARTMENT OF WATER RESOURCES

## T04S, R06E, S1

## T04S, R07E, S6



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

1/4 1/4 LINES

□ SECTION LINES

6 ACRES

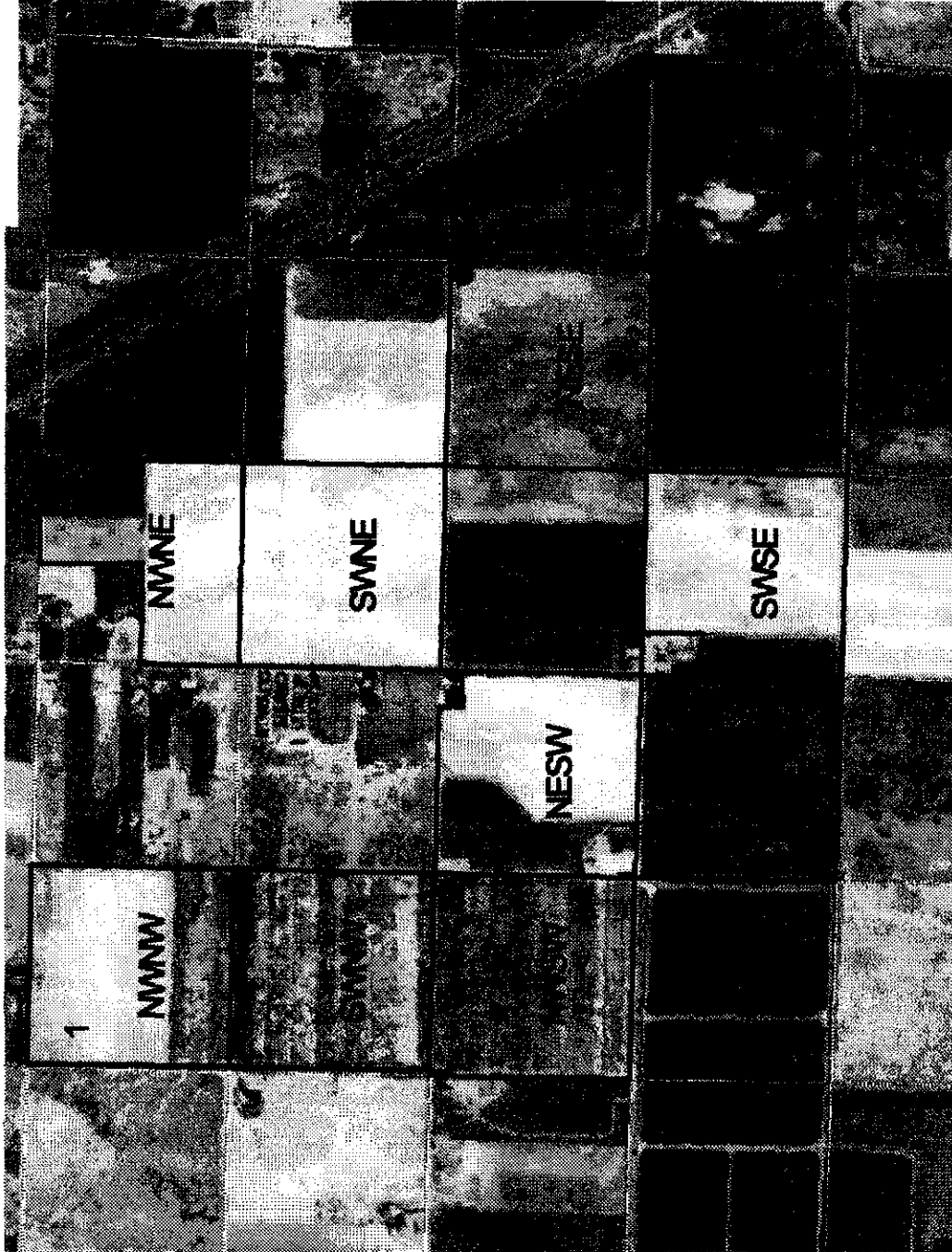
6 SECTION NUMBERS

CLAIM(S): 61-00258, 61-02080, 61-02081,  
61-02119, 6102201 & 61-10509

OWNER(S): FORREST FREER

Prepared by Mel Schulte

DATE: NOVEMBER 9, 1998



0 0.25 0.5 0.75 1 1.25 1.5 Miles

8F

# WESTERN REGION

CLAIM NUMBERS A61-00258, -02080, -02081, -02119, -02201, 10509

AGENT MS DATE 8-14-98

TOTAL ACRES FROM RECOMMENDATION 505

GEOGRAPHIC INFO SYSTEM ACRES 505 502.4

READY FOR DECREE      (YES) SENT FOR DECREE      (YES)

| RIGHT<br>NO |     |     |     | NE |    |    |    | NW |    |     |    | SW |    |    |    | SE |    |    |       |
|-------------|-----|-----|-----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|-------|
|             | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE | NE | NW | SW | SE    |
| RECOM       | 45  | 6E  | 1   |    | 30 | 41 |    |    | 39 | 39  |    | 39 | 40 |    | 40 | 40 | 40 | 38 | 40    |
| GIS         |     | 7E  | 6   |    |    |    |    |    |    | 6.4 |    |    | 30 | 40 |    |    |    |    |       |
|             |     |     |     |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    | 76.4  |
|             |     |     |     |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    | 502.4 |
| RECOM       |     |     |     |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |       |
| GIS         |     |     |     |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |       |
|             |     |     |     |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |       |
|             |     |     |     |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |       |

POLYGON CREATED ON ~~30~~ 330

POLYGON # (    ) (    ) (    ) (    ) 12-2-98 UPDATED BY MS

ATTRIBUTES OF B51-POU.SHP (407) (408) (    ) (    ) (    )

ATTRIBUTES OF B51-POD.SHP (355) (356) (357) (358) (359)

B51-DBPOU.DBF                      UPDATED BY MS

B51-DBPOD.DBF                      UPDATED BY MS

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RDH GPSTABLE

PRESUMPTION FLAG:

NOTES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECOMMENDATIONS:

TOTAL ACRES:

502  
487 acres, PPU

REVIEWED BY:

Mel Schulte

DATE:

8-18-98

A. AJ CLAIMED USES:

| PURPOSES             | MONTH/DAY                           | DIVERSION QUANTITY     |
|----------------------|-------------------------------------|------------------------|
| A61-02201 IRRIGATION | FROM 03-15 TO 11-15                 | 5.790 CFS 1496.70 AF/A |
|                      | TOTAL DIVERSION RATE/VOLUME CLAIMED | 5.790 CFS 1496.70 AF/A |

B. WR RECORDED USES:

| PURPOSES            | MONTH/DAY                           | DIVERSION QUANTITY     |
|---------------------|-------------------------------------|------------------------|
| 61-02201 IRRIGATION | FROM 04-01 TO 11-01                 | 5.790 CFS 1496.70 AF/A |
|                     | TOTAL DIVERSION RATE/VOLUME CLAIMED | 5.790 CFS 1496.70 AF/A |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N        |                |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N        |                |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y        |                |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐) Explain in notes, below.

NOTES:

*License = 4-1 to 11-1*

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y( ) N( )

AJ TOTAL CLAIMED DIVERSION RATE: 5.790 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 5.790 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in notes. \*\*

FLOW MEASUREMENT REQUIRED? No FIELD  
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N DATABASE EXAMINER

B. MEASUREMENT METHOD None. FLOW MEASUREMENT, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ) N( ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A61-02119, -02080, -02081, -00258, -10509

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE             | NAME                           | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|--------------------|--------------------------------|-----------|----------------|-----------|----------------|
| A61-02201 | GROUNDWATER        | FREER, FORREST                 | 5.790     | 0.017          | 1496.70   | 4.50           |
| A61-00258 | CANYON CREEK       | FREER, FORREST                 | 2.400     | 0.004          | 2880.00   | 0.64           |
| A61-00263 | CANYON CREEK       | MOUNTAIN HOME IRRIGATION DISTR | 6.000     | 0.001          | 1536.00   | 0.34           |
| A61-00264 | CANYON CREEK       | MOUNTAIN HOME IRRIGATION DISTR | 3.200     | 0.005          | 1152.00   | 0.25           |
| A61-00266 | CANYON CREEK       | MOUNTAIN HOME IRRIGATION DISTR | 2.400     | 0.016          | 573.00    | 2.09           |
| A61-02080 | GROUNDWATER        | FREER, FORREST                 | 0.680     | 0.004          | 924.00    | 0.20           |
| A61-02081 | GROUNDWATER        | FREER, FORREST                 | 1.180     | 0.004          | 8688.00   | 1.95           |
| A61-02119 | GROUNDWATER        | FREER, FORREST                 | 1.180     | 0.089          | 7695.49   | 1.72           |
| A61-10417 | CANYON CREEK       | MOUNTAIN HOME IRRIGATION DISTR | 2.200     | 0.030          | 1192.80   | 0.26           |
| A61-10419 | CANYON CREEK       | MOUNTAIN HOME IRRIGATION DISTR | 18.100    | 0.070          | 756.00    | 0.16           |
| A61-10421 | CANYON CREEK       | MOUNTAIN HOME IRRIGATION DISTR | 400.000   | 0.004          | 9120.00   | 2.04           |
| A61-10488 | RATTLESNAKE CREEK  | LEMMON, DAVID                  | 0.030     | 0.004          | 24000.00  | 5.39           |
| A61-10509 | GROUNDWATER        | FREER, FORREST                 | 8.830     | 0.070          |           |                |
| A63-02188 | CAT CREEK          | MOUNTAIN HOME IRRIGATION DISTR | 2.840     |                |           |                |
| A63-02214 | CASTLE ROCK CREEK  | MOUNTAIN HOME IRRIGATION DISTR | 1.800     |                |           |                |
| A63-19893 | LITTLE CAMAS CREEK | MOUNTAIN HOME IRRIGATION DISTR | 19.000    |                |           |                |
| A63-20139 | LITTLE CAMAS CREEK | MOUNTAIN HOME IRRIGATION DISTR |           |                |           |                |

LIST ALL RIGHTS WITH SAME POJ BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME                      | MONTH/DAY           | RATE      | VOLUME |
|-----------|------------|---------------------------|---------------------|-----------|--------|
| A61-10390 | DOMESTIC   | BISCHOFF, HERMAN          | FROM 01-01 TO 12-31 | .040 CFS  |        |
| A61-10391 | DOMESTIC   | BISCHOFF, HERMAN J.       | FROM 01-01 TO 12-31 | .040 CFS  |        |
| A61-10820 | DOMESTIC   | SILLONIS, GLORIA V        | FROM 01-01 TO 12-31 | 1.600 CFS |        |
| R61-10391 | DOMESTIC   | BISCHOFF, HERMAN J        | FROM 01-01 TO 12-31 | .040 CFS  |        |
| R61-10390 | DOMESTIC   | BISCHOFF, HERMAN          | FROM 01-01 TO 12-31 | .040 CFS  |        |
| A61-10392 | DOMESTIC   | COOK, ROY                 | FROM 01-01 TO 12-31 | .040 CFS  |        |
| R61-10392 | DOMESTIC   | COOK, ROY                 | FROM 01-01 TO 12-31 | .040 CFS  |        |
| A61-11746 | DOMESTIC   | SOKOFF, JACK              | FROM 01-01 TO 12-31 | .040 CFS  |        |
| A61-10510 | DOMESTIC   | FREER, FORREST            | FROM 01-01 TO 12-31 | .020 CFS  |        |
| A61-10511 | DOMESTIC   | FREER, FORREST            | FROM 01-01 TO 12-31 | .020 CFS  |        |
| A61-10511 | STOCKWATER | FREER, FORREST            | FROM 01-01 TO 12-31 | .020 CFS  |        |
| R61-10510 | DOMESTIC   | FREER, FORREST            | FROM 01-01 TO 12-31 | .020 CFS  |        |
| R61-10511 | DOMESTIC   | FREER, FORREST            | FROM 01-01 TO 12-31 | .020 CFS  |        |
| R61-10511 | STOCKWATER | FREER, FORREST            | FROM 01-01 TO 12-31 | .020 CFS  |        |
| A61-10087 | DOMESTIC   | HOALST, LA DETTE          | FROM 01-01 TO 12-31 | .040 CFS  |        |
| A61-10088 | DOMESTIC   | HOALST, LA DETTE          | FROM 01-01 TO 12-31 | .040 CFS  |        |
| R61-10087 | DOMESTIC   | HOALST, LA DETTE          | FROM 01-01 TO 12-31 | .040 CFS  |        |
| R61-10088 | DOMESTIC   | HOALST, LA DETTE          | FROM 01-01 TO 12-31 | .040 CFS  |        |
| A61-10487 | DOMESTIC   | LEMMON, DAVID             | FROM 01-01 TO 12-31 | .040 CFS  |        |
| A61-10487 | STOCKWATER | LEMMON, DAVID             | FROM 01-01 TO 12-31 | .020 CFS  |        |
| R61-10487 | DOMESTIC   | LEMMON, DAVID             | FROM 01-01 TO 12-31 | .040 CFS  |        |
| R61-10487 | STOCKWATER | LEMMON, DAVID             | FROM 01-01 TO 12-31 | .020 CFS  |        |
| A61-10528 | DOMESTIC   | BECKLUND, JR., WILLIAM B. | FROM 01-01 TO 12-31 | .040 CFS  |        |
| A61-10528 | STOCKWATER | BECKLUND, JR., WILLIAM B. | FROM 01-01 TO 12-31 | .020 CFS  |        |
| R61-10528 | DOMESTIC   | BECKLUND JR, WILLIAM B    | FROM 01-01 TO 12-31 | .040 CFS  |        |
| R61-10528 | STOCKWATER | BECKLUND JR, WILLIAM B    | FROM 01-01 TO 12-31 | .020 CFS  |        |

D. RATE/VOLUME CALCULATIONS: (IRRIGATION) 1b. CALCULATIONS

1a. IRRIGATION RATE  
ACRES 3326 x 0.02 CFS/ACRE = 66.52 CFS  
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N(✓)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A  
ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA NA =  
TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1496.70 AF/A  
ACRES 3326 x DIVERSION VOL. AF/A FOR AREA 4 =  
TOTAL DIVERSION VOLUME 1330.4 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N(✓) NA  
AC. IRR.=332.6.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

See A61-02081 for Remarks & Conditions List

RECOMMENDATIONS:

| REC. PURPOSES        | REC. PERIOD FROM TO                | REC. DIV RATE CFS          | REC. DIV VOL. AF/A           | REC. CONS. USE           |
|----------------------|------------------------------------|----------------------------|------------------------------|--------------------------|
| IRRIGATION           | 4-1 11-1<br><del>03-15 14-15</del> | DATABASE EXAMINER<br>5.790 | DATABASE EXAMINER<br>1496.70 | DATABASE EXAMINER<br>0.0 |
| TOTAL FOR THIS RIGHT |                                    | * 5.790                    | 1496.70                      | 0.0                      |

REVIEWED BY: *Michael Schultz* DATE: *8-18-98*

\* As Licensed

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP  
FORFEIT/ABANDON  
ADDITIONAL DIV. AMOUNT

ACCEPTED  
AS CLAIMED  
( )  
( )  
( )  
NEEDS  
REVIEW  
( )  
( )  
( )

NA

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-02201  
TOTAL DIVERSION RATE OF WR SPLITS  
SPLITS:  
OLD RIGHT  
NUMBERS  
CURRENT  
CLAIM NUMBERS  
DIVERSION  
RATE  
CURRENT "R"  
CLAIM NUM.  
"R" DIV.  
RATE  
WR RIGHT  
NUMBERS  
DIVERSION  
RATE  
DATABASE  
EXAMINER  
CFS

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

NOTES:

AUTHENTICATION:

SIGNATURE: DATE: 8-18-98  
NAME OF FIELD EXAMINER: Linda Warner TITLE: Sr. Agent

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33015/61-2201 Priority July 18, 1966 Amount 5.79 cfs

THIS IS TO CERTIFY, that Mrs. Ruby W. Freer  
of Mountain Home, Idaho has complied with the terms and conditions of Permit  
No. 33015/61-2201 issued pursuant to Application for Permit dated July 18, 1966  
and has submitted proof to the Department of Water Administration on March 24, 1971  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 5.79 cfs and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground water source  
tributary of \_\_\_\_\_ is hereby confirmed in the following amounts:

Amount 5.79 for irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Subject, however, to the condition that no more than 5.79 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

SW1/4 Sec. 6, Twp. 1 S., Rge. 7 E., B.M.

in the county of Elmore and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 1496.7 acre feet per year or \_\_\_\_\_

1.5 acre feet per acre.

Description and location of place of use

| TWP | RANGE | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-------|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |       |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 1S  | 6E    | 1   |        |        | 37.9   | 10     |        |        |        |        | 13.9   |        |        |        | 83     | 40     | 40     | 35.1   | 260.9  |
| 1S  | 7E    | 6   |        |        |        |        |        |        | 5.6    |        |        | 28     | 38.1   |        |        |        |        |        | 71.7   |

Total acreage

332.6

The right to the use of the water hereby confirmed is restricted and dependent to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1 day of

December 11, 1971

*R. K. H. [Signature]*  
Director

61 2201

# DEPARTMENT OF WATER ADMINISTRATION

## FIELD REPORT

1. Name of permit holder Ruby W. Freer  
 Postoffice address Route #1, Box 876, Mountain Home, Idaho Phone \_\_\_\_\_  
 Person to contact \_\_\_\_\_ Phone \_\_\_\_\_

2. Source of water supply: Groundwater ☒ Surface water ☐ Subterranean  
 (name spring, stream, etc.) \_\_\_\_\_  
 Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount 6.66 c.f.s. for Irrigation  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from April 1 to November 1  
 (mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
 (mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
 (mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

4. Total amount to be appropriated:

Max Rate of Diversion 6.66 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4 S N/S, Range 7 E E/W, B.M., Section 6, Subdivision SW 1/4 NW 1/4 Elmore  
 County  
 Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 1/4,  
 County  
 Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 1/4,  
 County

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: Pump size - 6 stages of 14" bowls with 440 ft. of 12" column;  
motor size - 300 h.p.; 31 feet of 25" well casing, 230 feet of 18" well casing; depth  
of well - 610 feet; standing water level - 301 feet; water discharged through open ditch.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

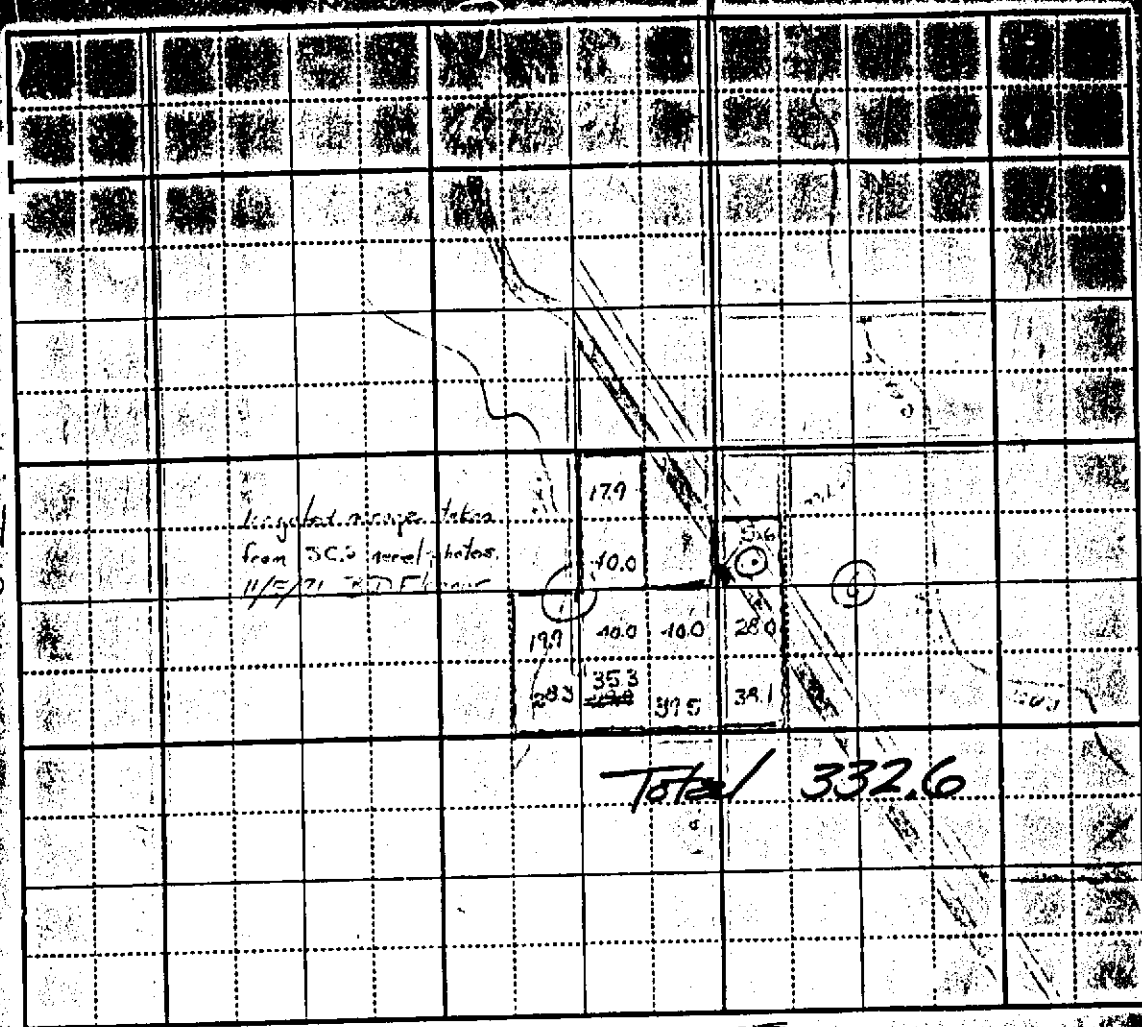
| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 4 S  | 6 E   | 1    | 20     | 40     |        |        |        |        |        |        | 40     |        |        | 40     | 40     | 40     | 40     |        | 300    |
| 4 S  | 7 E   | 6    |        |        |        |        |        | 10     |        |        | 30     | 40     |        |        |        |        |        |        | 80     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

61 2201

TOTAL ACREAGE 380

Permit No. G-33015/61-2201  
 Examination for B U

61 2201

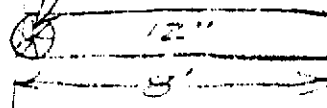


7' FENCE



Power Supply

Generator



OPEN DITCH

11-205  
63

# STATE OF IDAHO DEPARTMENT OF RECLAMATION

## DISCHARGE MEASUREMENT NOTES

| Station | Dist. from initial point | Width | Depth | Observed velocity | Revolutions | Time in seconds | VELOCITY |                  | Adjusted for bar. angle or | Area | Discharge |
|---------|--------------------------|-------|-------|-------------------|-------------|-----------------|----------|------------------|----------------------------|------|-----------|
|         |                          |       |       |                   |             |                 | At point | Mean in vertical |                            |      |           |
| 6       | FL                       |       |       |                   |             |                 |          |                  |                            |      |           |
| 10      | 4.5                      | 20    | 47    | 1.5               |             |                 |          |                  |                            | 20   | 1.31      |
| 15      | 5.1                      | 50    | 46    | 1.59              |             |                 |          |                  |                            | 60   | 1.54      |
| 20      | 5.1                      | 60    | 40    | 1.48              |             |                 |          |                  |                            | 70   | 1.036     |
| 25      | 5.1                      | 60    | 40    | 1.48              |             |                 |          |                  |                            | 70   | 1.036     |
| 30      | 5.1                      | 60    | 42    | 1.41              |             |                 |          |                  |                            | 65   | 1.17      |
| 35      | 5.1                      | 60    | 45    | 1.32              |             |                 |          |                  |                            | 65   | 1.58      |
| 40      | 5.1                      | 60    | 43    | 1.74              |             |                 |          |                  |                            | 65   | 1.86      |
| 45      | 4.5                      | 25    | 46    | 1.71              |             |                 |          |                  |                            | 40   | 1.350     |
| 49      | FL                       |       |       |                   |             |                 |          |                  |                            | 1733 |           |
|         |                          |       |       |                   |             |                 |          |                  |                            | cts  |           |

1. from MAR. 15 to NOV. 15  
 2. from \_\_\_\_\_ to \_\_\_\_\_  
 3. from \_\_\_\_\_ to \_\_\_\_\_

Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_  
 Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_  
 Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_  
 Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

rod of measurement Pygmy  
 Condition \_\_\_\_\_

No. \_\_\_\_\_ of \_\_\_\_\_ Sheets. Comp. by \_\_\_\_\_ Ckt. by \_\_\_\_\_  
 Other None

MEASUREMENT, CALCULATION:  
ATTACHED

SYSTEM DESCRIPTION:

REMARKS:

Examiner's Signature \_\_\_\_\_ Date 12-1-71  
 Checked by \_\_\_\_\_ Date \_\_\_\_\_  
 Approved by \_\_\_\_\_ Date \_\_\_\_\_

DATE OF EXAM

July 13-71

ACREAGE

Found

332.6

Recommended

332.6

Irrigation Requirement

14.5

Ac Ft/Ac

USE

Irrigation Q = 5.79 c.f.s.

V = 1496.7

AF/Ann. from MAR. 15

to NOV. 15

Domestic Q = \_\_\_\_\_ c.f.s.

V = \_\_\_\_\_

AF/Ann. from \_\_\_\_\_

to \_\_\_\_\_

Livestock Q = \_\_\_\_\_ c.f.s.

V = \_\_\_\_\_

AF/Ann. from \_\_\_\_\_

to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: Subterranean

twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_

E/W, B.M., Sec. \_\_\_\_\_

Sub. \_\_\_\_\_

1/4 \_\_\_\_\_

1/4 \_\_\_\_\_

County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_

twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_

E/W, B.M., Sec. \_\_\_\_\_

Sub. \_\_\_\_\_

1/4 \_\_\_\_\_

1/4 \_\_\_\_\_

County \_\_\_\_\_

Point of injection:

twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_

E/W, B.M., Sec. \_\_\_\_\_

Sub. \_\_\_\_\_

1/4 \_\_\_\_\_

1/4 \_\_\_\_\_

County \_\_\_\_\_

Point of exchange:

twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_

E/W, B.M., Sec. \_\_\_\_\_

Sub. \_\_\_\_\_

1/4 \_\_\_\_\_

1/4 \_\_\_\_\_

County \_\_\_\_\_

Total Q measured 5.79 c.f.s.

Method of measurement Hygall

Total Q recommended 5.79 c.f.s. Meter No. \_\_\_\_\_

Type \_\_\_\_\_

Condition \_\_\_\_\_

Total V recommended 1496.7 AF/Ann

Recommended Amendments:

P.D. \_\_\_\_\_

Place of Use \_\_\_\_\_

Other \_\_\_\_\_

None

MEASUREMENT, CALCULATION:

ATTACHED

SYSTEM DESCRIPTION:

12" dia. 10' deep well with 10' pump  
12" dia. 10' deep well with 10' pump  
12" dia. 10' deep well with 10' pump

REMARKS:

Examiner's Signature Robert J. [Signature]

Date July 13-71

Checked by \_\_\_\_\_

Date \_\_\_\_\_

Approved by \_\_\_\_\_

Date \_\_\_\_\_

61-2201

Water Right Number - 61-02201      Prefix Translation: WATER RIGHT      Old (D) Number - 33015

\*\*\* C - CURRENT OWNER \*\*\*  
FREER

RUBY W.

1 -  
2 -  
3 -

City- MOUNTAIN HOME      State- ID      Zip- 83647  
Phone -

Priority Date - 07/18/1966      Region - 14 WESTERN      Stage - L - LICENSE      Status -

Source - GROUNDWATER      Tributary -

Point of Diversion -      Diversion Name      Diversion Rate      Diversion No.

TwN      Rng      Sec      Tract      Lot      RFlg      County      Description      Period From      Period To      Diversion Rate      Diversion Volume

04S      07E      6      SW NW      2 wells here      ELMORE      04/01      11/01      5.790      1496.70

Code      Description      Period From      Period To      Diversion Rate      Diversion Volume

01 - IRRIGATION      04/01      11/01      5.790      1496.70

04S      06E      1      NW NE      18.0      01      IRRIGATION      (39)      ELMORE

04S      06E      1      SW NE      40.0      01      IRRIGATION      (39)      ELMORE

04S      06E      1      NE SW      20.0      01      IRRIGATION      (39)      ELMORE

04S      06E      1      SE SW      28.0      01      IRRIGATION      (39)      ELMORE

04S      06E      1      NE SE      40.0      01      IRRIGATION      (39)      ELMORE

04S      06E      1      NW SE      40.0      01      IRRIGATION      (39)      ELMORE

04S      06E      1      SE SE      35.0      01      IRRIGATION      (39)      ELMORE

04S      06E      1      SW SE      40.0      01      IRRIGATION      (39)      ELMORE

04S      07E      6      SW NW      6.0      01      IRRIGATION      (39)      ELMORE

04S      07E      6      NW SW      28.0      01      IRRIGATION      (39)      ELMORE

04S      07E      6      SW SW      38.0      01      IRRIGATION      (39)      ELMORE

Total Acres: 333.0

- - - Diversion Means -

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

**WATER RIGHT**

Remarks

1

.. - - Old Water Right Numbers - -  
No Old Water Right Numbers found.

--- Conditions of Approval ---  
 No Conditions of Approval found.

+ - - - Decree Defendant - - +

- - -Comments- - -  
No Comments Found

### Water Rights Dates and Flags Area

|                   |              |                 |              |                    |   |
|-------------------|--------------|-----------------|--------------|--------------------|---|
| Proof Due Date    | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee     | - |
| Approved/Denied   | - 00/00/0000 | Protested Date  | - 00/00/0000 | Swan Falls         | - |
| Proof Made Date   | - 00/00/0000 | Hearing Date    | - 00/00/0000 | Temporary Right    | - |
| Exam to S.O. Date | - 00/00/0000 | Verified Date   | - 05/20/1985 | DLE/Carey Act      | - |
| Order Show Cause  | - 00/00/0000 | Receipt Number  | -            | Water District     | - |
| Licensed Date     | - 12/03/1979 | Appl Received   | - 00/00/0000 | Transfer/Amended   | - |
| Decree Date       | - 00/00/0000 | Name Connector  | -            | POU Ownership Flag | - |
| Presumption Flag  | -            |                 |              |                    |   |