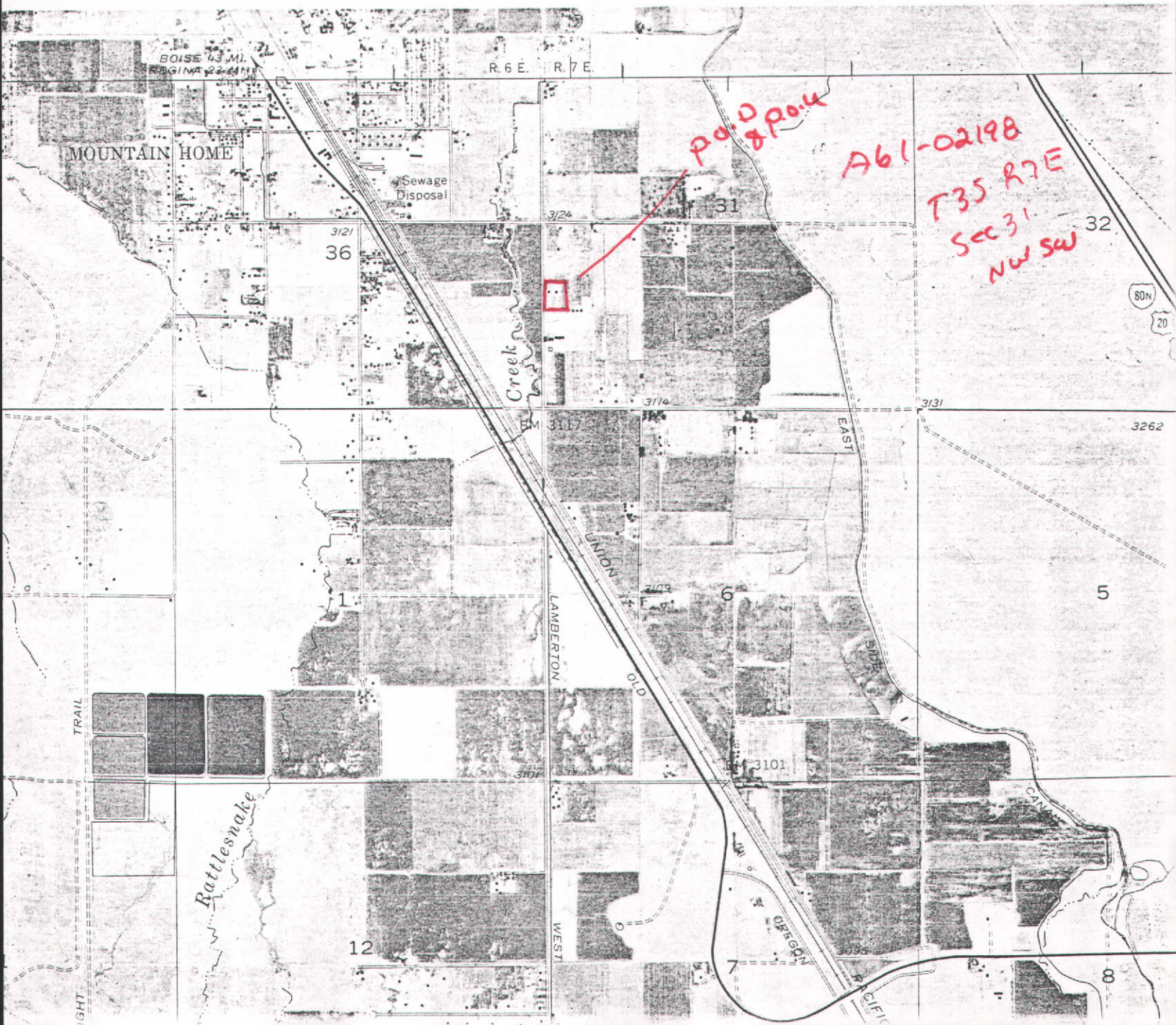


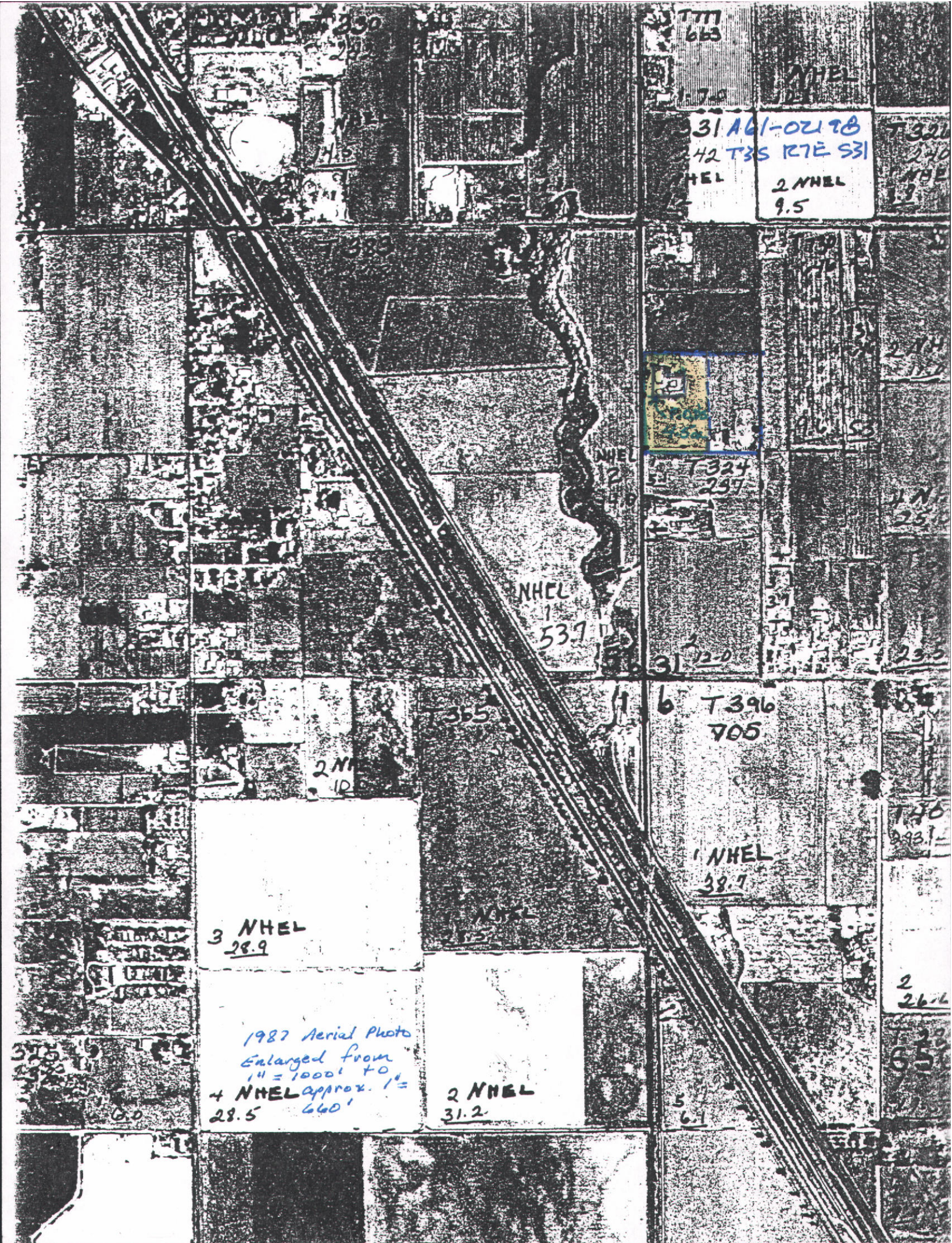
Z-63

R6E R7E

MOUNTA

53





T77
663

NHCL
1.7

31 AGI-02178
42 T35 R7E S31

NHCL

2 NHCL
9.5

T321
240
NHCL
13



T324
297

NHCL
12
34.6

NHCL
1
53.7

31 12.0

6 T396
705

1 NHCL
38.7

T40
293.1

2
26.6

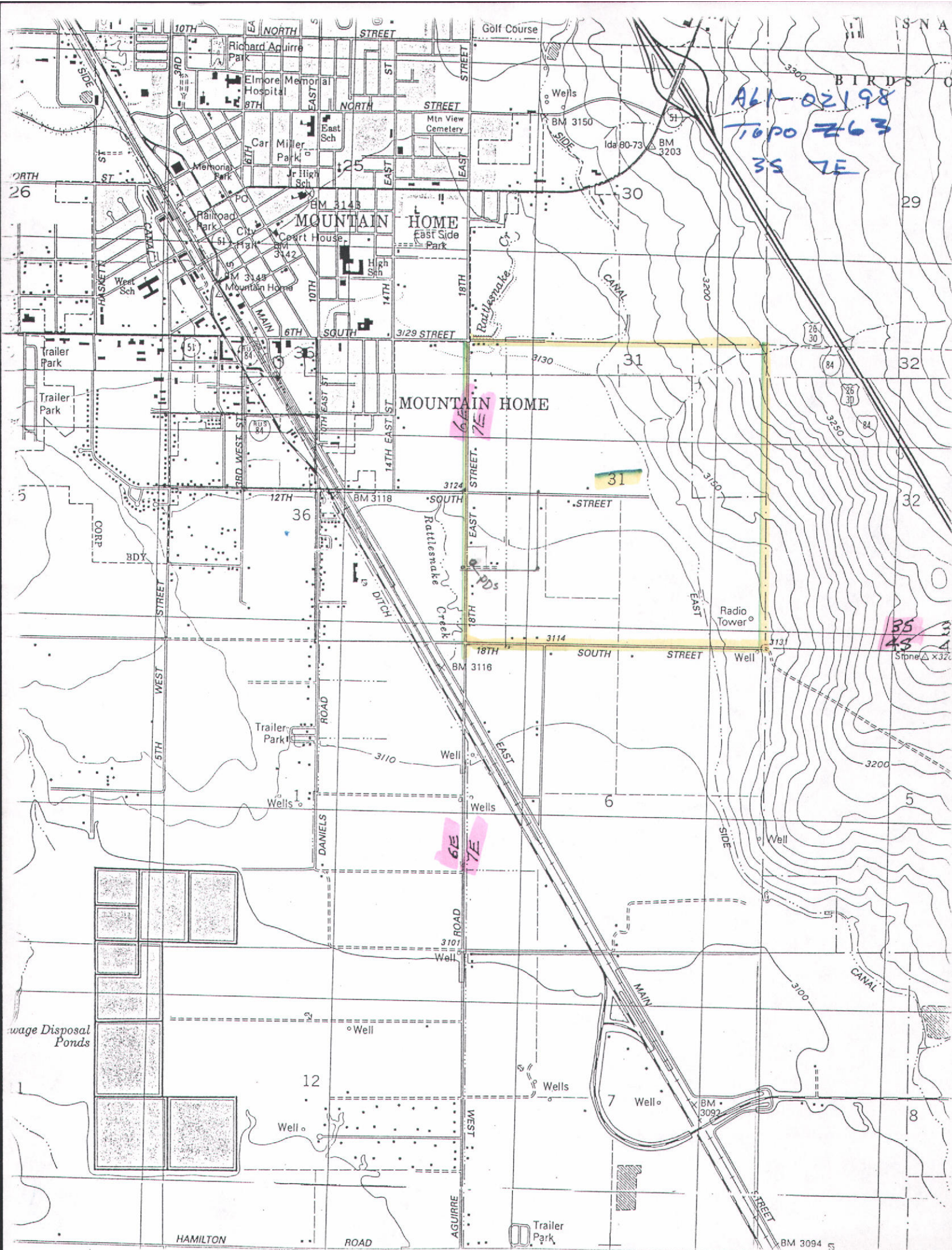
T22
65

3 NHCL
28.9

1987 Aerial Photo
Enlarged from
1" = 1000' ± 0
4 NHCL approx. 1" =
28.5 660'

2 NHCL
31.2

5
6.1



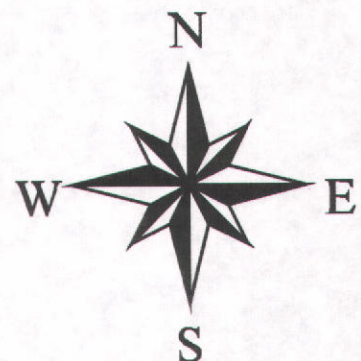
61-02198



200 0 200 400 600 Feet

T03S R07E S31

Map prepared by: Carter Fritschle
Date prepared: 10/09/98
1987-1988 NAPP photography



Abi-02198 GROEFSEMA, Ralph 35 7E S31 SW NWSW

CF/EI

9-8-94

89' Well 8" Casing 2 1/2" Discharge 25' Lift

Pump #1 3 HP Model 2823029103 / IRRIGATION Drilled apr 92

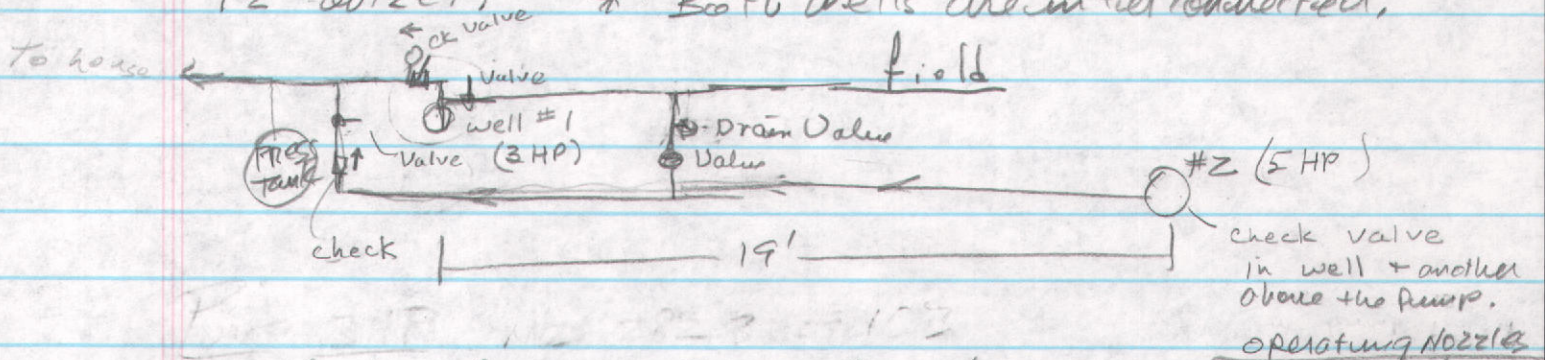
Photo #1-8 Looking E into Pump house

Showing 5 HP Pump (with 3 HP Pump interconnect.) 41 PSI

Pump #2 5 HP MOD 2821138310 6" Casing 55' Deep 350' Lift

Photo #1-9 Looking S from Pump house AT well #2

1 1/2" OUTLET. * Both wells are inter connected.



Sprinkler System (6) 3" Handlines 7 1/2" Nozzles/LINE(3)

TOTAL 15 HEADS operating

8 1/2" Nozzles/LINE(1)

Photo #1-10 Looking E from West Side of Property
Showing Part of Pasture, Pump house, sheep Pens.

42 Sheep present

$$\text{Pump \#1} \quad \frac{3 \text{ HP} \times 8.8 \times 70}{25' \times (2.13 \times 41 \text{ PSI})} = .21 \text{ CFS}$$

$$\text{Pump \#2} \quad \frac{5 \text{ HP} \times 8.8 \times 70}{350' + (2.13 \times 41 \text{ PSI})} = .07 \text{ CFS}$$

Total 2 pumps = .28 CFS

Identification no. Ab1-DZ198

3S 7E Sec 31 SWNW SW

Photo #1-8 Looking East
into Pump house (well #1) showing
3 HP Pump (with 5 HP
INTERCONNECT PLUMBING)



3S 7E Sec 31
SWNW SW

Photo #1-9

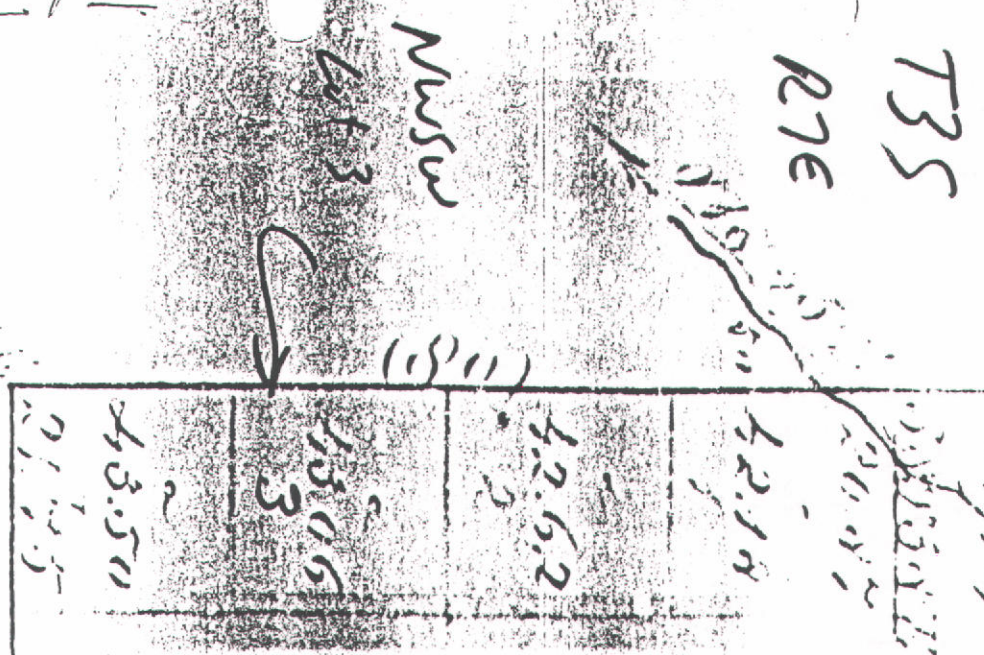
Looking South AT
Well #2 - 5 HP

Elec
CONTROLS ARE IN the
Pumphouse with
those of Well #1

35TH Sec 31
SW 1/4 SW

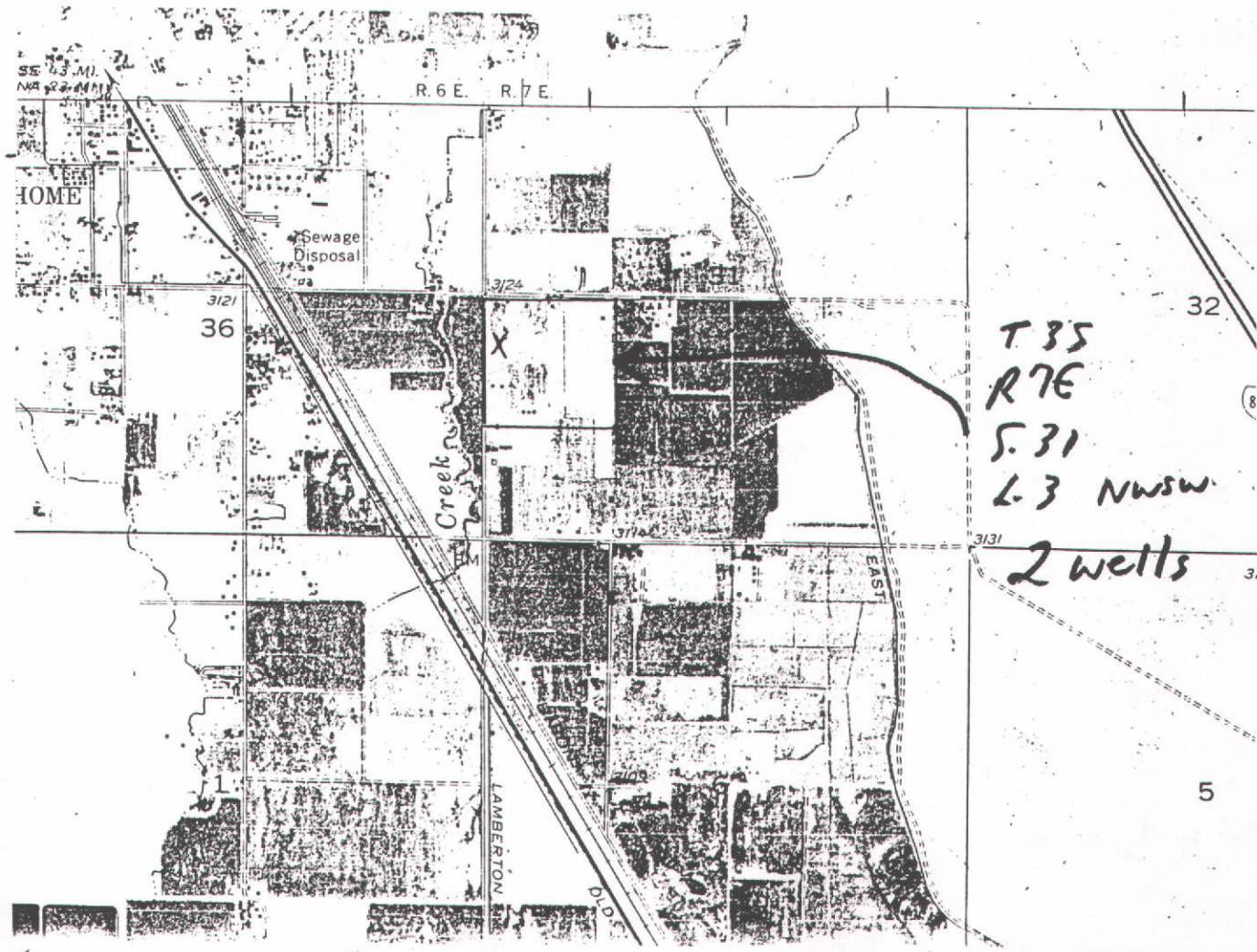


Photo #1-10 Looking East From West Side of Property
Showing Part of Pasture, Pump house, Sheep Pens



R6E R7E

MOI



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02198
Date Received: 8/15/1989
Receipt No: W004458
Received By: ETR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH GROEFSEMA 208-587-3363
Address: 1400 S. 18 TH EAST
MOUNTAIN HOME, ID 83647
AND/OR
Name: DOROTHY GROEFSEMA 208-587-3363
Address: 1400 S. 18 TH EAST
MOUNTAIN HOME, ID 83647

2. Date of Priority: JUN 30, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
03S	07E	31	NW SW		ELMORE

5. Description of diverting works:
90'DRILLED WELL W/SUBMERSED 5HP PUMP W/PIPELINE TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		
DOMESTIC	01/01	12/31	0.020		0.70
STOCKWATER	01/01	12/31	0.020		2.10

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD; S/VARIABLE AMOUNTS AND BREEDS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	07E	31	NW	SW		IRR	5.0
			NW	SW		STOCK	
			NW	SW		DOMEST	
						Section Acres	5.0
						Total Acres	5.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DIVERSION RATE CLAIMED REPRESENTS ACTUAL IRRIGATED ACRES SINCE
THE SALE OF A PORTION OF PROPERTY LISTED IN LICENSE. THIS WELL
DOES NOT SUPPLY WATER TO ACREAGE SOLD.

15. Basis of Claim: LICENSE
Water Right Number: 32964

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x Ralph Inafuma Date: 7/15 Aug 89
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15 day

of Aug 19 89

Eldon L. Roush
Notary Public

Seal

Residing at _____

My Commission Expires _____

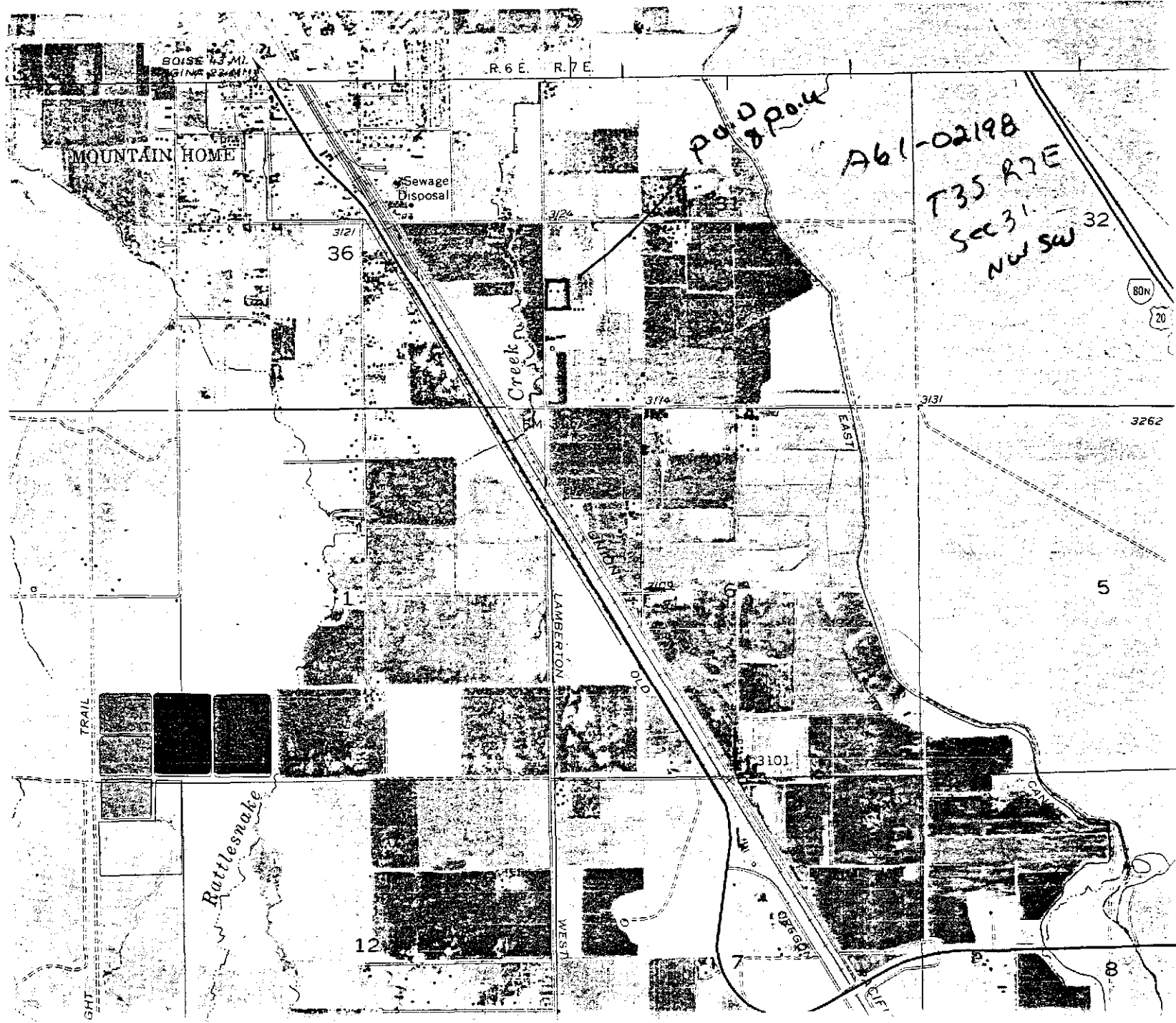
Eldon L. Roush
Residing at Boise, Idaho
My Commission Expires September 8, 1994

Z-63

R6E R7E

MOUNTA

53



T77
653

31 A61-021 78
42 T35 R7E S31
NHEL
2 NHEL
9.5

NHEL
53.7

6 T396
705

1 NHEL
38.7

2
26.4

3 NHEL
28.9

1987 Aerial Photo
Enlarged from
1" = 1000' to
4 NHEL approx. 1" =
28.5 640'

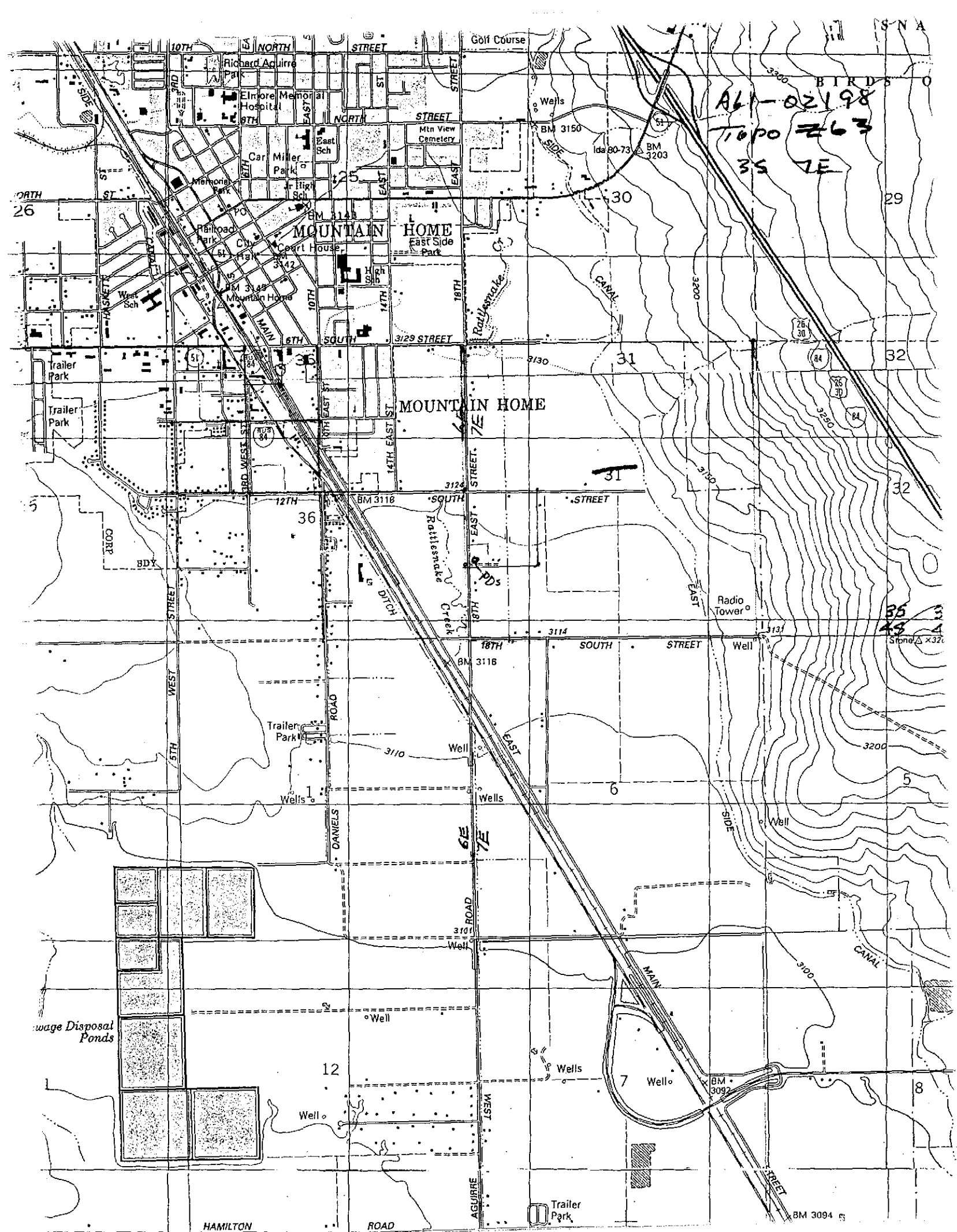
2 NHEL
31.2

5
6.1

Enlarged 151 %

original scale $1'' = 1000'$

new scale $1'' \cong 660'$

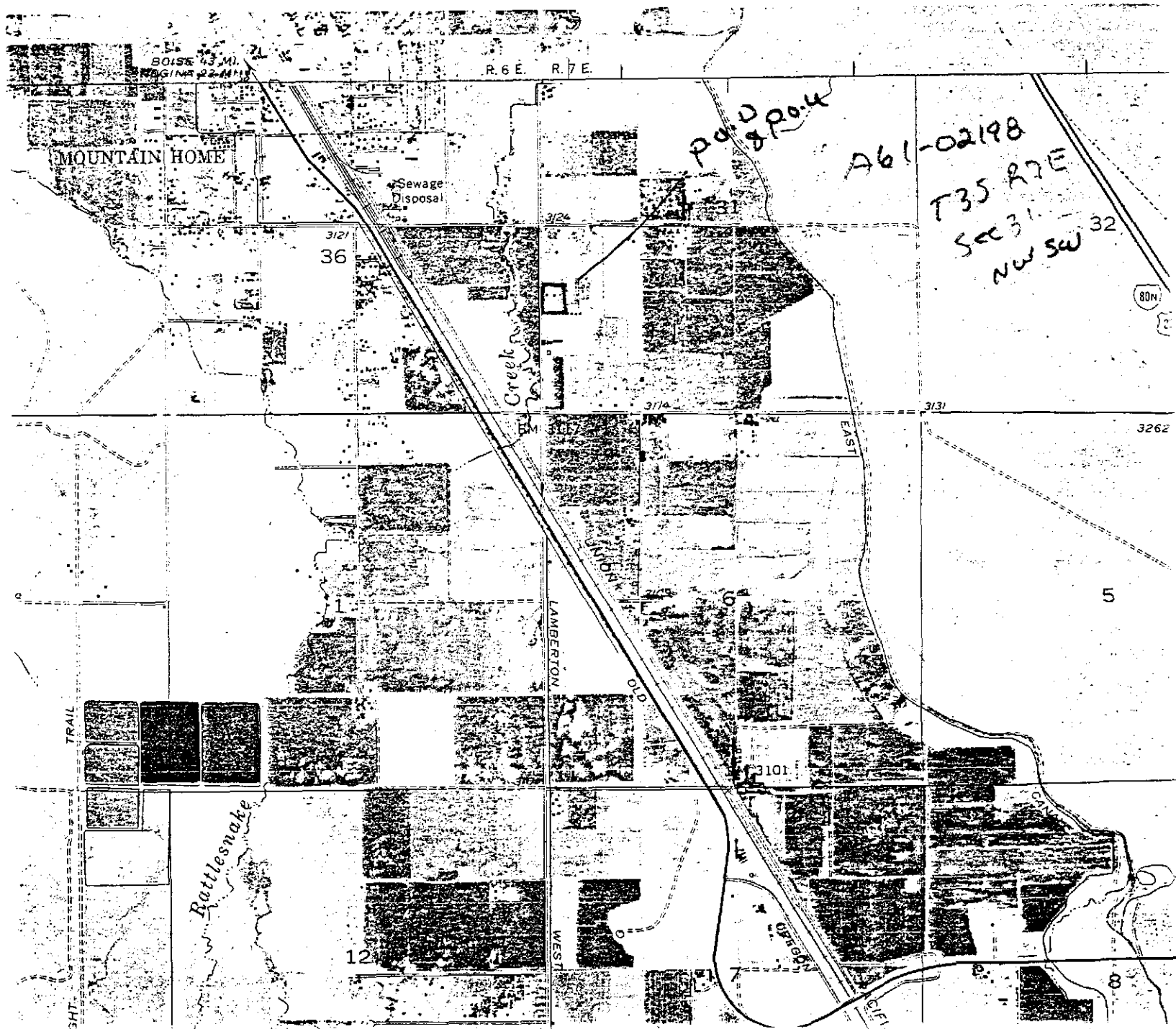


Z-63

R6E R7E

MOUNT

5



November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED

DEC 15 1998

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-02198

DOROTHY GROEFSEMA
RALPH GROEFSEMA
1400 S 18TH E
MOUNTAIN HOME ID 83647

RECEIVED

DEC 17 1998

Department of Water Resources

Daytime Telephone Number: *208 587 3363*
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions

Address + phone

current

in d-base

☒ I AGREE with this proposed recommendation; no changes need to be made.

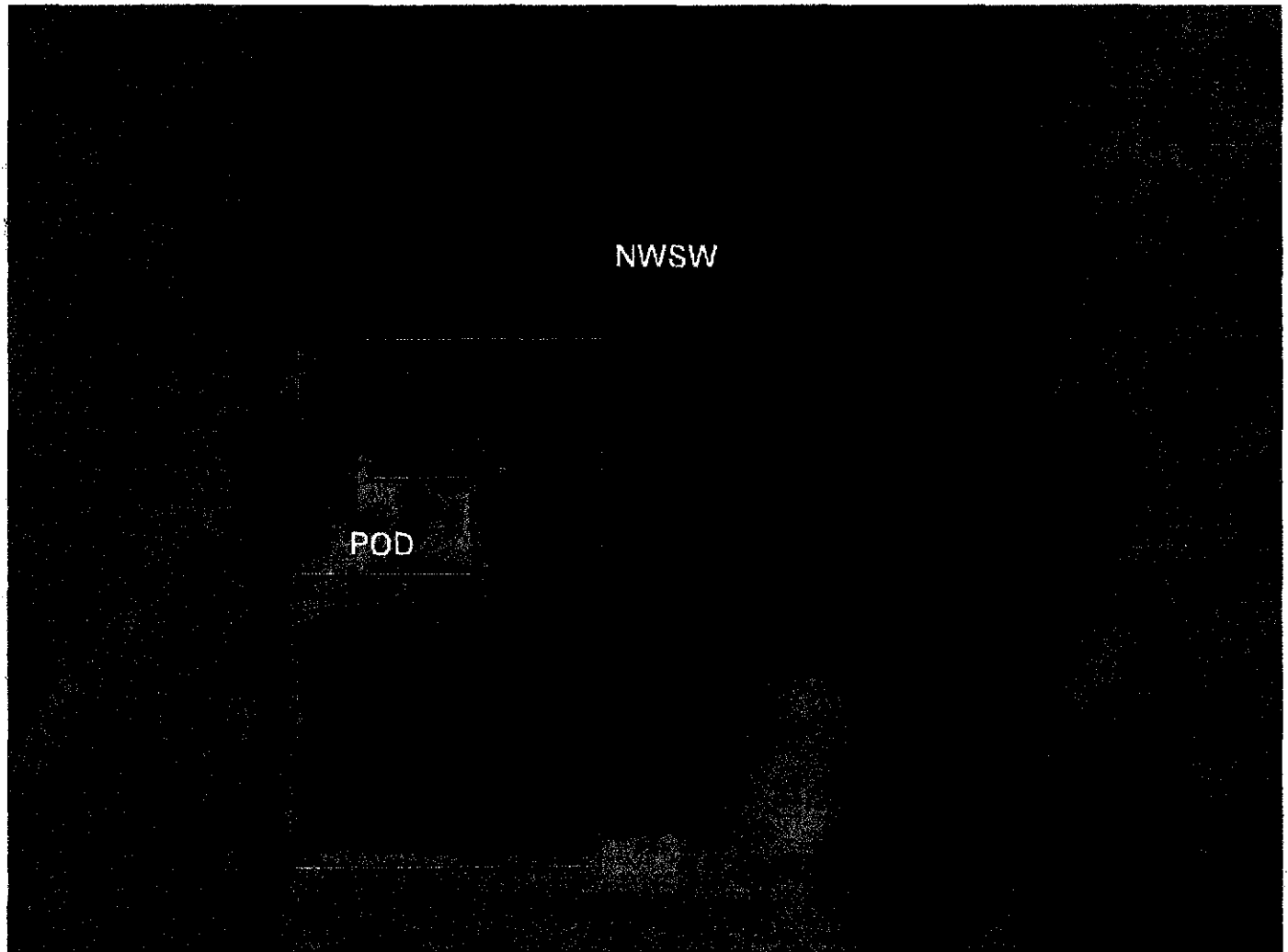
DATE: *28 Nov 98*

SIGNATURE:

Please print your name:

Ralph Groefsema
RALPH GROEFSEMA

61-02198

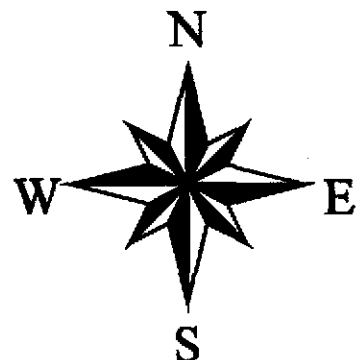


200 0 200 400 600 Feet

A horizontal scale bar with alternating black and white segments, corresponding to the measurements 200, 0, 200, 400, and 600 feet.

T03S R07E S31

Map prepared by: Carter Fritschle
Date prepared: 10/09/98
1987-1988 NAPP photography



Water Right Number - R61-02198 Prefix Translation: RESEARCH Old (D) Number - 32964
+ - - - - Last Name - - - - + + - - - - First Name - - - + + - - - - Address - - - - -

*** C - CURRENT OWNER ***
GROEFSEMA

DOROTHY

1 - 1400 S 18TH E
2 -
3 -
City- MOUNTAIN HOME
Phone - 208-587-3363

State- ID Zip- 83647

GROEFSEMA

RALPH

1 - 1400 S 18TH E
2 -
3 -
City- MOUNTAIN HOME
Phone - 208-587-3363

State- ID Zip- 83647

+ - - - - Priority Date - - - + + - - - - Region - - - + + - - - - Stage - - - + + - - - - Status - - - - +
06/30/1966 14 WESTERN L - LICENSE

+ - - - - Source - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - + - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot Rflg County

03S 07E 31 SW NW SW 3 (39) ELMORE

+ - - - - + - - - - Water Use + - - - - + - - - -
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 0.100 18.00
43 - DOMESTIC 01/01 12/31 0.020 0.70
04 - STOCKWATER 01/01 12/31 0.020 2.10

+ - - - - Total Div. Rate - - - + + - - - - Total Div. Volume - - - + + - - - - Total Consumptive Use - - - + + - - - - KW Usage - - - +
0.140 20.80 0.0

+ - - - - + - - - - Place of Use + - - - - + - - - -
TwN Rng Sec Tract Lot Acres Code Description County

03S 07E 31 NW SW 3 4.5 01 IRRIGATION (39) ELMORE
03S 07E 31 NW SW 3 04 STOCKWATER (39) ELMORE
03S 07E 31 NW SW 3 43 DOMESTIC (39) ELMORE

Total Acres: 4.5

+ - - - - Diversion Means - 557'X 6" WELL, 5HP PUMP; 89'X 6" WELL, 3 HP PUMP (INTERCONNECT)

+ - - - - Non-Irrigation Use - 1 HOME

+ - - - - Other Rights for Same Use - NONE

24 10-9-98

Court Report Filing	- 00/00/0000	Field Inspection Made	- 09/08/1994	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/15/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- W004458	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

CD 10-9-98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:50:57
04/27/94

PAGE: 13
QUICKLOOK INFORMATION

13
CLAIM NUMBER: A61-02198

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			CE/19N 9-8-94	N		9-12-94	9-12-94	CA 11-28-94
POINT OF DIV	Y		✓	Y				
SOURCE			✓					
PLACE OF USE	Y		✓	Y				
DIV. AMOUNT CFS/VOLUME	Y		✓	Y				
CONSUMPTIVE USE	-		✓	Y				
PURPOSES			✓	N				
PERIOD OF USE			✓	Y				
BASIS OF CLAIM	Y		✓	N				
REMARKS	Y		✓	N				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

B.C. updated
RR-72
CA 11-28-94

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:50:57
04/27/94

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A61-02198

LAST: GROEFSEMA
ADDRESS: 1400 S. 18TH E. ~~Box~~
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-3363

FIRST: RALPH
STATE: ID ZIP: 83647

OWNER CODE: C

LAST: GROEFSEMA
ADDRESS: 1400 S. 18TH E. ~~Box~~
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-3363

FIRST: DOROTHY
STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y
FIELD
EXAMINER
N

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS:

(DIVERSION RATE CLAIMED REPRESENTS ACTUAL IRRIGATED ACRES SINCE
THE SALE OF A PORTION OF PROPERTY LISTED IN LICENSE. THIS WELL
DOES NOT SUPPLY WATER TO ACREAGE SOLD.

out
to comments
copy

CONTACT PERSON: Ralph Groese PHONE NUMBER: 208, 587-3363

DATE OF FIELD EXAM: 9/8/94 APPOINTMENT MADE: Y() N() TIME: 11:30 A() P()

ACCOMPANIED BY: Ralph Groese PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

387E S31 SWNW5W

A. AJ CLAIM: # A61-02198 PRIORITY DATE: 06-30-1966 STAGE: L

B. WR RECORD: # 61-02198 PRIORITY DATE: 06-30-1966 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

N

FIELD

EXAMINER

N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES:

Recommend as accepted & claimed.

RECOMMENDED PRIORITY DATE:

06-30-1966

REVIEWED BY

RME

DATE

4-27-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-02198	03S	07E	31	SW	NW	SW	3	ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
R PREFIX
NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-02198	03S	07E	31	SW	NW	SW	3	ELMORE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
R PREFIX

NONE

A61-10396
A61-10734
A61-11750
A61-11751
R61-10396

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
		Y	N

NOTES:

Recommend as licensed, add gov't lot number.

Transfer #3915 added a 2nd P.O.D. of

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:		1/4		1/4	LOT	COUNTY	DIVERSION NAME
TWP.	RGE.	SEC.					
20	2E	31	SW	NW	SW	Elmore	
—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: RTP DATE: 4-27-94

SYSTEM DESCRIPTION:

557' x 6" well, 5HP PUMP AND 89' x 6" well, 3HP PUMP interconnected
 Handlines (15 operating) ca 11-28-94

A. ROOT WATER RIGHT NUMBERS: A61-02198

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	07E	31	NW	SW		GROEFSEMA, RALPH	A61-02198	61-02198	/ 9.0		
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA61-00264	/ 37.7		4.5	4.5
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA61-10417	/ 37.7			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA61-10419	/ 37.7			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA63-02214	/ 37.7			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA61-00263	/ 37.7			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA63-19893	/ 37.7			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA63-20139	/ 37.7			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA61-00266	/ 37.7			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA61-10421	/ 37.7			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA63-02188	/ 37.7			
			NW	SW		COLTHORP, ELIN	R61-10396	/			
			NW	SW		FARRADAY, O. B.		61-00068	/		
			NW	SW		CANNON, O. E.		61-00049	/		
			NW	SW	3						
03S	07E	31	NW	SW		GROEFSEMA, RALPH	A61-02198	61-02198	/ 9.0		
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA61-00264	/ 37.7			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA61-10417	/ 37.7			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA61-10419	/ 37.7			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA63-02214	/ 37.7			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA61-00263	/ 37.7			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA63-19893	/ 37.7			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA63-20139	/ 37.7			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA61-00266	/ 37.7			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA61-10421	/ 37.7			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA63-02188	/ 37.7			
			NW	SW		COLTHORP, ELIN	R61-10396	/			
			NW	SW		FARRADAY, O. B.		61-00068	/		
			NW	SW		CANNON, O. E.		61-00049	/		
			NW	SW	3						
03S	07E	31	NW	SW		GROEFSEMA, RALPH	A61-02198	61-02198	/ 9.0		
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA61-00264	/ 37.7			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA61-10417	/ 37.7			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA61-10419	/ 37.7			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA63-02214	/ 37.7			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA61-00263	/ 37.7			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA63-19893	/ 37.7			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA63-20139	/ 37.7			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA61-00266	/ 37.7			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA61-10421	/ 37.7			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA63-02188	/ 37.7			
			NW	SW		COLTHORP, ELIN	R61-10396	/			
			NW	SW		FARRADAY, O. B.		61-00068	/		
			NW	SW		CANNON, O. E.		61-00049	/		
			NW	SW	3						
TOTAL ACRES							5.00		27.00		
							A61-02198		4.5		
									4.5		

don

stock

4.5 4.5

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N() N
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? FIELD EXAMINER
DUE TO POU DISCREPANCY? (Y/N) DATABASE Y 2
POU COUNTY: ELMORE

PRESUMPTION FLAG:

NOTES:

Claimant claims 5.0 of 9.0 original acres;
claim indicates claimant's will does not
serve spot.

RECOMMENDATIONS:

TOTAL ACRES: 4.5
REVIEWED BY: EN DATE: 9-12-94

Claimant stated he sold 5 acres of the original p.o.u.
but withheld any right to use ground water under
this license on the parcel sold. The land sold is
irrigated with Mountain Home Irrigation District water
only. at 11-28-94

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A61-02198 IRRIGATION	FROM 03-15 TO 11-15	.100 CFS ✓
A61-02198 DOMESTIC	FROM 01-01 TO 12-31	.020 CFS ✓
A61-02198 STOCKWATER	FROM 01-01 TO 12-31	.70 AF/A ✓
		2.10 AF/A ✓
	TOTAL DIVERSION RATE/VOLUME CLAIMED	.140 CFS ✓

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
61-02198 IRRIGATION	FROM 03-15 TO 11-15	.180 CFS
61-02198 DOMESTIC	FROM 01-01 TO 12-31	40.50 AF/A ✓
61-02198 STOCKWATER	FROM 01-01 TO 12-31	.020 CFS ✓
		.70 AF/A ✓
	TOTAL DIVERSION RATE/VOLUME CLAIMED	2.10 AF/A ✓
		.220 CFS
		43.30 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	✓
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	✓
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	✓

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in notes, below.

NOTES:

Standard irrigation season 3-15 to 11-15 matches license

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(X)

AJ TOTAL CLAIMED DIVERSION RATE: 0.140 CFS
 WR ROOT RIGHT TOTAL DIVERSION RATE: 0.220 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
 ** If an amount smaller than the original diversion rate is **
 ** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD
 DATABASE EXAMINER


DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B. FLOW MEASUREMENT

MEASUREMENT METHOD Theoretical, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(X) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-02198	GROUNDWATER	GROEFSEMA, RALPH	0.140	0.028		
A61-00263	CANYON CREEK	MOUNTAIN HOME IRRIGATION DIST	6.000	0.001	2880.00	0.64
A61-00264	CANYON CREEK	MOUNTAIN HOME IRRIGATION DIST	3.200		1536.00	0.34
A61-00266	CANYON CREEK	MOUNTAIN HOME IRRIGATION DIST	2.400		1152.00	0.25
A61-10417	CANYON CREEK	MOUNTAIN HOME IRRIGATION DIST	2.200		924.00	0.20
A61-10419	CANYON CREEK	MOUNTAIN HOME IRRIGATION DIST	18.100	0.004	8688.00	1.95
A61-10421	CANYON CREEK	MOUNTAIN HOME IRRIGATION DIST	400.000	0.089	7695.49	1.72
A63-02188	RATTLESNAKE CREEK					
A63-02214	CAT CREEK	MOUNTAIN HOME IRRIGATION DIST	2.840		1192.80	0.26
A63-19893	CASTLE ROCK CREEK	MOUNTAIN HOME IRRIGATION DIST	1.800		756.00	0.16
A63-20139	LITTLE CAMAS CREEK	MOUNTAIN HOME IRRIGATION DIST	19.000	0.004	9120.00	2.04
	LITTLE CAMAS CREEK	MOUNTAIN HOME IRRIGATION DIST			24000.00	5.39

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-02198	DOMESTIC	GROEFSEMA, RALPH	FROM 01-01 TO 12-31	.020 CFS	

Pump #1 $\frac{5 \text{ HP} \times 8.8 \times 1.70}{350' + (2.13 \times 41 \text{ PSI})} = .07 \text{ CFS}$

Pump #2 $\frac{3 \text{ HP} \times 8.8 \times 1.70}{25' + (2.13 \times 41 \text{ PSI})} = .17 \text{ CFS}$

TOTAL 24 CFS

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-02198	STOCKWATER	GROEFSEMA, RALPH	FROM 01-01 TO 12-31	.020 CFS	
R61-10396	DOMESTIC	COLTHORP, ELIN	FROM 01-01 TO 12-31	.040 CFS	
R61-10396	STOCKWATER	COLTHORP, ELIN	FROM 01-01 TO 12-31	.020 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE $\frac{103}{4.5} \times 0.02 \text{ CFS/ACRE} = 1.4 \text{ CFS}$
ACRES 4.5 (Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.03 CFS/ACRE? Y() N(✓)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 4.5 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 13.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 4.5 x DIVERSION VOL. AF/A FOR AREA 410 =

TOTAL DIVERSION VOLUME 18.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(✓)

WR RECORD CONDITIONS/REMARKS:

T09 - Approval of this transfer does not preclude the opportunity for
 - review of the validity of the water right(s) in the ongoing
 - Snake River Basin Adjudication.
 Stockwater use is for 75 range cattle; domestic use is
 for 1 home.
 Two points of diversion located within the NWSH, S31, T3S, R7E.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A		REC. CONS. USE
			DATABASE	EXAMINER	
IRRIGATION	03-15	0.100	0.70	18.0	DATABASE 0.0
DOMESTIC	01-01	0.020	0.70	1.70	
STOCKWATER	01-01	0.020	2.10	2.10	
TOTAL FOR THIS RIGHT		0.140		20.80	13.50

REVIEWED BY: YNDATE: 9-12-94

Remark $\Rightarrow$ F02 Two points

Transfer # 3915 states 0.22cfs and 9 acres; however, claimant original claimed and restated on 9-8-94 that only $\frac{1}{2}$ of the original p.o.u. is still irrigated with water from this water right.

CA 11-28-94

U14 & N09

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-02198

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.220

EXAMINER
S

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-02198	0.140	-	-	61-02198	0.220
TOTAL CFS		0.140				0.220

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD EXAMINER

NOTES:

No Splits

AUTHENTICATION:

SIGNATURE: Eveline Marguerite

DATE: 9-12-94

28 11-28-94

NAME OF FIELD EXAMINER: Eveline Marguerite

TITLE: WRA

Alt-02198 GROEFSEMA, Ralph 35 7E S31 SW NW 30

CF/EN

9-8-94

89' Well 8" Casing 2 1/2" Discharge 25' Lift

Pump #1 3 HP Model 2823029103 / IRRIGATION Drilled April 92

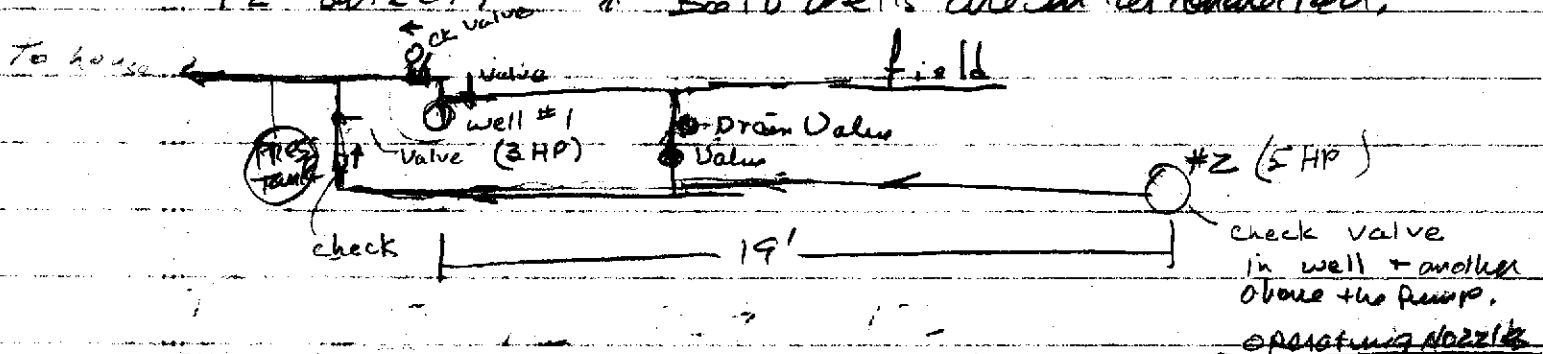
Photo #1-8 Looking E into Pump house

Showing 5 HP Pump (with 3 HP Pump interconnect.) 41 PSI

Pump #2 5 HP MOD 2821138310 6" Casing 55' Deep 350' Lift

Photo #1-9 Looking S from Pump house at well #2

1 1/2" outlet. * Both wells are inter connected.



Sprinkler System (6) 3" Handlines 7 1/2" Nozzle/LINE (2)

Total 15 heads operating

8 1/2" Nozzle/LINE (1)

Photo #1-10 Looking E from West Side of Property
Showing Part of Pasture, Pump house, sheep Pens.

42 Sheep present

$$\text{Pump \#1} \frac{3 \text{ HP} \times 8.8 \times 70}{25' \times (2.13 \times 41 \text{ PSI})} = .21 \text{ CFS}$$

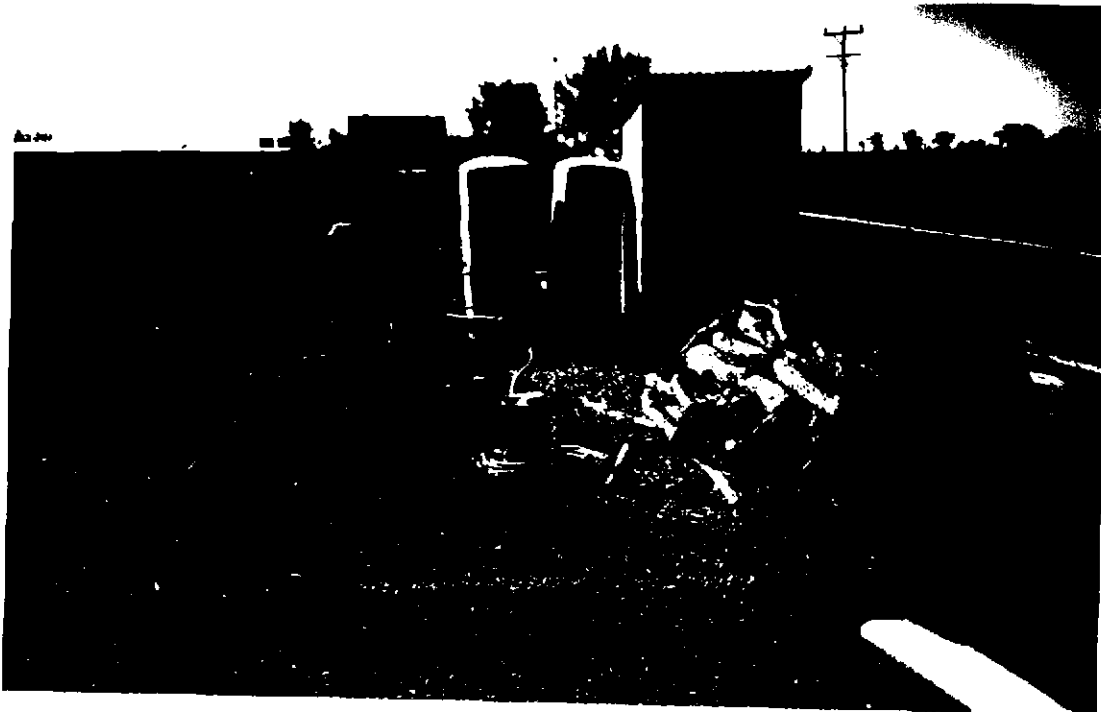
$$\text{Pump \#2} \frac{5 \text{ HP} \times 8.8 \times 70}{350' \times (2.13 \times 41 \text{ PSI})} = .07 \text{ CFS}$$

Total 2 Pumps = .28 CFS

Identification no. 161-02198

35 7E Sec 31 SWNW SW

Photo #1-8 Looking East
into Pump house (well #1) showing
3 HP Pump (with 5 HP
interconnect plumbing)



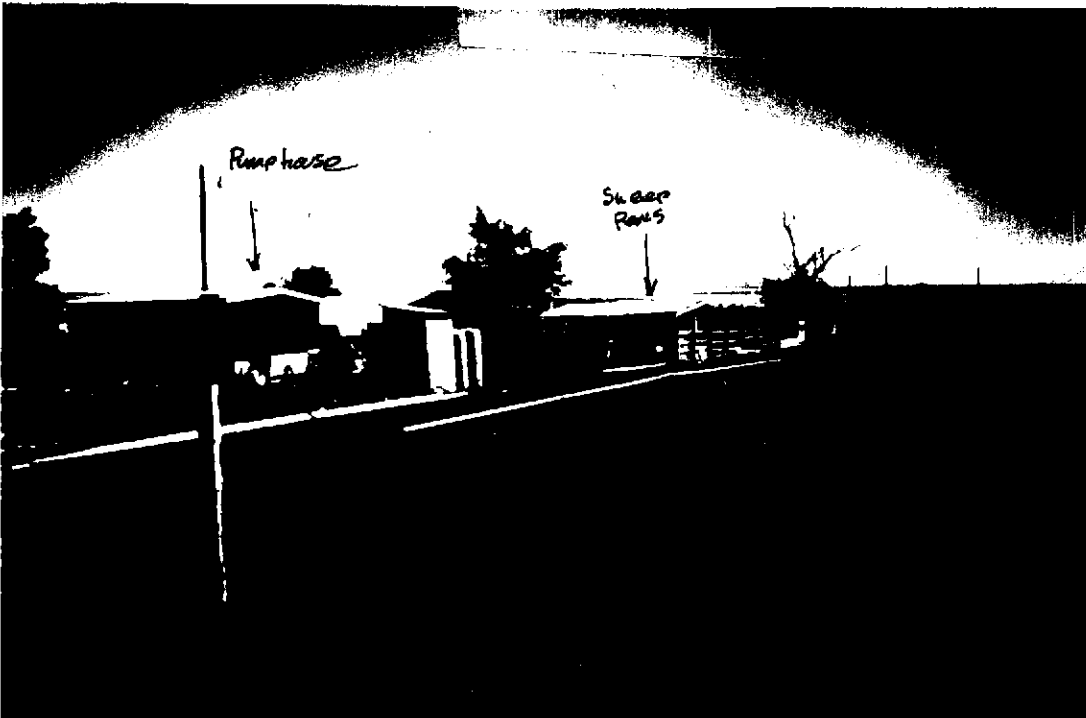
35 7E Sec 31
SWNW SW

Photo #1-9

Looking South at
well #2 - 5 HP

Elec
controls are in the
pumphouse with
those of well #1

[35 ~~TH~~ Sec 31
SW 1/4 SW



↓ Photo #1-10 Looking East From West Side of Property ↓
Showing Part of Pasture, Pumphouse, Sheep Pens

State of Idaho
Department of Water Administration
AMENDED
LICENSE OF WATER RIGHT

License of Water Right No. 32964/61-2198 Priority June 30, 1966 Amount 0.22 cfs

THIS IS TO CERTIFY, that RALPH GROEFSEMA
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 32964/61-2198 issued pursuant to Application for Permit dated June 30, 1966
and has submitted proof to the Department of Water Administration on July 27, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.22 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.18 for irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount 0.02 for domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount 0.02 for livestock from Jan. 1 to Dec. 31 (both dates inclusive)

Subject, however, to the condition that no more than 0.22 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 31, Twp. 3 S, Rge. 7 E, B.M.

in the county of Elmore; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 40.5 acre feet per year or _____

4.5 acre feet per acre for irrigation, 0.7 acre feet per year for domestic,
and 2.1 acre feet per year for livestock.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3S	7E	31									9								9
Domestic & Livestock:																			
3S	7E	31									X								

Total number of acres irrigated 9

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18 day of
October, 19 71.


Director

61-2198

Permit No. G-32964
Name of Applicant Ralph Groetsena
Source of Water SUBTERREAN
a tributary of _____
Location of P.D. NW NW SEC 31 4S 7E

Water is used for IRRIGATION, DOMESTIC, & LIVESTOCK
Quantity of water claimed: Permit .30 Depositions _____
Type of measuring device installed or method of measurement and general description
of diversion works _____

Point of Diversion is NW 1/4 SW 1/4 SEC 31
T3S R7E
8/20/11
2-2-11

Land to be irrigated or place of use:

TWP.	RGE.	SEC.	Description
3S	7E	31	N 1/2 Lot 23, All of Lots 24, 25, 26, & 27

Total acreage 9 1/4 Acres.

Other rights and acreage covered: (Indicate amounts, source, licensed or decreed, and
acreage covered by subdivision; also show land covered on the map.)

Source of supply Subterranean

a tributary of

Location of P.D.(s) SW 1/4 NW 1/4, Sec. 31, T3S, R7E.

Water is used for dom. Lifest. & Irr.

Quantity of water found

How was the measurement made?

Measurement calculations

1 - 30 Rainbird nozzle at 60#

8 " " " " 65#

79.87 = 17796 C.F.S.

4488

USED IN IRRIGATION

3/4" line to livestock & 3/4" line to house.

Diversion works description and diagram

10 steel advance LAYNE &

BOWEN sub. pump

3 - 120 Gal Tanks

with 75 P.S.I. WCK &

150 P.S.I. Test Pressure

2 1/2" Discharge to tanks. 60# at Tanks.

61 2 1/2" 61 2 1/2"

Indicate area irrigated in each subdivision on the map.

Total acreage irrigated 9 1/4 ACRES.

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.

used to water about 75 head of livestock
and for domestic use.

Who represented the permit holder at the examination?

Ralph Grofsma

Recommended allowance for licensing _____

Description of required amendments. Comments. _____

IRRIGATION REQUIREMENT = 4.5 AC-FT / ACRE / SEASON

Report checked? July

Examination date July 68

D.S.

Signature _____

32964

Area - 9 acres

Subd - 1

Q - allow 20 cfs.

Vol - $(9 \text{ acres})(4.5 \text{ ac-ft/acre}) = 40.5$ FOR IRRIGATION
 $(.028 \text{ ac-ft})(75 \text{ head}) = 2.1$ FOR LIVESTOCK

PRIORITY -

$+ .728$ FOR DOMESTIC
TOTAL = 43.3 ac-ft/season

REPORT OF WELL DRILLER
State of Idaho

RECEIVED

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name Malcolm Groffman
Address 17th Home Idaho

Owner's Permit No. 3-32964

NATURE OF WORK (check): Replacement well ☐
New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: Domestic & Irrigation

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Dug ☐ Other ☐ (explain)

CASING SCHEDULE: Threaded ☐ Welded ☒

8" Diam. from 2.4 ft. to 2.4 ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

Thickness of casing: 3.50 Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)
PERFORATED? Yes ☐ No ☐ Type of perforator used:

Size of perforations: " by "

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes ☐ No ☐

Manufacturer's name

Type Model No.

Diam. Slot size Set from ft. to ft.

Diam. Slot size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes ☐

No ☐ size of gravel Gravel

placed from ft. to ft. Surface seal

provided? Yes ☒ No ☐ To what depth?

13 ft. Material used in seal: Clay seal

above 12" into Rock

Did any strata contain unusable water? Yes ☐

No ☐ Type of water:

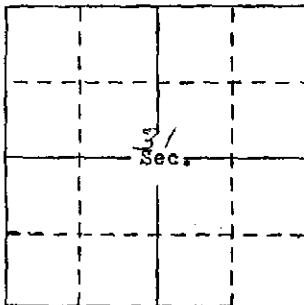
Depth of strata ft. Method of sealing

strata off:

Surface casing used? Yes ☒ No ☐

Cemented in place? Yes ☐ No ☐

Locate well in section



LOCATION OF WELL: County Elmore
NW 1/4 NW 1/4 Sec. 31 T. 38 N. R. 7 E.

Use other side for additional remarks

Size of drilled hole: 8 " Total
depth of well: 84 Standing water
level below ground: 22 Temp.
Fahr. Test delivery: 60 gpm
or cfs Pump? ☐ Bail ☒
Size of pump and motor used to make test:

Length of time of test: 3 Hrs. Min.

Drawdown: 20 ft. Artesian pressure: ft.

above land surface Give flow cfs

or gpm. Shutoff pressure:

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☐ Does well leak around casing?

Yes ☐ No ☐

DEPTH MATERIAL WATER

FROM TO YES OR NO

FEET FEET

0 1 500 NO

1 23 Blk + Gravel NO

24 24 Rock NO

25 36 Black Lava NO

36 45 " NO

48 49 Clay YES

49 65 Black + Red Rock NO

65 84 " " " Cracks YES

Work started: April 20 1965

Work finished: April 28 1965

Well Driller's Statement: This well was drilled under my supervision and this report is true to the best of my knowledge.

Name: Wm. E. Skowronski

Address: Brumley Idaho

Signed by: Wm. E. Skowronski

License No. 119 Date: April 30/1965

32964

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 3 1952 Transfer No. 3915

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Ralph or Dorothy Groefsema Phone 587-3363
Post Office address 1400 S. 18th East MTN Home IL 83647

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes add a well due to declining
production in existing well

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
61-02198	6/30/1966	.18 cfs	Irrigation	3/15 to 11/15
		.02 cfs	Domestic	1/1 to 12/31
		.02 cfs	Stockwater	1/1 to 12/31
				to

2. Total amount of water being transferred 1.22 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use:

[illegible]

PART 1

6. General Information:

a. Description of diversion system Wells, pumps, pipelines

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 61-02198

And said application is hereby APPROVED, subject to the following limitations and conditions:

Approval of this transfer does not preclude the opportunity for review of the validity of the water right in the ongoing Snake River Basin Adjudication.

Witness my hand this 8th day of May, 19 92.

J. New Saylor
CHIEF, WATER ALLOC. BUREAU

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 61-02198 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water groundwater tributary to _____4. Date or priority 6/30/1966

5. Water is used for the following purpose:

amount .18 cfs for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft) .02 cfs for domestic purposes from 1/1 to 12/31
(cfs/ac-ft) .02 cfs for stockwater purposes from 1/1 to 12/31
(cfs/ac-ft)

6. Total amount of water under right .22 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
3		NW	SW	31	35	7E	Elmore	1 P/O

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35	7E	31										9							9
												0							
												5							
												Let 3							

Total acres 99. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

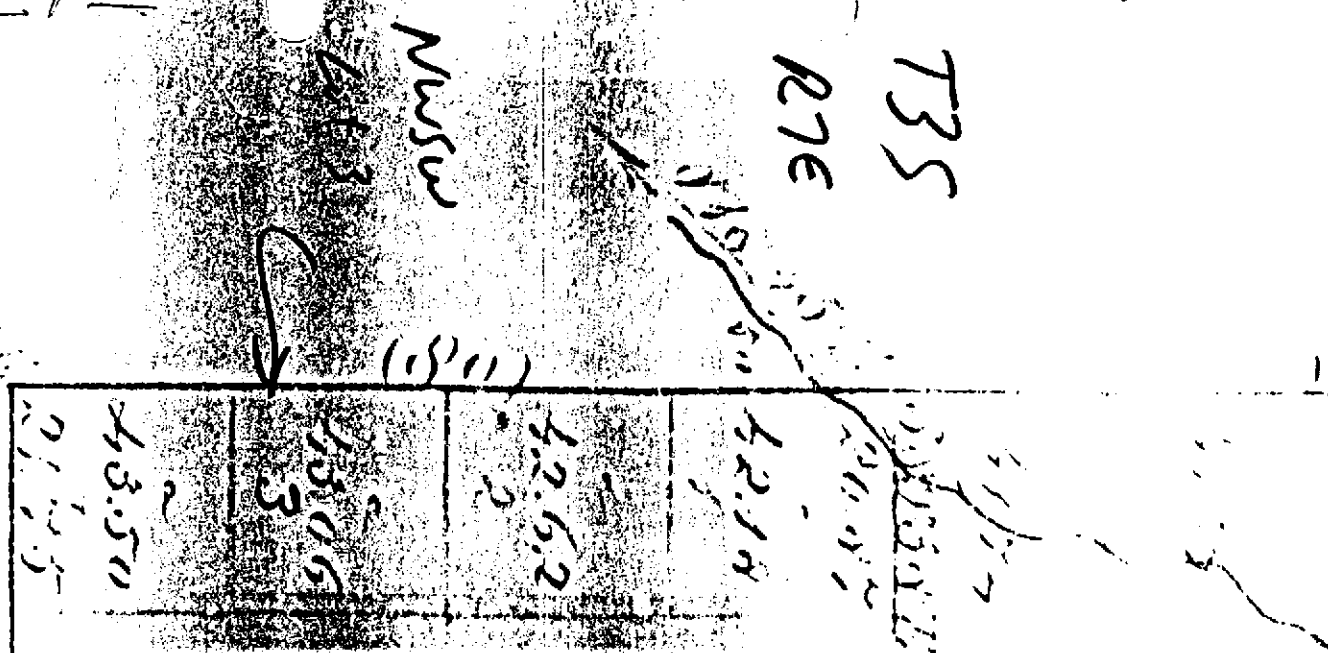
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

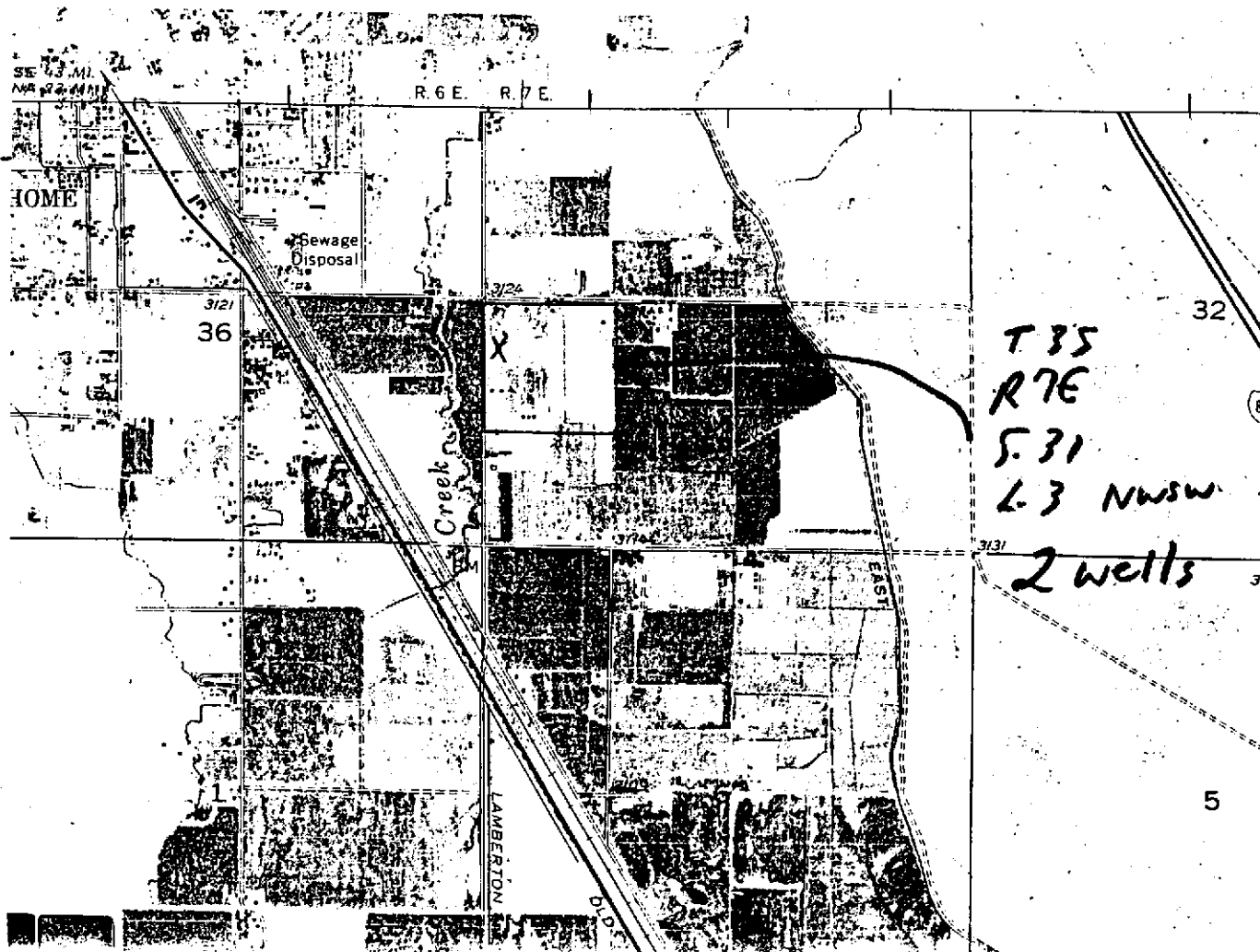
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____



R6E R7E

MO



PART 3**B. CHANGES IN NATURE OF USE**N/A

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Ralph Groffman
(Signature of Applicant)

Subscribed and sworn to before me this 19 day of February, 19 92.

Lori Harris
(Notary Public)

My commission expires 12-8-94

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 0 attachments

Received by SL Date 2/19/92 Protest filed by N/A

Prelim. check by SL Fee \$50

Received by SL Date 2/19/92

Published in Mountain Home NEWS # W614176

Pub. dates 3/4 & 3/11/92

Watermaster recommendation requested on N/A

Recommended for ☒ approval ☐ denial

by DRT

Copy of transfer sent to lien holder _____