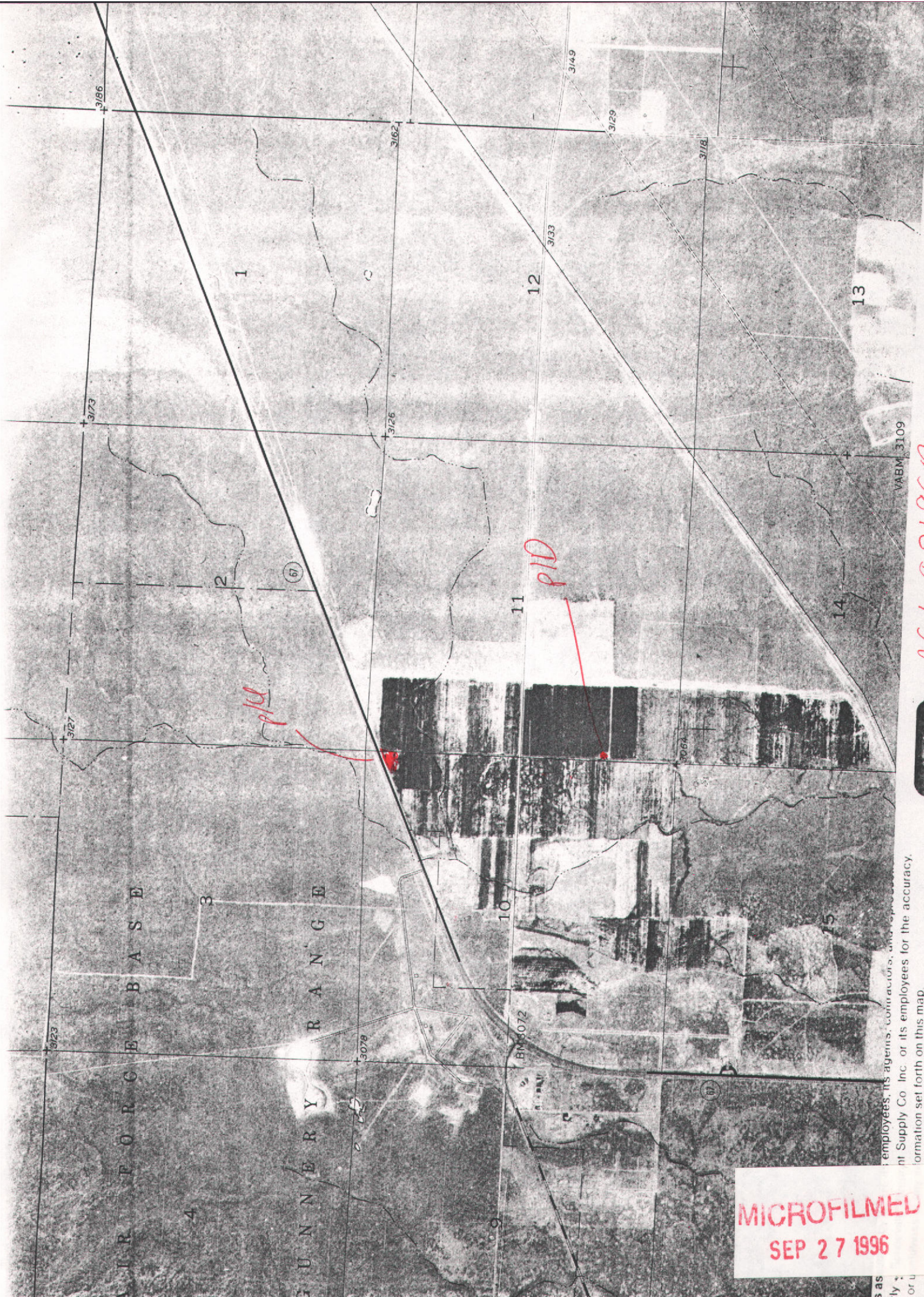




AIR FORCE BASE

GUNNERY RANGE

MICROFILMED
SEP 27 1996

AGI-021967

4 S 5 E

employees, its agents, contractors, and representatives of Supply Co Inc or its employees for the accuracy of information set forth on this map

A R F O R C E B A S E

MICROFILMED
SEP 27 1983

040 262 (NW)

G U N N E R Y R A N G E

3078

3026

12

1

1

13

BN 6072

3084

3085

13

VABM 3109
Extra

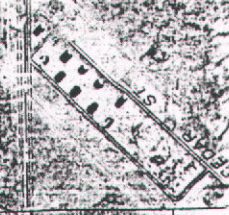
U S GOVERNMENT PRINTING OFFICE

3049

3085

BN 6075

16



WATER LICENSE

Water License No. 61-2193

Priority June 17, 1966

Amount 1.07 c.f.s.

THIS IS TO CERTIFY, that

OSCAR J. STREETER, SR.

of Mountain Home, Idaho

made application for a permit to appropriate the public waters of the State of Idaho dated June 17, 1966 that permit 61-2193 was issued pursuant to said application; that the proposed works were completed on or about June 23, 1966

with a storage or carrying capacity of 5.10 c.f.s. said works consisting of well, pump, motor, and sprinkler system and that on June 23, 1966

proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 0.07 acre feet per season, with a maximum rate of diversion of 1.07 cubic feet per second of the waters of ground water tributary of

for the purpose of Irrigation from April 1 to October 31 and for from to ; and for from to ; and that the use

of said waters has been made in accordance with the laws of Idaho and is hereby confirmed by the State Reclamation Engineer and entered in the records of the State Department of Reclamation; the point of diversion is located in SW 14 SW 11 T 1 S R 5 E B.M. and other additional points

Elmore

in the County of

and that the amount of water to be appropriated is entitled and which is hereby certified to be in accordance with the laws of Idaho and is hereby confirmed by the State Reclamation Engineer and entered in the records of the State Department of Reclamation; the point of diversion is located in SW 14 SW 11 T 1 S R 5 E B.M. and other additional points

Description and location of place of use

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1 S	5 E	10																	
																			1.11

Total number of acres irrigated

The right to use of the water is hereby certified to the landowner of record as provided by the laws of Idaho

Witness the seal and sign of the State Reclamation Engineer, at Boise, Idaho

18th day of August

1966

Deputy State Reclamation Engineer

32938

61-2193

WATER RESOURCES

T04S, R05E, S 10
 Claimant(s): Robertson
 Claim No(s): 61-02196B
 Prepared by: Sue Bock
 Date: 09/23/1998



Place of Use



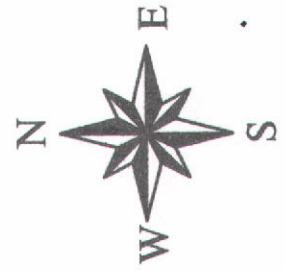
Point of Diversion



1/4 1/4 lines



Section Lines



1987 NAPP Photo

1.25 Miles

1

0.75

0.5

0.25

0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02196B
Date Received: 11/20/1989
Receipt No: W006742
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JAMES H ROBERTSON 208-832-7410
Address: 12410 AIRBASE RD
MT HOME ID 83647
AND
Name: FENNA N ROBERTSON 208-832-7410
Address: 12410 AIRBASE RD
MT HOME ID 83647

2. Date of Priority: JUN 17, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	05E	11		NW	NW		ELMORE
				SW	SW		ELMORE

5. Description of diverting works:
APPROX. 500' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 4.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	05E	10	NE	NE		IRR	1.3
Section Acres							1.3
Total Acres							1.3

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS IS A SPLIT OFF OF A61-02196. CLAIMANT HAS A WATER WELL
USERS AGREEMENT WITH PETER NIELSON.

NOTE TO FILE: THIS CLAIM HAS BEEN AMENDED BY TRANSFER #3850;
CHANGES TO RECORD COMPLETED 2-4-93 BY R. MCCARTHY
ADDRESS CHANGE AS PER NOTICE OF ERROR REPLY 12/28/1998. SB

15. Basis of Claim: LICENSE

Water Right Number: 32950

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-02196B**
Date Received: 11/20/1989
Receipt No: W006742
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JAMES H ROBERTSON
Address: 6801 STRAWBERRY GLEN RD
BOISE ID

83703

AND

Name: FENNA N ROBERTSON
Address: 6801 STRAWBERRY GLEN RD
BOISE ID

83703

2. Date of Priority: JUN 17, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	05E	11		NW	NW		ELMORE
				SW	SW		ELMORE

5. Description of diverting works:
APPROX. 500' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 4.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	05E	10	NE	NE	IRR	1.3
Section Acres						1.3
Total Acres						1.3

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS IS A SPLIT OFF OF A61-02196. CLAIMANT HAS A WATER WELL
USERS AGREEMENT WITH PETER NIELSON.

NOTE TO FILE: THIS CLAIM HAS BEEN AMENDED BY TRANSFER #3850;
CHANGES TO RECORD COMPLETED 2-4-93 BY R. MCCARTHY

15. Basis of Claim: LICENSE

Water Right Number: 32950

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02196B
Date Received: 11/20/1989
Receipt No: W006742
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: GEORGE A GAILEY
Address: 12410 AIRBASE RD
MOUNTAIN HOME ID 83647
208-832-6728

2. Date of Priority: JUN 17, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	05E	11	NW	NW	NW		ELMORE
			SW	SW	SW		ELMORE

5. Description of diverting works:
APPROX. 500' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 4.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04S	05E	10	NE	NE		IRR	1.3

A61-02196B

Page 1

Date: 02/04/93

MICROFILMED
SEP 27 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	1.3
					Total Acres	1.3

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS IS A SPLIT OFF OF A61-02196. CLAIMANT HAS A WATER WELL
USERS AGREEMENT WITH PETER NIELSON.

NOTE TO FILE: THIS CLAIM HAS BEEN AMENDED BY TRANSFER #3850;
CHANGES TO RECORD COMPLETED 2-4-93 BY R. MCCARTHY

15. Basis of Claim: LICENSE

Water Right Number: 32950

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Re-Numbered to A61-02196B

Ident. Number: A61-02196A

Date Received: 11/20/1989

Receipt No: W006742

Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE A. GAILEY 208-832-6728
Address: 12410 AIRBASE RD.
MOUNTAIN HOME, ID 83647

2. Date of Priority: JUN 17, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	05E	11	SW	SW	SW		ELMORE

5. Description of diverting works:
APPROX. 500' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 4.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04S	05E	10	NE	NE		IRR	1.3

Section Acres 1.3

Total Acres 1.3

A61-02196A

Page 1

Date: 11/20/89

ACROFILMED
SEP 27 1996

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS IS A SPLIT OFF OF A61-02196. CLAIMANT HAS A WATER WELL
USERS AGREEMENT WITH PETER NIELSON.
DELETED ONE POINT OF DIVERSION.

15. Basis of Claim: LICENSE
Water Right Number: 32950

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): George G. Henley Date: 20 Nov 89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of Nov. 19 89

Linda Werner
Notary Public

Seal

Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02196B
Date Received: 11/20/1989
Receipt No: W006742
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: GEORGE A GAILEY
Address: 12410 AIRBASE RD
MOUNTAIN HOME ID 83647
208-832-6728

2. Date of Priority: JUN 17, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	05E	11	SW	SW	SW		ELMORE

5. Description of diverting works:
APPROX. 500' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 4.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	05E	10	NE	NE		IRR	1.3

Section Acres 1.3

Total Acres 1.3

A61-02196B

Page 1

Date: 07/10/92

MICROFILMED

AUG 11 1992

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS IS A SPLIT OFF OF A61-02196. CLAIMANT HAS A WATER WELL
USERS AGREEMENT WITH PETER NIELSON.

15. Basis of Claim: LICENSE

Water Right Number: 32950

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED
DEC 22 1998
WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-02196B

JAMES H ROBERTSON

FENNA N ROBERTSON

~~6001X STRAWBERRYX GLENX RD~~

~~BOX 15X IDX 83703X~~

12410 Airbase Road
Mountain Home, Idaho 83647

Daytime Telephone Number:

208-832-7410

Evening Telephone Number:

Same as above

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

None

2. Describe the changes you wish to make in the proposed recommendation:

None

3. Give a brief explanation as to why you disagree with these portions:

No disagreement

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 18 Dec. 98

SIGNATURE:

Please print your name: James H. Robertson, Major USAF (Ret.)



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 01-19-96

RECEIVED

LEGAL DESCRIPTION OF PROPERTY: Township S Range 5E **JAN 24 1996**
 Section 10 & 11 1/4 of 1/4 of 1/4 Govt. Lot , BM.
 Lot , Block , Subdivision/Townsite . Department of Water Resources
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) A61-02193B & A61-02196B
 Assigned by IDWR:

RECEIVED

JAN 25 1996

☒ Name and Address of Former Owner/Claimant(s)(Seller): George A. Gailey & Carlene A. Gailey
12410 Airbase Rd

WATER RESOURCES
WESTERN REGION

Mountain Home, Id 83647

☒ New Owner/Claimant (Purchaser): James H. Robertson & Fenna N. Robertson

☒ New Mailing Address: 6801 Strawberry Glenn Rd
Boise, Idaho 83703

RECEIVED

JAN 29 1996

☐ New Telephone Number: () -

Department of Water Resources

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe WARRANTY DEEDS (2)
 proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) James H. Robertson Date 19 Jan '96
Fenna N. Robertson Date 19 Jan '96

☒ Signature of Former Owner/Claimant(s): George A. Gailey Date 19 Jan 96
Carlene A. Gailey Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-30-96 By: KTF

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 1-30-96 By: KTF

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources.
 Copies to Former Owner and New Owner

MICROFILMED

SEP 27 1996

TRUSTEE'S DEED

This deed made this 19th day of January, 1996, between
GEORGE A. GAILEY AND CARLENE A. GAILEY as CoTrustees for
THE GEORGE A. CARLENE A. GAILEY TRUST UNDER TRUST AGREEMENT DATED MARCH
8, 1992 AND THEIR SUBSTITUTES AND SUCCESSORS AS TRUSTEES THEREUNDER
, grantor and party of the first part, and
JAMES H. ROBERTSON AND FENNA N. ROBERTSON, HUSBAND AND WIFE,
whose address is 6801 Strawberry Glenn Rd Boise, Id. grantee and party
of the second part; 83703

WITNESSETH, that the said party of the first part, for good and other
valuable consideration, to them in hand paid by said party of the second part,
the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell
and convey without warranty unto the said party of the second part the
following described property situated in ELMORE County, State of
Idaho, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

RECEIVED

JAN 29 1996

Department

Together with all and singular the tenements, hereditaments, and
appurtenances thereunto belonging, or other wise appertaining, and all
estate, right, title, and interest in and to the said property.

TO HAVE AND TO HOLD, all and singular the above mentioned and described
premises, together with appurtenances, unto the party of the second part
and their heirs and assings forever.

as Trustee for the :
GEORGE A. AND CARLENE A. GAILEY TRUST

BY George A. Gailey Co-Trustee
GEORGE A. GAILEY Co-Trustee
Carlene A. Gailey Co-Trustee
CARLENE A. GAILEY Co-Trustee

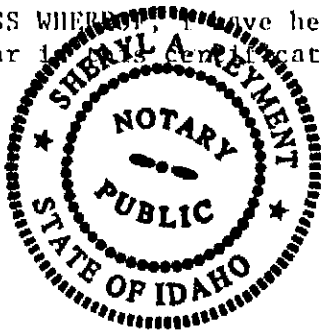
STATE OF IDAHO)
: ss
County of Elmore)

On this 19th day of January, 1996, before me, the undersigned
Notary Public in and for said State, personally appeared _____
George A. Gailey and Carlene A. Gailey

known or identified to me to be the persons whose names ~~are~~ subscribed to the
within instrument as trustees of the George A. & Carlene A. Gailey Trust

and acknowledged to me that he/she executed the same as such trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal,
the day and year first above written.



Sheryl A. Reymond
Notary Public for Idaho
Residing at: Mountain Home
My commission expires 12-27-99

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 4:01 P.M.
Date January 19, 1996
Book _____ Page _____
DOLORES ROBINSON
Recorder
By Melba Becker
Deputy
Fee \$6.00

291191

LEGAL DESCRIPTION

Tract I:

A portion of the NE1/4NE1/4 Section 10, Township 4 South, Range 5 East, Boise Meridian, Elmore County, Idaho, more particularly described as follows:

Commencing at the NE corner of said Section 10, a set stone, thence
South 0°07'18" East along the East section line of said section 10, 331.54 feet to a steel pin which is a point on the South Right of Way line of Idaho State Highway 67 and the REAL POINT OF BEGINNING, thence continue
South 0°07'18" East along the East section line 251.00 feet to a steel pin, thence
North 89°36'18" West 305.80 feet to a steel pin, thence
North 15°02'18" West 108.65 feet to a steel pin which is set on the South Right of Way line of Idaho State Highway 67, thence
North 66°38'57" East along the highway Right of Way line 363.20 feet to a steel pin which is the REAL POINT OF BEGINNING.

AND

Tract II:

A 30 foot wide strip of land in the NW1/4NW1/4 Section 11, Township 4 South, Range 5 East, Boise Meridian, Elmore County, Idaho, described as follows:

Commencing at the NW corner of said Section 11, (a set stone), thence
South 0°07'18" East along the Section line 402.00 feet to THE REAL POINT OF BEGINNING, thence continue
South 0°07'18" East along the Section line 180.54 feet to a point, thence
South 89°36'18" East to a point 30 feet East of the Section line, thence parallel to the Section line
North 0°07'18" West 182.26 feet to a point, thence
South 87°06'42" West 30.03 feet to THE REAL POINT OF BEGINNING.

RECEIVED
JAN 29 1996

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUL 5 1991

Transfer No.

3850

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Name of applicant George A. Gailey Phone 208-832-7628
Post Office address 12410 Airbase Rd. Mountain Home, ID 83647

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Additional P.D. required to
Supplement original PD when not pumping.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
61-2193B 6-17-66 0.18 Irrigation 4-1 to 10-31
61-2196B 6-17-66 0.03 Irrigation 4-1 to 10-15
 _____ to _____
 _____ to _____
2. Total amount of water being transferred 0.21 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	11	45	5E	Elmore	
		NW	NW	11	45	5E	Elmore	
		~~SW~~	~~SW~~	~~10~~	~~45~~	~~5E~~	~~Elmore~~	

5. Lands irrigated or place of use: No Change (but explanation below)

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
45	5E	11						9											9
45	5E	10	1.3																1.3
NOTE			Reflects acre owned by G. Gailey, 9.12 NW 1/4 S. 11 via 61-02193 & 1.3 in NENE S. 10 via 61-02196. No change in acre from Lewis, just change in ownership.																

SEP 27 1996
Total acres 10.3

PART 1

6. General Information:

a. Description of diversion system 2 wells, pumps, pipelines. Existing well is SWSW
and proposed well is NWNW.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

See copies of A61-02193A & 61-02196A.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-2193B & 63-2196B

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Witness my hand this

26th

day of

June

, 19 91

L. Glen Saxton
 Chief, Water Allocation Bureau

ARCHIVED

SEP 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 61-2193 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 6-17-1966

5. Water is used for the following purpose:

amount 4.38 for Irrigation purposes from 4-1 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.38 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	11	45	5E	Elmore	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
45	5E	10													39			39	78
45	5E	11						25	39			38	39						141

Total acres 219

9. Describe any other water rights used for the same purpose as described above _____

RECORDED
SEP 27 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.18 for Irrigation purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	11	4S	5E	Elmore	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	5E	11					9												9

Total acres 9**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 4.2 for Irrigation purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	11	4S	5E	Elmore	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	5E	10													39			39	78
4S	5E	11					16	39			38	39							132

Total acres 210

SEP 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 61-2196 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 6-17-1966

5. Water is used for the following purpose:

amount 4.36 for Irrigation purposes from 4-1 to 10-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.36 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	10	4S	5E	Elmore	
		SW	SW	11	4S	5E	Elmore	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	5E	10	20	6	40	40							40		20	12			178
4S	5E	15					40												40

9. Describe any other water rights used for the same purpose as described above

portion of acres but not for acres owned by J. J. Jolley

Total acres 218

61-012083

SEP 27 1995

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.03 for Irrigation purposes from 4-1 to 10-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	11	4S	5E	Elmore	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	5E	10	1.3																1.3

Total acres 1.3**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 4.33 for Irrigation purposes from 4-1 to 10-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	10	4S	5E	Elmore	
		SW	SW	11	4S	5E	Elmore	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	5E	10	187	6	40	40							40		20	12			176.7
4S	5E	15					40												40

Total acres 216.7MICROFILMED
SEP 27 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R5E
⊗ New
PID (Additional)

11 T4s

⊗ OLD
PID

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

George C. Bailey
(Signature of Applicant)

Subscribed and sworn to before me this 16 day of April, 19 91.

Nori Harris
(Notary Public)

My commission expires 12-8-94

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and — attachments

Received by RW Date 4-16-91 Protest filed by —

Prelim. check by 82 Fee 50.00

Receipted by RW W012216 Date 4-16-91

Published in Mountain Home News Copies of protest forwarded by —

Pub. dates 5/15 & 5/22/91 Hearing held by — Date —

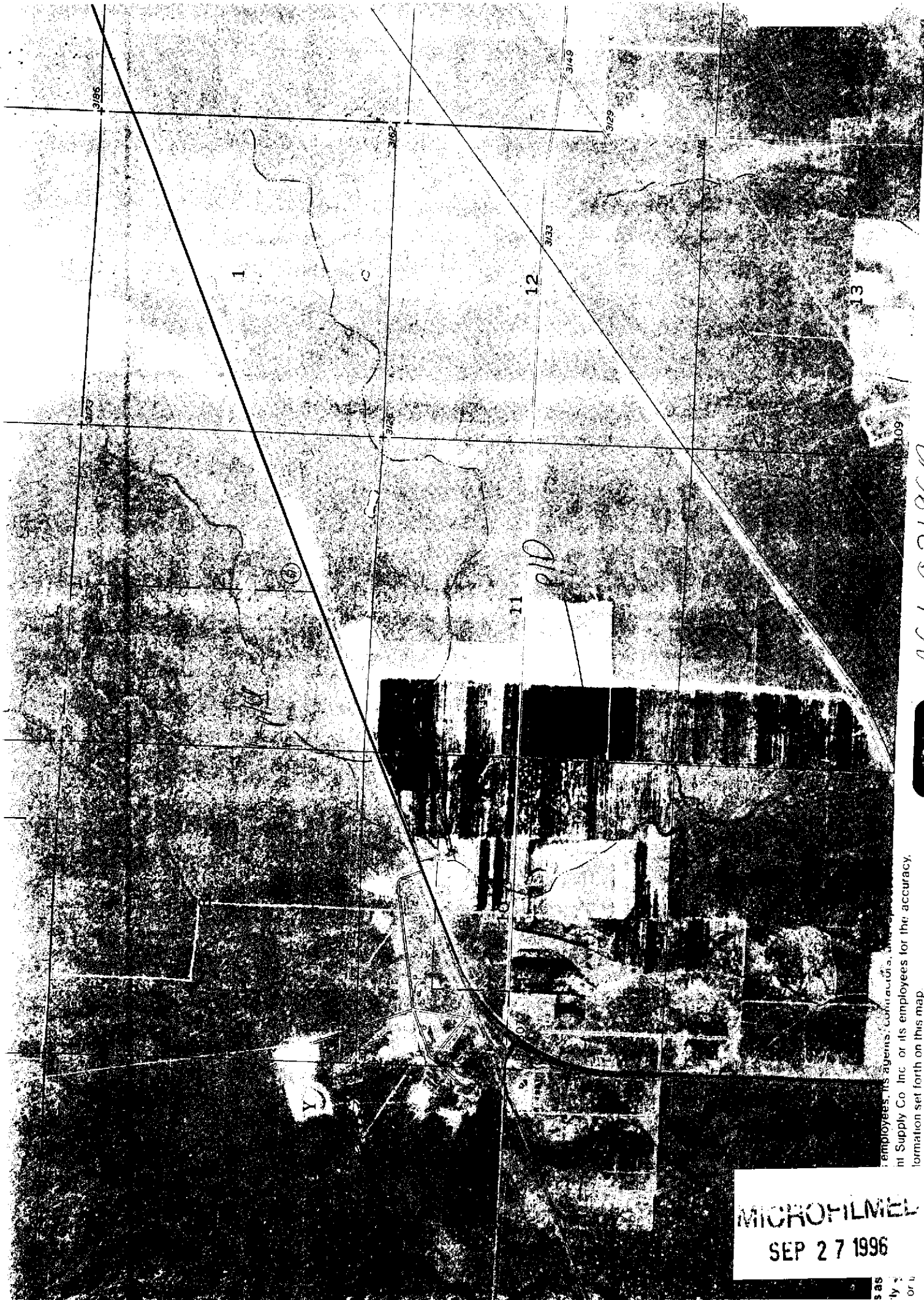
Watermaster recommendation requested on — Recommended for ☒ approval ☐ denial

— rec'd. — by DER

Copy of transfer sent to lien holder —

MICROFILMED

SEP 27 1991



AGI-02196A

455E

Employees, its agents, contractors, and employees of the
Supply Co Inc. or its employees for the accuracy,
information set forth on this map.

MICROFILMED

SEP 27 1996

as
ly
or

State- ID zip-

R. M.

1 -
2 -
3 -
City-
Phone

State- Zip-

14	06/17/1966	L - LICENSE
14	06/17/1966	L - LICENSE

GROUNDWATER

Rng	Sec	Tract	Lot	Rflg	County	Stream Index (Blank if no Index Code)

(39) ELMORE

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
0000	ALL DIVERSIONS				
0001	ADULTS				
0002	ADULTS				
0003	ADULTS				
0004	ADULTS				
0005	ADULTS				
0006	ADULTS				
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0087	ADULTS				

04/01 10/15

981.00

	981-00
	981-00
	4.360

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
-----	-----	-----	-------	-----	-------	------	-------------	--------

10	NE NE	20.0	01	IRRIGATION	(39)	ELMORE
10	NW NE	6.0	01	IRRIGATION	(39)	ELMORE
10	SW NE	40.0	01	IRRIGATION	(39)	ELMORE
10	SE NE	40.0	01	IRRIGATION	(39)	ELMORE
10	SE SW	40.0	01	IRRIGATION	(39)	ELMORE
10	NW SE	20.0	01	IRRIGATION	(39)	ELMORE
10	SW SE	12.0	01	IRRIGATION	(39)	ELMORE
5	NE NW	40.0	01	IRRIGATION	(39)	ELMORE

Total Acres: 218.0

Diversion Means -

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SEP 27 1996

Water right number - 61-02196

- - Remarks - -
No Remarks found.

- - Conditions of Approval - - -
No Conditions of Approval found.

+ - - - Decree Defendant - - +

05/01/88 CONVERT

Water Rights Dates and Flags Area

Field	Value	Field	Value
Proof Due Date	00/00/0000	Field Exam Made	00/00/0000
Approved/Denied	00/00/0000	Protested Date	00/00/0000
Proof Made Date	00/00/0000	Hearing Date	00/00/0000
Start Work Date	00/00/0000	Verified Date	05/20/1985
Order Show Cause	00/00/0000	Receipt Number	
Licensed Date	12/03/1979	Appl Received	
Decree Date	00/00/0000	Field Exam Fee	00/00/0000
		Swan Falls	
		Temporary Right	
		DLE/Carey Act	
		Water District	
		Transfer/Amended	

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SEP 27 1996

WESTERN REGION

CLAIM NUMBERS 61-02196B

AGENT SB DATE 9/23/98

TOTAL ACRES FROM RECOMMENDATION 1.3

GEOGRAPHIC INFO SYSTEM ACRES 1.3

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80__

POLYGON # () () () () _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (64) () () () ()

ATTRIBUTES OF B51-POD.SHP (69) (70) () () ()

B51-DBPOU.DBF SB UPDATED BY

B51-DBPOD.DBF SB UPDATED BY

Original to B61

RDH GPSTABLE



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 2, 1998

Randall Robinson
2245 E 18th S
Mountain Home ID 83647

RE: Snake River Basin Adjudication (SRBA)
Water Right No. A61-10329 & 61-10240

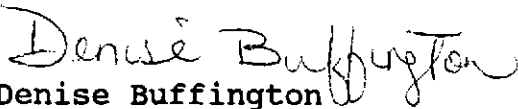
Dear Property Owner(s):

We have been advised you may be the new owner of the property with the water right referenced above.

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions on the back of the form and return to our office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,


Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:d

Enclosures

PLEASE SEND CHANGE IN OWNERSHIP FORM TO

NEW OWNER	PREVIOUS	WR #
① STEVE MARTINEAU 6814 Lynwood Rd Nampa 83686 <i>DB sent 12-2</i>	Carr / Clark	(A) 63-27154
② KEVIN LAW 915 S. 14 th E. Mtn Home 83647 <i>DB sent 12-2</i>	Sherfide	(A) 61-07317
③ Randall Robinson 2245 E. 18 th S. Mtn Home 83647	Shangle	(A) 61-10329 - irrigation 61-10240 (recently closed)

→ already sent to S.O. ←
 - sent Mail Mssg to Danni asking
 if they rec'd this.

- Danni found nothing - sent another form
 12/2 to Robinson.

12-1-98

DATE

Thanks,
 JR

AJ0749NP
No. R61-021968

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/28/98
PAGE: 2

=====

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 07/05/1994 User-ID: MCCARTHY Subject: COPIED FROM REMARKS
THIS IS A SPLIT OFF OF A61-02196. CLAIMANT HAS A WATER WELL
USERS AGREEMENT WITH PETER NIELSON.

NOTE TO FILE: THIS CLAIM HAS BEEN AMENDED BY TRANSFER #3850;
CHANGES TO RECORD COMPLETED 2-4-93 BY R. MCCARTHY

Date: 01/30/1996 User-ID: RMCCARTH Subject: CHANGE OF OWNERSHIP
GAILLEY TO ROBERTSON PROCESSED THIS DATE; NO OTHER CHANGES.

Date: 11/21/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 11/21/1998 User-ID: JSHURTE Subject: CHANGE OF SEASON OF USE
CHANGED SEASON OF USE TO THAT APPROVED UNDER TRANSFER #3850 - 4-1
TO 10-15, ADDED S03 CONDITION.

Date: 12/18/1998 User-ID: SBOCK Subject: DIVERSION RATE
AMENDED DIVERSION RATE TO 0.03 CFS AS LICENSED. WAS DATA ENTERED
AS 0.26 CFS AND SHOWED UP ON THE PROFILE REPORT AS ROUNDING DOWN
TO .02 CFS.

Date: 12/28/1998 User-ID: SBOCK Subject: ADDRESS CORRECTION
AS PER NOTICE OF ERROR REPLY

Audit: 12/28/98 SBOCK

RECEIVED
DEC 22 1998
WATER RESOURCES
WESTERN REGION

DEC 22 1998
WATER RESOURCES
WESTERN REGION

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

Should have made comments
ON 61-02196B N.O.E Reply form.

8801XSTRAWBERRYXGLENXRD 12410 Airbase Road
BOISEXIDX83708xxx Mountain Home, Idaho 83647

Evening Telephone Number: Same as above.

- No ~~FOR~~ with this proposed recommendation; no changes need to be made. 1 Change in par. 2

DATE: 18 Dec. 98 SIGNATURE: *James H. Robertson*
Please print your name: James H. Robertson, Major USAF (Ret).

AJ0749NP
No. R61-021968

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/18/98
PAGE: 2

=====

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag: Presumption Flag:	
Comments:	Date: 07/05/1994 User-ID: MCCARTHY Subject: COPIED FROM REMARKS THIS IS A SPLIT OFF OF A61-02196. CLAIMANT HAS A WATER WELL USERS AGREEMENT WITH PETER NIELSON. ***** NOTE TO FILE: THIS CLAIM HAS BEEN AMENDED BY TRANSFER #3850; CHANGES TO RECORD COMPLETED 2-4-93 BY R. MCCARTHY		
	Date: 01/30/1996 User-ID: RMCCARTH Subject: CHANGE OF OWNERSHIP GAILLEY TO ROBERTSON PROCESSED THIS DATE; NO OTHER CHANGES.		
	Date: 11/21/1998 User-ID: JSHURTE Subject: CHANGE OF SEASON OF USE CHANGED SEASON OF USE TO THAT APPROVED UNDER TRANSFER #3850 - 4-1 TO 10-15, ADDED S03 CONDITION.		
	Date: 11/21/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.		
	Date: 12/18/1998 User-ID: SBOCK Subject: DIVERSION RATE AMENDED DIVERSION RATE TO 0.03 CFS AS LICENSED. WAS DATA ENTERED AS 0.26 CFS AND SHOWED UP ON THE PROFILE REPORT AS ROUNDING DOWN TO .02 CFS.		
Audit:	12/18/98 SBOCK		

=====

DATE: 09/23/98
PAGE: 1

PAGE: 1

I VERSION
 VOLUME

Stage: LICENSE

ELMORE County

MS
PIN

POU County: ELMORE

Other Rights: NONE

Audit: 09/23/98 SBOCK

ADJUDICATION MEMORANDUM

CLAIM NO.: 61-07078, 61-10351 SUBJECT: C O O.

EMPLOYEE: SB DATE: 9/17/98

Telephone conversation with Dennis Weatherall
today. Mr. Weatherall is part of Falcon Farms
Said that Braden's deal. Their property
went into foreclosure, picked up by
Bank One. Then taken, turned then to
the Cordons. He will try to provide
chain-of-title. If he cannot, need to
enjoin him a affidavit from the bank and
etc.

Rights 61-021933, 21960 are under
Robertson and Daniel. They that way
as the Cordons are just renting
the property.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 1, 1998

Re: Notice of Claim to a Water Right No(s). A61-02193B, A61-02196B, A61-07078, and A61-10381.

Timothy and La Vonne Corder
5325 S 14th East St
Mountain Home, ID 83647

Dear Claimant:

We have received your Notice of Change of Water Right Ownership form; however, in order for us to process an ownership change we must be provided with a chain of title showing the current water right holders name and transference to the new owner.

The warranty deed sent to us is between Falcon Farms, L.L.C., a limited liability company, by George A. Gailey, Dennis Wetherell and David E. Owen, members of the company and Timothy L Corder and LaVonne Corder.

Water rights **A61-02193B** and **A61-02196B** are under the name of James H. and Fenna N. Robertson, 6801 Strawberry Glen Rd, Boise.

Water rights **A61-07078** and **A61-10381** are under the names of F.H. and Theresa M. Bradbury, P.O. Box 146 Glenns Ferry.

I realize that you may have received paperwork showing right A61-10381 in your name, this was an error on our part as we do not have the necessary documentation to change ownership.

If you have any questions please call. If you send any correspondence, be sure to include the 4 water right numbers listed above.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Susan Bock'.

Susan Bock
Sr. Water Resources Agent
Western Region Office

SB:sb

12

DATE: 01/30/96
PAGE: 1

DIVERSION RATE DIVERSION VOLUME

5.20 AFA

Stage: LICENSE

MSMS

MS

67

Lt Ac Lt Ac Lt Ac Lt Ac

.....

RIGHT NO. 61-021938 IS ALSO DIVERTED THROUGH POINT OF

Verified Date:

01/30/1996

Water District Number:

Field Inspection Flag:

Presumption Flag:

Date: 07/05/1994 User-ID: MCCARTHY Subject: COPIED FROM REMARKS
THIS IS A SPLIT OFF OF A61-02196. CLAIMANT HAS A WATER WELL
USERS AGREEMENT WITH PETER NIELSON.

NOTE TO FILE: THIS CLAIM HAS BEEN AMENDED BY TRANSFER #3850;
CHANGES TO RECORD COMPLETED 2-4-93 BY R. MCCARTHY

Date: 01/30/1996 User-ID: RMCARTH Subject: CHANGE OF OWNERSHIP
GAILLEY TO ROBERTSON PROCESSED THIS DATE: NO OTHER CHANGES.

Audit: 01/30/96 RMCCARTH

MICROFILMED
SEP 27 1996

Water Right Number - R61-02196B
Prefix Translation: RESEARCH
Old (D) Number - 32950

+ + + + +	Last Name - - - +	+ - First Name - - +	+ - - - - Address - - - - +
-----------	-------------------	----------------------	-----------------------------

*** C - CURRENT OWNER ***
GAILEY

GEORGE A

1 - 12410 AIRBASE RD
2 -
3 -
City- MOUNTAIN HOME
phone - 208-832-6728

State- ID Zip- 83647

*** O - ORIGINAL OWNER ***
WETHERELL

R. M.

State- ID Zip- 0

BRADBURY

FERRELL H.

State- ID Zip- 0

+ - -	Priority Date	- - +	+ - -	Region	- - +	+ - -	Stage	- - +	+ - -	Status	- - +
		06/17/1966		14 WESTERN			L -	LICENSE			

Source - Tributary

Tract	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
1	1	1	1	1	1	1	1

04S	05E	11	NW NW	(39)	ELMORE
			SW SW	(39)	ELMORE

Code	Description	Period From	Water Use	Diversion Rate	Diversion Volume
+	-	-	-	-	+

[illegible]

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Consumptive Use - +	+ - KW Usage - +
0.026	5.20 ✓	3.9 ✓	

	Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
--	-----	-----	-----	-------	-----	-------	------	-------------	--------

(39) ELMORE

Total Acres: 1.3

+ - - Diversion Means - APPROX. 500' DEEP.

+ - - Non-Irrigation Use -

MICROFILMED
SEP 27 1996

[illegible]

MICROFILMED
SEP 27 1996

15:52:49
04/27/94

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A61-02196B

LAST: WETHERELL
ADDRESS:
CITY: O
PHONE NUMBER: 208-000-0000
OWNER CODE: O

FIRST: R. M.
STATE: ID ZIP: 0

LAST: GAILEY
ADDRESS: 12410 AIRBASE RD
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-832-6728
OWNER CODE: C

FIRST: GEORGE A
STATE: ID ZIP: 83647

LAST: BRADBURY
ADDRESS:
CITY: HAMMETT
PHONE NUMBER: 208-000-0000
OWNER CODE: O

FIRST: FERRELL H.
STATE: ID ZIP: 0

FIELD EXAM REQUIRED?

FIELD
EXAMINER

DATABASE
Y

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS:

THIS IS A SPLIT OFF OF A61-02196. CLAIMANT HAS A WATER WELL
USERS AGREEMENT WITH PETER NIELSON.

NOTE TO FILE: THIS CLAIM HAS BEEN AMENDED BY TRANSFER #3850;
CHANGES TO RECORD COMPLETED 2-4-93 BY R. MCCARTHY

MICROFILMED
SEP 27 1996

CONTACT PERSON: _____ PHONE NUMBER: (____) ____-____
DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) TIME: ____:____ A(____) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) ____-____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES:

MICROFILMED
SEP 27 1996

A. AJ CLAIM: # A61-021968 PRIORITY DATE: 06-17-1966 STAGE: L

B. WR RECORD: # 61-021968 PRIORITY DATE: 06-17-1966 STAGE: L

C. FIELD EXAM REQUIRED?

FIELD
EXAMINER
DATABASE N
EXAMINER N

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES:

Recommend as licensed & claimed.

RECOMMENDED PRIORITY DATE:

06-17-1966

REVIEWED BY

RMF

DATE

*4-28-94*MICROFILMED
SEP 27 1996

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-02196B	04S	05E	11	NW	NW	NW		ELMORE
A61-02196B	04S	05E	11	SW	SW	SW		ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX
A61-02193B
A61-10374

B PREFIX
R61-10374

WR RECORDS IN SAME 40 ACRE TRACT

61-02192
61-02193A
61-02193B
61-02196A
61-07066
61-07078
61-07525

claimant's dem. use

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-02196B	04S	05E	11	NW	NW	NW		ELMORE
61-02196B	04S	05E	11	SW	SW	SW		ELMORE

OTHER WR RECORDS WITH SAME WR POD

61-02192
61-02193A
61-02193B
61-02196A
61-07066
61-07078
61-07525

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
R PREFIX

A61-02193B
A61-07078
A61-10374
A61-10381

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
✓
✓

REPRODUCTION
SEP 27 1996

NOTES: Recommend as licensed & transferred; new
POO confirmed by attached bill & check for.
New POO in NAWW; original licensed POO in
SWBW

[illegible]

TRIB:

[Signature]

4-28-94

SYSTEM DESCRIPTION:

Remark F05: 61-0271938

A. ROOT WATER RIGHT NUMBERS: A61-021968

B. POU LISTING

TWP RING SEC 1/4 1/4 LOT NAME				AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S 05E 10	NE	NE	GATLEY, GEORGE A.	A61-021968 / 1.3	61-021968 / 1.3	21.0		1.3
	NE	NE	WADDELL, QUAYLE M.	A61-10053 /	/			
	NE	NE	WADDELL, QUAYLE M.	R61-10053 /	/			
	NE	NE	GATLEY, GEORGE A.	A61-10374 /	/			
	NE	NE	GATLEY, GEORGE A.	R61-10374 /	/			
	NE	NE	BRADBURY, THERESA M.	A61-10381 / 20.0	/			
	NE	NE	BRADBURY, FERRELL H.	61-02196A / 18.7	/			
	NE	NE	BRADBURY, F. H.	61-07078 /	/			

TOTAL ACRES A61-021968 1.30 21.00 1.3

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? FIELD EXAMINER POU COUNTY: ELMORE

DUE TO POU DISCREPANCY? (Y/N) DATABASE Y

PRESUMPTION FLAG: C

NOTES:

Transfer confirms 1.3 acre split from
61-02196.

NAPP confirms irrigation in area

RECOMMENDATIONS:

TOTAL ACRES: 1.3

REVIEWED BY: RNF

DATE: 7-5-94

A. AJ CLAIMED USES:

PURPOSES
A61-021968 IRRIGATION

MONTH/DAY
FROM 04-01 TO ~~10-15~~ 10-31

DIVERSION QUANTITY
.030 CFS
.030 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. WR RECORDED USES:

PURPOSES
61-021968 IRRIGATION

MONTH/DAY
FROM 04-01 TO 10-15

DIVERSION QUANTITY
.030 CFS 5.85 AF/A
.030 CFS 5.85 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAG: X nke

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE
N N N
FIELD EXAMINER
N A

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()

Y() N()

Explain in notes, below.

NOTES:

transfer #3850

DIVERSION AMOUNT REVIEW SHEET

CLAIM NUMBER: A61-021968

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.030 CFS
 WR ROOT RIGHT TOTAL DIVERSION RATE: 0.030 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
 ** If an amount smaller than the original diversion rate is **
 ** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD DATABASE EXAMINER
 DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD n/a, SEE ATTACHED CALCULATIONS.C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POI AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-021968	GROUNDWATER	GAILEY, GEORGE A	0.030	0.023		
A61-10381	GROUNDWATER	BRADBURY, THERESA M.	6.390	0.017		

LIST ALL RIGHTS WITH SAME POI BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-10053	STOCKWATER	WADDELL, QUAYLE M.	FROM 01-01 TO 12-31	.040 CFS	
R61-10053	STOCKWATER	WADDELL, QUAYLE M.	FROM 01-01 TO 12-31	.040 CFS	
A61-10374	DOMESTIC	GAILEY, GEORGE A.	FROM 01-01 TO 12-31	.040 CFS	
R61-10374	DOMESTIC	GAILEY, GEORGE A.	FROM 01-01 TO 12-31	.040 CFS	

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 SEP 27 1998

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE
ACRES 1.3 x 0.02 CFS/ACRE = 0.026 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(✓)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 4.5 AF/A

ACRES 1.3 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 3.9 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 1.3 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 5.2 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

WR RECORD CONDITIONS/REMARKS:

- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin adjudication.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

*Assume claimed & rounded to 0.03 cfs;
Recommend 0.026 cfs.*

NOT RECORDED
SEP 27 1996

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 10-31 10-15	DATABASE EXAMINER 0.030 0.026	DATABASE EXAMINER 3.2	DATABASE EXAMINER 4.5 5.9
TOTAL FOR THIS RIGHT		0.030		4.5

REVIEWED BY: RMPDATE: 7-5-94NOT FOR RELEASE
SEP 27 1998

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ()
 NEEDS REVIEW ()
 ()
 ()
 ()

OWNERSHIP _____
 FORFEIT/ABANDON _____
 ADDITIONAL DIV. AMOUNT _____

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-02196

DATABASE
4.360

EXAMINER

CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-021968	0.030	-	-	61-021968	0.030
-	-	-	-	-	61-02196	4.330
-	-	-	-	-	61-02196A	4.330
TOTAL CFS		0.030				4.360

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
 IF NO, is the written review sheet attached? (Y/N)

FIELD EXAMINER

DATABASE
N

NOTES:

split by transfer.

AUTHENTICATION:

SIGNATURE: *Deanne McFarley*

DATE: 7-5-94

NAME OF FIELD EXAMINER:

TITLE: *State Water Agent*

MICROFILMED

SEP 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:52:49
04/27/94

PAGE: 12
QUICKLOOK INFORMATION

52
CLAIM NUMBER: A61-02196B

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			7-5-94	N	6	RNF	7-5-94	7-5-94
POINT OF DIV								
SOURCE								
PLACE OF USE								
DIV. AMOUNT CFS/VOLUME					1,4,6			
CONSUMPTIVE USE					6			
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

762
763 (New)
Lower standards & records

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

UNRECORDED
SEP 27 1996

DATE: 7-23-93

TO: FILES FOR CLAIM NOS. A61-02193B, A61-02196B, A61-10381 & A61-10455

FROM: JAN SHURTE

SUBJECT: EXPLANATION OF SPLITS/COMBINED RIGHTS

THE FOLLOWING RIGHTS WERE SPLIT &/OR COMBINED AS FOLLOWS:

61-02192 - .81 CFS COMBINED WITH 61-02196D(1.2 CFS) AND A61-02193A(4.36 CFS) AND CLAIMED UNDER CLAIM NO. A61-10381 FOR A TOTAL OF 6.39 CFS.

61-02193 - SPLIT INTO 61-02193A & 61-02193B UNDER TRANSFER #3850.

61-02193A - COMBINED WITH 61-02192(.81 CFS) AND 61-02196D(1.2 CFS) AND CLAIMED UNDER A61-10381. NOTE: THIS RIGHT IS FOR 4.2 CFS AFTER TRANSFER #3850 WAS APPROVED AND 61-02193 WAS SPLIT INTO 61-02193A(4.2 CFS) & A61-02193B(.18 CFS). HOWEVER, WHEN THIS RIGHT WAS CLAIMED AND COMBINED, 4.36 CFS WAS USED. THEREFORE, WHEN REVIEWING CLAIM NO. A61-10381 FOR THE DIRECTOR'S REPORT IT SHOULD BE KEPT IN MIND THAT THE TOTAL AMOUNT AVAILABLE CAN ONLY BE 6.21 CFS BASED ON 4.2 CFS FROM THIS RIGHT, .81 CFS FROM 61-02192 & 1.2 CFS FROM 61-02196D.

61-02193B - CLAIMED UNDER A61-02193B FOR GEORGE GAILEY - .18 CFS.

61-02194 - SPLIT INTO 61-02194A, 61-02194B, 61-02194C & 61-02194D.

61-02194A - CLAIMED UNDER A61-02194A FOR .28 CFS & 13 ACRES.

61-02194B - CLAIMED UNDER A61-02194B FOR .05 CFS & 1 ACRE.

61-02194C - .837 CFS FOR 40 ACRES COMBINED WITH 61-02196C(2.46 CFS) FOR 73 ACRES AND CLAIMED UNDER CLAIM NO. A61-10455 FOR A TOTAL OF 3.47 CFS & 113 ACRES.

61-02194D - REMAINING 3.13 CFS & 295 ACRES NOT CLAIMED AFTER ALL SPLITS REMOVED FROM ORIGINAL RIGHT 61-02194. THIS WILL BE SHOWN AS NOT CLAIMED IN THE BASIN 61 REPORT.

61-02196 - SPLIT INTO 61-02196A(4.33 CFS) & 61-02196B(.03 CFS)

61-02196A - SPLIT INTO 61-02196C FOR 2.64 CFS, 61-02196D FOR 1.2 CFS, AND 61-02196E FOR THE REMAINING .52 CFS & 85 ACRES NOT CLAIMED UNDER 61-02196A. THIS 61-02196E WILL BE LISTED AS NOT CLAIMED IN BASIN 61 REPORT.

61-02196B - CLAIMED UNDER A61-02196B FOR .03 CFS & 1.3 ACRES.

61-02196C - THIS IS A SPLIT OF 61-02196A FOR 2.64 CFS & 73 ACRES, COMBINED WITH 61-02194C(.837 CFS) UNDER CLAIM NO. A61-10455 FOR A

RECORDED
SEP 27 1996

TOTAL OF 3.47 CFS & 113 ACRES. **NOTE:** THE PRO-RATED PORTION FOR 73 ACRES FROM 61-02196A SHOULD HAVE BEEN 1.04 CFS, OR EVEN 1.46 CFS AT 1" PER ACRE IF THERE ARE ACRES LEFT OVER NOT CLAIMED UNDER ANY OTHER RIGHT. BASICALLY, THIS SPLIT IS FOR MORE WATER FROM THE ORIGINAL RIGHT THAN THE ACRES CAN JUSTIFY. THIS ALSO OCCURS WITH THE PORTION IT WAS COMBINED WITH UNDER 61-02194C - .837 CFS FOR 40 ACRES. THEREFORE, WHEN REVIEWING A61-10455, WE WILL NEED TO AT LEAST REDUCE THE CFS AMOUNT TOTAL TO 1" PER ACRE OR 2.26 CFS FOR 113 ACRES.

61-02196D - CLAIMED AS A SPLIT OF 61-02196A FOR 1.2 CFS AND 60 ACRES. THIS RIGHT WAS COMBINED WITH 61-02192 FOR .81 CFS FOR 94 ACRES & 61-02193A FOR 4.36 CFS & 210 ACRES INTO CLAIM NO. **A61-10381** FOR 6.39 CFS AND 373 ACRES.

61-02196E - REMAINING .52 CFS & 85 ACRES OF ORIGINAL RIGHT 61-02196A NOT CLAIMED UNDER ANY OTHER RIGHTS. THIS WILL BE LABELED AS **NOT CLAIMED IN THE BASIN 61 REPORT.**

A61-10381 - COMBINATION OF 61-02192 FOR .81 CFS & 94 ACRES, 61-02193A FOR 4.36 CFS & 210 ACRES AND 61-02196D FOR 1.2 CFS & 60 ACRES. TOTAL UNDER THIS RIGHT IS 6.39 CFS & 373 ACRES. WILL NEED TO BE REVIEWED AND REDUCED TO 6.21 CFS & 373 ACRES - SEE EXPLANATION UNDER 61-02196C ABOVE.

A61-10455 - COMBINATION OF 61-02194C FOR .837 CFS & 40 ACRES AND 61-02196C FOR 2.64 CFS & 73 ACRES FOR A TOTAL OF 3.47 CFS AND 113 ACRES. WILL NEED TO BE REVIEWED AND REDUCED TO 2.26 CFS & 113 ACRES. SEE EXPLANATION UNDER 61-02196C ABOVE.

MICROFILMED
SEP 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUN 24 1992

PROOF OF COMPLETED TRANSFER

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement regarding completion of the authorized water right(s) transfer.

1. Water Right No(s). 61-02193B/02196B

Transfer No. 3850

2. Name of Water Right Holder(s): GEORGE A. & CARLENE A. GAILLEY

Address: 12410 ALK BASE RD

3. Water right transfer authorized by Department is:
(check appropriate space or provide description)

Complete ☒

Not Complete ☐

Partially Complete (describe work completed) _____

4. If the transfer has not yet been completed or is only partially complete, please provide a statement why the authorized change(s) have not been accomplished and the date which you expect the changes to be complete: _____

5. I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in Department action rescinding the approved water right(s) transfer.

George A. Gailley
Signature

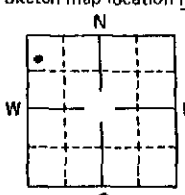
(& title if on behalf of a company or organization)

61-02193B/02196B June 24 1992
Date

RECORDED
SEP 27 1996

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

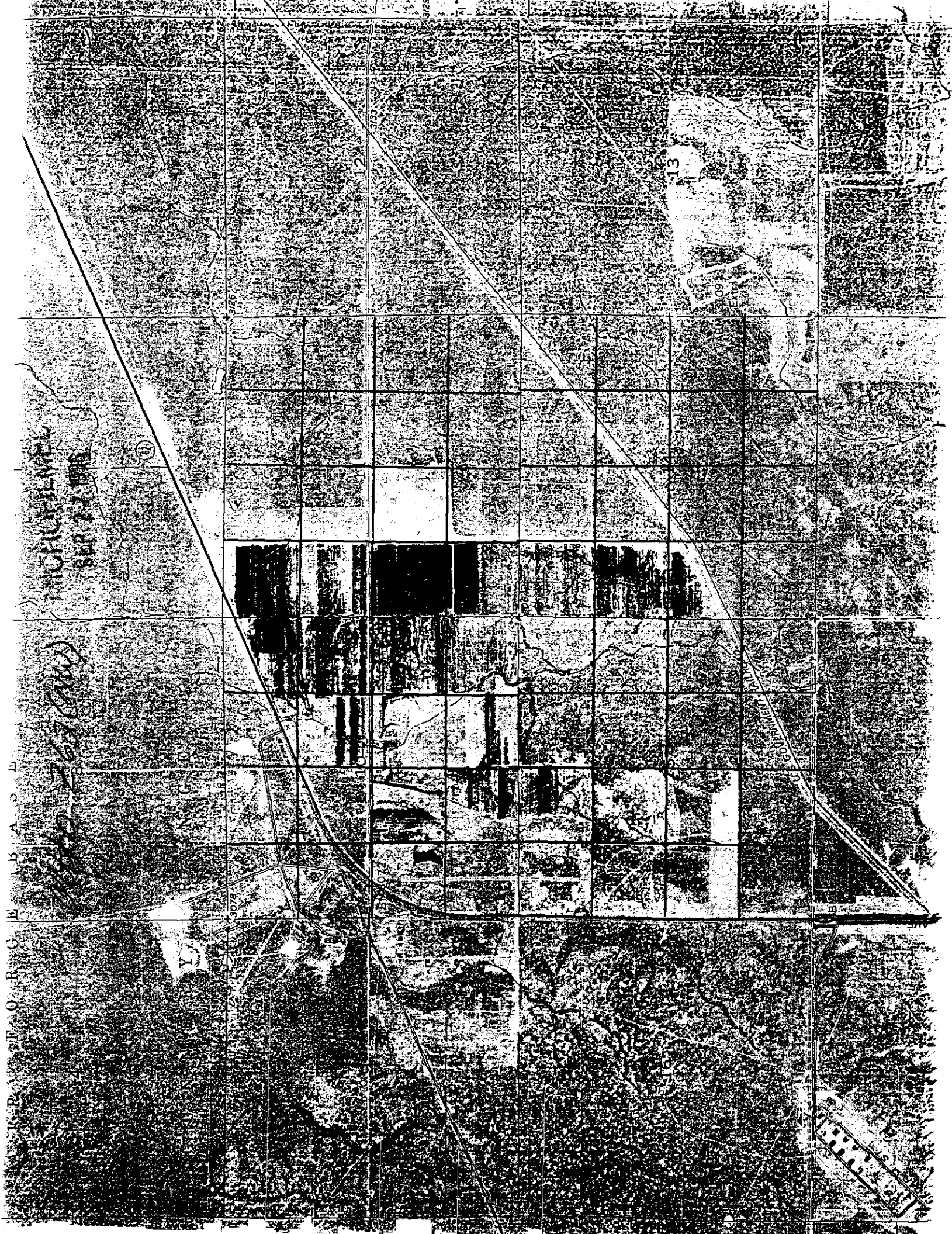
1. WELL OWNER Name <u>GEO. A. & CARLENE A. Gailay</u> Address <u>12410 AIR BASE RD</u> <u>MTN HOME, ID</u> Owner's Permit No. <u>61-92-W-032</u> <u>WATER #61-51936, 21965</u>	7. WATER LEVEL Static water level <u>370</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>65</u> °F. Quality <u>GOOD</u> Describe artesian or temperature zones below.																																																																																																																																																																												
2. NATURE OF WORK <u>61-2193</u> ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																																																																									
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3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>18"</td><td>0</td><td>2</td><td>SOIL</td><td> </td><td> </td></tr><tr><td> </td><td>2</td><td>8</td><td>BROKEN LAVA</td><td> </td><td> </td></tr><tr><td> </td><td>8</td><td>18</td><td>GREY LAVA</td><td> </td><td> </td></tr><tr><td>8"</td><td>18</td><td>43</td><td>GREY LAVA</td><td> </td><td> </td></tr><tr><td> </td><td>43</td><td>54</td><td>RED LAVA</td><td> </td><td> </td></tr><tr><td> </td><td>54</td><td>75</td><td>GREY LAVA</td><td> </td><td> </td></tr><tr><td> </td><td>75</td><td>86</td><td>RED LAVA</td><td> </td><td> </td></tr><tr><td> </td><td>86</td><td>94</td><td>GREY LAVA</td><td> </td><td> </td></tr><tr><td> </td><td>94</td><td>99</td><td>BRN CLAY</td><td> </td><td> </td></tr><tr><td> </td><td>99</td><td>114</td><td>BRN LAVA</td><td> </td><td> </td></tr><tr><td> </td><td>114</td><td>129</td><td>GREY LAVA</td><td> </td><td> </td></tr><tr><td> </td><td>129</td><td>205</td><td>BRN LAVA</td><td> </td><td> </td></tr><tr><td> </td><td>205</td><td>217</td><td>RED LAVA / CINDELS</td><td> </td><td> </td></tr><tr><td> </td><td>217</td><td>222</td><td>GREY LAVA</td><td> </td><td> </td></tr><tr><td> </td><td>222</td><td>223</td><td>RED LAVA</td><td> </td><td> </td></tr><tr><td> </td><td>223</td><td>246</td><td>BRN LAVA</td><td> </td><td> </td></tr><tr><td> </td><td>246</td><td>253</td><td>GREY LAVA</td><td> </td><td> </td></tr><tr><td> </td><td>253</td><td>260</td><td>BRN LAVA</td><td> </td><td> </td></tr><tr><td> </td><td>260</td><td>275</td><td>HARD GREY LAVA</td><td> </td><td> </td></tr><tr><td> </td><td>275</td><td>283</td><td>BRN LAVA</td><td> </td><td> </td></tr><tr><td> </td><td>283</td><td>296</td><td>RED LAVA</td><td> </td><td> </td></tr><tr><td> </td><td>296</td><td>371</td><td>RED LAVA / CINDELS</td><td> </td><td> </td></tr><tr><td> </td><td>371</td><td>402</td><td>TRACE CUTTINGS / CINDELS / TAIL</td><td> </td><td> </td></tr><tr><td> </td><td>402</td><td>445</td><td>GREY LAVA</td><td> </td><td> </td></tr><tr><td> </td><td>445</td><td>459</td><td>RED CUTTINGS</td><td> </td><td> </td></tr><tr><td> </td><td>459</td><td>488</td><td>GREY LAVA</td><td> </td><td> </td></tr><tr><td> </td><td>488</td><td>490</td><td>BLACK SAND / CINDELS</td><td> </td><td> </td></tr></tbody></table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	18"	0	2	SOIL				2	8	BROKEN LAVA				8	18	GREY LAVA			8"	18	43	GREY LAVA				43	54	RED LAVA				54	75	GREY LAVA				75	86	RED LAVA				86	94	GREY LAVA				94	99	BRN CLAY				99	114	BRN LAVA				114	129	GREY LAVA				129	205	BRN LAVA				205	217	RED LAVA / CINDELS				217	222	GREY LAVA				222	223	RED LAVA				223	246	BRN LAVA				246	253	GREY LAVA				253	260	BRN LAVA				260	275	HARD GREY LAVA				275	283	BRN LAVA				283	296	RED LAVA				296	371	RED LAVA / CINDELS				371	402	TRACE CUTTINGS / CINDELS / TAIL				402	445	GREY LAVA				445	459	RED CUTTINGS				459	488	GREY LAVA				488	490	BLACK SAND / CINDELS		
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	10. Work started <u>12 JUN 92</u> finished <u>6 JULY 92</u>																																																																																																																																																																												
5. WELL CONSTRUCTION Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____ Thickness _____ Diameter _____ From _____ To _____ <u>250</u> inches <u>18"</u> inches + <u>1</u> feet <u>18</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18"</u> Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent <u>ONE</u> <u>PIECE</u> <u>Weld</u> ☐ Cemented between strata Describe access port <u>3/4" Tapped Hole / plug</u>	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>HICKLEY DRILLING</u> Firm No. <u>160</u> Address <u>Box 243</u> Address <u>MTN HOME, ID</u> Date <u>7/9/92</u> Signed by (Firm Official) <u>Carl Hickley</u> and <u>ELMER LIVES</u> (Operator) <u>GEO. Gailay</u> <u>SEP 27 1996</u>																																																																																																																																																																												
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>ELMORE</u> NW 1/4 NW 1/4 Sec. <u>11</u> T. <u>4</u> S. <u>5</u> W. <u>10</u>	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>HICKLEY DRILLING</u> Firm No. <u>160</u> Address <u>Box 243</u> Address <u>MTN HOME, ID</u> Date <u>7/9/92</u> Signed by (Firm Official) <u>Carl Hickley</u> and <u>ELMER LIVES</u> (Operator) <u>GEO. Gailay</u> <u>SEP 27 1996</u>																																																																																																																																																																												

A61-02193 A } George
A61-02196 A } Garley

Recommend that these be renumbered
as part B of rights to coincide
with 61-02193 B & 61-02196 B as
portrayed in transfer app. filed
4/16/91 to add well in 5.11 name
for 10.3 across in Garley's portion
of the rights.

✓
4/29/91

MICROFILMED
SEP 27 1996



COASTAL
SEP 22 1965

263 (100)

A B C D E
F G H I J K L M N O P Q R S T U V W X Y Z

COASTAL

109

13

WATER LICENSE

Water License No. 61-2193

Expiring June 17, 1966

Amount \$1,250.00 U.S.

THIS IS TO CERTIFY, that

OSCAR J. STREETER, SR.

Mountain Home, Idaho

made application for a permit to appropriate the public waters of the State of Idaho dated June 14, 1966, that Bureau of Reclamation was present pursuant to said application; that the proposed works were completed on or about June 20, 1966

with a storage or carrying capacity of 1.19 c.f.s. said works consisting of well, pump, motor, and sprinkler system and that on June 20, 1966

proof was made to the satisfaction of the State Reclamation Engineers of the beneficial use of 9.17 acre feet per season, with a maximum rate of diversion of 1.19 cubic feet per second of the waters of ground water

for the purpose of Irrigation from April 1 to October 31

and for from to and for

from to and that the use

of said waters has been made in accordance with the laws of Idaho and is hereby confirmed by the State Reclamation Engineer and entered in the records of the State Department of Reclamation; the point of diversion is located in SW 1/4, SW 1/4, Sec. 11, T. 1 S., R. 5 E., B.M., and other additional points

Elmore

that the project of water appropriation is entitled and which is hereby confirmed by the State Reclamation Engineer and entered in the records of the State Department of Reclamation; the project is used for said purposes and that the waters are to be used for irrigation

Description and location of lands involved

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	SW 1/4	SE 1/4	NE 1/4	SW 1/4	SE 1/4	NE 1/4	SW 1/4	SE 1/4	NE 1/4	SW 1/4	SE 1/4					
1 S	5 E	10																1.11	

Date of completion of project

The right to use the waters of the State of Idaho is hereby confirmed by the State Reclamation Engineer and entered in the records of the State Department of Reclamation; the project is used for said purposes and that the waters are to be used for irrigation

Witness the hand and official seal of the State Reclamation Engineer at the State Capitol Building

18th day of August

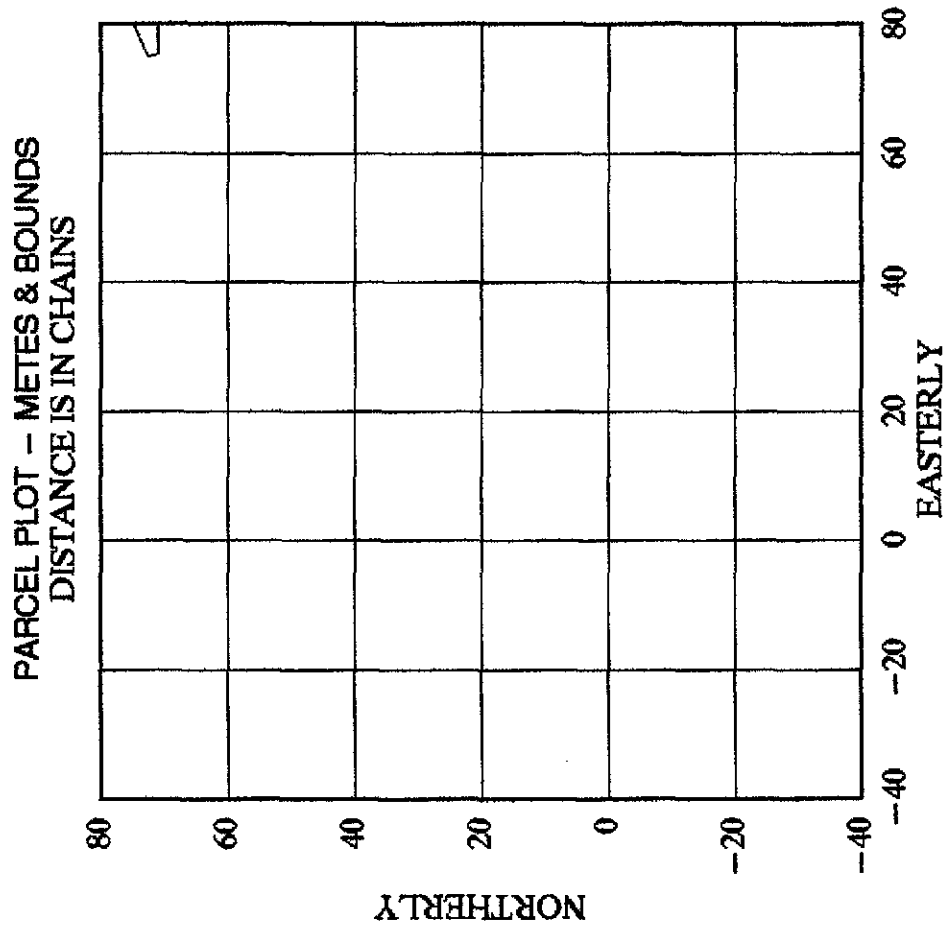
1966

Deputy State Reclamation Engineer

32-938

2143

T Root 1
Sec 10 US SE



WATER RESOURCES

T04S, R05E, S 10
 Claimant(s): Robertson
 Claim No(s): 61-02196B
 Prepared by: Sue Bock
 Date: 09/23/1998



Place of Use

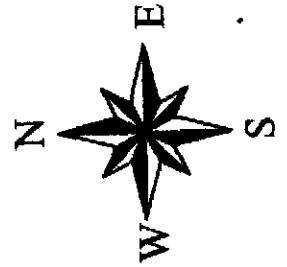
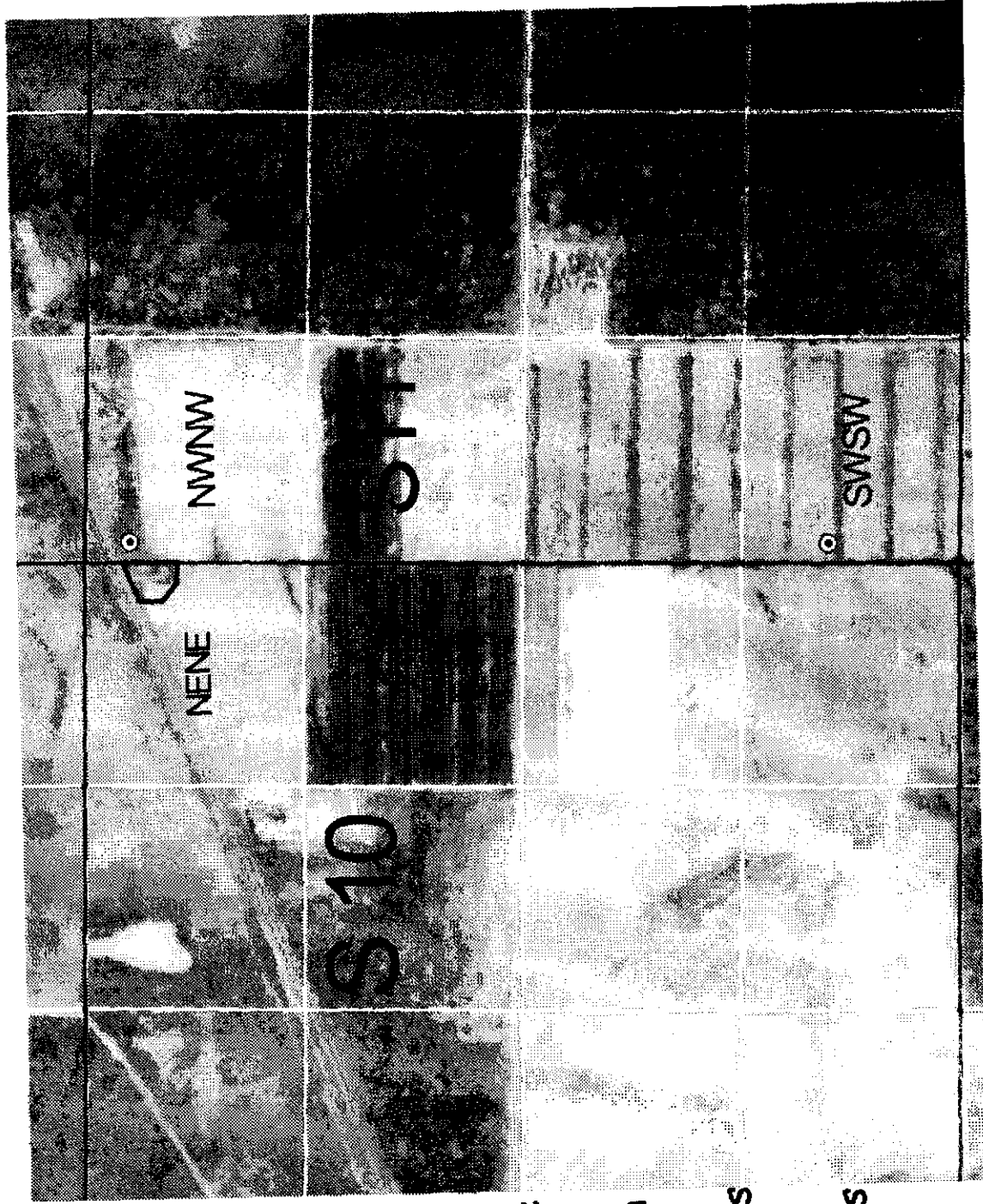


Point of Diversion

1/4 1/4 lines



Section Lines



1987 NAPP Photo

1.25 Miles

