

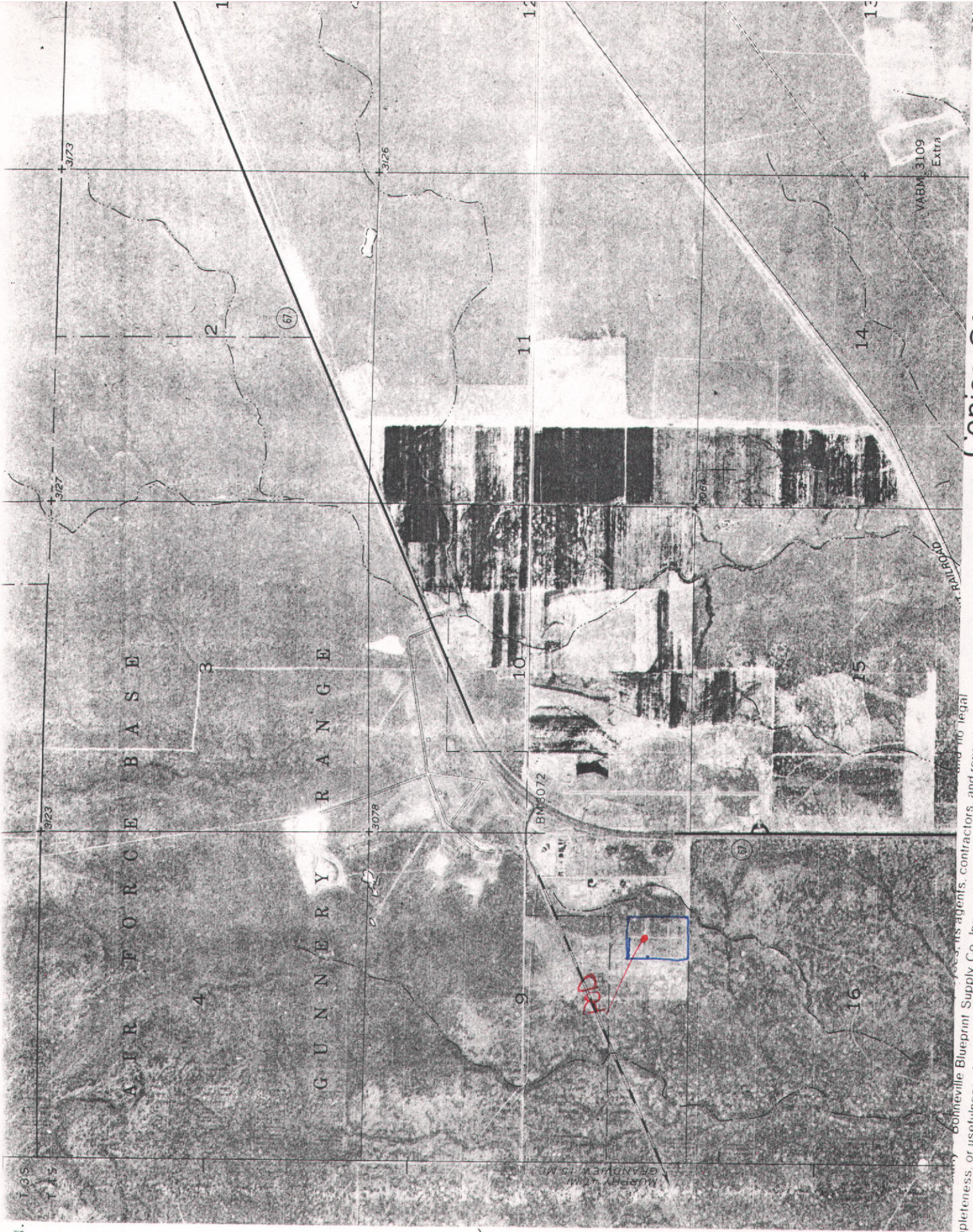
4/74000m. N.

4\$
5E
sec 9

Abt-02194A

6 Acres
12 Domestic
Hansen

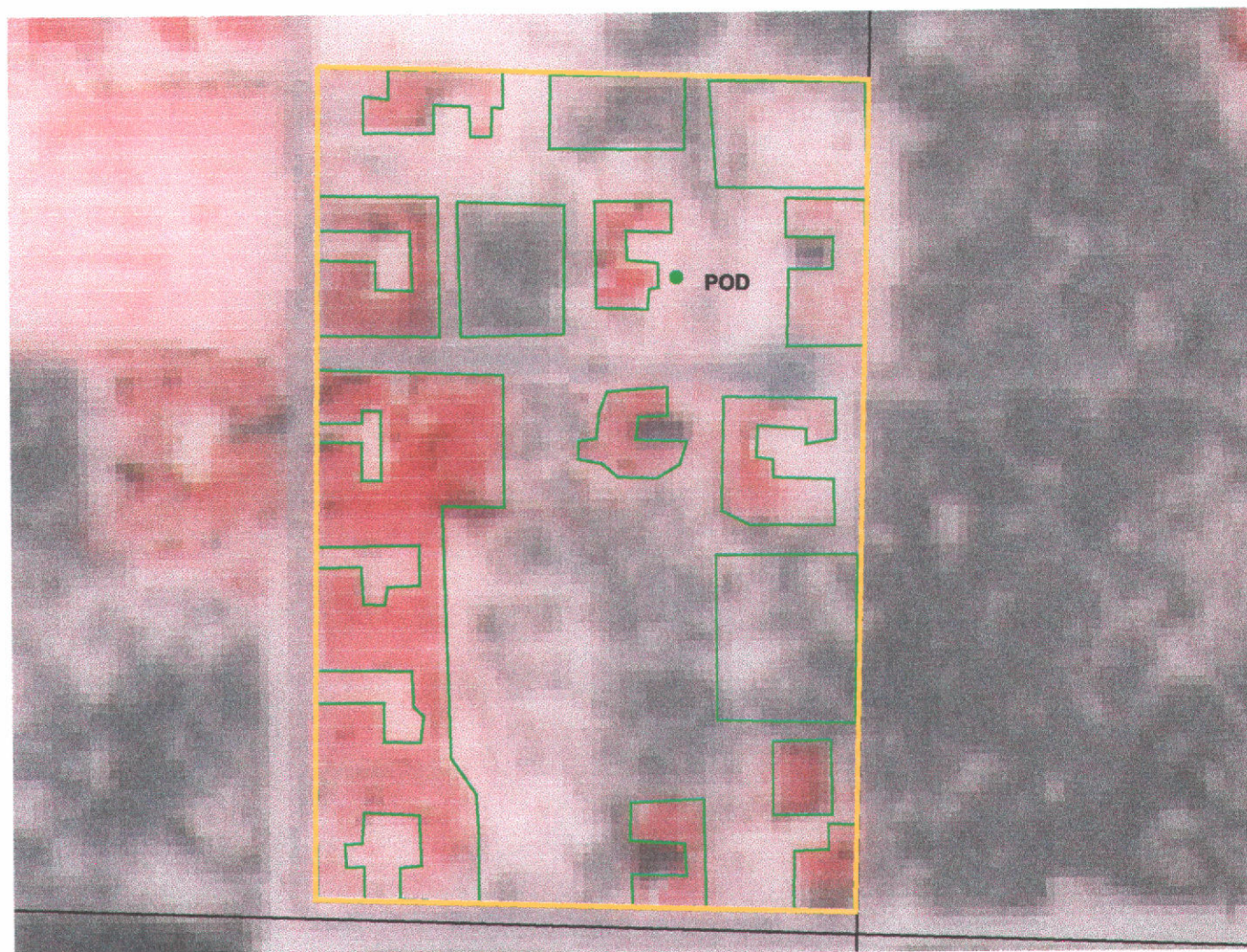
MICROFILMED
AUG 11 1992



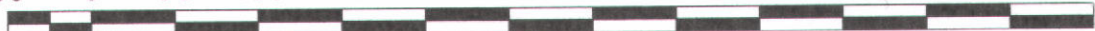
completeness, or usefulness of any information set forth on this map.

Copies Of These Maps Can Be
At Bonneville

61-02194A

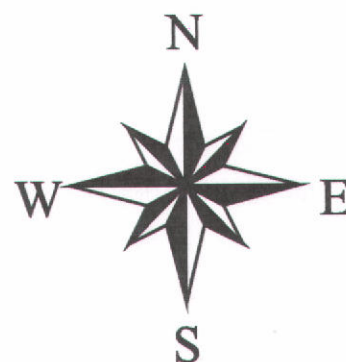


90 0 90 180 270 360 450 540 630 720 810 900 990 1080 Feet



T04S R05E S09E

Map prepared by: Erik Norquest
Date prepared: 10/15/98
1987-1988 NAPP photography



[illegible]

11 1/2 SE A E SE

deducted 60' R/RW

76 decided to' w/v/v/v

$\frac{1}{2}$ inch

60' R/W (dec)

Note: Gailley needs NAPP
check only because POO
is confirmed by 1992
well driller rpt. & PM, POO
are listed on recent
transfer

Identification no. A61-02194 A

T4S R5E Sec 9 SWSE



Photo #13 10-17-86

Looking NE in the
NE SWSE Sec 9 showing
the Pump/Pure Tank house
with the Power Lines running
from a Two Transformer Pole,

Photo #12 Looking NW
in the NE SWNE Sec 9 showing
the Pump/Pure tank house



Identification no. A61-084A

TYSRSE See 9

SW SE

Photo #10 10-17-96

Inside the Pump/Press Tank
house NESW SE See 9

Showing the Pressure tanks
hooked up in parallel



Photo #11 10-17-96

Inside the Pump/Press tank house
Showing the Pressure tanks.



ASCS H19
T4S RSE

A61-02194A

T410
389

T498
18.3

59.3

T402
294

HEL
2
56.1

3 HE
68.3

HEL
4
77.8

HEL
26.5

HEL
29.4

A R R F O R C E B A S E

263 (NW)

G U N N E R Y R A N G E

Gailey
461-03935
461-03940

Mary Parker

461-03944

Birchfield

461-03940

Miller

461-04553

461-04553

Bradbury

461-03941

VABM 3109 Extra

U.S. GOVERNMENT PRINTING OFFICE

BM 3075

BM 3049

BM 3085

13

2

(b)

4

3078

BM 3072

BM 3064

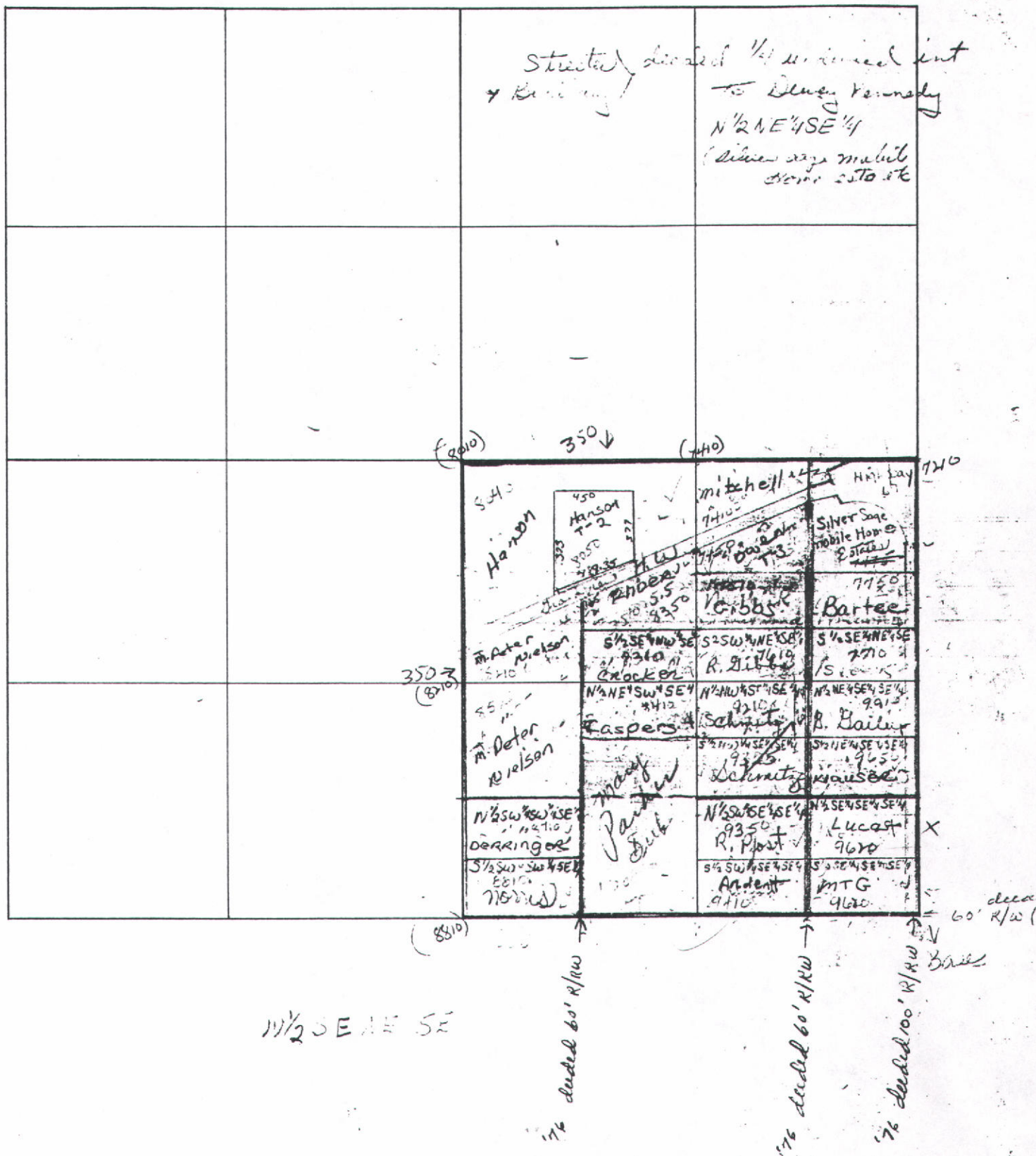
BM 3071

3029

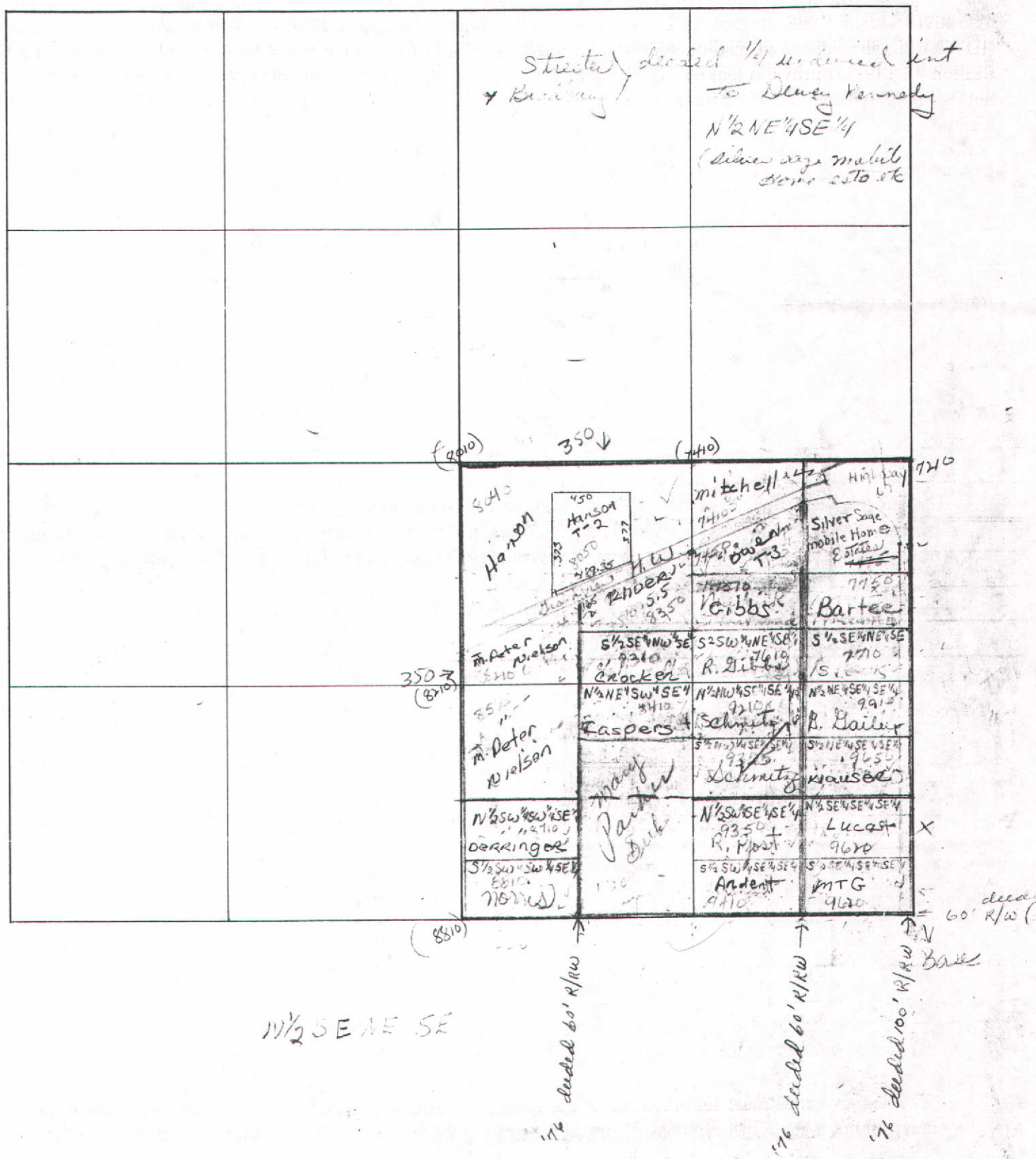
3028

3086

Section 9 Township 48 Range 5 E



Section 9 Township 48 Range 5 E



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02194A
Date Received: 11/01/1989
Receipt No: MOOSE 61
Received By: SB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARY PARKER WATER ASSOCIATION 208-832-4330
Address: C/O GEORGE WILDER
13485 PARKER LN.
MOUNTAIN HOME, ID 83647

2. Date of Priority: JUN 17, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	05E	9	NE	SW	SE		ELMORE

5. Description of diverting works:
WELL (DRILLED IN 1974) 432' DEEP, 8" CASING, BURIED PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.120		
DOMESTIC	01/01	12/31	0.160		

7. Total Quantity Appropriated is:
0.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 18.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 12 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	05E	9	SW	SE		DOMEST	

A61-02194A

Page 1

Date: 11/01/89

MICROFILMED
AUG 11 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	05E	9	SW SE		IRR	6.0
Section Acres						6.0
Total Acres						6.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM REPRESENTS A PORTION OF LICENSE 61-02194. IN 1974 THE MARY PARKER SUBDIVISION WAS DEVELOPED AND A WELL WAS DRILLED IN THE NE, SW, SE OF SECTION 9 TO FURNISH WATER TO THE 12 HOMES. BY 1979 ALL 12 HOMES WERE COMPLETED AND BEING LIVED IN. THE INTRIM PERIOD FROM 1966 THE VACANT PROPERTIES WERE IRRIGATED. THE USE OF WATER HAS BEEN CHANGED, THE AREA LICENSED WAS FOR 13 ACRES IRRIGATION, OF THOSE 13 ACRES 6 ARE STILL IRRIGATED (12 LAWN S), AND PART OF THE ORIGINAL LICENSED WATERS ARE BEING USED FOR DOMESTIC PURPOSES.

15. Basis of Claim: LICENSE
Water Right Number: 32939

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am President of Mary Parker Water Assoc. that I have signed the foregoing document in the space below as President of Mary Parker Water Assoc. and that the statements contained in the foregoing document are true and correct.

George J. Walsh
Signature of Authorized Agent
President Mary Parker Water Assoc.
Title and Organization
Nov. 1, 1989
Date

State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of November 19 89

Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
My Commission Expires 2 October, 1994
My Commission Expires November 7, 1994

4170000m. N.

45
5E
sec 9

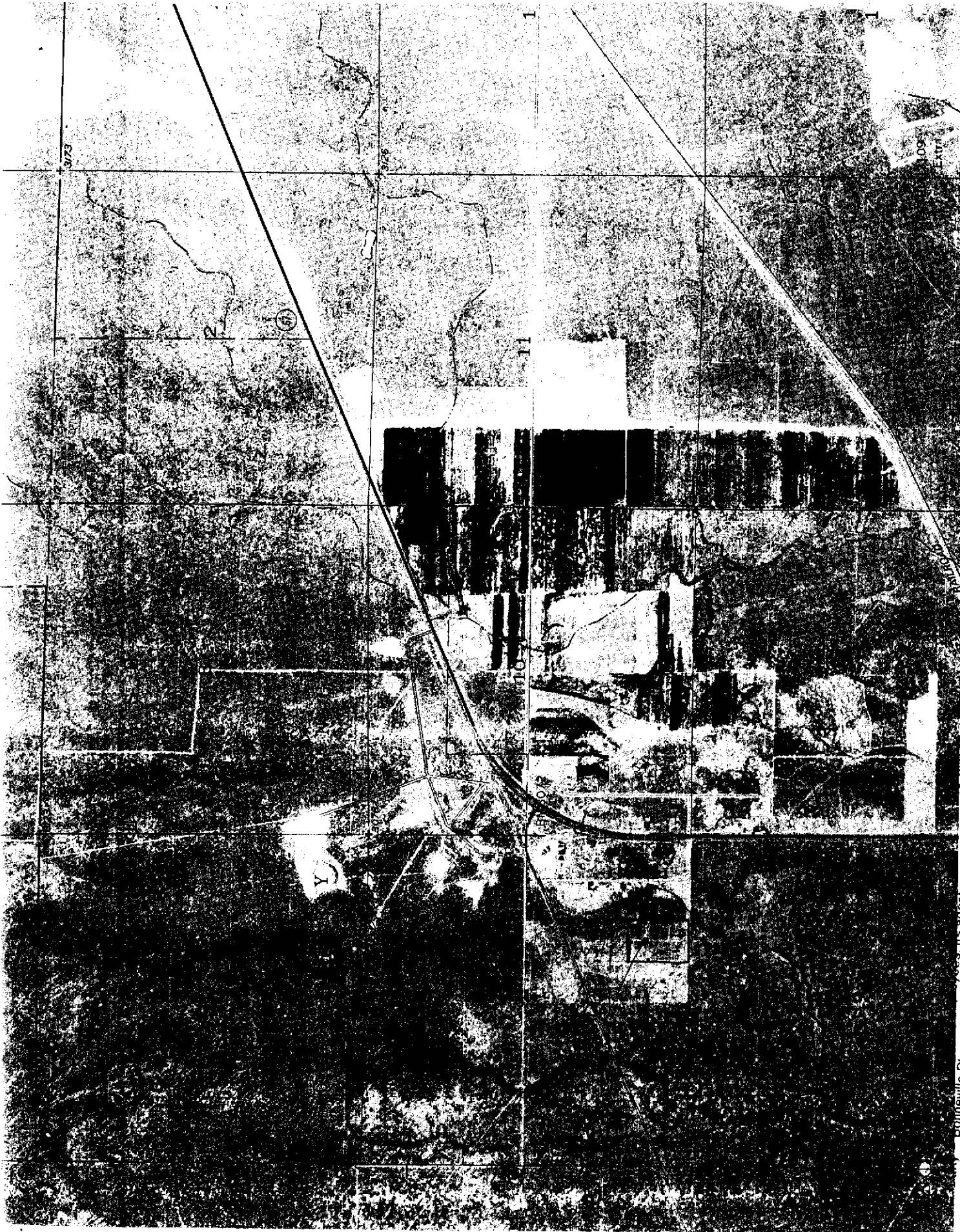
AL-02194A

6 ACRES

12 Domestic
Hansen

MICROFILMED

AUG 11 1992



completeness, or usefulness of any information set forth on this map.

Copies Of These Maps Can Be
At Room

Water Right Number - 61-02194

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 32939

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STREETER

OSCAR J.

1 -
2 -
3 -City- MOUNTAIN HOME
Phone -

State- ID Zip- 83647

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/17/1966 14 L - LICENSE

+ - - - - Source - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +

Twn Rng Sec Tract Lot Rflg County

04S 05E 10 SW SW (39) ELMORE

+ - - - - - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume - - - - - +

Code Description Period From Period To

01 - IRRIGATION

03/15

11/15

4.300

1363.50

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
4.300 1363.50

+ - - - - - - - - - - - - - - - Place of Use - - - - - Description County - - - - - +

Twn Rng Sec Tract Lot Acres Code

| | | | | | | | | |
|-----|-----|----|-------|------|----|------------|------|--------|
| 04S | 05E | 9 | NE SE | 37.0 | 01 | IRRIGATION | (39) | ELMORE |
| 04S | 05E | 9 | NW SE | 38.0 | 01 | IRRIGATION | (39) | ELMORE |
| 04S | 05E | 9 | SE SE | 40.0 | 01 | IRRIGATION | (39) | ELMORE |
| 04S | 05E | 9 | SE SE | 38.0 | 01 | IRRIGATION | (39) | ELMORE |
| 04S | 05E | 10 | NE SW | 39.0 | 01 | IRRIGATION | (39) | ELMORE |
| 04S | 05E | 10 | NW SW | 35.0 | 01 | IRRIGATION | (39) | ELMORE |
| 04S | 05E | 10 | SW SW | 38.0 | 01 | IRRIGATION | (39) | ELMORE |
| 04S | 05E | 15 | NW NW | 38.0 | 01 | IRRIGATION | (39) | ELMORE |

Total Acres: 303.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

- - - - - Remarks - - - - -
No Remarks found.

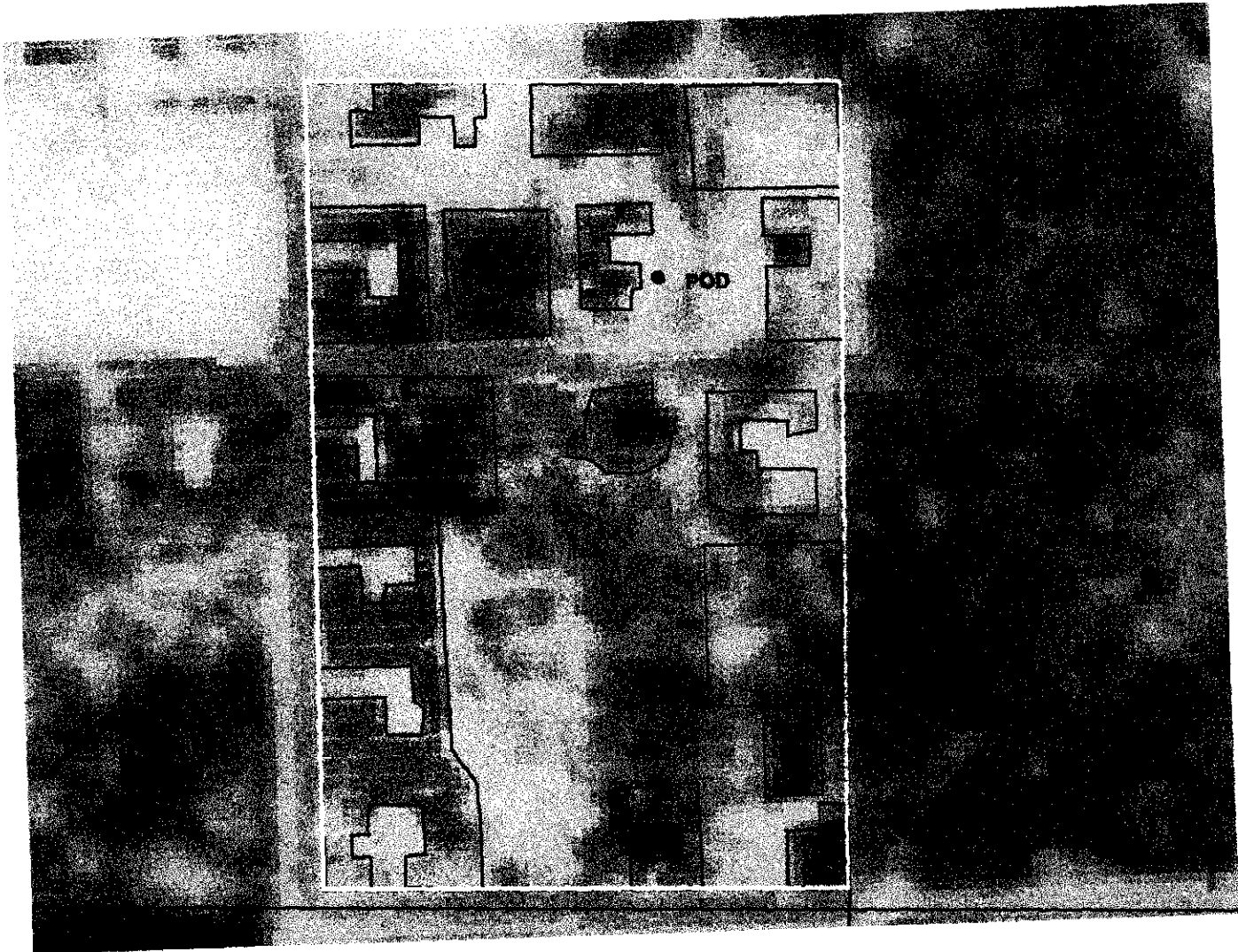
MICROFILMED

AUG 11 1992

| | | | | | |
|------------------|--------------|-----------------|--------------|------------------|---|
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 | Swan Falls | - |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 | Temporary Right | - |
| Start Work Date | - 00/00/0000 | Verified Date | - 07/01/1985 | DLE/Carey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - |
| Licensed Date | - 12/03/1979 | Appl Received | - 00/00/0000 | Transfer/Amended | - |
| Decree Date | - 00/00/0000 | | | | |

AUG 11 1992 .

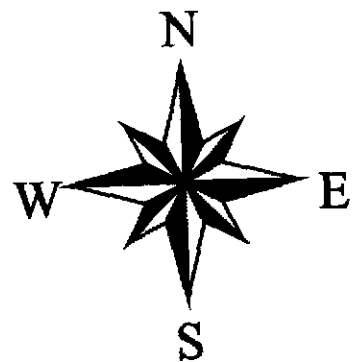
61-02194A



90 0 90 180 270 360 450 540 630 720 810 900 990 1080 Feet

T04S R05E S09E

Map prepared by: Erik Norquest
Date prepared: 10/15/98
1987-1988 NAPP photography



AJ0749NP
No. R61-02194A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/21/98
PAGE: 2

Comments:

Date: 10/16/1998 User-ID: ENORQUES Subject: COPIED FROM REMARKS
THIS CLAIM REPRESENTS A PORTION OF LICENSE 61-02194. IN 1974
THE MARY PARKER SUBDIVISION WAS DEVELOPED AND A WELL WAS DRILLED
IN THE NE, SW, SE OF SECTION 9 TO FURNISH WATER TO THE 12 HOMES.
BY 1979 ALL 12 HOMES WERE COMPLETED AND BEING LIVED IN. THE
INTRIM PERIOD FROM 1966 THE VACANT PROPERTIES WERE IRRIGATED.
THE USE OF WATER HAS BEEN CHANGED, THE AREA LICENSED WAS FOR 13
ACRES IRRIGATION, OF THOSE 13 ACRES 6 ARE STILL IRRIGATED (12 LAWN
S), AND PART OF THE ORIGINAL LICENSED WATERS ARE BEING USED FOR
DOMESTIC PURPOSES.

Audit: 10/21/98 ENORQUES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:52:49
04/27/94

PAGE: 13
QUICKLOOK INFORMATION

26
CLAIM NUMBER: A61-02194A

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | EM 10-17-90 | | | | EM 10-18-90 | |
| POINT OF DIV | Y | | / | | | | | |
| SOURCE | | | / | | | | | |
| PLACE OF USE | Y | | / | | | | | |
| DIV. AMOUNT
CFS/VOLUME | Y | | / | | | | | |
| CONSUMPTIVE USE | - | | | | | | | |
| PURPOSES | Y | | / | | | | | |
| PERIOD OF USE | Y | | / | | | | | |
| BASIS OF CLAIM | Y | | / | | | | | |
| REMARKS | Y | | | | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:52:49
04/27/94

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A61-02194A

14

LAST: STREETER
ADDRESS: MOUNTAIN HOME
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-000-0000
OWNER CODE: O
FIRST: OSCAR J.
STATE: ID ZIP: 83647

LAST: MARY PARKER WATER ASSOCIATION
ADDRESS: C/O GEORGE WILDER
CITY: 13485 PARKER LN.
PHONE NUMBER: 208-832-4330
OWNER CODE: C
FIRST:
STATE: ID ZIP: 83647

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
DATABASE Y
FIELD EXAMINER AN

CLAIM REMARKS:
THIS CLAIM REPRESENTS A PORTION OF LICENSE 61-02194. IN 1974 THE MARY PARKER SUBDIVISION WAS DEVELOPED AND A WELL WAS DRILLED IN THE NE, SW, SE OF SECTION 9 TO FURNISH WATER TO THE 12 HOMES. BY 1979 ALL 12 HOMES WERE COMPLETED AND BEING LIVED IN. THE INTRIM PERIOD FROM 1966 THE VACANT PROPERTIES WERE IRRIGATED. THE USE OF WATER HAS BEEN CHANGED, THE AREA LICENSED WAS FOR 13 ACRES IRRIGATION, OF THOSE 13 ACRES 6 ARE STILL IRRIGATED (12 LAWN S), AND PART OF THE ORIGINAL LICENSED WATERS ARE BEING USED FOR DOMESTIC PURPOSES.

out

CONTACT PERSON: _____ PHONE NUMBER: (____) ____-____
DATE OF FIELD EXAM: 10/17/96 APPOINTMENT MADE: Y(____) N(____) TIME: ____:____ A(____) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) ____-____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A61-02194A PRIORITY DATE: 06-17-1966 STAGE: L ✓

B. WR RECORD: # 61-02194 PRIORITY DATE: 06-17-1966 STAGE: L ✓

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

N

FIELD

EXAMINER

ad

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)

IF YES EXPLAIN.

NOTES:

Recommend as licensed.

RECOMMENDED PRIORITY DATE:

06-17-1966

REVIEWED BY

RMF

DATE

4-28-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|------------|------|------|------|-----|-----|-----|-----|--------|
| A61-02194A | 04S | 05E | 9 | NE | SW | SE | | ELMORE |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 61-02194 | 04S | 05E | 10 | SW | SW | SW | | ELMORE |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

61-02196A
61-07083

A61-07083
A61-10455

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY? (Y/N) | DATABASE | FIELD EXAMINER |
|----------------------------------|----------|------------------------|
| DUE TO SOURCE DISCREPANCY? (Y/N) | Y N | <u> </u>
<u> </u> |

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4

45 SE 9 NE SW

1/4

SE

LOT

COUNTY

DIVERSION NAME

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

911

DATE:

10-28-96

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS:

A61-02194
A61-02194A

A61-02194B

A61-02194C

R61-02194

A61-02194D

R61-02194C

R61-02194D

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|--|----------------|---------------|-----------------|----------------|------------------|
| 04S | 05E | 9 | SW | SE | | MARY PARKER WATER ASSOCIATION A61-02194A / | | | 19.0 | | <i>don</i> |
| | | | SW | SE | | STREETER, OSCAR J. | 61-02194 /40.0 | | | | |
| | | | SW | SE | | NIELSEN, PETER | 61-07527 /10.0 | | | | |
| 04S | 05E | 9 | SW | SE | | MARY PARKER WATER ASSOCIATION A61-02194A / | 6.0 | | 19.0 | | |
| | | | SW | SE | | STREETER, OSCAR J. | 61-02194 /40.0 | | | | |
| | | | SW | SE | | NIELSEN, PETER | 61-07527 /10.0 | | | | |
| TOTAL ACRES | | | | | | | 6.00 | | 38.00 | | |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

POU COUNTY: ELMORE

FIELD EXAMINER
DATABASE Y

DUE TO POU DISCREPANCY? (Y/N)

This is a 14ac subdivision with irrigated lands and undeveloped area amounting to approximately 45% of the subdivision. 14ac x .45 = 6.3ac

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: 6.2

REVIEWED BY: GN

DATE: 10-28-96

A. AJ CLAIMED USES:

PURPOSES
A61-02194A IRRIGATION
A61-02194A DOMESTIC

MONTH/DAY
FROM 03-15 TO 11-15
FROM 01-01 TO 12-31

DIVERSION QUANTITY

.120 CFS
.160 CFS
.280 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. WR RECORDED USES:

PURPOSES
61-02194 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

DIVERSION QUANTITY

4.300 CFS 1363.50 AF/A
4.300 CFS 1363.50 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE Y Y Y
Y Y Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()
Y() N()

Explain in notes, below.

NOTES:

Suggest 0.09 cfs for irrigation
& 0.09 cfs for domestic.

Volume of .6 AF per home
& 4 af/acre

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 0.280 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.300 CFS

Y() N()

split

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y
FIELD EXAMINER

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

G1-02194 licensed for 4.30 cfs on 303 ac.

$$\frac{4.30 \text{ cfs}}{303 \text{ ac}} = 0.0142 \text{ cfs/ac.}$$

$$0.0142 \text{ cfs/ac} \times 13 \text{ ac.} = 0.18 \text{ cfs max. allowable for G1-02194A}$$

$$0.0142 \times 6 \text{ ac} = 0.085 \text{ cfs} = 0.9$$

$$4 \text{ cfs/ac standard} \times 6 \text{ ac} = 24 \text{ AFA}$$

$$\text{Vol/home} = 1.6 \text{ AF/home}$$

D. RATE/VOLUME CALCULATIONS: (IRRIGATION) 1b. CALCULATIONS

1a. IRRIGATION RATE _____ x 0.02 CFS/ACRE = _____ CFS
ACRES (Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 18.0 AF/A

ACRES ~~6~~ x CONSUMPTIVE VOL. AF/A FOR AREA ~~3~~ =
TOTAL CONSUMPTIVE USE 18 AF/A

12 hours x 1.6 AF/home = 7.2 AF

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =
TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:
SEE ATTACHED SHEET? Y() N()

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | | REC. DIV
VOL. AF/A | | REC. CONS.
USE |
|----------------------|------------------------|----------------------|----------|-----------------------|----------|-------------------|
| | | DATABASE | EXAMINER | DATABASE | EXAMINER | |
| use these
pieces | 4/1 12/31 | | .09 | | | |
| | 3/15 11/15 | | .09 | | 24 | |
| | | | .18 | | 24 | |
| TOTAL FOR THIS RIGHT | | | | | | |

REVIEWED BY: SNDATE: 10-15-98

BASIS OF CLAIM REVIEW SHEET

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()

NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-02194

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
4.300

EXAMINER

CFS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| A61-02194 | A61-02194A | 0.280 | - | - | 61-02194 | 4.300 |
| - | A61-02194B | 0.050 | - | - | - | - |

TOTAL CFS

0.330

4.300

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)

IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

NOTES:

AUTHENTICATION:

SIGNATURE: Erik Vargant

DATE: 10-16-98

NAME OF FIELD EXAMINER: Erik Vargant

TITLE: WRA

TOTAL DIVERSION: 18 ~~0-28~~ CFS
CONSUMPTIVE USE: 24 18-00 AFA

Tributary to:

| | | | | |
|-------------|-----|------|------|-----|
| SE | SE | SWSE | SESE | : |
| AC | Lt | AC | Lt | AC |
| --- | --- | --- | --- | --- |
| | | | | SUM |
| | 06 | | | 6.0 |
| TOTAL ACRES | | | | 6.0 |

| | | |
|----|-------|-------|
| | SE | : |
| SE | SWSE | SESE |
| AC | Lt AC | Lt AC |
| - | - | - |
| - | - | - |
| - | - | - |
| - | D | - |

THIS CLAIM REPRESENTS A PORTION OF LICENSE 61-02194. IN 1974 THE MARY PARKER SUBDIVISION WAS DEVELOPED AND A WELL WAS DRILLED IN THE NE, SW, SE OF SECTION 9 TO FURNISH WATER TO THE 12 HOMES. BY 1979 ALL 12 HOMES WERE COMPLETED AND BEING LIVED IN. THE INTRIM PERIOD FROM 1966 THE VACANT PROPERTIES WERE IRRIGATED. THE USE OF WATER HAS BEEN CHANGED, THE AREA LICENSED WAS FOR 13 ACRES IRRIGATION, OF THOSE 13 ACRES 6 ARE STILL IRRIGATED (12 LAWN S), AND PART OF THE ORIGINAL LICENSED WATERS ARE BEING USED FOR DOMESTIC PURPOSES.

Misc: _____
Water District Number: _____
Field Inspection Flag: _____

10-16-98

61-02194 4.3 CFS - ORIGINAL LICENSE

61-10455 .78 CFS - FROM 61-02194

61-02194A .18 CFS - FROM 61-02194

61-02194B .05 CFS - FROM 61-02194

TOTAL 1.01 CFS

11

4.3 CFS - 1.01 CFS = 3.29 CFS NOT RECOMMENDED

61-02191A

| Township | Range | Sec | Qq | Acres |
|----------|-------|-----|------|-------|
| 04S | 05E | 9 | SWSE | 14.0 |

SUB DIVISION

LAWNS = 6.0 ACRES

61-02194A

Acres

| |
|-----|
| 0.2 |
| 2.1 |
| 0.1 |
| 0.1 |
| 0.2 |
| 0.3 |
| 0.2 |
| 0.2 |
| 0.3 |
| 0.4 |
| 0.4 |
| 0.7 |
| 0.5 |
| 0.3 |

6.0

AGI-02194A - 10-17-96

THS R5E Sec 9

Photos #10, 11 - Inside ^{Pump/}Pressure Tank house NE SW SE Sec 9

* 12 - Outside ^{Pump/}Pressure Tank house

#B 2 Transformers on power pole adjacent to Pump house - Power
lines going out to the Pump house Looking N/E

[illegible]

75° 00' N

Topo Z 62 1992

45 SE Sec 9

A61-02194A

4774

T3S

T4S

4772

GRAND VIEW 15 MI.

5'

4770

469

MOUNTAIN HOME AIR FORCE BASE

SMALL ARMS RANGE

RIVER

SNAKE

AIR FORCE BASE BOUNDARY

HIGHWAY

Storage Bin

EASY ST

POD

VERADO LANE

BM 3072

Well

Well

3064

Corral

OF PREY AREA BOUNDARY

11

OLD

14

AIR FORCE BASE B

Note: Griley needs NAPP
check only because POD
is confirmed by 1992
well diller rpt. + POU, POD
are listed on recent
transfer

III SW
INGS SW)

Substa

Identification no. Ab1-02194 A

T4S R5E Sec 9 SW SE



Photo # 13 10-17-86

Looking NE in the
NE SW SE Sec 9 showing
the Pump/Pur. Tank house
with the Power Lines running
from a Two Transformer Pole,

Photo # 12 Looking NW
in the NE SW SE Sec 9 showing
the Pump/Purification tank house



Identification no. A61-0494A

TY5R5E See 9

SW SE

Photo # 10 10-17-86

Inside the Pump/Press Tank

house NESW SE See 9

Showing the Pressure tanks
hooked up in parallel



Photo # 11 10-17-86

Inside the Pump/Press tank house

Showing the Pressure tanks.



ASCS N19

A61-02194A

T4S RSE

T410
389

1 HEL
18.3

1 HEL
59.3

T402
244

3 HEL
68.3

4 HEL
77.8

1 HEL
26.5

1 HEL
27.4

R
E
O
R
C
B
A
S
E

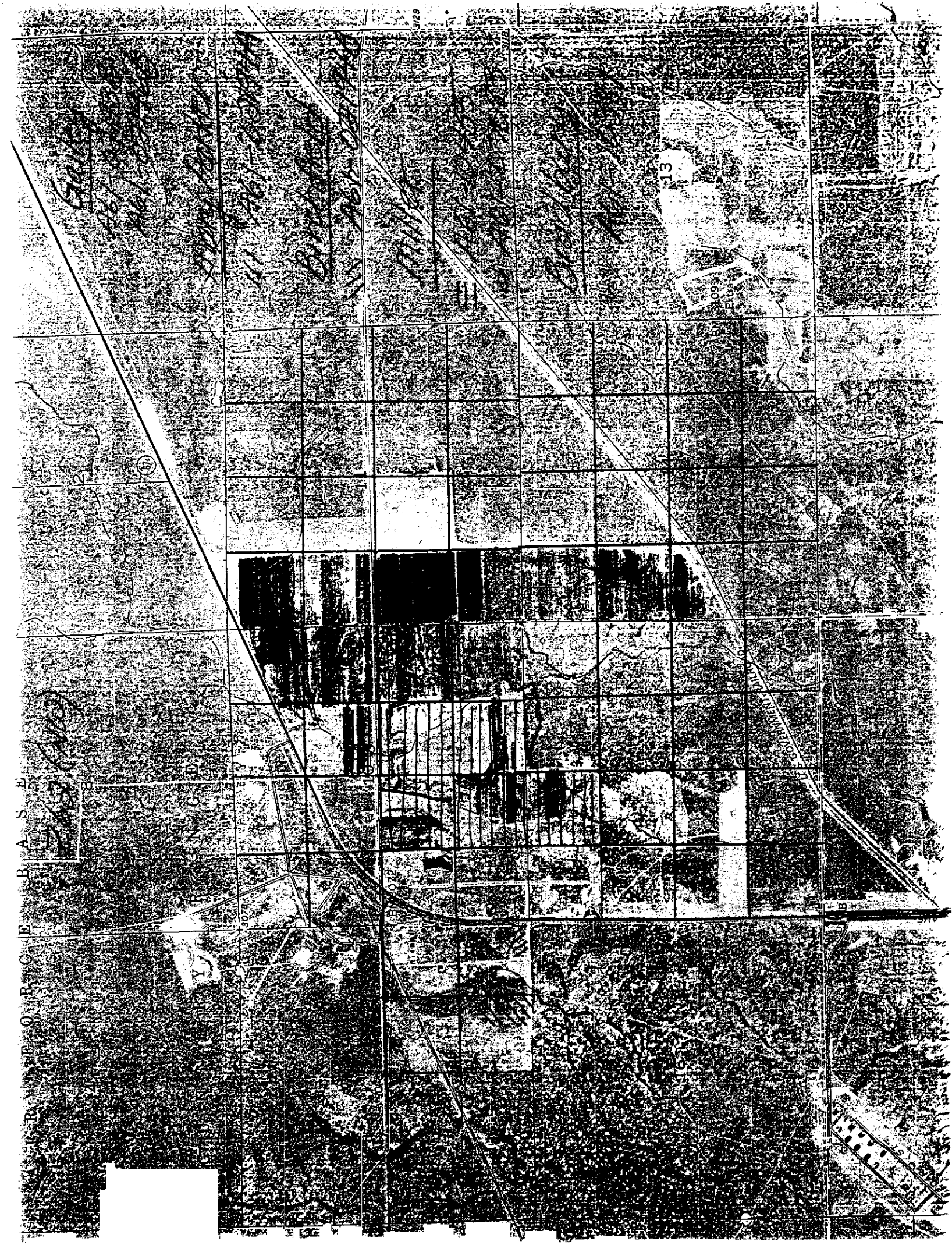
263 (100)

500

⑥

13

Confirm new PDD &
PDD



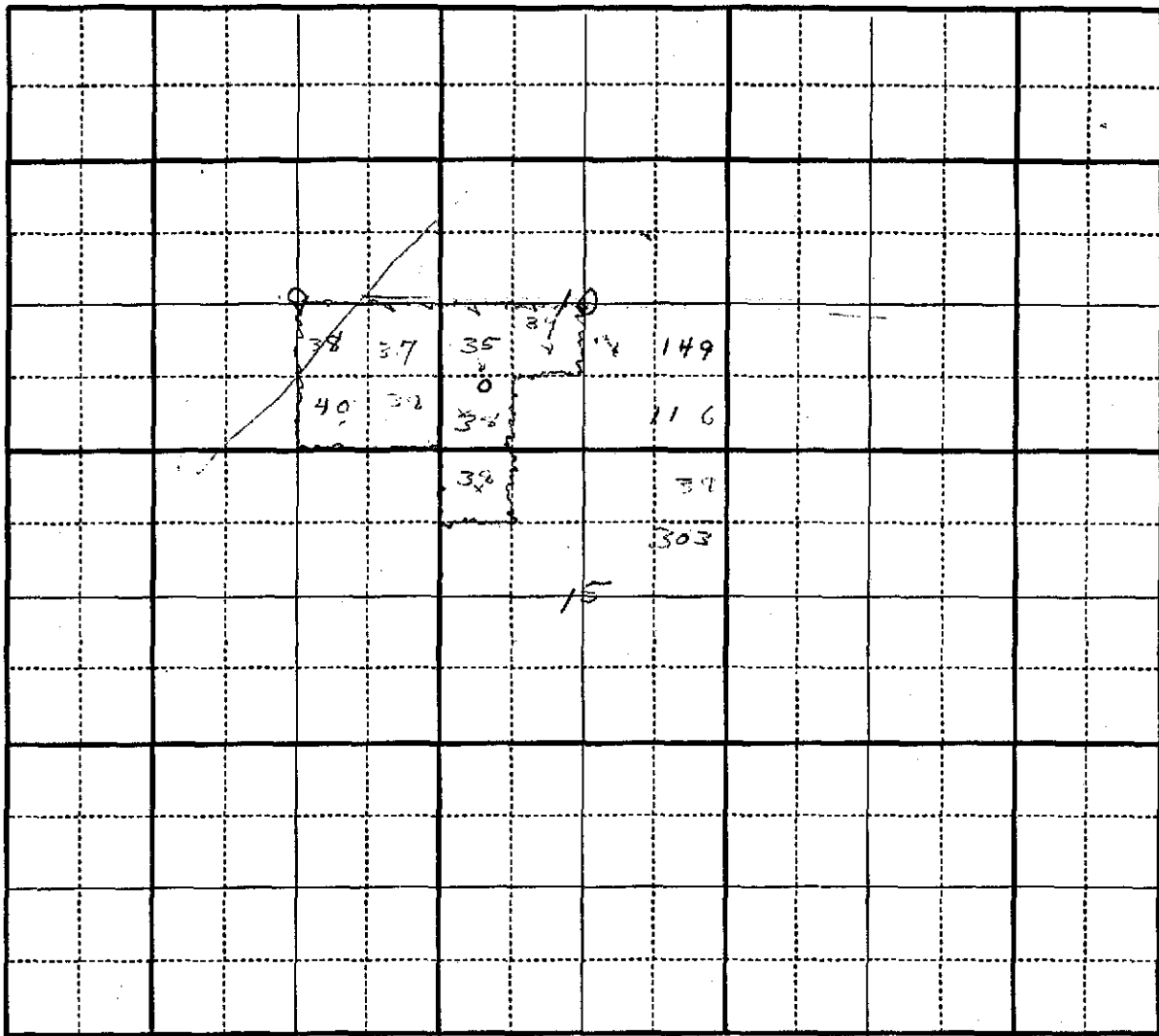
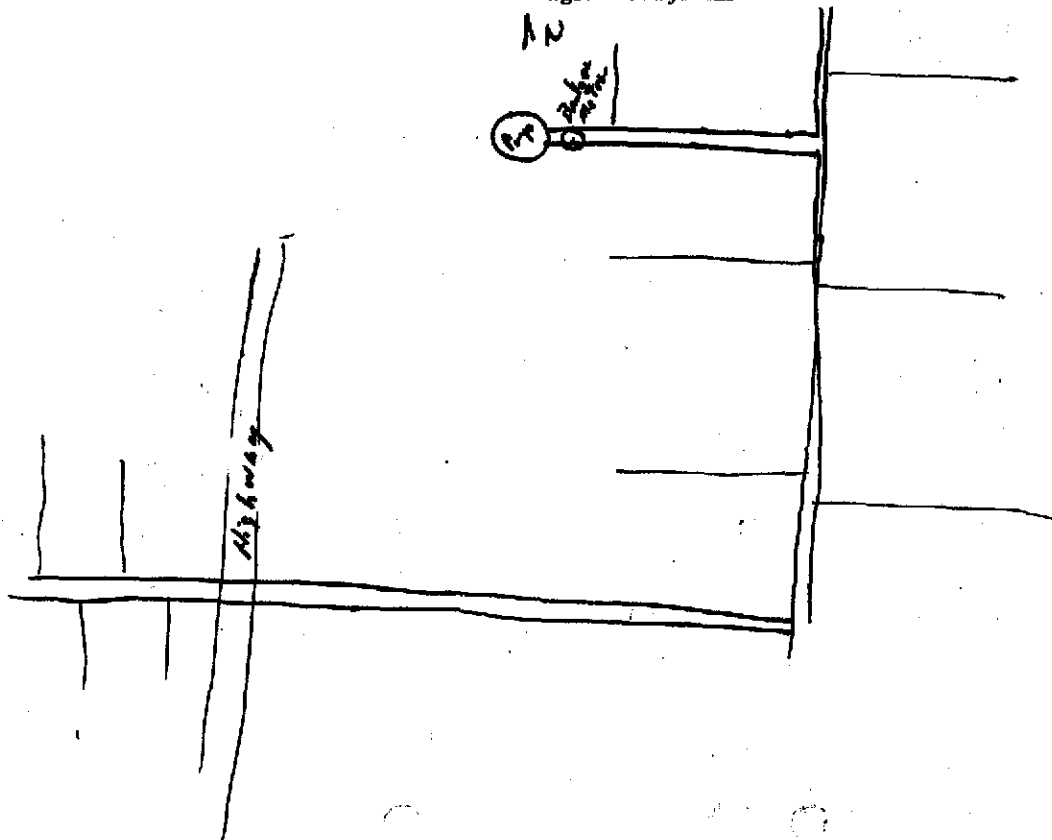


Diagram of System





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

September 3, 1996

KARL J. DREHER
DIRECTOR

MICHAEL P GABLE
AND TERI S GABLE
PO BOX 24
GRAND VIEW ID 83624

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #A61-02194B

Dear Claimants:

We are returning the incomplete Notice of change of Water Right Ownership form you submitted recently. We are also returning your copy of Adjudication Water Right Claim #A61-02194B which you may retain for your file.

The Deed states that Karen Birchfield deeded her property and associated water right to MTG, L.L.C., yet the signatures on the ownership change form are those of Michael and Teri Gable.

Please line through your signatures, have an officer of MTG, L.L.C. sign the form and include a document stating that person's capacity within MTG, L.L.C. If MTG, L.L.C. deeded the property to Michael P. and Teri S. Gable, on the other hand, please include a copy of that Deed.

Please return the completed Notice of Change of Water Right Ownership form and supporting documents to my attention. If you have any questions, please I may be contacted at 208/327-7935.

Sincerely,

Erik Norquest
Sr. Water Resource Agent

EN:ss:region
Enclosures:

Incomplete Notice of Change of Water Right Ownership
Form with Attachments
Claimants' Copy of Adjudication Claim #A61-02194B

8-30-96

CF

AG1 - 02194B

AJS AJ owners Karen Birchfield
*or James Birchfield
*or Scrubby's Inc.

WRQT 61-02194

WR owner Oscar Streeter

AJQ1 Birchfield

AG1 - 02194B is only record

WRQ1 Birchfield

No records found

AJQ4 T4S R5E Sec. 9 SESE

AG1 - 02194B - Birchfield 1 ac. & comm.

AG1 - 02194D - Streeter 37 ac.

AG1 - 07527 - Nielsen 10 ac.

AG1 - 11762 - Schmitz D & S

WRQ4 T4S R5E Sec. SESE

61 - 02194 - Streeter 38 ac.

61 - 07544 - Green Oasis 5 ac. (Application)

D & S

Birchfield deeded to MTG, L.L.C.

Need deed for MTG to Gable, (Michael Teri Gable)

[illegible]

RECEIVED

AUG 26 1996

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

THIS INDENTURE, made this 31st day of July, 1995, between KAREN BIRCHFIELD, a widow, of P. O. Box 211, Mountain Home, Idaho 83647, the party of the first part, and MTG, L.L.C., an Idaho limited liability company, of 9125 Malad, Boise, Idaho 83709, the party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of TEN DOLLARS, lawful money of the United States of America, and other good and valuable consideration to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part, and to its successors and assigns forever, all of the following described real estate, situated in the County of Elmore, State of Idaho, to-wit:

The South Half of the Southeast Quarter of the southeast Quarter of the Southeast Quarter of Section 9, Township 4 South, Range 5 East, Boise Meridian, Elmore County, Idaho, SAVING, EXCEPTING AND EXCLUDING therefrom those portions deeded to the Mountain Home Highway District.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the party of the first part.

TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with the appurtenances, unto the party of the second part, and to its successors and assigns forever and the said party of the first part, and her successors and assigns, the said premises in the quiet and peaceable possession of the said party of the second part, its successors and assigns, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and year first above written.

Karen Birchfield
Karen Birchfield

JUL 2 1995

STATE OF IDAHO,

Ada, nm
COUNTY OF ELMORE,

)
) ss.
)

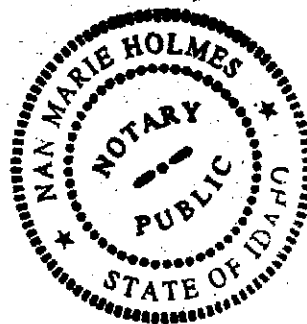
On this 31st day of July, 1995, before me, the undersigned, a Notary Public in and for said state, personally appeared KAREN BIRCHFIELD, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Nan Marie Holmes
Notary Public for Idaho,
Residing at Mountain Home, ID

Base

Commission expires: 8/14/96



288069

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 3:25 P M
Date July 31, 1995
Book 1 Page 1

DOLORES ROBISON

Recorder

By Marta L. Becker
Deputy

Fee \$6.00

RECEIVED

SEP 18 1996

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

AUG 26 1996

WATER RESOURCES
WESTERN REGION

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

RECEIVED

AUG 28 1996

OCT 21 1996

Department of Water Resources

1. Water Right Number(s) _____
 Adjudication Claim Number(s) A61-02194 B

RECEIVED

2. The following **REQUIRED** information must be submitted with this form.

SEP 24 1996

WATER RESOURCES
WESTERN REGION

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Karen Birchfield

1135 N. 9th E Mountain Home Id. 83647

4. New Owner/Claimant(s) MTG LLC
Michael P Gable Terri S. Gable

Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR

New Mailing Address P.O. Box 24 Grand View Id 83624

City, State and ZIP Code Grand View Id. 83624

New Telephone Number (208) 834 - 2374

5. Date you acquired the property 8-1-95

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Michael P Gable Date 8-21-96

Terri S. Gable Date 8-21-96

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

10 1/2 SE AT SE

176 Dededo 60' R/RW

76. Added 60' R/KW

76 Decided 100' R/S

RECEIVED

AUG 26 1996

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

THIS INDENTURE, made this 31st day of July, 1995, between KAREN BIRCHFIELD, a widow, of P. O. Box 211, Mountain Home, Idaho 83647, the party of the first part, and MTG, L.L.C., an Idaho limited liability company, of 9125 Malad, Boise, Idaho 83709, the party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of TEN DOLLARS, lawful money of the United States of America, and other good and valuable consideration to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part, and to its successors and assigns forever, all of the following described real estate, situated in the County of Elmore, State of Idaho, to-wit:

The South Half of the Southeast Quarter of the southeast Quarter of the Southeast Quarter of Section 9, Township 4 South, Range 5 East, Boise Meridian, Elmore County, Idaho, SAVING, EXCEPTING AND EXCLUDING therefrom those portions deeded to the Mountain Home Highway District.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the party of the first part.

TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with the appurtenances, unto the party of the second part, and to its successors and assigns forever and the said party of the first part, and her successors and assigns, the said premises in the quiet and peaceable possession of the said party of the second part, its successors and assigns, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and year first above written.

Karen Birchfield
Karen Birchfield

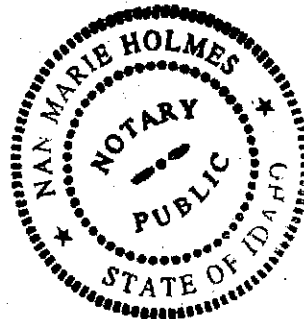
STATE OF IDAHO,)
 Ada amt) ss.
 COUNTY OF ELMORE,)

On this 31st day of July, 1995, before me, the undersigned, a Notary Public in and for said state, personally appeared KAREN BIRCHFIELD, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Nan Marie Holmes
 Notary Public for Idaho,
 Residing at Mountain Home, ID
 Boise

Commission expires: 8/14/96



288069

ELMORE COUNTY, IDAHO ss
 Request of

GUARANTY TITLE, INC.

Time 3:05 P M
 Date July 31, 1995
 Book 1 Page 1

DOLORES ROBISON
 Recorder

By Marta L. Becker
 Deputy

Fee \$6.00

ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

To the Secretary of State of Idaho
Corporations Division

700 West Jefferson Room 203
P.O. Box 83720 • Boise, ID 83720-0080



- The name of the limited liability company is: MTG, L.L.C.
- The address of the initial registered office is: 9125 Malad
(not a PO Box)
Boise, ID 83709 and the name of the initial registered agent at that address is: Michael Gable
Signature of registered agent: *Michael Gable*
- The latest date certain on which the limited liability company will dissolve: July 21, 2025
- Is management of the limited liability company vested in a manager or managers?
☒ Yes ☐ No (check appropriate box)
- If management is vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is vested in the members, list the name(s) and address(es) of at least one initial member.

Name:

Address:

Michael Gable9125 MaladBoise, ID 83709Teri Gable9125 MaladBoise, ID 83709

- Signature of at least one person listed in #5 above:

*Michael Gable**Teri Gable*

JUL 20 4 28 PM '95

SECRETARY OF STATE
STATE OF IDAHO

Secretary of State use only

IDAHO SECRETARY OF STATE

7/21/95 9:00:00 AM

Customer # 2954

IVC960003787 16384

CORPORATION ORGANIZATION LLC

1 @ 100.00 = 100.00

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 61-2194 Priority 6-17-66 Amount 4.3 cfs

THIS IS TO CERTIFY, that Oscar J. Streeter
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 61-2194 issued pursuant to Application for Permit dated June 17, 1966,
and has submitted proof to the Department of Water Administration on April 21, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 4.3 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 4.3 cfs for irrigation from Mar. 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 4.3 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, T. 4S, R. 5E, B.M.

in the county of Elmore; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1363.5 acre feet per year or
4.3 acre feet per acre.

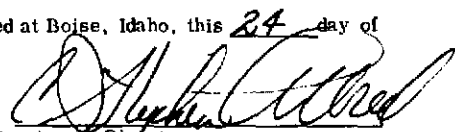
Description and location of place of use:

| TWP. | RANGE | SEC. | NW $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 4S | 5E | 10 | | | | | | | | | 39 | 35 | 38 | | | | | | 112 |
| | | 15 | | | | | 38 | | | | | | | | | | | | 38 |
| | | 9 | | | | | | | | | | | | | 37 | 38 | 40 | 38 | 153 |

Total number of acres irrigated 303

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
September, 19 71.


Deputy Director

61 2194

FIELD REPORT

1. Name of permit holder Oscar J. Streeter
 Postoffice address 955 N. 10th E., Mountain Home, Idaho Phone _____
 Person to contact Jack Streeter, 955 N. 10th E. Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 6.4 c.f.s. for Irrigation
 _____ AF/Annum (nature of use)

Period of Use: from April 1 to Oct. 15
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. G-32939/61-2194
 Examination for B/U

4. Total amount to be appropriated:

Max Rate of Diversion 6.4 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4S N/S, Range 5E E/W, B.M., Section 10, Subdivision NW 1/4 SW 1/4 Elmore
 County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
 County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
 County

Other Points of Diversions: _____

Description of diverting works: Well, pump and motor

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 4S | 5E | 10 | | | | | | | | | 40 | 40 | 40 | | | | | | 120 |
| | | 15 | | | | | | 40 | | | | | | | | | | | 40 |
| | | 9 | | | | | | | | | | | | | 40 | 40 | 40 | 40 | 160 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

TOTAL ACREAGE 320

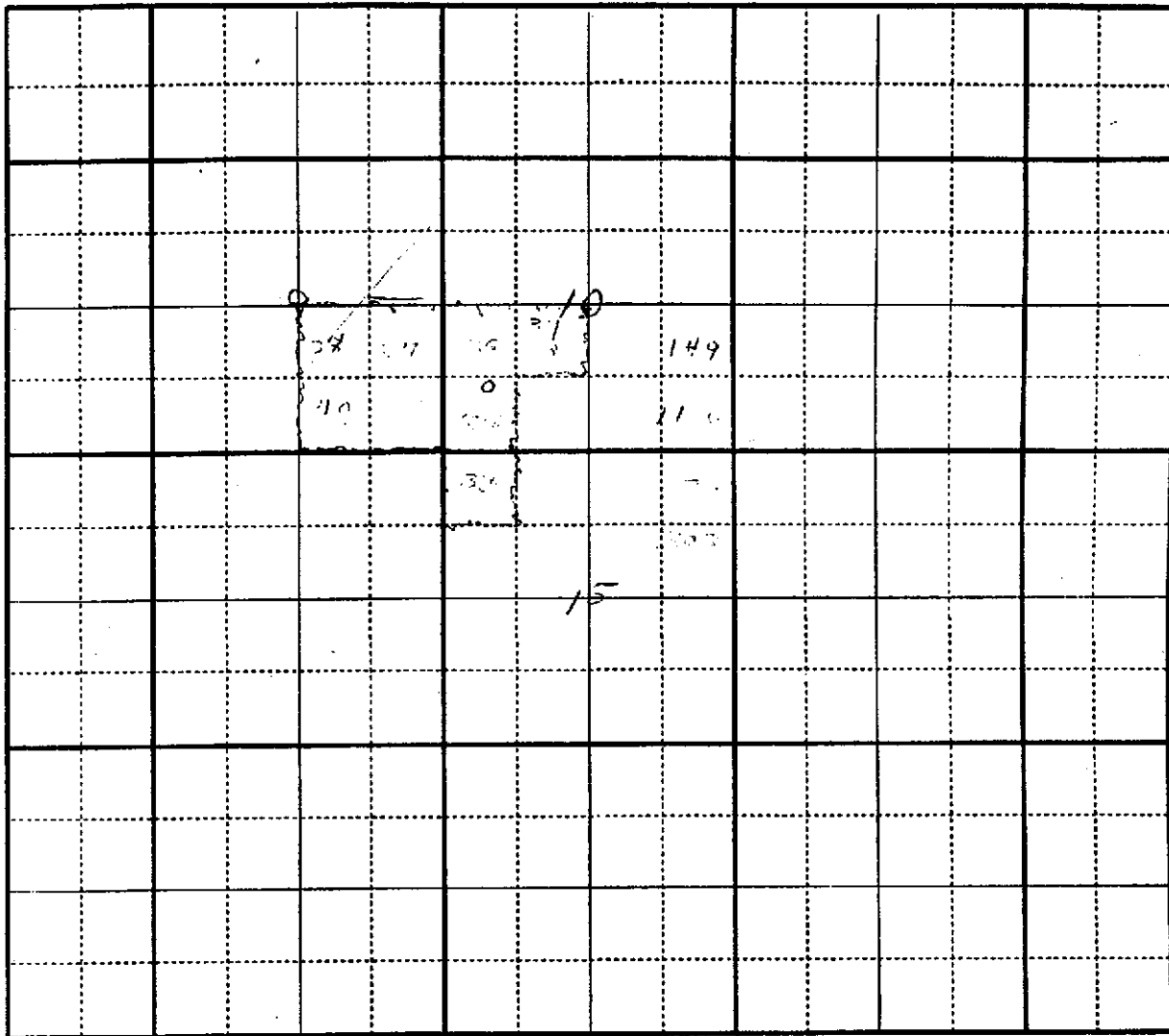
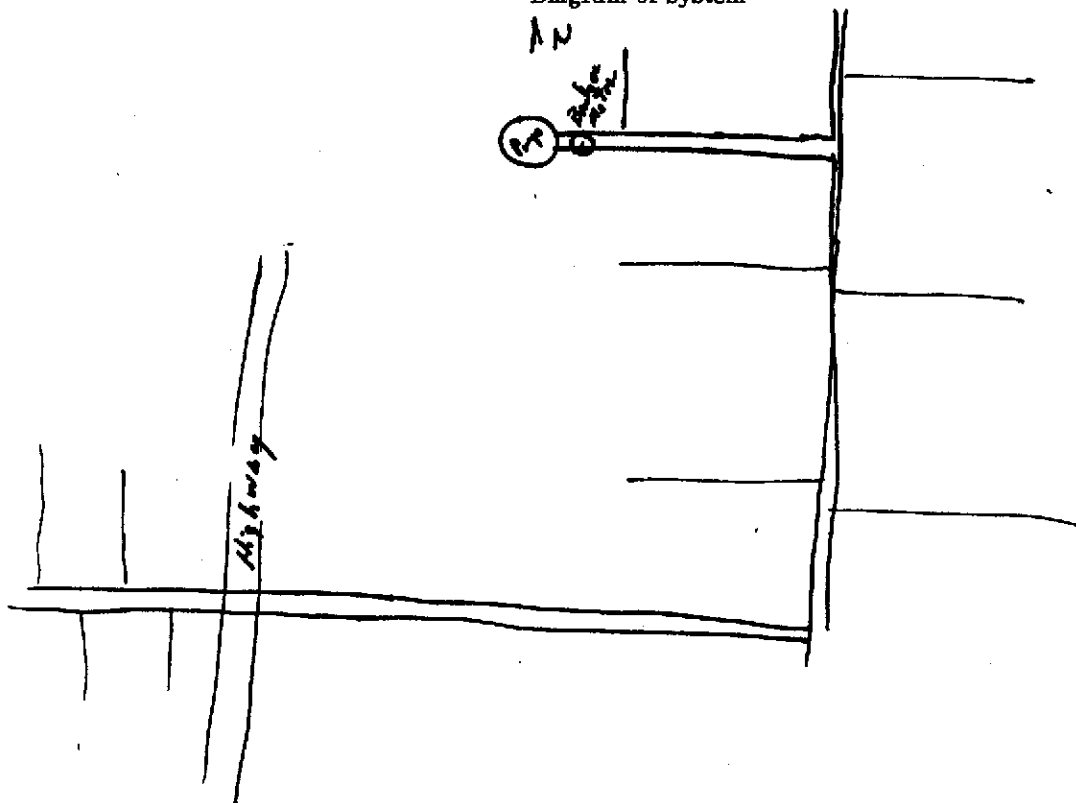


Diagram of System



DATE OF EXAM 7 Sept 71

ACREAGE

Found 303

Recommended 303

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 4.3 c.f.s. V = 1363.6 AF/Ann. from 15 Mar to 15 Nov

Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: Ground water
twp. 4 N/S Rge. 5 E/W, B.M., Sec. 10 Sub. NW 1/4 SW 1/4 Elmore County

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 4.301 Method of measurement Badger Meter

Total Q recommended 4.301 Meter No. _____ Type Badger Condition operating

Total V recommended 1363.6 Ac Ft/ANN

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

$$Q = 1000 / 31 \text{ ann } Q_c \left(\frac{1000}{31} \right) \left(\frac{1}{60} \right) = 4.301 \text{ CFS}$$
$$V = (4.5) (303) = 1363.5 \text{ Ac Ft/ANN}$$
$$A = 303 \text{ Acres}$$

SYSTEM DESCRIPTION:

300' Hollow shaft pump motor 460 volts 1775 RPM
Seal HC1027087 Ligne & Bowler Ser # 44773
20" discharge well 10" discharge through Gate Valve
check valve & Badger meter Burris Metering
trip at the pump

REMARKS:

Badger Meter installed. Acreage has been increased
since photo was taken so some of my acreage figures
are estimated from observations
Some of this water irrigates land on Permit # 61-2196
per Amendment filed 8 Sept 71

Examiner's Signature James Parker Date 8 Sept 71

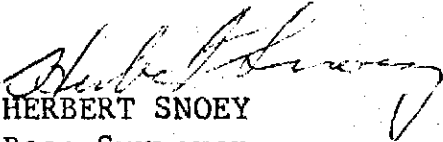
Checked by _____ Date _____

Approved by _____ Date _____

Sept, 21, 1971
Alta Hena Idaho

TO: Mr. Jack Streeter

As per your request for location of 300 HP pump, I found it to be located in the northeast corner of the Southwest 1/4 of the Southwest 1/4, 104 feet west of the point of intersection of the four corners of the Southwest 1/4 and 2.6 feet south of the line of Southwest 1/4 of Southwest 1/4 of Section 10 T4S R5E Boise Meridian.


HERBERT SNOEY
Base Surveyor

61 2194

FIELD REPORT

3. Water will be used for the following purposes:

Other uses: _____

- Other Points of Diversions: _____

Description of diverting works: Well, pump and motor

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TOTAL ACREAGE

320

DATE OF EXAM 7 Sept 71

ACREAGE
Found 303
Recommended 303

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q= 4.3 c.f.s. V= 1363.5 AF/Ann. from 15 Mar to 15 Nov
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: Ground water
twp. 4 N/S Rge. 5 E/W, B.M., Sec. 10, Sub. NW 1/4 SW 1/4 Elmore County

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 4.301 Method of measurement Badger Meter

Total Q recommended 4.301 Meter No. _____ Type Badger Condition operating

Total V recommended 1363.5 Ac Ft/ANN

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

$$Q = 1000 / 31 \text{ min} \times Q_1 \left(\frac{1000}{31} \right) \left(\frac{X}{60} \right) = 4.301 \text{ CFS}$$
$$V = (4.5) (303) = 1363.5 \text{ Ac Ft/ANN}$$
$$A = 303 \text{ Acres}$$

SYSTEM DESCRIPTION:

300 HP Hollow shaft pump Motor 460 volts 1775 RPM
Sen # HC1029089 Layne & Bowler Sen # 44773
20" diameter Well 10" discharge through Gate Valve,
check valve & Badger Meter Burries Mainline
70 psi at the pump

REMARKS:

Badger Meter installed. Acreage has been increased
since photo was taken so some of my acreage figures
are estimated from observations
Some of this water irrigates land on Permit # 61-2196
per Amendment filed 8 Sept 71

Examiner's Signature James Parker Date 8 Sept 71

Checked by _____ Date _____

Approved by _____ Date _____

INTER-DEPARTMENT MEMO — 1

DATE 11/13/80

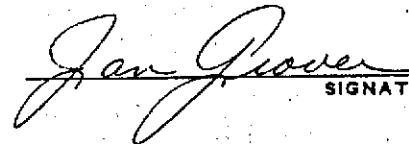
FROM Jan Grover

TO File

SUBJECT Dolan Miller Transfers & Refund

On Sept. 8, 1980, Dolan Miller submitted three applications for transfer. On September 18, 1980, the application for transfer for 61-2196 was returned as it did not change either the p.d. or pl. of use. Mr. Miller came in on Oct. 27(?) and it was then discovered that the land to which he wanted to transfer 61-2194 to was already covered under 61-2196. He also did not wish to abandon any lands under 61-2194, and therefore, this application was also returned. Mr. Miller submitted \$30 per application, incorrectly as the fee is \$50 per app, bringing the total submitted to \$90. The one application for transfer of 61-7083 is changing the point of diversion and has a fee of \$50 which leaves Mr. Miller with a \$40 refund coming. His address is 12455 W. 36th St., Old Grandview Rd., Mountain Home, ID, and the Receipt No. is 16414.

cc: Ranae Sanders


SIGNATURE

MICROFILMED

CECIL D. ANDRUS, Governor



DR. ROBERT R. LEE, Director

BOARD

JOHN F. STREIFF, Chairman, Lewiston
GEORGE L. YOST, Vice Chairman, Emmett
FERRIS M. KUNZ, Montpelier
CHARLES J. MARSHALL, Jerome
JOSEPH H. NETTLETON, Murphy
THOMAS OLMSTEAD, Twin Falls
SCOTT W. REED, Coeur d'Alene
EDWIN C. SCHLENDER, Malta
R. KEITH HIGGINSON, Boise
Ex-officio Member
(Director, Department of
Water Administration)

STATE OF IDAHO

IDAHO WATER RESOURCE BOARD

STATEHOUSE

BOISE, IDAHO 83707

December 31, 1971

RECEIVED

JAN 4 1972

Department of Water Administration

Mr. R. Keith Higginson, Director
Idaho Department of Water Administration
Statehouse, Annex 2
Boise, Idaho 83707

Dear Mr. Higginson:

This letter is to inform you the Idaho Water Resource Board (IWRB) hereby terminates and releases the unrecorded assignment to the IWRB of certain water permits. These permits are number 61-2194 assigned by permit holder Oscar J. Streeter, number 61-2196 and 61-7044 assigned by the present permit holder Ferrel H. Bradbury, and number 61-7083 assigned by permit holder F. H. Bradbury.

Sincerely yours,

A handwritten signature in cursive script, appearing to read "Robert R. Lee".

ROBERT R. LEE
Director

RRL:gm

cc: Oscar J. Streeter, Jr.
Ferrel H. Bradbury
Connecticut General Life Insurance Company
in care of Tippet Land and Mortgage Company.

61 2194