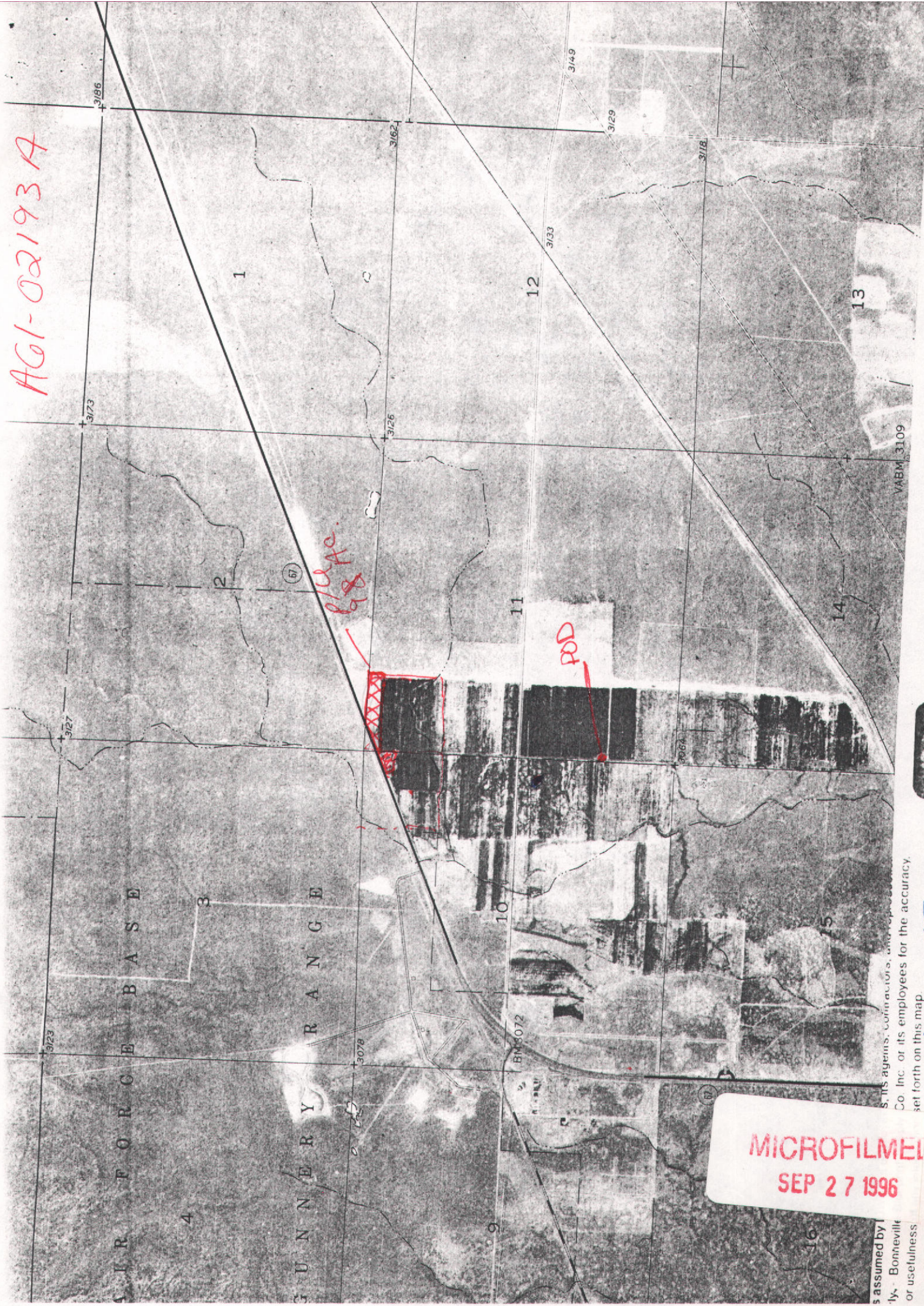


AGI-02193A



MICROFILMED
SEP 27 1996

45 5E

S. Its agents, contractors, and representatives,
Co. Inc. or its employees for the accuracy,
set forth on this map.

APR 1 1964

APR 1 1964

MICROFILMED
SEP 27 1996

CONFIDENTIAL

WATER RESOURCES

T04S, R05E, S 11
 Claimant(s): Robertson
 Claim No(s): 61-02193B
 Prepared by: Sue Bock
 Date: 09/23/1998



Place of Use



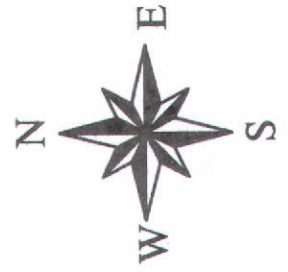
Point of Diversion



1/4 1/4 lines



Section Lines



1987 NAPP Photo

1.25 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-02193B**
Date Received: 11/20/1989
Receipt No: W006742
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: FENNA N ROBERTSON
Address: 12410 AIRBASE RD
MT HOME ID

208-832-7410

83647

AND

Name: JAMES H ROBERTSON
Address: 12410 AIRBASE RD
MT HOME ID

208-832-7410

83647

2. Date of Priority: JUN 17, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	05E	11	NW	NW	NW		ELMORE
			SW	SW	SW		ELMORE

5. Description of diverting works:
APPROX. 500' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.180		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 31.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	05E	11	NW	NW		IRR	9.0
Section Acres							9.0
Total Acres							9.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS IS A SPLIT OFF OF A63-02193. CLAIMANT HAS A WATER WELL
USERS AGREEMENT WITH PETER NIELSON.

NOTE TO FILE: THIS CLAIM HAS BEEN AMENDED BY TRANSFER #3850;
CHANGES TO RECORD COMPLETED 2-4-93 BY R. MCCARTHY

15. Basis of Claim: LICENSE

Water Right Number: 32938

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED
DEC 22 1998
WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-02193B

*commit
Should have been on
61-02196B*

JAMES H ROBERTSON

FENNA N ROBERTSON

~~6601XSTRANBERRYXGLENNARD~~

~~BOISEXIDEX88708XXX~~

12410 Airbase Road

Mountain Home, Idaho 83647

Daytime Telephone Number: (208) 832-7410

Evening Telephone Number: Same as above.

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
T04S, R05E, S10, period of use, 04-01 10-15, irrigation
Quantity 0.026 CFS (change to 0.030 as per conversation
with Ms. Sue Bock by phone on 18 December, 1998.
2. Describe the changes you wish to make in the proposed recommendation:
0.026 CFS to 0.030 CFS.
3. Give a brief explanation as to why you disagree with these portions:
No disagreement

No ~~disagreement~~ with this proposed recommendation; no changes need to be made. 1 Change in par. 2

DATE: 18 Dec. 98 SIGNATURE:

Please print your name: James H. Robertson, Major USAF (Ret).

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-02193B**

Date Received: 11/20/1989

Receipt No: W006742

Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JAMES H ROBERTSON
Address: 6801 STRAWBERRY GLEN RD
BOISE ID

83703

AND

Name: FENNA N ROBERTSON
Address: 6801 STRAWBERRY GLEN RD
BOISE ID

83703

2. Date of Priority: JUN 17, 1966

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	05E	11	NW	NW	NW		ELMORE
			SW	SW	SW		ELMORE

5. Description of diverting works:
APPROX. 500' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.180		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

31.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	05E	11	NW	NW		IRR	9.0
Section Acres							9.0
Total Acres							9.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS IS A SPLIT OFF OF A63-02193. CLAIMANT HAS A WATER WELL
USERS AGREEMENT WITH PETER NIELSON.

NOTE TO FILE: THIS CLAIM HAS BEEN AMENDED BY TRANSFER #3850;
CHANGES TO RECORD COMPLETED 2-4-93 BY R. MCCARTHY

15. Basis of Claim: LICENSE

Water Right Number: 32938

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02193B
Date Received: 11/20/1989
Receipt No: W006742
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: GEORGE A GAILEY
Address: 12410 AIRBASE RD
MOUNTAIN HOME ID

83647

208-832-7628

2. Date of Priority: JUN 17, 1966

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	05E	11		NW	NW		ELMORE
				SW	SW		ELMORE

5. Description of diverting works:
APPROX. 500' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.180		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 31.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	05E	11	NW	NW		IRR	9.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	9.0
					Total Acres	9.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS IS A SPLIT OFF OF A63-02193. CLAIMANT HAS A WATER WELL
USERS AGREEMENT WITH PETER NIELSON.

NOTE TO FILE: THIS CLAIM HAS BEEN AMENDED BY TRANSFER #3850;
CHANGES TO RECORD COMPLETED 2-4-93 BY R. MCCARTHY

15. Basis of Claim: LICENSE

Water Right Number: 32938

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RE-NUMBERED TO A61-02193A

Ident. Number: A61-02193A

Date Received: 11/20/1989

Receipt No: W006742

Received By: Lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE A. GAILEY 208-832-7628
Address: 12410 AIRBASE RD.
MOUNTAIN HOME, ID 83647

2. Date of Priority: JUN 17, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	05E	11	SW	SW			ELMORE

5. Description of diverting works:
APPROX. 500' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.180		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 31.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	05E	11	NW	NW		IRR	9.0

Section Acres 9.0

Total Acres 9.0

A61-02193A

Page 1

Date: 11/20/89

MICROFILMED
SEP 27 1996

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS IS A SPLIT OFF OF A63-02193. CLAIMANT HAS A WATER WELL
USERS AGREEMENT WITH PETER NIELSON.

15. Basis of Claim: LICENSE
Water Right Number: 32938

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): George A. Bailey Date: 20 Nov 1989
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of Nov 19 89

Linda A. Werner
Notary Public

Seal

Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02193B
Date Received: 11/20/1989
Receipt No: W006742
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: GEORGE A GAILEY
Address: 12410 AIRBASE RD
MOUNTAIN HOME ID

83647

208-832-7628

2. Date of Priority: JUN 17, 1966

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	05E	11	SW	SW			ELMORE

5. Description of diverting works:
APPROX. 500' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.180		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 31.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	05E	11	NW	NW		IRR	9.0

Section Acres 9.0

Total Acres 9.0

A61-02193B

Page 1

Date: 07/10/92

MICROFILMED

AUG 11 1992

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS IS A SPLIT OFF OF A63-02193. CLAIMANT HAS A WATER WELL
USERS AGREEMENT WITH PETER NIELSON.

15. Basis of Claim: LICENSE

Water Right Number: 32938



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 01-19-96

RECEIVED

LEGAL DESCRIPTION OF PROPERTY: Township 5S Range 5E **JAN 24 1996**
 Section 10 & 11 1/4 of 1/4 of 1/4 Govt. Lot BM.
 Lot Block Subdivision/Townsite Department of Water Resources
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) A61-02193B & A61-02196B

RECEIVED

JAN 25 1996

☒ Name and Address of Former Owner/Claimant(s)(Seller): George A. Gailey & Carlene A. Gailey
12410 Airbase Rd
Mountain Home, Id 83647

WATER RESOURCES
WESTERN REGION

☒ New Owner/Claimant (Purchaser): James H. Robertson & Fenna N. Robertson

☒ New Mailing Address: 6801 Strawberry Glenn Rd
Boise, Idaho 83703

RECEIVED

JAN 29 1996

☐ New Telephone Number: () -

Department of Water Resources

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe WARRANTY DEEDS (2)
 proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) James H. Robertson Date 19 Jan '96
Fenna N. Robertson Date 19 Jan '96

☒ Signature of Former Owner/Claimant(s): George A. Gailey Date 19 Jan '96
Carlene A. Gailey Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-30-96 By: RTF

Further Action Needed:

0

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 1-30-96 By: RTF

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

MICROFILMED

SEP 27 1996

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

LEGAL DESCRIPTION

RECEIVED

JAN 24 1996

Department of Water Resources

A tract of land situated in the North West 1/4 of the North West 1/4 of Section 11, Township 4 South, Range 5 East, Boise Meridian, Elmore County, Idaho more particularly described as follows:

Commencing at the North West corner of Said Section 11, which is a set stone and the REAL POINT OF BEGINNING; thence South 89°33'38" East along the North line of said Section 11, 1,321.81 feet to a point which is a steel pin and the 1/16th corner; thence South 0°07'00" East along the 1/16th line 325.18 feet to a steel pin; thence South 87°06'42" West along the fence line 1323.26 feet to a steel pin set on the West section line of said Section 11; thence North 0°07'18" West along the section line 402.00 feet to the set stone which is the North West corner of Section 11 and the REAL POINT OF BEGINNING.

SUBJECT to the Idaho State Highway Right of Way State Highway 67 crossing the North West corner of the property, the center of which is described as follows:

Commencing 222.72 feet South of the North West corner of above Section 11 which is Station 158+84.38 on the center line of State Highway 67 as shown on State Highway plans; thence North 66°38'57" East along the center line of the highway 552.10 feet to Station 164+36.48 which is the intersecting point on the North Section line of said Section 11.

RECEIVED

JAN 29 1996

Department of Water Resources

TRUSTEE'S DEED

This deed made this 19th day of January, 1996, between
GEORGE A. GAILEY AND CARLENE A. GAILEY as CoTrustees for
THE GEORGE A. CARLENE A. GAILEY TRUST UNDER TRUST AGREEMENT DATED MARCH
8, 1992 AND THEIR SUBSTITUTES AND SUCCESSORS AS TRUSTEES THEREUNDER
JAMES H. ROBERTSON AND FENNA N. ROBERTSON, HUSBAND AND WIFE,
whose address is 6801 Strawberry Glenn Rd Boise, Id. grantee and party
of the second part;

WITNESSETH, that the said party of the first part, for good and other
valuable consideration, to them in hand paid by said party of the second part,
the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell
and convey without warranty unto the said party of the second part the
following described property situated in ELMORE County, State of
Idaho, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

RECEIVED

JAN 29 1996

Department of Water Resources

RECEIVED

JAN 25 1996

WATER RESOURCES
WESTERN REGION

Together with all and singular the tenements, hereditaments, and
appurtenances thereunto belonging, or other wise appertaining, and all
estate, right, title, and interest in and to the said property.

TO HAVE AND TO HOLD, all and singular the above mentioned and described
premises, together with appurtenances, unto the party of the second part
and their heirs and assings forever.

as Trustee for the :
GEORGE A. AND CARLENE A. GAILEY TRUST

BY George A. Gailey Co-Trustee
GEORGE A. GAILEY Co-Trustee
Carlene A. Gailey Co-Trustee
CARLENE A. GAILEY Co-Trustee

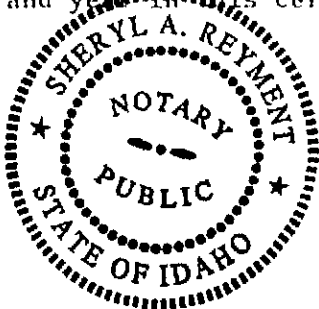
STATE OF IDAHO)
: ss
County of Elmore)

On this 19th day of January, 1996, before me, the undersigned
Notary Public in and for said State, personally appeared _____

George A. Gailey and Carlene A. Gailey
known or identified to me to be the persons whose names are subscribed to the
within instrument as trustees of the George A. & Carlene A. Gailey Trust

and acknowledged to me that he/she executed the same as such trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal,
the day and year in this certificate first above written.



Sheryl A. Reymond
Notary Public for Idaho
Residing at: Mountain Home
My commission expires 12-27-99

291190

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 4:00 P M
Date January 19, 1996
Book _____ Page _____

DOLORES ROBISON

Recorder

By Melvin A. Becker
Deputy

Fee \$16.00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3850

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant George A. Gailey Phone 208-832-7628
Post Office address 12410 Airbase Rd. Mountain Home, ID 83647

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Additional P.D. required to
Supplement original PD when not pumping.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-------------------|-------------------|-----------------------|-------------------|--|
| <u>61-2193B</u> | <u>6-17-66</u> | <u>0.18</u> | <u>Irrigation</u> | <u>4-1</u> to <u>10-31</u> |
| <u>61-2196B</u> | <u>6-17-66</u> | <u>0.03</u> | <u>Irrigation</u> | <u>4-1</u> to <u>10-15</u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
2. Total amount of water being transferred 0.21 cubic feet per second and/or acre-feet per annum
3. Source of water Groundwater tributary to
4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use: No Change (but explanation below)

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4S	5E	11					9											9	
4S	5E	10	1.3														JUL 31 1991	1.3	
↑			REFLECTS ACROSS OWNED BY G. GARLEY, 9 IN NW ¼ S. 11																
NOTE			via 61-02193 & 1.3 IN NENE S. 10 via																
			61-02196. NO CHANGE IN ACRES FROM LEASE																
			just change in ownership																
			JUL 27 1996																

PART 1**6. General Information:**

a. Description of diversion system 2 wells, pumps, pipelines. Existing well is swnw
and proposed well is nwnw.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

See copies of A61-02193A & 61-02196A.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-2193B & 63-2196B

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Witness my hand this 26th day of June

JUL 51 1991

19 91

L. Glen Saxton
Chief, Water Allocation Bureau

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 61-2193 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 6-17-1966

5. Water is used for the following purpose:

amount 4.38 for Irrigation purposes from 4-1 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.38 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	11	45	5E	Elmore	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
45	5E	10													39			39	78
45	5E	11					25	39			38	39							141

9. Describe any other water rights used for the same purpose as described above

Total acres 219

SEP 27 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.18 for Irrigation purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	11	4S	5E	Elmore	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	5E	11						9											9

Total acres 9**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 4.2 for Irrigation purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	11	4S	5E	Elmore	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	5E	10													39				78
4S	5E	11						16	39			38	39						132

Total acres 210

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 61-2196 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 6-17-1966

5. Water is used for the following purpose:

amount 4.36 for Irrigation purposes from 4-1 to 10-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.36 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	10	4S	5E	Elmore	
		SW	SW	11	4S	5E	Elmore	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	5E	10	20	6	40	40							40		20	12			178
4S	5E	15					40												40

Total acres 218

9. Describe any other water rights used for the same purpose as described above

add'l of acres but it was subject to a 90% rule

61-07083 for

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.03 for Irrigation purposes from 4-1 to 10-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	11	4S	5E	Elmore	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	5E	10	1.3																1.3

Total acres 1.3**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 4.33 for Irrigation purposes from 4-1 to 10-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	10	4S	5E	Elmore	
		SW	SW	11	4S	5E	Elmore	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	5E	10	18.7	6	40	40							40		20	12			176.7
4S	5E	15					40												40

Total acres 216.7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R5E

⊗ New P/D (Additional)

11

T4S

⊗ Old P/D

MICROFILMED

JUL 5 1 1987

SEP 27 1987

PART 3

B. CHANGES IN NATURE OF USE

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

George G. Shiley
(Signature of Applicant)

Subscribed and sworn to before me this 16 day of April, 19 91.

Lori Harris
(Notary Public)

My commission expires 12-8-94

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and — attachments

Received by RW Date 4-16-91

Prelim. check by SL Fee 50.00

Received by RW W012216 Date 4-16-91

Published in Mountain Home News

Pub. dates 5/15 & 5/22/91

Watermaster recommendation requested on _____

_____ rec'd. _____

Copy of transfer sent to lien holder _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denial

by DR

4-16-91

51 1991

AGI-02193A

1

12

13

POD

45 5E

MICROFILMED
SEP 27 1996

is assumed by
ly, Bonneville
or usefulness

is assumed by
ly, Bonneville
or usefulness

SEP 27 1996

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	-
Start Work Date	- 00/00/0000	Verified Date	- 07/01/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 12/03/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

MICROFILMED
SEP 27 1996

WESTERN REGION

CLAIM NUMBERS 61-02193B

AGENT SB DATE 9/23/98

TOTAL ACRES FROM RECOMMENDATION 9

GEOGRAPHIC INFO SYSTEM ACRES 9

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80__

POLYGON # () () () () _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (63) () () () () ()

ATTRIBUTES OF B51-POD.SHP (29) (70) () () () ()

B51-DBPOU.DBF SB UPDATED BY

B51-DBPOD.DBF SB UPDATED BY

added to B61

RDH GPSTABLE

AJ0749NP
No. R61-021938

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/28/98
PAGE: 2

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 07/05/1994 User-ID: RMCCARTH Subject: COPIED FROM REMARKS
THIS IS A SPLIT OFF OF A63-02193. CLAIMANT HAS A WATER WELL
USERS AGREEMENT WITH PETER NIELSON.

NOTE TO FILE: THIS CLAIM HAS BEEN AMENDED BY TRANSFER #3850;
CHANGES TO RECORD COMPLETED 2-4-93 BY R. MCCARTHY

Date: 01/30/1996 User-ID: RMCCARTH Subject: CHANGE OF OWNERSHIP
GAILEY TO ROBERTSON PROCESSED THIS DATE; NO OTHER CHANGES

Date: 11/21/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit: 12/28/98 SBOCK

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED
DEC 22 1998
WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-02196B

JAMES H ROBERTSON

FENNA N ROBERTSON

~~6601X STRAWBERRYX GLENX RD~~

~~BOISEX IDX 83702X~~

12410 Airbase Road

Mountain Home, Idaho 83647

Mr. Robertson

had no

problems

with this
other than
the address
change.

Daytime Telephone Number:

208-832-7410

Evening Telephone Number:

Same as above

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

None

2. Describe the changes you wish to make in the proposed recommendation:

None

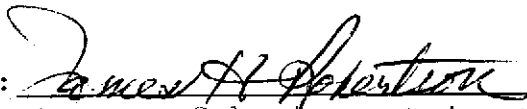
3. Give a brief explanation as to why you disagree with these portions:

No disagreement

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 18 Dec. 98

SIGNATURE:



Please print your name: James H. Robertson, Major USAF (Ret.).

AJ0749NP
No. R61-021938

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 2

Comments: Date: 07/05/1994 User-ID: RMCARTH Subject: COPIED FROM REMARKS
USERS AGREEMENT WITH PETER NIELSON.

NOTE TO FILE: THIS CLAIM HAS BEEN AMENDED BY TRANSFER #3850;
CHANGES TO RECORD COMPLETED 2-4-93 BY R. MCCARTHY

Date: 01/30/1996 User-ID: RMCARTH Subject: CHANGE OF OWNERSHIP
GAILEY TO ROBERTSON PROCESSED THIS DATE; NO OTHER CHANGES

Audit: 11/20/98 LHARRIS

DATE: 09/23/98
PAGE: 1

(REGIONAL)

DIVERSION
VOLUME

36.00 AFA

Stage: LICENSE

MSMS

35

Audit: 09/23/98 SBOCK

ADJUDICATION MEMORANDUM

CLAIM NO.: 61-07078, 61-10381 SUBJECT: C. O. O.

EMPLOYEE: SB DATE: 9/17/98

Telephone conversation with Dennis Weatherall today. Mr. Weatherall is part of Falcon Farms. Said that Bradbury's deal their property went into foreclosure, picked up by Bank One, then Falcon Farms, then to the Cordons. He will try to provide chain-of-title. If he cannot, need to inform him a affidavit from the bank will do.

Rights 61-021935, 21965 are under Robertson and should stay that way as the Cordons are just renting the property.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 1, 1998

Re: Notice of Claim to a Water Right No(s). A61-02193B, A61-02196B, A61-07078, and A61-10381.

Timothy and La Vonne Corder
5325 S 14th East St
Mountain Home, ID 83647

Dear Claimant:

We have received your Notice of Change of Water Right Ownership form; however, in order for us to process an ownership change we must be provided with a chain of title showing the current water right holders name and transference to the new owner.

The warranty deed sent to us is between Falcon Farms, L.L.C., a limited liability company, by George A. Gailey, Dennis Wetherell and David E. Owen, members of the company and Timothy L Corder and LaVonne Corder.

Water rights A61-02193B and A61-02196B are under the name of James H. and Fenna N. Robertson, 6801 Strawberry Glen Rd, Boise.

Water rights A61-07078 and A61-10381 are under the names of F.H. and Theresa M. Bradbury, P.O. Box 146 Glenns Ferry.

I realize that you may have received paperwork showing right A61-10381 in your name, this was an error on our part as we do not have the necessary documentation to change ownership.

If you have any questions please call. If you send any correspondence, be sure to include the 4 water right numbers listed above.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Susan Bock'.

Susan Bock
Sr. Water Resources Agent
Western Region Office

SB:sb

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

REFIN

DIVERSION RATE DIVERSION VOLUME

36.00 AFA

†	:
¶	
	'
	<
	<
	v

Stage: LICENSE

ELMORE County

22

SUM --- 9.0

Remarks: RIGHT NO. 61-02196B IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 01/30/1996

Field Inspection Flag:

Comments: Date: 07/05/1994 User-ID: RMCCARTH Subject: COPIED FROM REMARKS
THIS IS A SPLIT OFF OF A63-02193. CLAIMANT HAS A WATER WELL
USERS AGREEMENT WITH PETER NIELSON.

NOTE TO FILE: THIS CLAIM HAS BEEN AMENDED BY TRANSFER #3850;
CHANGES TO RECORD COMPLETED 2-4-93 BY R. MCCARTHY

Date: 01/30/1996 User-ID: RMCARTH Subject: CHANGE OF OWNERSHIP
GAILLEY TO ROBERTSON PROCESSED THIS DATE: NO OTHER CHANGES

Audit: 01/30/96 RMCCARTH

MICROFILMED
SEP 27 1996

R. McCarthy
7-6-94

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/06/94
PAGE: 2

Stage: LICENSE
ELMORE County

Tributary to:

MSMS

FINN

T04S R05E S11

Point(s) of Diversion:

Place of use Legal Description for: IRRIGATION

FIN

MS

T		R		S		NENE		NUNE		SWNE		SENE		NENW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		SUM		

POU County: ELMORE

Other Rights: NONE

Remarks: RIGHT NO. 61-02196B IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE. ✓

Verified Date: 07/05/1994

Dates: _____ Exam Made Date: _____

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Water District Number:

Field Inspection Flag:

Field Inspection Flag:

MICROFILMED
SEP 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:52:49
04/27/94

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A61-02193B

LAST: STREETER SR
ADDRESS: MOUNTAIN HOME
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
FIRST: OSCAR J.
STATE: ID ZIP: 83647

LAST: GAILLEY
ADDRESS: 12410 AIRBASE RD
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-832-7628
OWNER CODE: C
FIRST: GEORGE A
STATE: ID ZIP: 83647

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
DATABASE Y
FIELD EXAMINER N

CLAIM REMARKS: THIS IS A SPLIT OFF OF A63-02193. CLAIMANT HAS A WATER WELL
USERS AGREEMENT WITH PETER NIELSON.

NOTE TO FILE: THIS CLAIM HAS BEEN AMENDED BY TRANSFER #3850;
CHANGES TO RECORD COMPLETED 2-4-93 BY R. MCCARTHY
) -> out

MICROFILMED
SEP 27 1996

CONTACT PERSON: _____ PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____ PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

MICROFILMED
SEP 27 1996

A. AJ CLAIM: # A61-021938

PRIORITY DATE: 06-17-1966

STAGE: L

B. WR RECORD: # 61-021938

PRIORITY DATE: 06-17-1966

STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

N

FIELD

EXAMINER

Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(Y)
IF YES EXPLAIN.

NOTES:

Recommend as licensed & claimed.

RECOMMENDED PRIORITY DATE:

06-17-1966

REVIEWED BY

RMF

DATE

4-28-94

MICROFILMED
SEP 27 1996

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-021938	04S	05E	11	NW	NW	NW		ELMORE
A61-021938	04S	05E	11	SW	SW	SW		ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX
A61-021968
A61-10374

WR RECORDS IN SAME 40 ACRE TRACT

61-02192
61-02193A
61-02196A
61-02196B
61-07066
61-07078
61-07525

claimant's dom. use

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-021938	04S	05E	11	SW	SW	SW		ELMORE
61-021938	04S	05E	11	NW	NW	NW		ELMORE

OTHER WR RECORDS WITH SAME WR POD

61-02192
61-02193A
61-02196A
61-02196B
61-07066
61-07078
61-07525

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX
A61-02196B
A61-07078
A61-10374
A61-10381

R PREFIX

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

FIELD EXAMINER

[Signature]

DATABASE

Y N

MICROFILMED
SEP 27 1996

NOTE: Well driller's rpt. (attached) confirms location of POC in NW1/4; other POC as originally located.

Recommend as increased & transposed.

[illegible]

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: RMC DATE: 4-28-94

DATE:

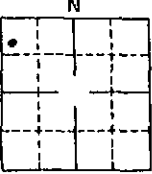
SYSTEM DESCRIPTION:

DESCRIPTION:	
Same P.O.D. as A61-021968; use Remark E05.	

MICROFILMED
SEP 27 1996

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Geo. A. & Carlene A. Gailay</u> Address <u>12410 AIR BASE RD</u> <u>MTN HOME, ID</u> Owner's Permit No. <u>61-92-W-032</u> <u>WATER</u> <u>61-51936, 27603</u>	7. WATER LEVEL Static water level <u>370</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>65</u> °F. Quality <u>GOOD</u> Describe artesian or temperature zones below.																																																																																																																																														
2. NATURE OF WORK <u>61-2193</u> ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																																											
Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																																													
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th rowspan="2">Water Yes No</th></tr><tr><th>From</th><th>To</th></tr></thead><tbody><tr><td>18"</td><td>0</td><td>2</td><td>SOIL</td><td></td></tr><tr><td></td><td>2</td><td>8</td><td>BROKEN LAVA</td><td></td></tr><tr><td></td><td>8</td><td>18</td><td>GREY LAVA</td><td></td></tr><tr><td>8"</td><td>18</td><td>43</td><td>GREY LAVA</td><td></td></tr><tr><td></td><td>43</td><td>54</td><td>RED LAVA</td><td></td></tr><tr><td></td><td>54</td><td>75</td><td>GREY LAVA</td><td></td></tr><tr><td></td><td>75</td><td>86</td><td>RED LAVA</td><td></td></tr><tr><td></td><td>86</td><td>94</td><td>GREY LAVA</td><td></td></tr><tr><td></td><td>94</td><td>99</td><td>BRN CLAY</td><td></td></tr><tr><td></td><td>99</td><td>114</td><td>BRN LAVA</td><td></td></tr><tr><td></td><td>114</td><td>129</td><td>GREY LAVA</td><td></td></tr><tr><td></td><td>129</td><td>205</td><td>BRN LAVA</td><td></td></tr><tr><td></td><td>205</td><td>217</td><td>RED LAVA/CINDERS</td><td></td></tr><tr><td></td><td>217</td><td>222</td><td>GREY LAVA</td><td></td></tr><tr><td></td><td>222</td><td>223</td><td>RED LAVA</td><td></td></tr><tr><td></td><td>223</td><td>246</td><td>BRN LAVA</td><td></td></tr><tr><td></td><td>246</td><td>253</td><td>GREY LAVA</td><td></td></tr><tr><td></td><td>253</td><td>260</td><td>BRN LAVA</td><td></td></tr><tr><td></td><td>260</td><td>275</td><td>HARD GREY LAVA</td><td></td></tr><tr><td></td><td>275</td><td>283</td><td>BRN LAVA</td><td>✓</td></tr><tr><td></td><td>283</td><td>296</td><td>RED LAVA</td><td></td></tr><tr><td></td><td>296</td><td>321</td><td>RED LAVA/CINDERS</td><td>✓</td></tr><tr><td></td><td>321</td><td>402</td><td>TRACE CUTTINGS (CINDERS/CLAY)</td><td>✓</td></tr><tr><td></td><td>402</td><td>445</td><td>GREY LAVA</td><td></td></tr><tr><td></td><td>445</td><td>459</td><td>NO CUTTINGS</td><td>✓</td></tr><tr><td></td><td>459</td><td>488</td><td>GREY LAVA</td><td></td></tr><tr><td></td><td>488</td><td>490</td><td>BLACK SAND/CINDERS</td><td>✓</td></tr></tbody></table>	Bore Diam.	Depth		Material	Water Yes No	From	To	18"	0	2	SOIL			2	8	BROKEN LAVA			8	18	GREY LAVA		8"	18	43	GREY LAVA			43	54	RED LAVA			54	75	GREY LAVA			75	86	RED LAVA			86	94	GREY LAVA			94	99	BRN CLAY			99	114	BRN LAVA			114	129	GREY LAVA			129	205	BRN LAVA			205	217	RED LAVA/CINDERS			217	222	GREY LAVA			222	223	RED LAVA			223	246	BRN LAVA			246	253	GREY LAVA			253	260	BRN LAVA			260	275	HARD GREY LAVA			275	283	BRN LAVA	✓		283	296	RED LAVA			296	321	RED LAVA/CINDERS	✓		321	402	TRACE CUTTINGS (CINDERS/CLAY)	✓		402	445	GREY LAVA			445	459	NO CUTTINGS	✓		459	488	GREY LAVA			488	490	BLACK SAND/CINDERS	✓
Bore Diam.	Depth		Material	Water Yes No																																																																																																																																											
	From	To																																																																																																																																													
18"	0	2	SOIL																																																																																																																																												
	2	8	BROKEN LAVA																																																																																																																																												
	8	18	GREY LAVA																																																																																																																																												
8"	18	43	GREY LAVA																																																																																																																																												
	43	54	RED LAVA																																																																																																																																												
	54	75	GREY LAVA																																																																																																																																												
	75	86	RED LAVA																																																																																																																																												
	86	94	GREY LAVA																																																																																																																																												
	94	99	BRN CLAY																																																																																																																																												
	99	114	BRN LAVA																																																																																																																																												
	114	129	GREY LAVA																																																																																																																																												
	129	205	BRN LAVA																																																																																																																																												
	205	217	RED LAVA/CINDERS																																																																																																																																												
	217	222	GREY LAVA																																																																																																																																												
	222	223	RED LAVA																																																																																																																																												
	223	246	BRN LAVA																																																																																																																																												
	246	253	GREY LAVA																																																																																																																																												
	253	260	BRN LAVA																																																																																																																																												
	260	275	HARD GREY LAVA																																																																																																																																												
	275	283	BRN LAVA	✓																																																																																																																																											
	283	296	RED LAVA																																																																																																																																												
	296	321	RED LAVA/CINDERS	✓																																																																																																																																											
	321	402	TRACE CUTTINGS (CINDERS/CLAY)	✓																																																																																																																																											
	402	445	GREY LAVA																																																																																																																																												
	445	459	NO CUTTINGS	✓																																																																																																																																											
	459	488	GREY LAVA																																																																																																																																												
	488	490	BLACK SAND/CINDERS	✓																																																																																																																																											
4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	10. Work started <u>12 JUN 92</u> finished <u>6 JULY 92</u>																																																																																																																																														
5. WELL CONSTRUCTION Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>2.50</u> inches</td><td><u>10"</u></td><td><u>1</u> feet</td><td><u>18</u> feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> feet Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent ☐ Cemented between strata Describe access port <u>5/4" Capped Hole / Plug</u>	Thickness	Diameter	From	To	<u>2.50</u> inches	<u>10"</u>	<u>1</u> feet	<u>18</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet																																																																																																															
Thickness	Diameter	From	To																																																																																																																																												
<u>2.50</u> inches	<u>10"</u>	<u>1</u> feet	<u>18</u> feet																																																																																																																																												
_____ inches	_____ inches	_____ feet	_____ feet																																																																																																																																												
_____ inches	_____ inches	_____ feet	_____ feet																																																																																																																																												
_____ inches	_____ inches	_____ feet	_____ feet																																																																																																																																												
Number	From	To																																																																																																																																													
_____ perforations	_____ feet	_____ feet																																																																																																																																													
_____ perforations	_____ feet	_____ feet																																																																																																																																													
_____ perforations	_____ feet	_____ feet																																																																																																																																													
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>ELMORE</u> <u>NW 1/4 NW 1/4 Sec. 11, T. 4 N, R. 5 W</u>	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>HICKLEY DRILLING</u> Firm No. <u>160</u> Address <u>Box 513</u> Date <u>7/9/92</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>Geo. Gailay</u> <u>SEP 2 1996</u>																																																																																																																																														

A. ROOT WATER RIGHT NUMBERS: A61-021938

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	05E	11	NW	NW		GAILLEY, GEORGE A.	A61-021938 / 9.0	61-021938 / 9.0	38.0		9.0
			NW	NW		BRADBURY, THERESA M.	A61-10381 / 25.0				
			NW	NW		STREETER, SR., OSCAR J.		61-02193A / 16.0			
			NW	NW		STREETER, JR., OSCAR J.		61-07066 / 13.0			
TOTAL ACRES							9.00	9.00	38.00		9.0

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

POU COUNTY: ELMORE

FIELD EXAMINER

DATABASE Y

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

NOTES:

NAPP confirms POU.

RECOMMENDATIONS:

TOTAL ACRES:

9.0

REVIEWED BY:

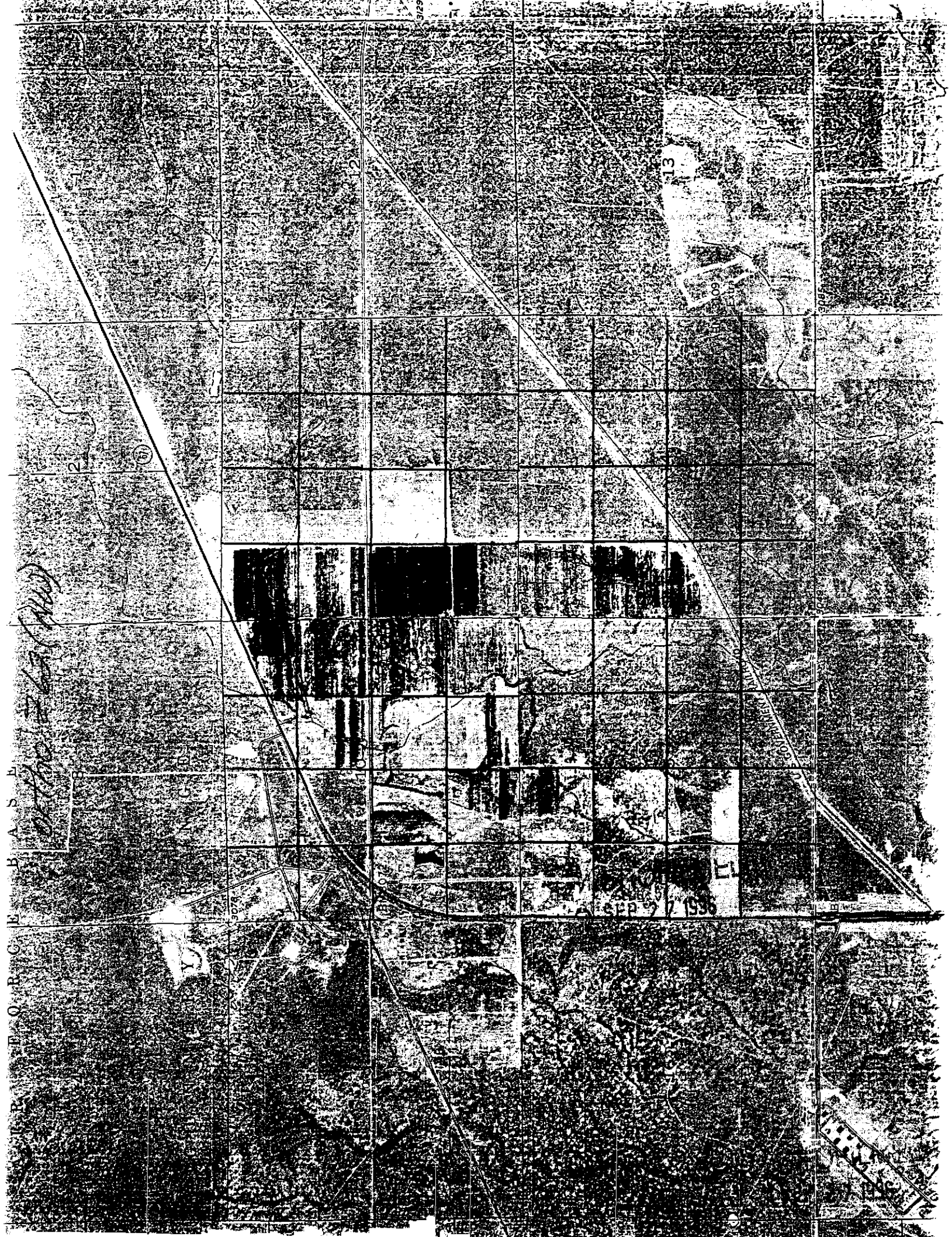
RME

DATE:

7-5-94

MICROFILMED

SEP 27 1996



A. AJ CLAIMED USES:

PURPOSES
A61-021938 IRRIGATION

MONTH/DAY
FROM 04-01 TO 10-31

DIVERSION QUANTITY

.180 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.180 CFS

B. WR RECORDED USES:

PURPOSES
61-021938 IRRIGATION

MONTH/DAY
FROM 04-01 TO 10-31

DIVERSION QUANTITY

.180 CFS

40.50 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

.180 CFS

40.50 AF/A

PRESUMPTION FLAG: *n/a*

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE
N
N
N

FIELD EXAMINER

N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐)

Y(☒) N(☐)

Explain in notes, below.

NOTES:

MICROFILMED
SEP 27 1996

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE:

0.180 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE:

0.180 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

N

N

B.

MEASUREMENT METHOD

n/a

FLOW MEASUREMENT

, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-021938	GROUNDWATER	GAILLEY, GEORGE A	0.180	0.020		
A61-10381	GROUNDWATER	BRADBURY, THERESA M.	6.390	0.017		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 9.0 x 0.02 CFS/ACRE = 0.18 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 31.5 AF/A
ACRES 9.0 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =
TOTAL CONSUMPTIVE USE 27.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 9.0 x DIVERSION VOL. AF/A FOR AREA 4.0 =
TOTAL DIVERSION VOLUME 36.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

WR RECORD CONDITIONS/REMARKS:

- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

transfer complete

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 10-31	DATABASE 0.180 EXAMINER 0.18	DATABASE 36.0 EXAMINER 36.0	DATABASE 31.5 EXAMINER 31.0
TOTAL FOR THIS RIGHT		0.180		31.5

REVIEWED BY: RME

DATE: 7-5-94

MICROFILMED
SEP 27 1998

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
FORFEIT/ABANDON ()
ADDITIONAL DIV. AMOUNT ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-02193

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 4.380
EXAMINER

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-02193B	0.180	-	-	61-02193B	0.180
-	-	-	-	-	61-02193	4.200
-	-	-	-	-	61-02193A	4.200

TOTAL CFS 0.180

4.380

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE N

FIELD EXAMINER Y

NOTES:

Splits = parent.

AUTHENTICATION:

SIGNATURE:

Rayanne McLeary

DATE:

7-5-94

NAME OF FIELD EXAMINER:

TITLE:

Dr. The Resident

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:52:49
04/27/94

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A61-021938

12

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			7-5-94	N	6	R-7-7-94	7-5-94	7-5-94
POINT OF DIV								
SOURCE								
PLACE OF USE								
DIV. AMOUNT CFS/VOLUME					1,4,6			
CONSUMPTIVE USE					6			
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

262
262(NW)
IWR standards & records

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MONOPHILMEL
SEP 27 1996

DATE: 7-23-93

TO: FILES FOR CLAIM NOS. **A61-02193B**, A61-02196B, A61-10381 & A61-10455

FROM: JAN SHURTE

SUBJECT: EXPLANATION OF SPLITS/COMBINED RIGHTS

THE FOLLOWING RIGHTS WERE SPLIT &/OR COMBINED AS FOLLOWS:

61-02192 - .81 CFS COMBINED WITH 61-02196D(1.2 CFS) AND A61-02193A(4.36 CFS) AND CLAIMED UNDER CLAIM NO. **A61-10381** FOR A TOTAL OF 6.39 CFS.

61-02193 - SPLIT INTO **61-02193A** & **61-02193B** UNDER TRANSFER #3850.

61-02193A - COMBINED WITH 61-02192(.81 CFS) AND 61-02196D(1.2 CFS) AND CLAIMED UNDER **A61-10381**. **NOTE:** THIS RIGHT IS FOR 4.2 CFS AFTER TRANSFER #3850 WAS APPROVED AND 61-02193 WAS SPLIT INTO 61-02193A(4.2 CFS) & A61-02193B(.18 CFS). HOWEVER, WHEN THIS RIGHT WAS CLAIMED AND COMBINED, 4.36 CFS WAS USED. THEREFORE, WHEN REVIEWING CLAIM NO. A61-10381 FOR THE DIRECTOR'S REPORT IT SHOULD BE KEPT IN MIND THAT THE TOTAL AMOUNT AVAILABLE CAN ONLY BE 6.21 CFS BASED ON 4.2 CFS FROM THIS RIGHT, .81 CFS FROM 61-02192 & 1.2 CFS FROM 61-02196D.

61-02193B - CLAIMED UNDER **A61-02193B** FOR GEORGE GAILEY - .18 CFS.

61-02194 - SPLIT INTO **61-02194A**, **61-02194B**, **61-02194C** & **61-02194D**.

61-02194A - CLAIMED UNDER **A61-02194A** FOR .28 CFS & 13 ACRES.

61-02194B - CLAIMED UNDER **A61-02194B** FOR .05 CFS & 1 ACRE.

61-02194C - .837 CFS FOR 40 ACRES COMBINED WITH 61-02196C(2.46 CFS) FOR 73 ACRES AND CLAIMED UNDER CLAIM NO. **A61-10455** FOR A TOTAL OF 3.47 CFS & 113 ACRES.

61-02194D - REMAINING 3.13 CFS & 295 ACRES NOT CLAIMED AFTER ALL SPLITS REMOVED FROM ORIGINAL RIGHT 61-02194. THIS WILL BE SHOWN AS NOT CLAIMED IN THE BASIN 61 REPORT.

61-02196 - SPLIT INTO **61-02196A**(4.33 CFS) & **61-02196B**(.03 CFS)

61-02196A - SPLIT INTO **61-02196C** FOR 2.64 CFS, **61-02196D** FOR 1.2 CFS, AND **61-02196E** FOR THE REMAINING .52 CFS & 85 ACRES NOT CLAIMED UNDER 61-02196A. THIS 61-02196E WILL BE LISTED AS NOT CLAIMED IN BASIN 61 REPORT.

61-02196B - CLAIMED UNDER **A61-02196B** FOR .03 CFS & 1.3 ACRES.

61-02196C - THIS IS A SPLIT OF 61-02196A FOR 2.64 CFS & 73 ACRES, COMBINED WITH 61-02194C(.837 CFS) UNDER CLAIM NO. **A61-10455** FOR A

MICROFILMED

SEP 27 1996

TOTAL OF 3.47 CFS & 113 ACRES. **NOTE:** THE PRO-RATED PORTION FOR 73 ACRES FROM 61-02196A SHOULD HAVE BEEN 1.04 CFS, OR EVEN 1.46 CFS AT 1" PER ACRE IF THERE ARE ACRES LEFT OVER NOT CLAIMED UNDER ANY OTHER RIGHT. BASICALLY, THIS SPLIT IS FOR MORE WATER FROM THE ORIGINAL RIGHT THAN THE ACRES CAN JUSTIFY. THIS ALSO OCCURS WITH THE PORTION IT WAS COMBINED WITH UNDER 61-02194C - .837 CFS FOR 40 ACRES. THEREFORE, WHEN REVIEWING A61-10455, WE WILL NEED TO AT LEAST REDUCE THE CFS AMOUNT TOTAL TO 1" PER ACRE OR 2.26 CFS FOR 113 ACRES.

61-02196D - CLAIMED AS A SPLIT OF 61-02196A FOR 1.2 CFS AND 60 ACRES. THIS RIGHT WAS COMBINED WITH 61-02192 FOR .81 CFS FOR 94 ACRES & 61-02193A FOR 4.36 CFS & 210 ACRES INTO CLAIM NO. **A61-10381** FOR 6.39 CFS AND 373 ACRES.

61-02196E - REMAINING .52 CFS & 85 ACRES OF ORIGINAL RIGHT 61-02196A NOT CLAIMED UNDER ANY OTHER RIGHTS. THIS WILL BE LABELED AS **NOT CLAIMED IN THE BASIN 61 REPORT.**

A61-10381 - COMBINATION OF 61-02192 FOR .81 CFS & 94 ACRES, 61-02193A FOR 4.36 CFS & 210 ACRES AND 61-02196D FOR 1.2 CFS & 60 ACRES. TOTAL UNDER THIS RIGHT IS 6.39 CFS & 373 ACRES. WILL NEED TO BE REVIEWED AND REDUCED TO 6.21 CFS & 373 ACRES - SEE EXPLANATION UNDER 61-02196C ABOVE.

A61-10455 - COMBINATION OF 61-02194C FOR .837 CFS & 40 ACRES AND 61-02196C FOR 2.64 CFS & 73 ACRES FOR A TOTAL OF 3.47 CFS AND 113 ACRES. WILL NEED TO BE REVIEWED AND REDUCED TO 2.26 CFS & 113 ACRES. SEE EXPLANATION UNDER 61-02196C ABOVE.

MICROFILMED
SEP 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUN 24 1992

PROOF OF COMPLETED TRANSFER

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement regarding completion of the authorized water right(s) transfer.

1. Water Right No(s). 61-02193B/02196B

Transfer No. 3850

2. Name of Water Right Holder(s): GEORGE A. & CARLENE A. GUILLEY

Address: 12410 AIR BASE RD

3. Water right transfer authorized by Department is:
(check appropriate space or provide description)

Complete ☒

Not Complete ☐

Partially Complete (describe work completed) _____

4. If the transfer has not yet been completed or is only partially complete, please provide a statement why the authorized change(s) have not been accomplished and the date which you expect the changes to be complete: _____

5. I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in Department action rescinding the approved water right(s) transfer.

George A. Guilley
Signature

(& title if on behalf of a company or organization)

103 June 1992
Date

MICROFILMED
SEP 27 1996

A61-02193 A } ^{George}
A61-02196 A } Garley

Recommend that these be renumbered
as part B of rights to coincide
with 61-02193 B & 61-02196 B as
portrayed in transfer appl. filed
4/16/91 to add well in S. 11 north
for 10.3 acres in Garley's portion
of the rights.

✓
4/29/91

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32950-61-2196 Priority June 17, 1966 Amount 4.36 cfs

THIS IS TO CERTIFY, that FERRILL H. BRADBURY
Hammett, Idaho has complied with the terms and conditions of License
No. 32950-61-2196 issued pursuant to Application for License dated June 17, 1966
and has been returned to the Department of Water Administration on April 23, 1971

That the applicant has been authorized to use the water right in the Department's indication that the
water right is for a total of 4.36 cfs and that the water right is to be applied from

the use of water from a ground water source
The water right is to be used for irrigation from April 1 to Oct. 15

for 4.36 cfs from April 1 to Oct. 15

and the water right is to be used for 4.36 cfs from April 1 to Oct. 15

SW 1/4 Sec. 11 and SW 1/4 Sec. 10, Twp. 4 S. Rge. 5 E. P. M.
Elmore

and that the water right is to be used for 4.36 cfs from April 1 to Oct. 15

for 4.36 cfs from April 1 to Oct. 15

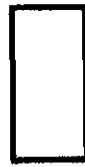
TWP	RANGE	SEC	SW 1/4	SW 1/4	SW 1/4	SW 1/4	TOTALS
18	51	10	10	10	10	10	175
			10	10	10	10	10

1-15

1-15
Lydia (Lid)

WATER RESOURCES

T04S, R05E, S 11
 Claimant(s): Robertson
 Claim No(s): 61-02193B
 Prepared by: Sue Bock
 Date: 09/23/1998



Place of Use

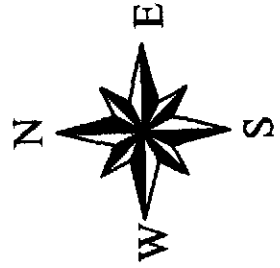
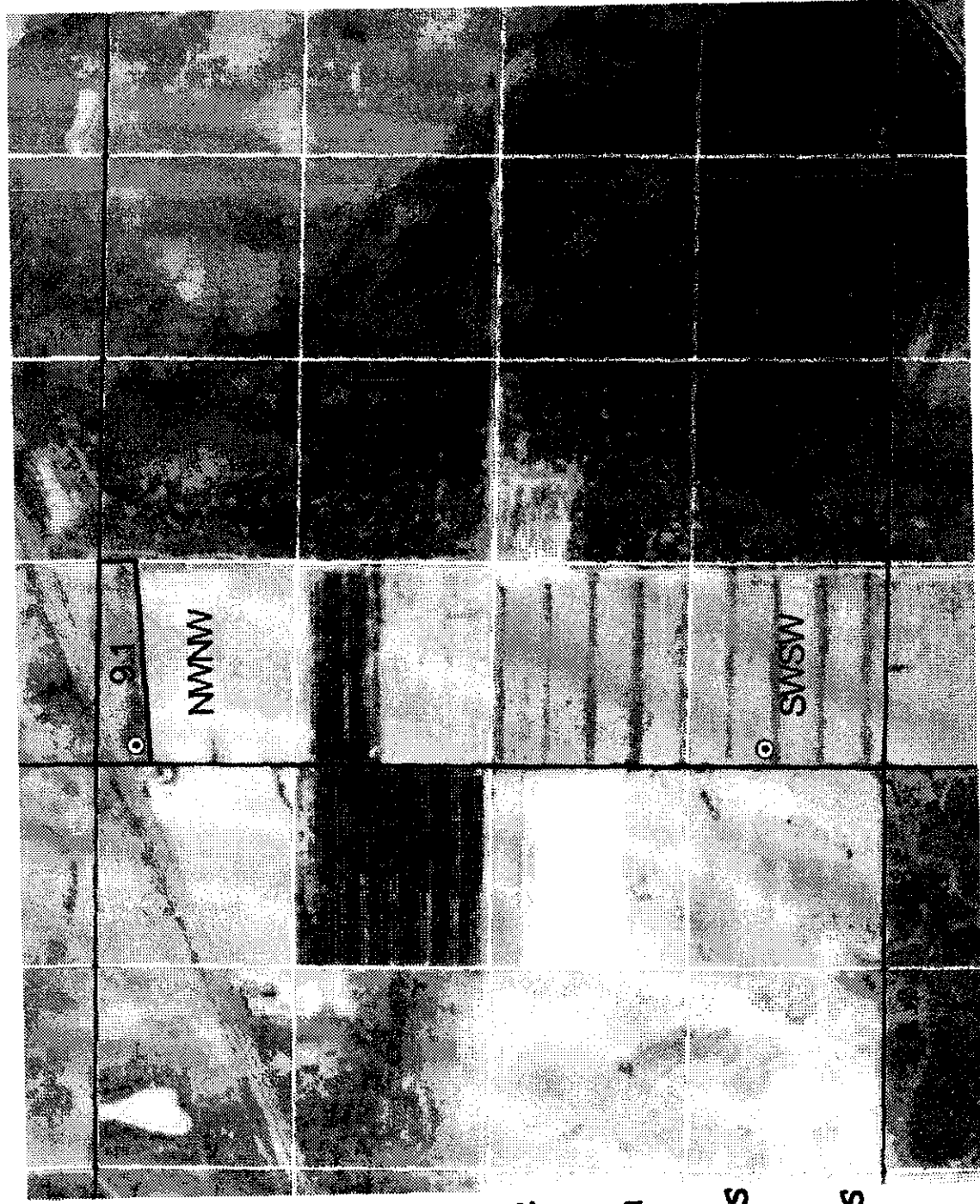


Point of Diversion

1/4 1/4 lines



Section Lines



1987 NAPP Photo

1.25 Miles

1

0.75

0.5

0.25

0

See 4358

