

U.S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

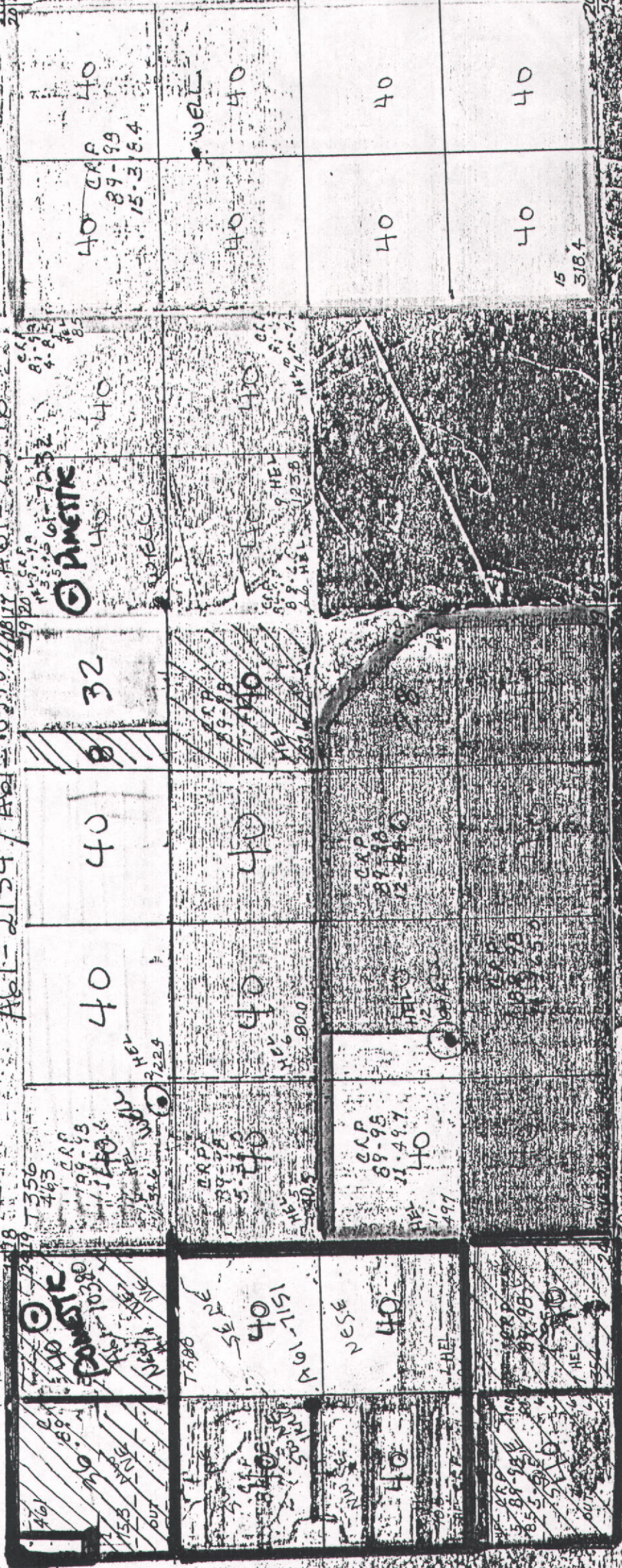
SCS - CPA - 16
2 - 81

CONSERVATION PLAN MAP

Owner Bernard L. Brown Operator _____
County Elmore State Idaho Date _____
Approximate acres _____ Approximate scale _____
Cooperating with Elmore Soil Conservation District
Plan identification Compliance Photo number T356, T587, T588
Assisted by _____ USDA Soil Conservation Service

(456E) 40 272 Acres / NE 1/4 Section 48
AGL-2154 / AGL-10370 / AGL-73916
1100 ACRES

(CRP)
320 ACRES
AGL-7005



(455E)
156 Acres
AGL-7191

AGL-2155
30.8 ACRES

RSE

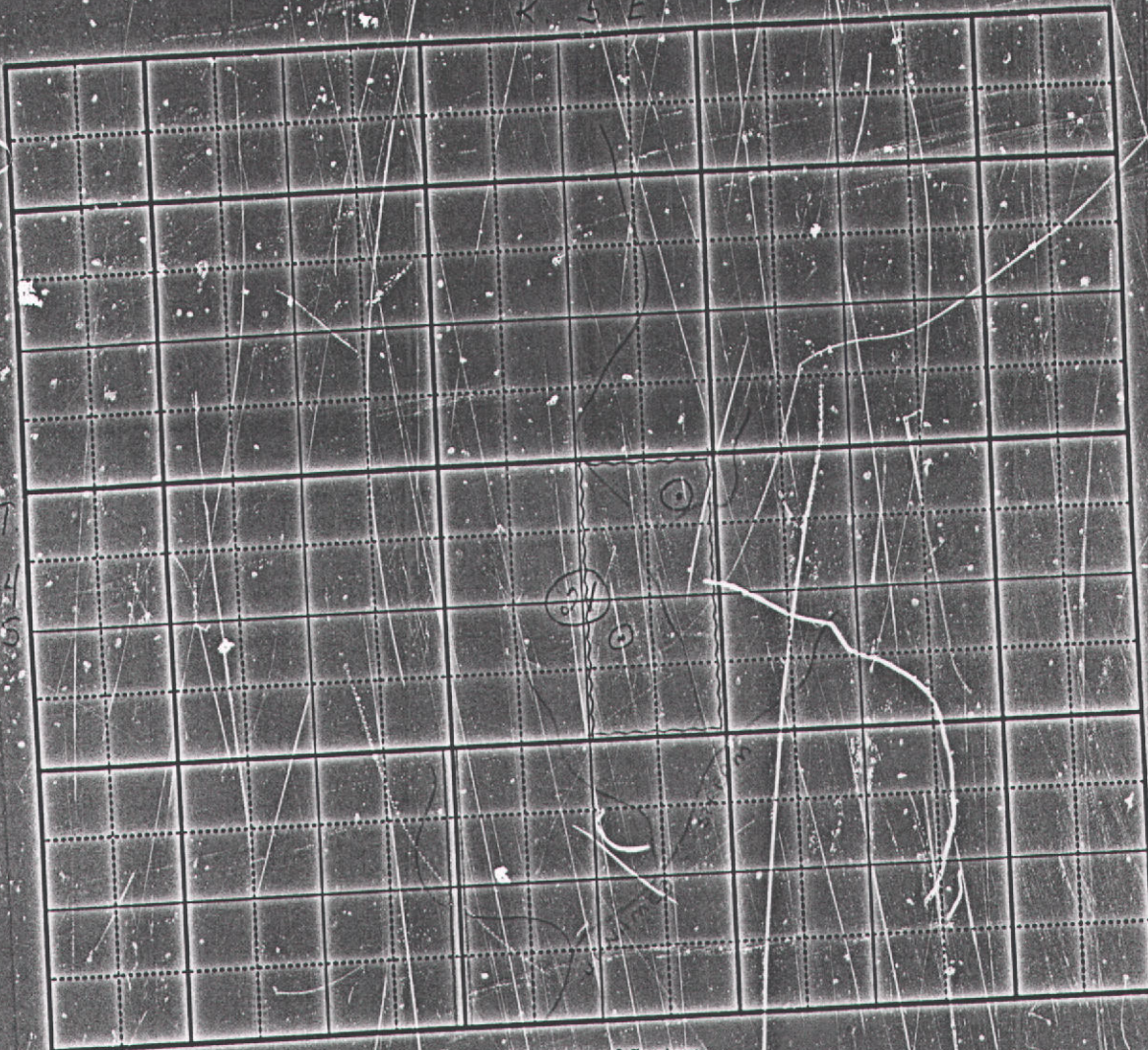


Diagram of System

Storage Bin

3085

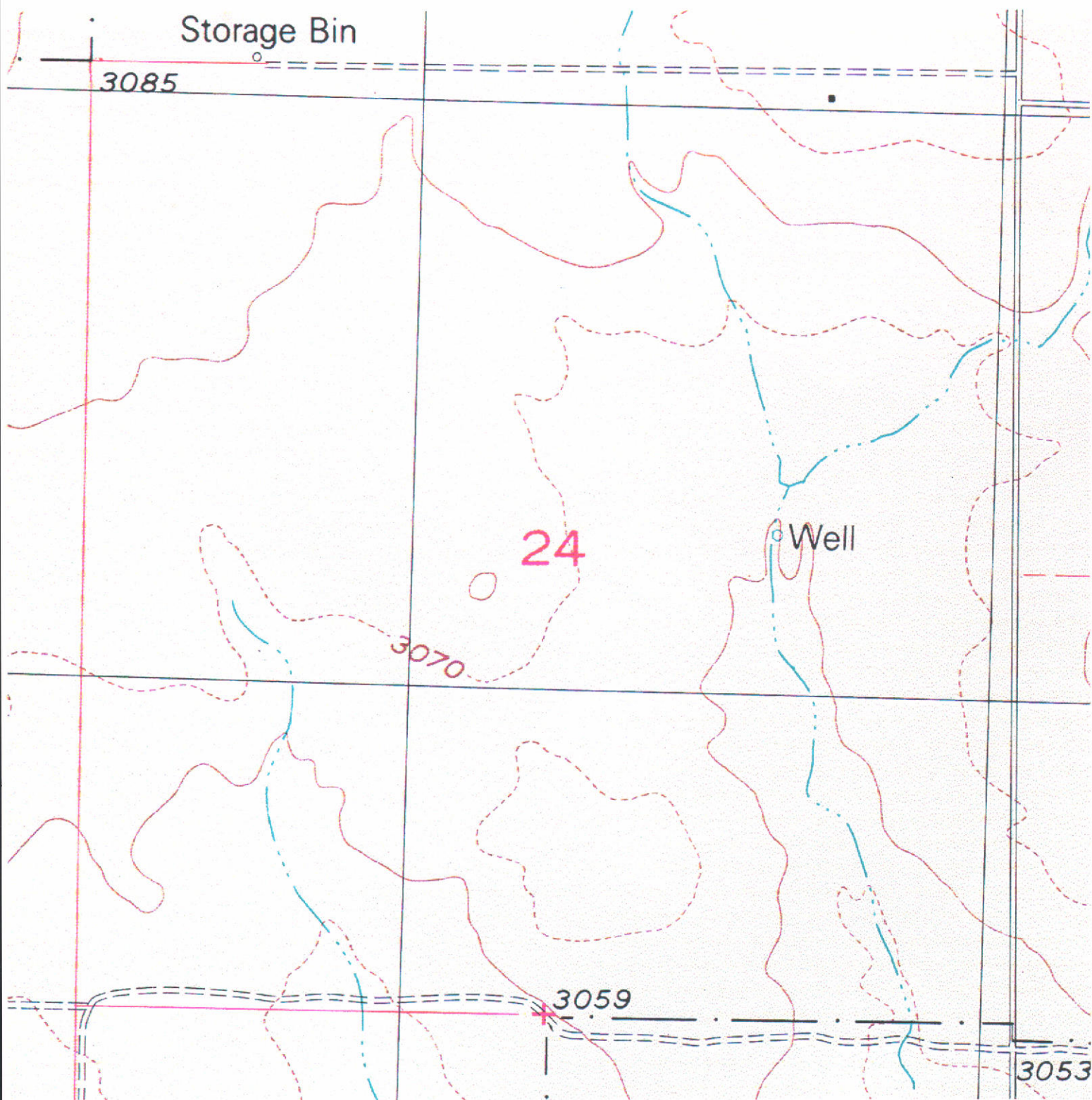
24

3070

Well

3059

3053



WATER RESOURCES

T04S, R05E, S 24
 Claimant(s): Brown
 Claim No(s): 61-02188
 61-07151
 Prepared by: Sue Bock
 Date: 11/03/1998



Place of Use



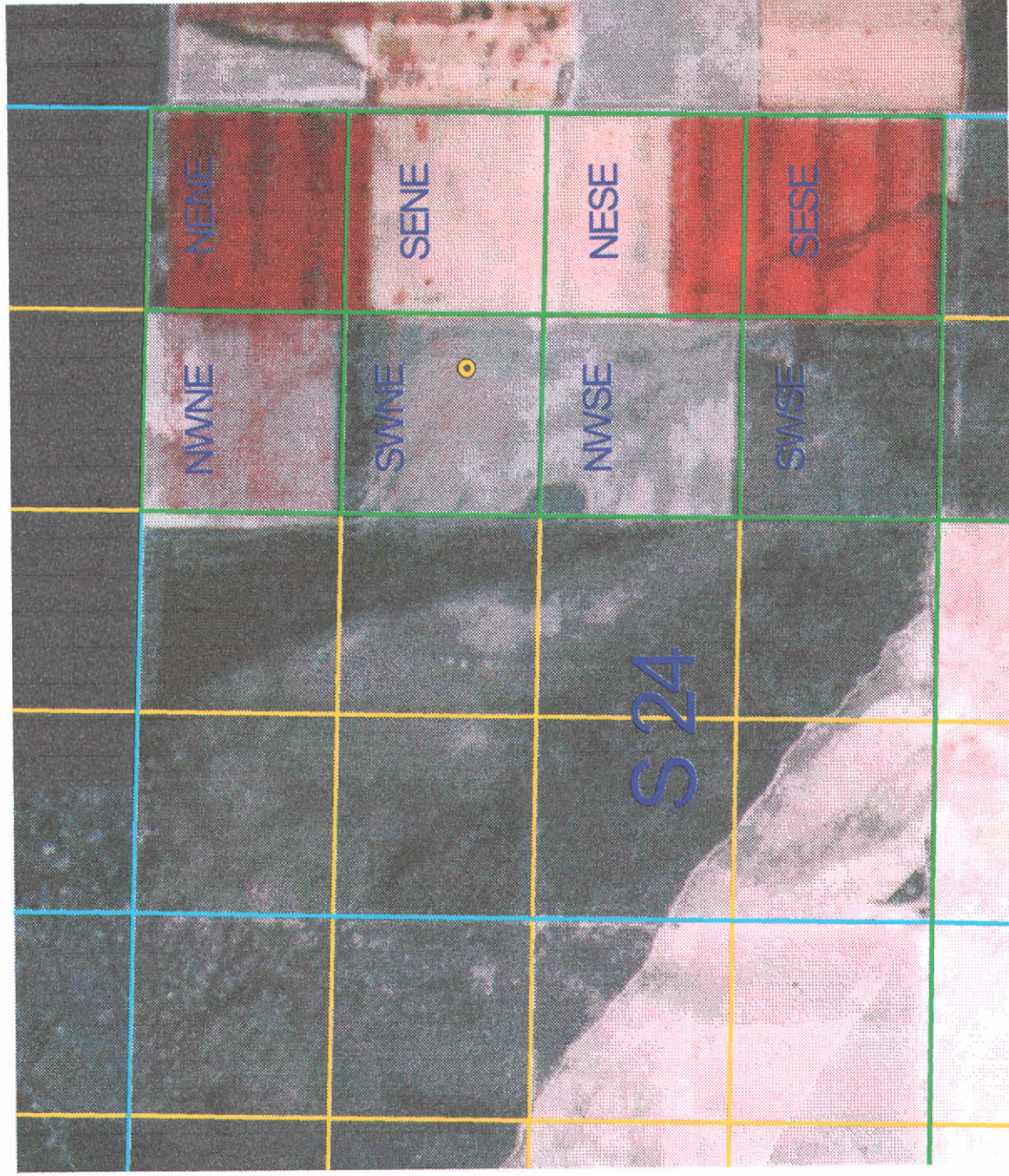
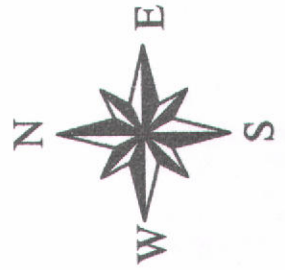
Point of Diversion



1/4 1/4 lines



Section Lines



1987 NAPP Photo



WATER RESOURCES

T04S, R05E, S 24
 Claimant(s): Brown
 Claim No(s): 61-02188
 61-07151
 Prepared by: Sue Bock
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Place of Use



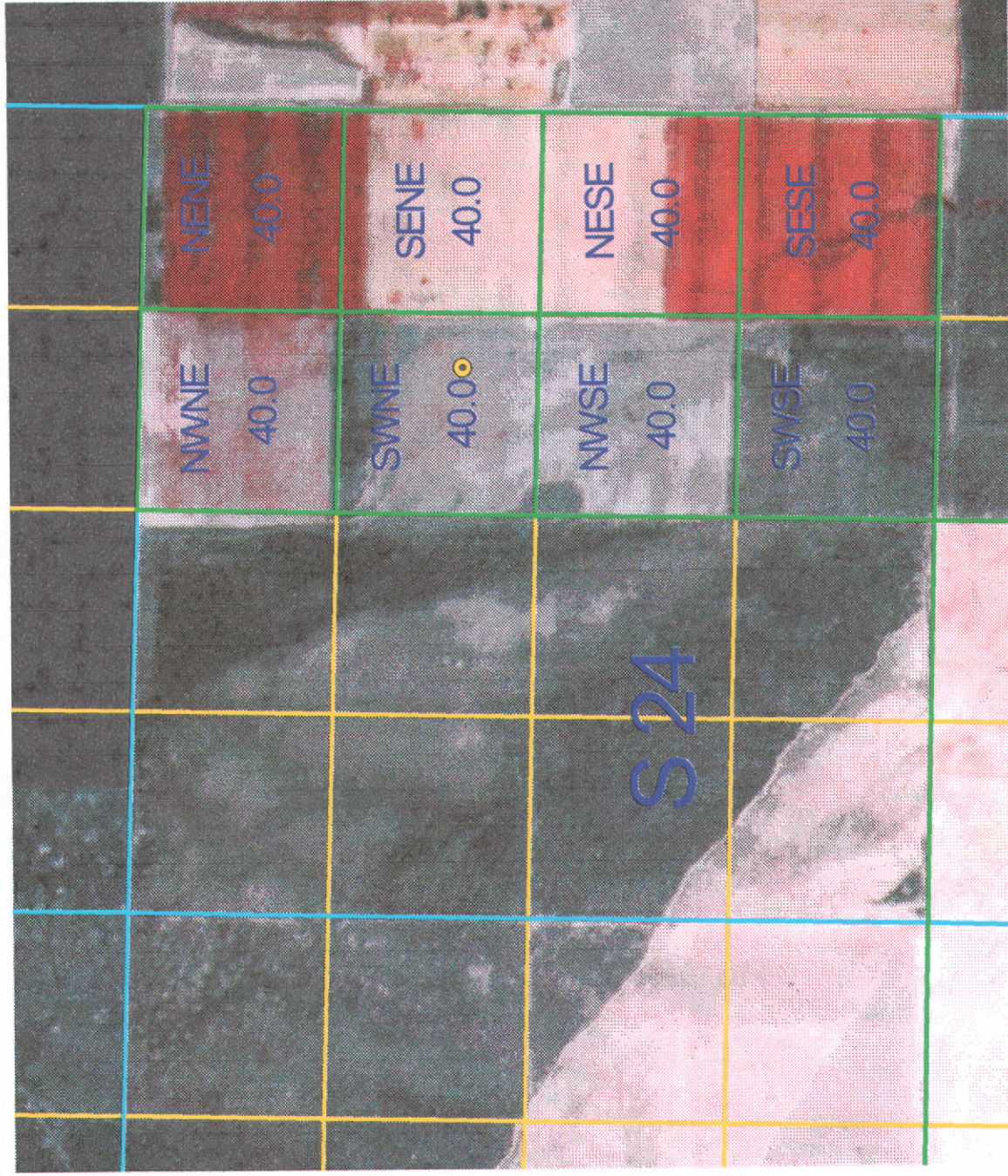
Point of Diversion



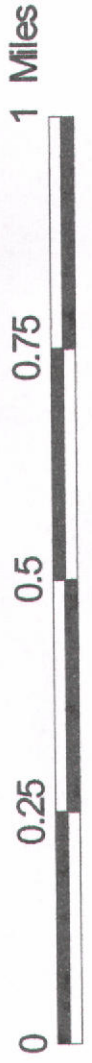
1/4 1/4 lines



Section Lines



1987 NAPP Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

DEC 06 1989

Ident. Number: A61-02188

Date Received:

Receipt No: W006871

Received By: R 12/6/89

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JAY B. BROWN 208-587-5679
Address: 6585 W.54 S.
MOUNTAIN HOME, ID 83647

2. Date of Priority: FEB 17, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	05E	24	SW	NE			ELMORE

5. Description of diverting works:
595'-600' DEEP, 16" ROCK CASING, SUB. PUMP, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.280		731.00

7. Total Quantity Appropriated is:
3.280 C.F.S. (and/or) 731.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	05E	24	NW	NE		IRR	4.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0

A61-02188

Page 1

Date: 11/20/89

MICROFILMED

AUG 11 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	05E	24	NE	SE	IRR	40.0
			NW	SE	IRR	40.0
Section Acres						164.0
Total Acres						164.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-07151, A61-10380

14. Remarks:
AC. IRR.=163.8.
CRP LAND

15. Basis of Claim: LICENSE
Water Right Number: 32740

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not JB wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jay B Brown Date: 12-4-89
Date:

State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of Dec 19 89

James J. Crawford
Notary Public

Seal

Residing at Mtn Home

My Commission Expires 9/16/93

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER W DATE SUBMITTED _____

ADJUDICATION AGENT _____ RESPONSE DUE DATE _____

COUNTY Elmore OWNER'S NAME Jay Brown

PERMIT DATA T R S Q/Q T R S Q/Q

P/D 42 5e 24 NE NE - A61-10380
SW NE - A61-07151, A61-02188

P/U 42 5e 24 NE + SE

PROOF SUBMITTED DATE 5/1/83

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing:

- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
☒ Claim filed for permit and copy attached *
☐ Claim filed although not required (proof filed after 11-19-87)
☐ No claim filed or required.

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☒ Name index search
☐ Legal description search
☐ Non-data entry claims search
☐ Claim found but large system no exam required *

Claims found requiring exam	Date field exam conducted	Exam data is in, Permit file	Attached	Exam not Conducted
--------------------------------	------------------------------	---------------------------------	----------	-----------------------

<u>A61-07151</u> Adj No.	<u>6/26/91</u>	☐	☒	☐
<u>A61-10380</u> Adj No.	<u>6/26/91</u>	☐	☐	☐
<u>A61-02188</u> Adj No.	<u>6/26/91</u>	☒	☐	☐

☒ Exam completed date(s) data entered 6/26/91 ^W (initial & date)

* copies included only if pertinent to permit field exam

MICROFILMED

AUG 11 1992

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED

DEC 16 1998

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-02188

JAY B BROWN

~~6585 W 54TH S~~

MOUNTAIN HOME ID 83647

8445 W 54TH S

Daytime Telephone Number:

208-~~88~~ 832-1892

Evening Telephone Number:

334-3272

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

NONE

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-14-98 SIGNATURE:

Please print your name:



Jay Brown

OWNER CODE C
NAME & ADDRESS
JAY B BROWN
6585 W 54TH S
MOUNTAIN HOME ID 83647
(208) 587-5679

PRIORITY DATE 02/17/1966
WATER USE IRRIGATION

USE PERIOD FROM 03-15 TO 11-15

DIVERSION RATE 3.28 CFS
DIVERSION VOLUME 731.00 AFA

TOTAL DIVERSION: 3.28 CFS 731.00 AFA

Water Source: GROUNDWATER
Tributary to: 104S R05E S24 SWNE
Stage: LICENSE
ELMORE COUNTY

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE	
NAME	SWNE	NAME	SWNW	NAME	SWSW	NAME	SWSE
T R S	Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac
04S 05E 24	40 40 40 40	40 40 40 40	40 40 40 40	40 40 40 40	40 40 40 40	40 40 40 40	40 40 40 40
				TOTAL ACRES			
				320.0			

POJ County: ELMORE

Other Rights: A61-07151, A61-10380

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 61-07151 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 3.28 CFS.

POD RIGHT NO. 61-07151 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 164 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 61-07151 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 320 ACRES IN A SINGLE
IRRIGATION SEASON.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/04/1998 User-ID: SBOCK Subject: COPIED FROM REMARKS
AC. IRR.=163.8.
CRP LAND

Audit: 11/06/98 SBOCK

BROWN check address

Stage: LICENSE
ELMORE County

SE	
USE	
AC L	
- - -	
40	
TOTAL	

Other Rights: A61-07151, A61-10380

Dates:	Exam Made Date: 06/26/1991	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:

025301
2001 400
21
2000

13:54:37
08/13/96

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION
CLAIM NUMBER: A61-02188

LAST: JONES
ADDRESS:
CITY: BOISE
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
STATE: ID ZIP: X
FIRST: CAROLE L

LAST: JONES
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
STATE: ID ZIP: X
FIRST: RAYMOND S

LAST: RANSEY
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
STATE: ID ZIP: X
FIRST: RULON

LAST: JONES
ADDRESS:
CITY: BOISE
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
STATE: ID ZIP: X
FIRST: RONALD P

LAST: JONES
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
STATE: ID ZIP: X
FIRST: JULIA A

LAST: BROWN
ADDRESS: 6585 W 54 S
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-5679
OWNER CODE: 0
STATE: ID ZIP: 83647
FIRST: JAY B

FIELD EXAMINER
Y() N()

DATABASE
Y

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: GEN AC. IRR.=163.8.

CLAIM REMARKS (CONT'D):
CRP LAND

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Bernie Brown PHONE NUMBER: () - -
DATE OF FIELD EXAM: 1/1/ APPOINTMENT MADE: Y() N() TIME: A() P()
ACCOMPANIED BY: PHONE NUMBER: () - -
RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / NOTES:

Go to the end of Robertson Rd., turn left,
will be 1/4 mile down on right.

A. AJ CLAIM: # A61-02188	PRIORITY DATE: 02-17-1966	STAGE: L
B. WR RECORD: # 61-02188	PRIORITY DATE: 02-17-1966	STAGE: L
C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?		Y() N()
D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?		Y() N()
E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)		Y() N()
F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?		
PROOF OF BENEFICIAL USE SUBMITTED		N/A() Y() N()
FIELD EXAM COMPLETED		N/A() Y() N()
FIELD EXAM SENT TO STATE OFFICE		N/A() Y() N()
LICENSE ISSUED		N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

NOTES: *Recommend as licensed and claimed.*

RECOMMENDED PRIORITY DATE:

02-17-1966

REVIEWED BY

RMP

DATE

8-13-96

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-02188	04S 05E	24		SW	NE		ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD	WR RECORDS IN SAME 40 ACRE TRACT
A PREFIX	
R PREFIX	
A61-07151	NONE
	NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-02188	04S	05E	24		NW	SE			ELMORE		
61-02188	04S	05E	24		NE	NE			ELMORE		

OTHER WR RECORDS WITH SAME WR POD	AJ CLAIMS IN SAME 40 ACRE TRACT A PREFIX	R PREFIX
61-07151	A61-10380	NONE

SOURCE: GROUNDWATER

TRIG:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

11. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? ☒ YES ☐ NO

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM)

AJ FIELD EXAM	(DATE OF FIELD EXAM	NAME OF EXAMINER
	5/25/71	

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

NOTES: Collecting information in Bureau files for 61-03188 and 61-07151 requires M-Alert. 8-3-96 RME

Going w/ SWRE add double + on prior listed system, first contact - Swainson can verify and

[illegible]

REVIEWED BY:

DATE:

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A61-02188

B. POU LISTING									
TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA
04S	05E	24	NW	NE		BROWN, JAY B	A61-02188 / 4.0		29.0
			NW	NE		BROWN, JAY B	A61-07151 / 36.0	61-07151 / 35.0	
			NW	NE		LAMBERTON, IMOGENE M.		61-00114 /	
04S	05E	24	SW	NE		BROWN, JAY B	A61-02188 / 40.0	61-02188 / 34.0	36.0
			SW	NE		LAMBERTON, IMOGENE M.		61-00114 /	
04S	05E	24	SE	NE		BROWN, JAY B	A61-02188 / 40.0	61-02188 / 35.0	39.0
			SE	NE		LAMBERTON, IMOGENE M.		61-00114 /	
			SE	NE		BROWN, JAY B		61-07151 / 5.0	
04S	05E	24	NE	SE		BROWN, JAY B	A61-02188 / 40.0	61-02188 / 40.0	40.0
04S	05E	24	NW	SE		BROWN, JAY B	A61-02188 / 40.0	61-02188 / 38.0	38.0

ADDITIONAL POU FOUND

NONE
 SWSSE
 SWSSE

40
 240
 40
 40
 320

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N(X)

POU COUNTY: ELMORE

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-02188	GROUNDWATER	BROWN, JAY B	3.280	0.020	731.00	4.45
A61-07151	GROUNDWATER	BROWN, JAY B	3.120	0.020		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N(☐)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A61-07151, A61-10380

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☐) Y(☒) N(☐)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDNR NO. _____; () TOPOGRAPHIC QUAD, IDNR NO. _____

~~ASCS~~ NAPP, IDNR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: 2.10 N/A()

REVIEWED BY: [Signature] DATE: 11/3/03

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-02188 IRRIGATION	FROM 03-15 TO 11-15	3.280 CFS	731.00 AF/A
TOTAL DIVERSION RATE/VOLUME		3.280 CFS	731.00 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-02188 IRRIGATION	FROM 03-15 TO 11-15	3.280 CFS	731.00 AF/A
TOTAL DIVERSION RATE/VOLUME		3.280 CFS	731.00 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 3.280 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 3.280 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

FLOW MEASUREMENT

MEASUREMENT METHOD See Description of Diversion, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 144 x 0.02 CFS/ACRE = 2.88 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 731.00 AF/A

ACRES 144 x DIVERSION VOL. AF/A FOR AREA 45 =

TOTAL DIVERSION VOLUME 736 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES x CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE EXAMINER 3.280	DATABASE EXAMINER 731.00	DATABASE EXAMINER 0.0
TOTAL FOR THIS RIGHT		3.280	731.00	0.0

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: _____ DATE: _____

FLAG: _____
STANDARD CONDITIONS (CODE): _____

QNT EΦ1
POU1 KOL
E11
POD PDS

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-02188

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 3.280
EXAMINER CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-02188	3.280	-	-	61-02188	3.280

TOTAL CFS 3.280

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE Y
FIELD EXAMINER Y () N ()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License of Water Right No. 32740/61-2188 Priority Feb. 17, 1966 Amount 3.28 cfs

Ronald P. Jones, Carole L. Jones,

THIS IS TO CERTIFY that Raymond S. Jones, Julia A. Jones

of Boise, Idaho, have complied with the terms and conditions of Permit

No. 32740/61-2188 issued pursuant to Application for Permit dated February 17, 1966

and has submitted proof to the Department of Water Administration on February 16, 1971

that he has applied water to a beneficial use; an examination by the Department indicates that the

works have a capacity of 3.28 cfs and that the water has in fact been applied to a

beneficial use; a right to the use of water from a ground water source

tributary of is hereby confirmed in the following amounts:

Amount 3.28 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount for from to (both dates inclusive)

Amount for from to (both dates inclusive)

Subject, however, to the condition that no more than 3.28 cfs of water be diverted at

any one time, said waters to be diverted within the

NW 1/4 & NE 1/4 of Sec. 24, Twp. 4 S, Rge. 5 E, B.M.

in the county of Elmore and that the amount of water so diverted and to which such

right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can

actually be beneficially used and shall not exceed 731 acre feet per year or

4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	1/4 NW 1/4				1/4 NE 1/4				SW 1/4				SE 1/4				TOTALS
			NW 1/4	NE 1/4	SW 1/4	SE 1/4	NW 1/4	NE 1/4	SW 1/4	SE 1/4	NW 1/4	NE 1/4	SW 1/4	SE 1/4	NW 1/4	NE 1/4	SW 1/4	SE 1/4	
4S	5E	24			34	35									36	38.2	7	10	163.8

Total number of acres irrigated 163.8

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of

January 19 73

Director

61 2188

FIELD REPORT

Post office address Route #4, Rupert, Idaho

Phone _____

Person to contact

Phone

2. Source of water supply: Groundwater ☒ Surface water ☐ Subterranean ☐

(name spring, stream, etc.)

Tributary to

3. Water will be used for the following purposes:

Amount 6.4 Irrigation

AF/ANOUH3

(nature of use)

Period of Use: from May 1 to October 15

(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____

AF/Anonym

(nature of use)

Period of Use: from

19

(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____

Añ/Annum

to (nature of use)

Period of Use: from

to

(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 6.4 cubic feet per second and annual volume _____ AF/Annum

5. Location of Point(s) of Diversion:

Township 4 S N/S, Range 5 E E/W, B.M., Section 24 Subdivision NE 1/4 NE 1/4 Elmore

Township 4 S 1/2 S, Range 5 E E/W, B.M., Section 24 Subdivision NW 1/4 SE 1/4 Elmore County

Township _____ N/S, Range _____ E/W, B.M., Section _____ Subdivision _____ County _____

Other Points of Diversion:

Description of diverting works: Well, pump and 300 h.p. electric motor - sprinkler irrigation

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

61-2133

TOTAL ACREAGE

320

DATE OF EXAM

24 May 71

ACREAGE

Found

Recommended

Irrigation Requirement

Ac Ft/Ac

USE

Irrigation Q = 0 c.f.s.

V =

AF/Ann. from

Domestic Q = c.f.s.

V =

AF/Ann. from

Livestock Q = c.f.s.

V =

AF/Ann. from

Is water co-mingled? yes

no

Name source

Ground water

Twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

County

Exchange? yes

no

Name source exchanged with:

Twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

County

Point of injection:

Twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

County

Point of exchange:

Twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

County

Total Q measured

Method of measurement

Total Q recommended

Meter No.

Type

Condition

Total V recommended

Recommended Amendments:

P.D.

Place of Use

Other

None

MEASUREMENT CALCULATION:

300 HP US Motors Fairbanks Morse
pump 10" discharge

SYSTEM DESCRIPTION:

System + land have not been
used in 2 or 3 years according to neighbor
land has been cleared + irrigated but no
recently no plans to do it this year as there
is no machinery or sprinkler works on the
property

REMARKS:

Recommend Permit be cancelled

Examiner's Signature

James Booker

Date

25 May 71

Checked by

Date

Approved by

Date

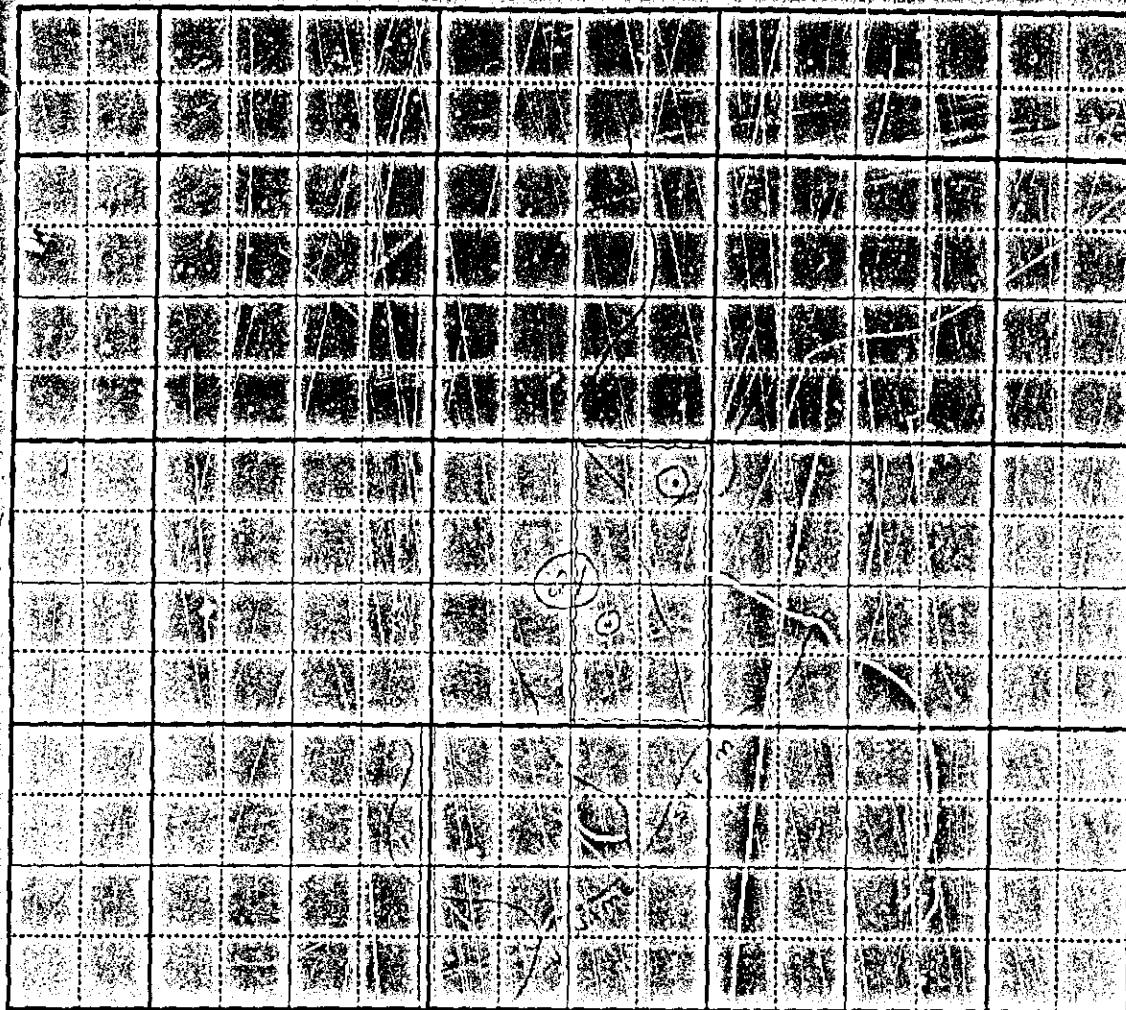


Diagram of System



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 13, 1996

Jay B. Brown
6585 W. 54 S.
Mountain Home, ID 83647

RE: Snake River Basin Adjudication (SRBA)
Claim No(s): A61-02188, A61-07151 - Elmore County

Dear Mr. Brown,

We have completed our initial review of your claims to water rights in the ongoing Snake River Basin adjudication. A question has arisen concerning the exact location of your irrigation well; both licenses indicate the well is in the northwest quarter of the southeast quarter (NWSE) of Section 24, Township 4S, Range 5E. However, the maps made during the field exam and the claims indicate the well to be in the southwest quarter of the northeast quarter (SWNE). For this reason, I would like to make a brief inspection of the well to determine the exact location.

Please call me concerning this examination. I can either meet there with you, or would be glad to do it without your assistance if that would be more convenient. I can be reached at (208)327-7925. If I do not hear from you by August 27, I will assume that I can do the inspection without your assistance. Thank you in advance.

Sincerely,

A handwritten signature in cursive script that reads 'Roxanne McCarthy'.

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:r:tf

Storage Bin

3085

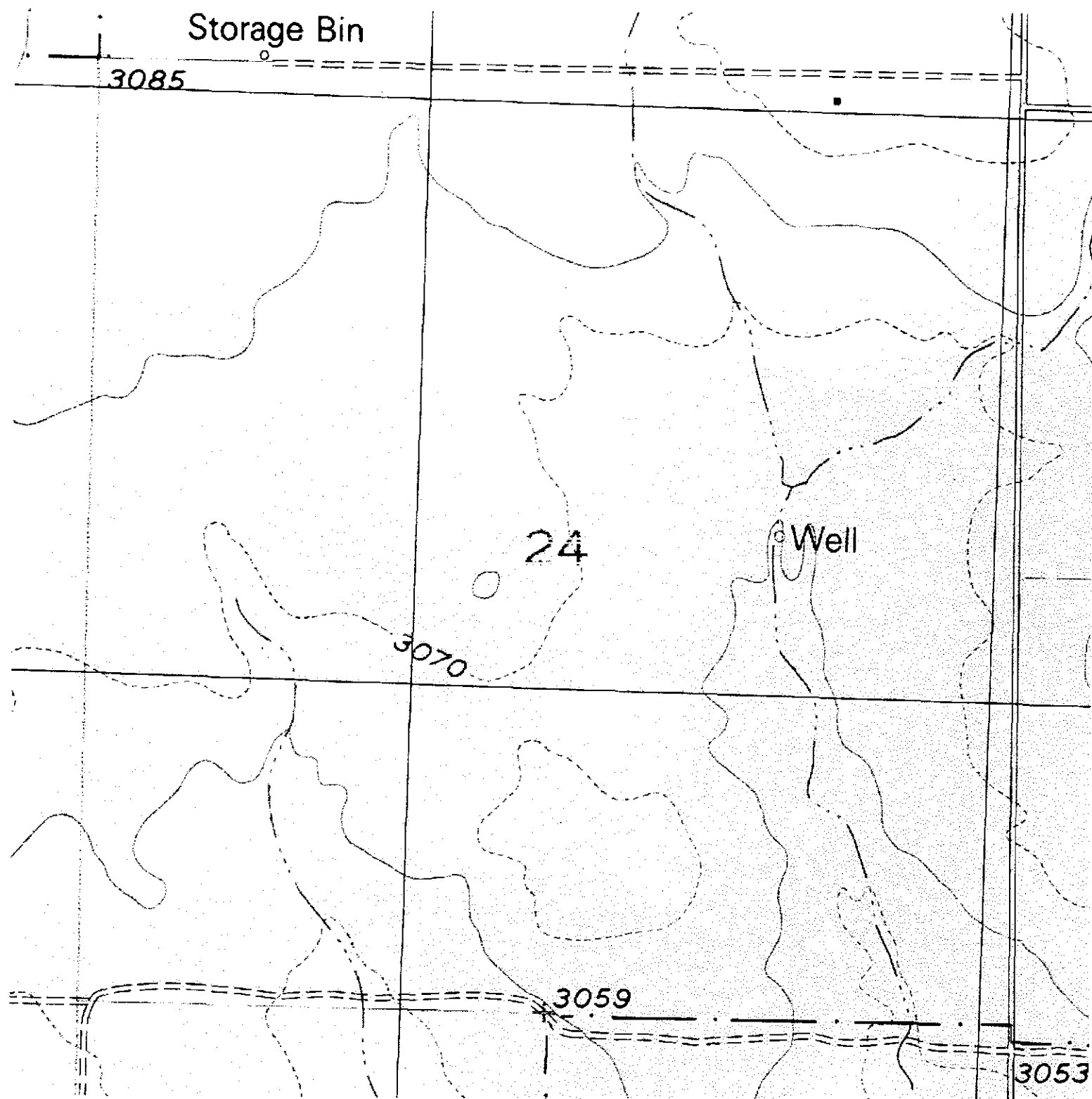
24

Well

3070

3059

3053



MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☒ NAAPP	DATE OF PHOTO <u>1987 6/24/87</u> IDWR ID NO. _____	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>2/25/71</u>	<u>3</u>	
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>1/30/73</u>	<u>1</u>	
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
☐ SYSTEM DESCRIPTION	DATE DRAWN _____		
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
☐ OTHER _____	DATE _____		
☐ OTHER _____	DATE _____		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:54:37
08/13/96

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: A61-02188

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				2	2/2/96	2/2/96		
POINT OF DIV				2				
SOURCE				2				
PLACE OF USE				2				
DIV. AMOUNT CFS/VOLUME				2				
CONSUMPTIVE USE				2				
PURPOSES OF USE				2				
PERIOD OF USE				2				
BASIS OF CLAIM				2				
REMARKS				2				

BARCODE UPDATED
WHOM/DATE

WATER RESOURCES

T04S, R05E, S 24
 Claimant(s): Brown
 Claim No(s): 61-02188
 61-07151
 Prepared by: Sue Bock
 Date: 11/03/1998



Place of Use

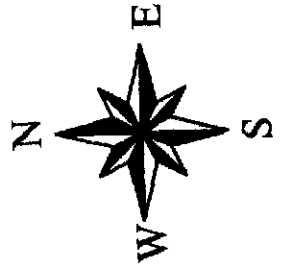


Point of Diversion

1/4 1/4 lines



Section Lines



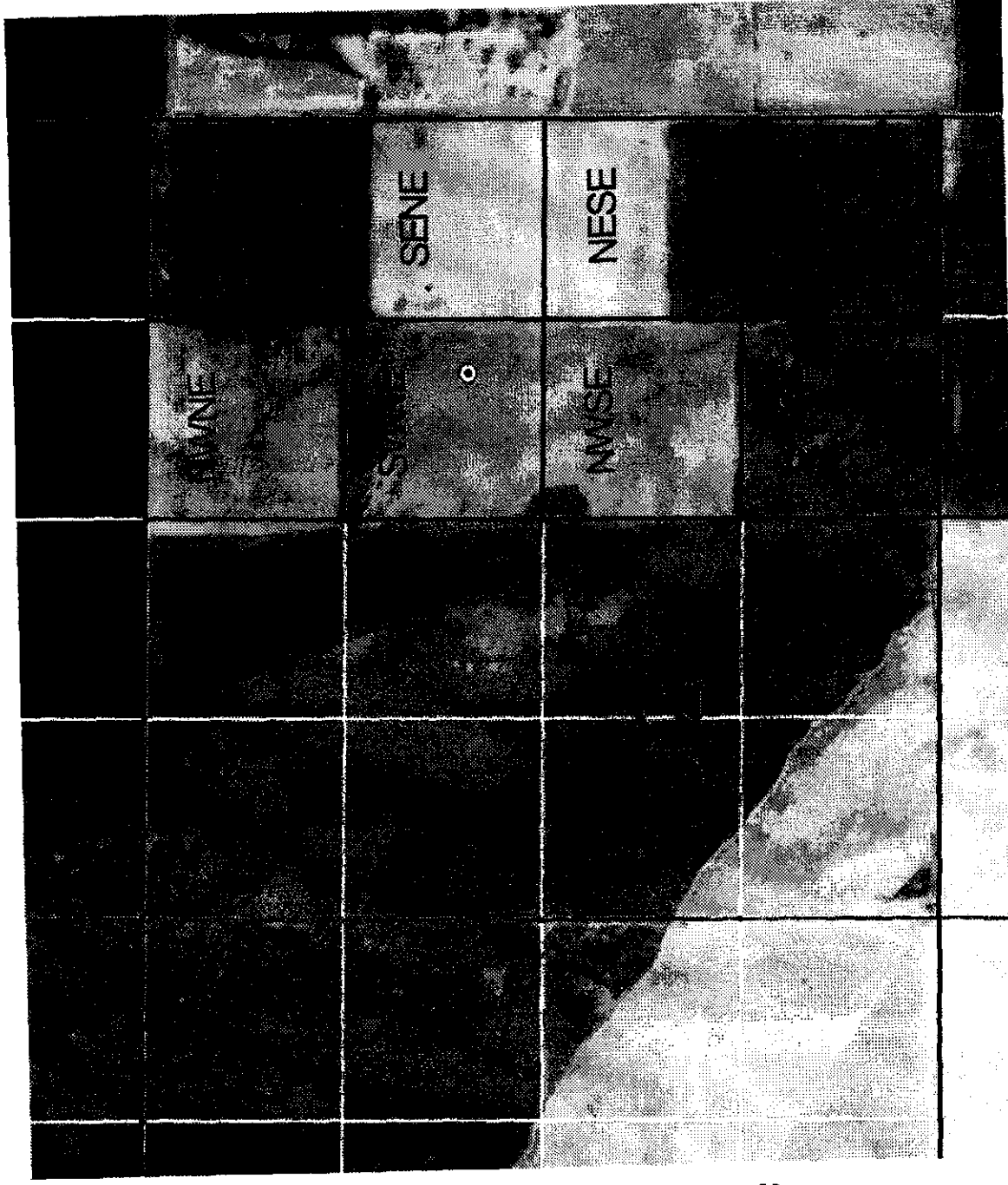
1 Miles

0.25

0.5

0.75

0



1987 NAPP Photo

WATER RESOURCES

T04S, R05E, S 24
 Claimant(s): Brown
 Claim No(s): 61-02188
 61-07151
 Prepared by: Sue Bock
 Date: 11/03/1998



Place of Use

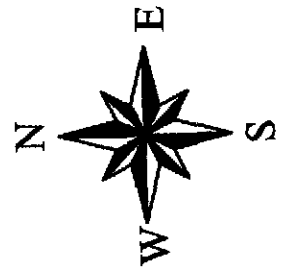


Point of Diversion

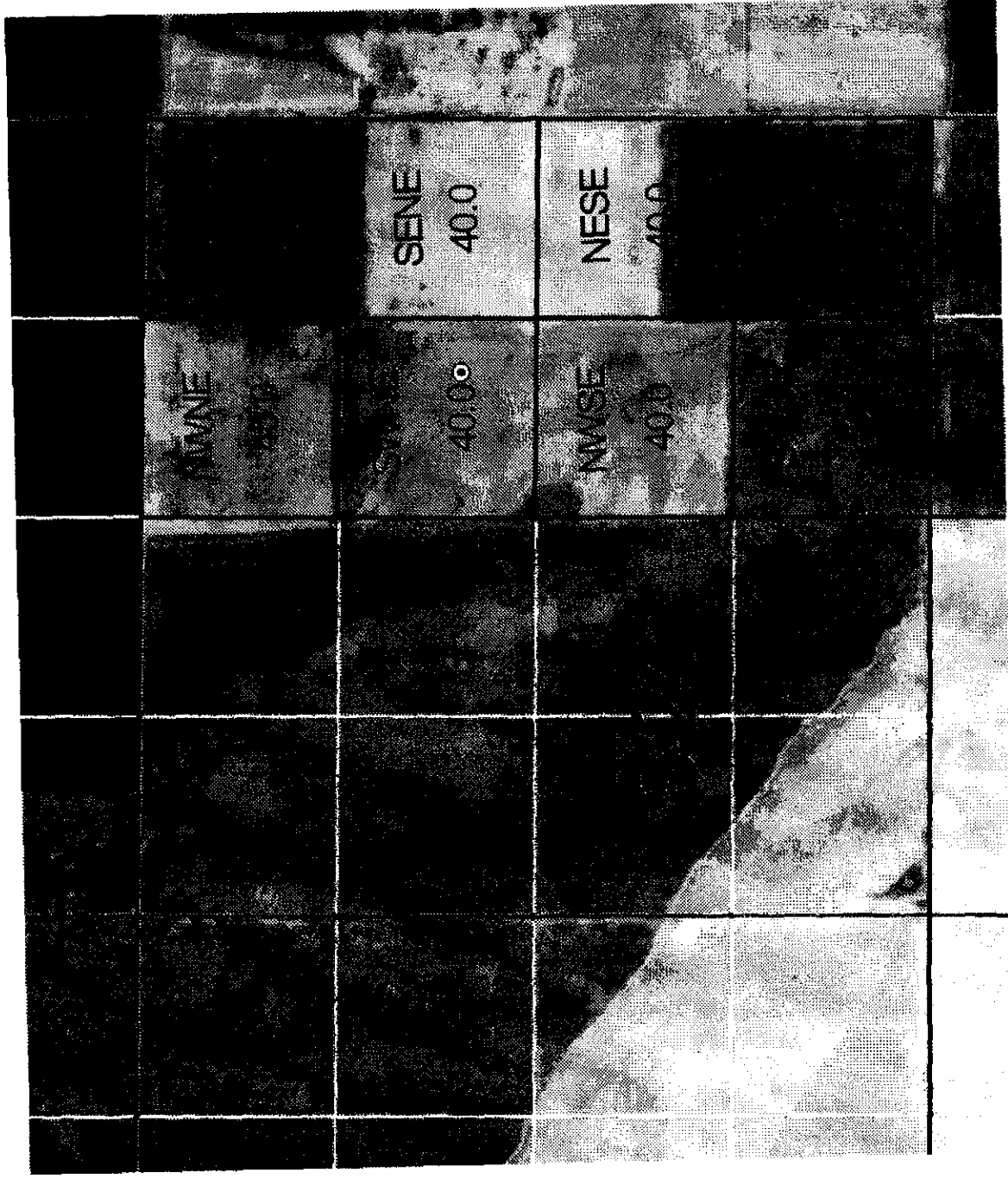
1/4 1/4 lines



Section Lines



1 Miles



1987 NAPP Photo

WESTERN REGION

CLAIM NUMBERS 61-6288 61-6751

AGENT SB DATE 11/10/80

TOTAL ACRES FROM RECOMMENDATION _____

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80 ____

POLYGON # ()()()() _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (1577) ()()()

ATTRIBUTES OF B51-POD.SHP (150) ()()()

B51-DBPOU.DBF SB UPDATED BY

B51-DBPOD.DBF SB UPDATED BY

added to B601