

## TRAIL

Rattlesnake

POD  
POW

Trailer Park

CANAL

MICROFILMED  
AUG 11 1992

# IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

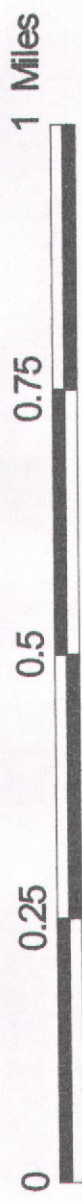
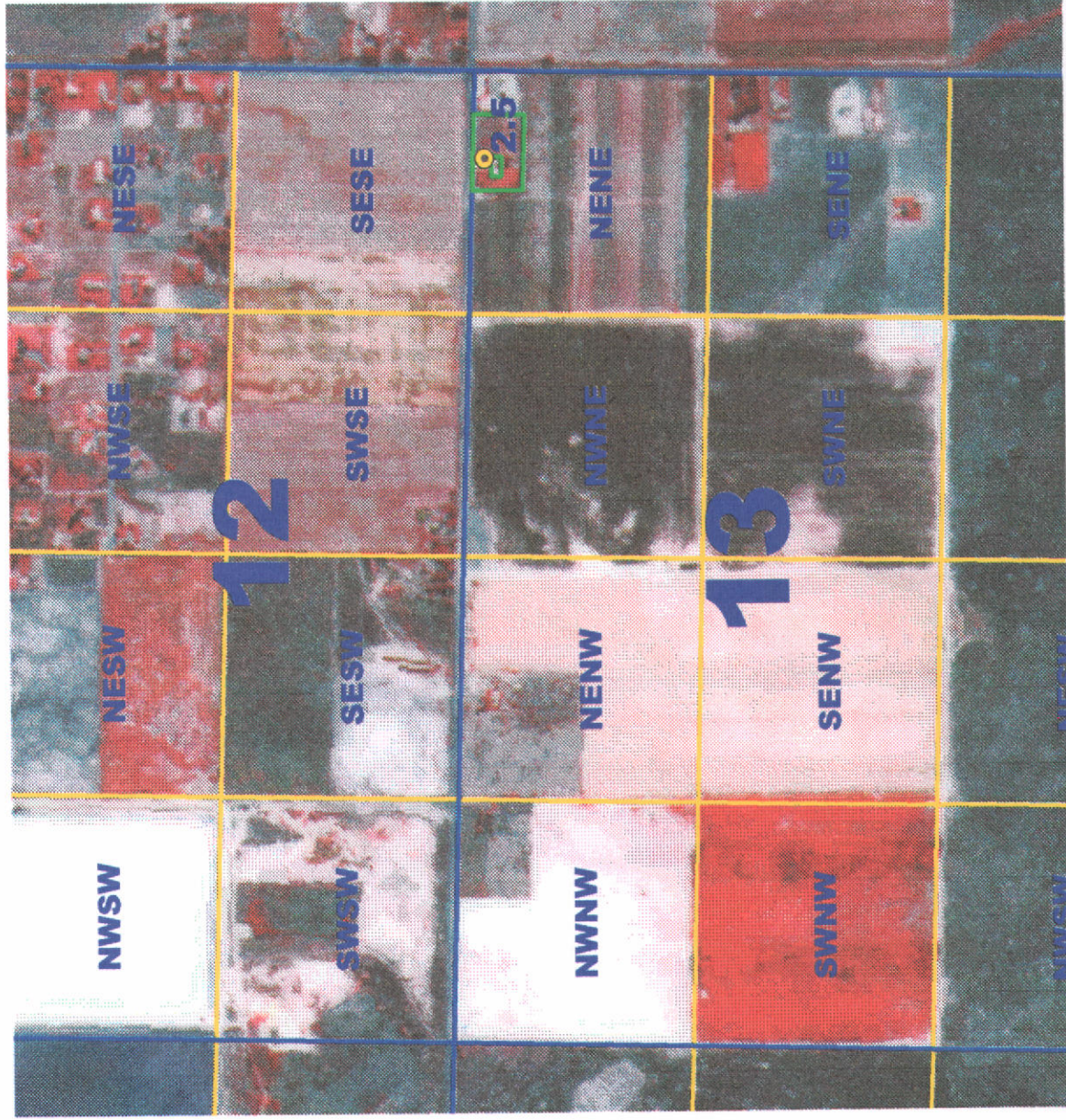
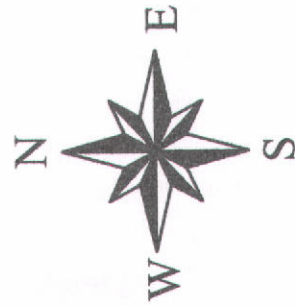
**CLAIM(S): 61-02182A**

T04S, R06E, S13

Owner(s): FERBRACHE

Prepared by: KAY WALKER  
Date: November 6, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's



# IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

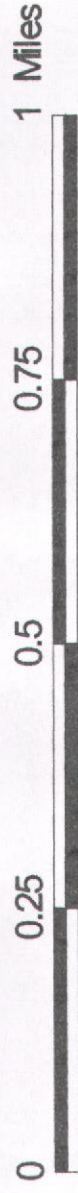
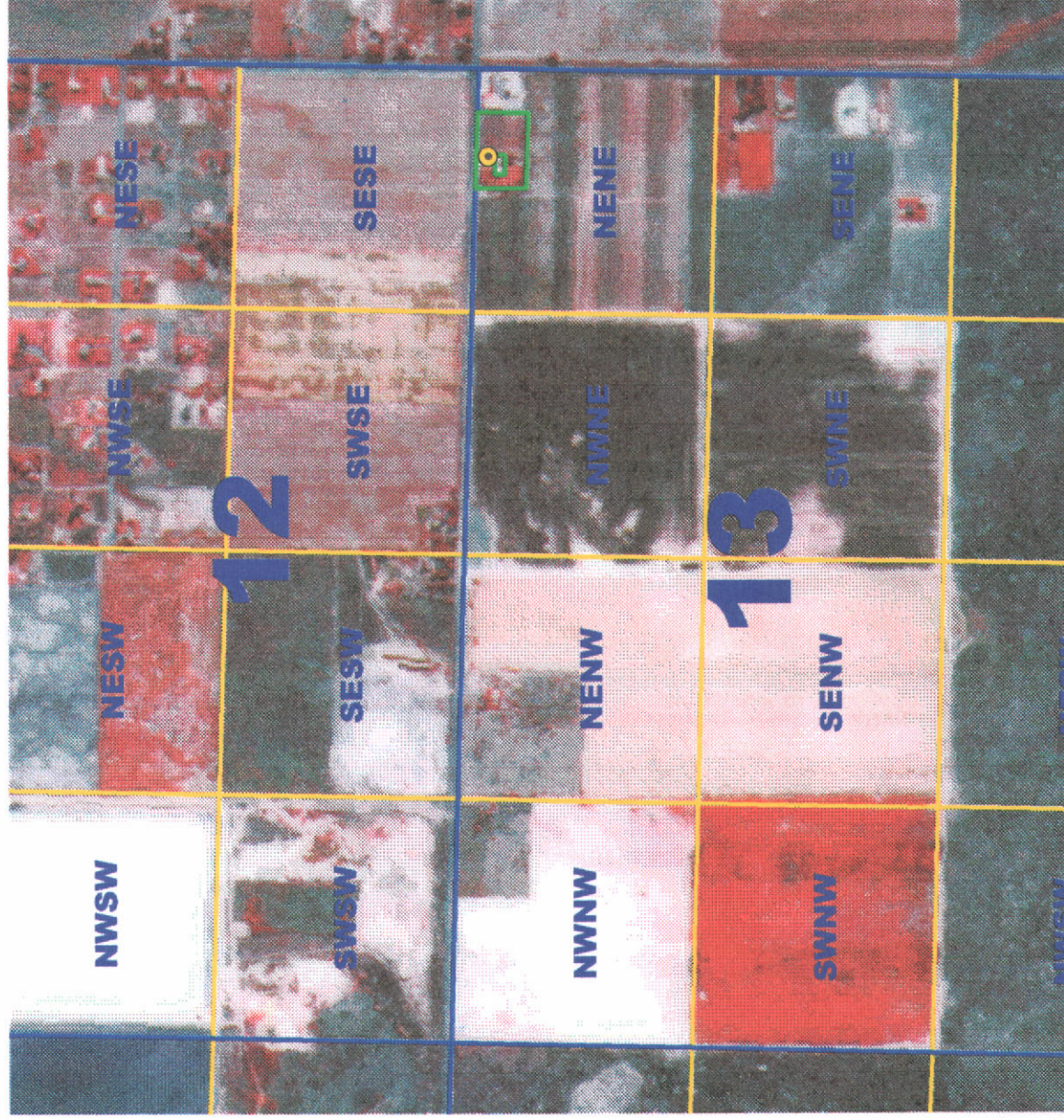
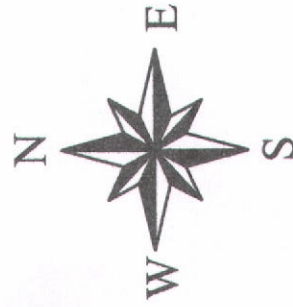
**CLAIM(S): 61-02182A**

T04S, R06E, S13

Owner(s): FERBRACHE

Prepared by: KAY WALKER  
Date: November 6, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02182A  
Date Received: 10/16/1989  
Receipt No: EW006245  
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ORVILLE F. FERBRACHE 208-587-3984  
Address: RFD ! BOX 822  
MOUNTAIN HOME, ID 83647

OR  
Name: MARY F. FERBRACHE 208-587-3984  
Address: RFD ! BOX 822  
MOUNTAIN HOME, ID 83647

2. Date of Priority: NOV 18, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04S      | 06E   | 13      | NE     | NE     | NE  |     | ELMORE |

5. Description of diverting works:  
WELL, 190' DEEP, 8" CASING, 3 HP PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.090 |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
ONE DOMESTIC HOUSEHOLD, 2 HORSES, 2 BEEF CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 04S      | 06E   | 13      | NE     | NE  |     | DOMEST        |       |
|          |       |         | NE     | NE  |     | IRR           | 3.0   |
|          |       |         |        |     |     |               |       |
|          |       |         |        |     |     | Section Acres | 3.0   |
|          |       |         |        |     |     | Total Acres   | 3.0   |

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 32608

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *William F. Lushacke* Date: 16 OCT. 89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 16<sup>th</sup> day  
of OCT 19 89

*William F. Lushacke*  
Notary Public

Seal

Residing at Boise, Idaho  
My Commission Expires 9-2-1994

Park

T4<sup>2</sup>S  
R6E

TRAIL

LAMBERTON

BLD

3101

BM 3104

11

12

Rattlesnake

POD  
POU

Trailer Park

3091

SIDE

14

13

18

Gravel Pit

OLD MOUNTAIN CITY-MOUNTAIN HOME

CANAL

51

3075

3074

3099

23

24

19

3066

3091

MICROFILMED  
AUG 11 1982

November 20, 1998

**NOTICE OF ERROR  
REPLY**

**RECEIVED**

**DEC 08 1998**

**WATER RESOURCES  
WESTERN REGION**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:** December 18, 1998

Water right number: 61-02182A

ORVILLE F FERBRACHE  
MARY F FERBRACHE  
RFD 1 BOX 822  
MOUNTAIN HOME ID 83647

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

☒ **I AGREE with this proposed recommendation; no changes need to be made.**

**DATE:** 12-14-98 **SIGNATURE:** Orville F. Ferbrache

Please print your name:

ORVILLE F. FERBRACHE

# WESTERN REGION

CLAIM NUMBERS \_\_\_\_\_

AGENT \_\_\_\_\_ DATE \_\_\_\_\_

TOTAL ACRES FROM RECOMMENDATION \_\_\_\_\_

GEOGRAPHIC INFO SYSTEM ACRES \_\_\_\_\_

READY FOR DECREE \_\_\_\_ (YES) SENT FOR DECREE \_\_\_\_ (YES)

| RIGHT<br>NO |     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|             | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| RECOM       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| GIS         |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|             |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| RECOM       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| GIS         |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|             |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

POLYGON CREATED ON 80\_\_

POLYGON # (     )(     )(     )(     ) \_\_\_\_\_ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (428) (     )(     )(     )(     )

ATTRIBUTES OF B51-POD.SHP (410) (     )(     )(     )(     )

B51-DBPOU.DBF 12/9/98 UPDATED BY kw

B51-DBPOD.DBF 11 UPDATED BY 11

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

RDH GFSTABLE



AJ0749NP  
No. R61-02182A

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/06/98  
PAGE: 2

Comments: Date: 11/06/1998 User-ID: KWALKER Subject: RECOMMENDATIONS  
NOT INCLUDE A DOMESTIC PARAMETER. REMOVED DOMESTIC USE FROM THIS  
RECOMMENDATION. RECOMMENDATION BASED UPON PROPORTIONATE SHARE OF  
LICENSED RIGHT.

Audit: 11/06/98 KWALKER

DIVERSION RATE  
DIVERSION VOLUME

**TOTAL DIVERSION:**

**Stage: LICENSE**

~~MINENE~~ ✓

T04\$ R06E S13

॥३॥

10

ES

POU County: ELMORE

**2 BEEF CATTLE**

best

Verified Date:

Field Inspection Flag:

**Presumption Flag:**

20183B/07387A

EXP-FOG

10:43:37  
04/27/94

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1  
GENERAL INFORMATION

1  
CLAIM NUMBER: A61-02182A

LAST: FERBRACHE  
ADDRESS: RFD 1 BOX 822  
CITY: MOUNTAIN HOME  
PHONE NUMBER: 208-587-3984

FIRST: ORVILLE F.

STATE: ID ID ZIP: 83647

OWNER CODE: C

LAST: FERBRACHE  
ADDRESS: RFD 1 BOX 822  
CITY: MOUNTAIN HOME  
PHONE NUMBER: 208-587-3984

FIRST: MARY F.

STATE: ID ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD  
EXAMINER *N*

DATABASE  
N

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

CONTACT PERSON: \_\_\_\_\_ PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_  
DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_ APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_) TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)  
ACCOMPANIED BY: \_\_\_\_\_ PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_  
RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

*in-office verification*

A. AJ CLAIM: # A61-02182A PRIORITY DATE: 11-18-1965 STAGE: L

B. WR RECORD: # 61-02182 PRIORITY DATE: 11-18-1965 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

N

FIELD

EXAMINER

N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N( )

IF YES EXPLAIN.

NOTES:

*Recommend as claimed & licensed.*

RECOMMENDED PRIORITY DATE:

11-18-1965

REVIEWED BY

*RMF*

DATE

*4-27-94*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT      | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|------------|------|------|------|-----|-----|-----|-----|--------|
| A61-02182A | 04S  | 06E  | 13   | NE  | NE  | NE  |     | ELMORE |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A61-02182B NONE

WR RECORDS IN SAME 40 ACRE TRACT

61-07144  
61-07387A  
61-07387B

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 61-02182 | 04S  | 06E  | 13   | NE  | NE  | NE  |     | ELMORE |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

61-07144  
61-07387A  
61-07387B

A61-02182B NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY?<br>DUE TO SOURCE DISCREPANCY? | (Y/N) | (Y/N) | DATABASE | FIELD EXAMINER |
|-------------------------------------------------------|-------|-------|----------|----------------|
|                                                       | Y     | N     |          | <i>kw</i>      |

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | LOT | COUNTY | DIVERSION NAME |
|------|------|------|-----|-----|-----|--------|----------------|
| 45   | 6E   | 13   | NE  | NE  | —   | Elmore | —              |
| —    | —    | —    | —   | —   | —   | —      | —              |
| —    | —    | —    | —   | —   | —   | —      | —              |
| —    | —    | —    | —   | —   | —   | —      | —              |
| —    | —    | —    | —   | —   | —   | —      | —              |
| —    | —    | —    | —   | —   | —   | —      | —              |
| —    | —    | —    | —   | —   | —   | —      | —              |
| —    | —    | —    | —   | —   | —   | —      | —              |

SOURCE: GROUNDWATER ✓

TRIB:

REVIEWED BY: KW

DATE: 11/10/98

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A61-02182A  
A61-02182B

## B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                  | AJ<br>#/ACRES    | WR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|-----------------------|------------------|----------------|-----------------|----------------|------------------|
| 04S         | 06E | 13  | NE  | NE  |     | FERBRACHE, ORVILLE F. | A61-02182A /     | - /            | 34.0            |                | 2.5              |
|             |     |     | NE  | NE  |     | BERGH, STEPHANIE      | A61-11771 /      | - /            |                 |                |                  |
|             |     |     | NE  | NE  |     | HAMILTON, JAMES R     | A61-02182B /40.0 | - /            |                 |                |                  |
|             |     |     | NE  | NE  |     | ENGLEHART, FRANK      |                  | 61-00066 /     |                 |                |                  |
|             |     |     | NE  | NE  |     | FERBRACHE, ORA F.     |                  | 61-02182 /38.0 |                 |                |                  |
|             |     |     | NE  | NE  |     | FERBRACHE, ORA F.     |                  | 61-07144 /38.0 |                 |                |                  |
| 04S         | 06E | 13  | NE  | NE  |     | FERBRACHE, ORVILLE F. | A61-02182A / 3.0 | - /            | 34.0            |                |                  |
|             |     |     | NE  | NE  |     | BERGH, STEPHANIE      | A61-11771 /      | - /            |                 |                |                  |
|             |     |     | NE  | NE  |     | HAMILTON, JAMES R     | A61-02182B /40.0 | - /            |                 |                |                  |
|             |     |     | NE  | NE  |     | ENGLEHART, FRANK      |                  | 61-00066 /     |                 |                |                  |
|             |     |     | NE  | NE  |     | FERBRACHE, ORA F.     |                  | 61-02182 /38.0 |                 |                |                  |
|             |     |     | NE  | NE  |     | FERBRACHE, ORA F.     |                  | 61-07144 /38.0 |                 |                |                  |
| TOTAL ACRES |     |     |     |     |     |                       |                  |                | 3.00            | 68.00          | 2.5              |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )

## C. FIELD EXAM REQUIRED?

POU COUNTY: ELMORE

FIELD EXAMINER

DATABASE Y

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

NOTES:

2.5 acres found on GIS shape &  
Elmore Co. has lot information.  
Domestic use removed - not included  
on license

## RECOMMENDATIONS:

TOTAL ACRES: 2.5

REVIEWED BY: [signature]

DATE: 4/6/98

A. AJ CLAIMED USES:

PURPOSES  
A61-02182A IRRIGATION  
A61-02182A DOMESTIC

MONTH/DAY  
FROM 03-15 TO 11-15  
FROM 01-01 TO 12-31

DIVERSION QUANTITY  
.090 CFS  
.020 CFS  
.090 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. WR RECORDED USES:

PURPOSES  
61-02182 IRRIGATION

MONTH/DAY  
FROM 03-15 TO 11-15

DIVERSION QUANTITY  
.750 CFS  
169.00 AF/A  
.750 CFS  
169.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)  
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)  
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD EXAMINER  
DATABASE Y Y Y

*[Signature]*

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in notes, below.

NOTES:

*Recommended irrig. season as claimed - same as licensed.*

## A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE:  
WR ROOT RIGHT TOTAL DIVERSION RATE:

0.090 CFS  
0.750 CFS

Y( ) N( )

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in notes. \*\*

## FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

FIELD

EXAMINER

*License issued at  
1" per acre - reduce  
claim to that  
amount.*

## B.

## FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

## C. ARE OTHER WATER RIGHTS USED? Y( ) N( )

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM NO.  | SOURCE      | NAME                  | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|-------------|-----------------------|-----------|----------------|-----------|----------------|
| A61-02182A | GROUNDWATER | FERBRACHE, ORVILLE F. | 0.090     | 0.030          |           |                |
| A61-02182B | GROUNDWATER | HAMILTON, JAMES R     | 2.400     | 0.020          |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO.  | PURPOSES | NAME                  | MONTH/DAY           | RATE     | VOLUME |
|------------|----------|-----------------------|---------------------|----------|--------|
| A61-02182A | DOMESTIC | FERBRACHE, ORVILLE F. | FROM 01-01 TO 12-31 | .020 CFS |        |
| A61-11771  | DOMESTIC | BERGH, STEPHANIE      | FROM 01-01 TO 12-31 | .040 CFS |        |

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 2.5 x 0.02 CFS/ACRE = 0.05 CFS  
(Taken from p/u review)

1b. CALCULATIONS

*see previous page for notation.*DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☒) N(☐)\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☒) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = N/A AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A

ACRES 2.5 x DIVERSION VOL. AF/A FOR AREA 4.5066 =TOTAL DIVERSION VOLUME 11.3 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(☐) N(☒)  
AC. IRR.=37.5.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

*Domestic use removed - not included on original license*

RECOMMENDATIONS:

| REC.<br>PURPOSES | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS | REC. DIV<br>VOL. AF/A | REC. CONS.<br>USE |
|------------------|------------------------|----------------------|-----------------------|-------------------|
| Irrig            | 3/15 11/15             | 0.05                 | 11.3                  |                   |
|                  |                        | 0.05                 | 11.3                  | N/A               |

TOTAL FOR THIS RIGHT

REVIEWED BY: kw DATE: 11/6/98

## A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED  
AS CLAIMEDNEEDS  
REVIEWOWNERSHIP  
FORFEIT/ABANDON  
ADDITIONAL DIV. AMOUNT*also verified on  
Elmore Co tax lot  
info in Accrew.*

## B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-02182

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
0.750

EXAMINER

CFS

## SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| 61-02182             | A61-02182A<br>A61-02182B | 0.090<br>2.400    | R61-02182A<br>R61-02182B  | 0.05<br>0.70     | 61-02182            | 0.750             |
| TOTAL CFS            |                          | 2.490             |                           |                  |                     | 0.750             |

## DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)FIELD  
EXAMINERDATABASE  
N

## NOTES:

## AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

*Ray Walker* *11/6/98*  
*Ray Walker* *Sr. Agent*

License 61-02182

$$0.75 \text{ cfs} / 37.5 \text{ ac} = 0.02 \text{ cfs/ac}$$

Claim A61-02182A

3 ac. & dom use @ 0.03 cfs/ac

→ reduce to 2.5 ac @ 0.02 cfs/ac  
as licensed

$$2.5 \times 0.02 = 0.05$$

Claim A61-02182B

120 ac. & stock use @ 0.02 cfs/ac

(80 acres recommended under  
A61-07387A) -

Found 35.0 acres (per GIS  
shape) under this claim

→  $35 \times 0.02 = 0.7$

Cannot recommend domestic  
use under Part A or  
stockwater use under Part  
B - not included on  
license. fw 11/6/98

# IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

**CLAIM(S): 61-02182A**

T04S, R06E, S13

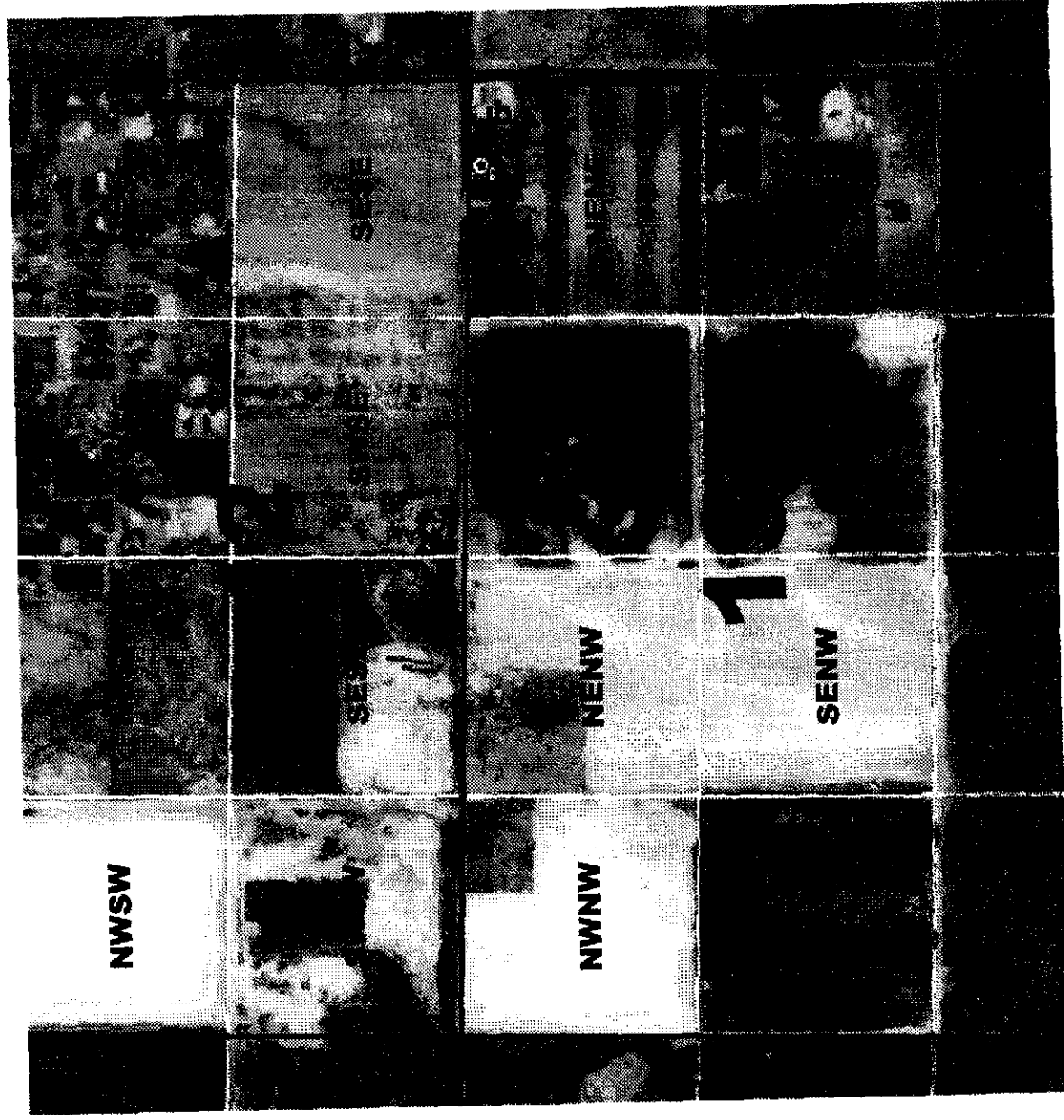
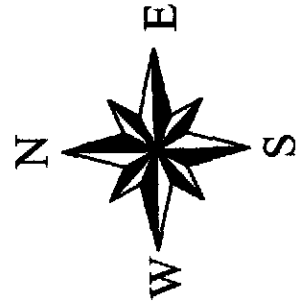
Owner(s): FERBRACHE

Prepared by: KAY WALKER  
Date: November 6, 1998

 Place of Use

 Point(s) of Diversion

 Section Lines  
1/4 1/4's



# IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

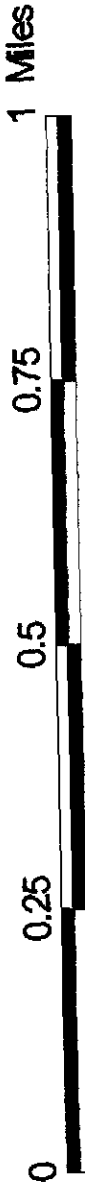
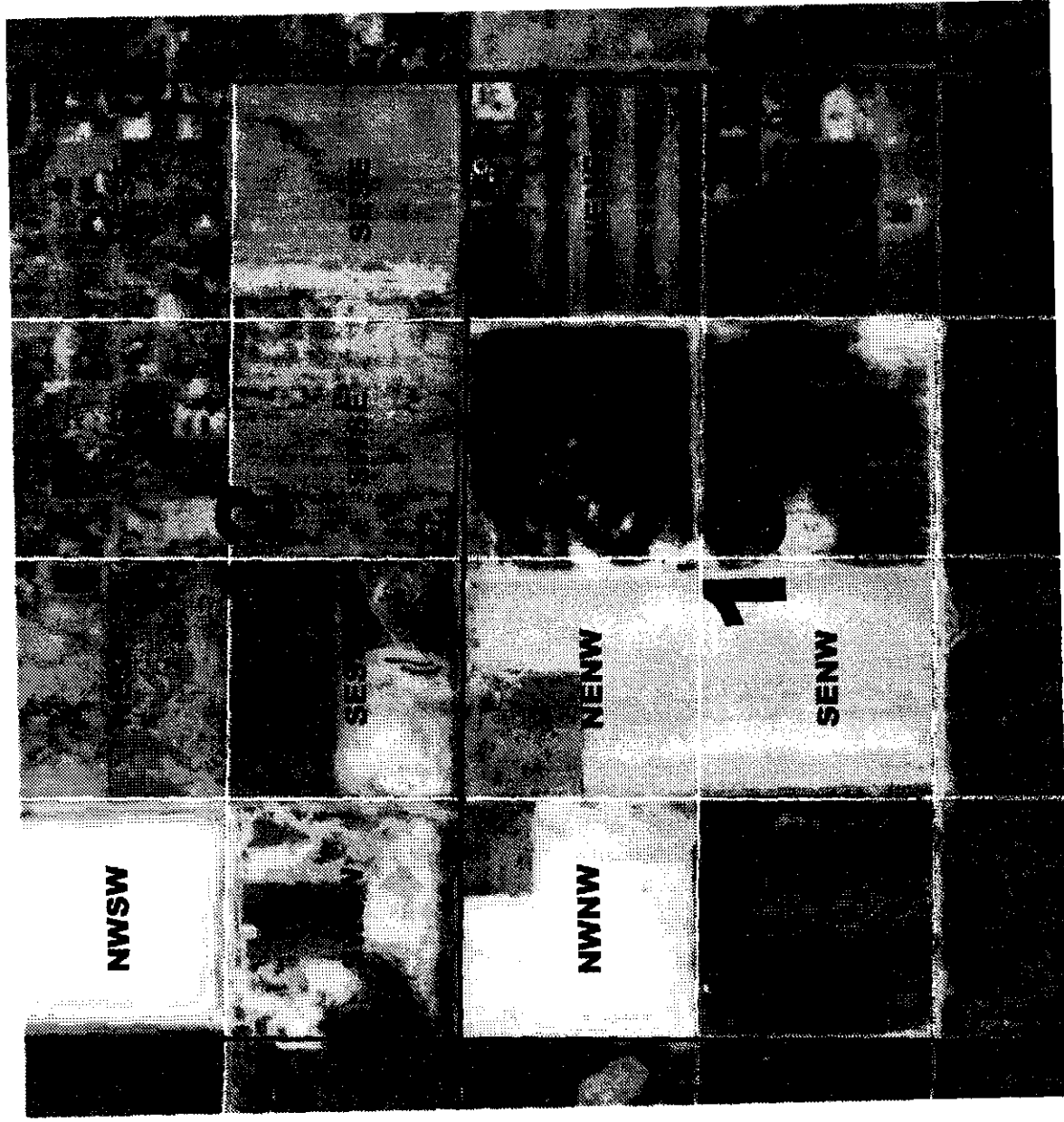
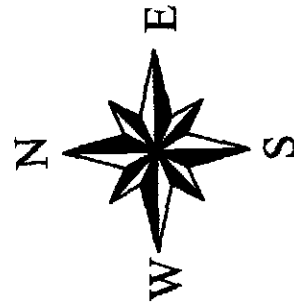
**CLAIM(S): 61-02182A**

T04S, R06E, S13

Owner(s): FERBRACHE

Prepared by: KAY WALKER  
Date: November 6, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines  
1/4 1/4's



State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32608/61-2182 Priority Nov. 18, 1965 Amount 0.75 cfs

THIS IS TO CERTIFY, that ORA F. FERBRACHE  
of Mountain Home, Idaho, has complied with the terms and conditions of Permit  
No. 32608/61-2182 issued pursuant to Application for Permit dated November 18, 1965,  
and has submitted proof to the Department of Water Administration on October 13, 1970,  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 1.60 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground water source  
tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:

Amount 0.75 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Subject, however, to the condition that no more than 0.75 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 13, Twp. 4 S, Rge. 6 E, B. M.

in the county of Elmore; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 169 acre feet per year or \_\_\_\_\_  
4.5 acre feet per acre.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 4 S  | 6 E   | 13   | 37.5             |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 37.5   |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 37.5

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of

February, 19 73.

  
Director

61 2182

Water Right Number - 61-02182

Prefix Translation: WATER RIGHT

Old (D) Number - 32608

\*\*\* C - CURRENT OWNER \*\*\*

FERBRACHE

ORA F.

1 -  
2 -  
3 -  
City- MOUNTAIN HOME State- ID Zip- 83647  
Phone -

Priority Date - 11/18/1965

Region - 14 WESTERN

Stage - L - LICENSE

Status -

Source - GROUNDWATER

Tributary -

Twn Rng Sec Tract Lot RFlg County

04S 06E 13 NE NE NE (39) ELMORE

Code Description

01 - IRRIGATION Domestic

Period From 4-1 03/15 11-1 11/15 12-31

Water Use Period To

Diversion Rate 0.750 2.009 169.00

Diversion Volume 0.02 0.09

Total Div. Rate 0.750

Total Div. Volume 169.00

Total Div. Capacity -

Expan. or Change in use

Twn Rng Sec Tract Lot Acres Code Description

04S 06E 13 NE NE 38.0 01 IRRIGATION

County (39) ELMORE

Total Acres: 38.0

Diversion Means -

Non-Irrigation Use -

Other Rights for Same Use -

Remarks

AC. IRR.=37.5.

Old Water Right Numbers -

No Old Water Right Numbers found.

Conditions of Approval -

No Conditions of Approval found.

Decree Plaintiff -

Decree Defendant -

Decree Date -

00/00/0000

B=120 AC. 45 GE

S 1/2 SE, S 1/2, S 1/3, 1" B claimed to be stockwater