

CANTON PRINT CO. CANTON, MASS. 01906

W

F

S

— 3 ACRES
AS SHOWN ON
LICENSE #61-02172

Quitts

IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-02172

T03S, R06E, S13

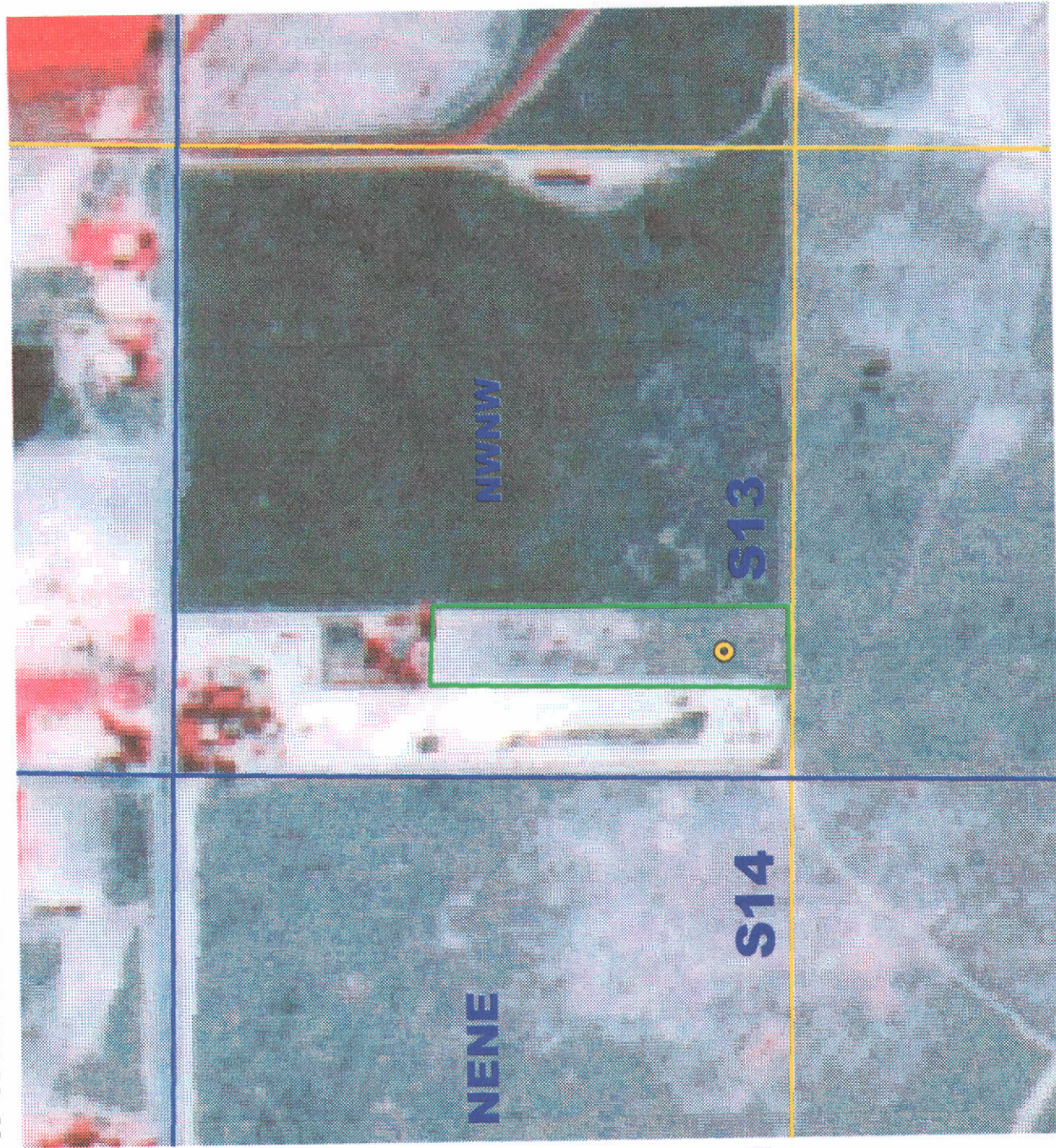
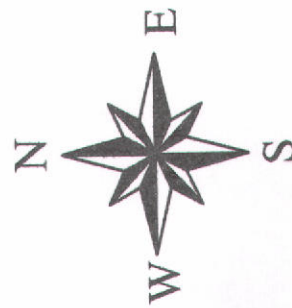
Owner(s): HODGE

Prepared by: KAY WALKER
Date: October 16, 1998

 Place of Use

 Point(s) of Diversion

 Section Lines
1/4 1/4's



0.25 Miles

0

IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-02172

T03S, R06E, S13

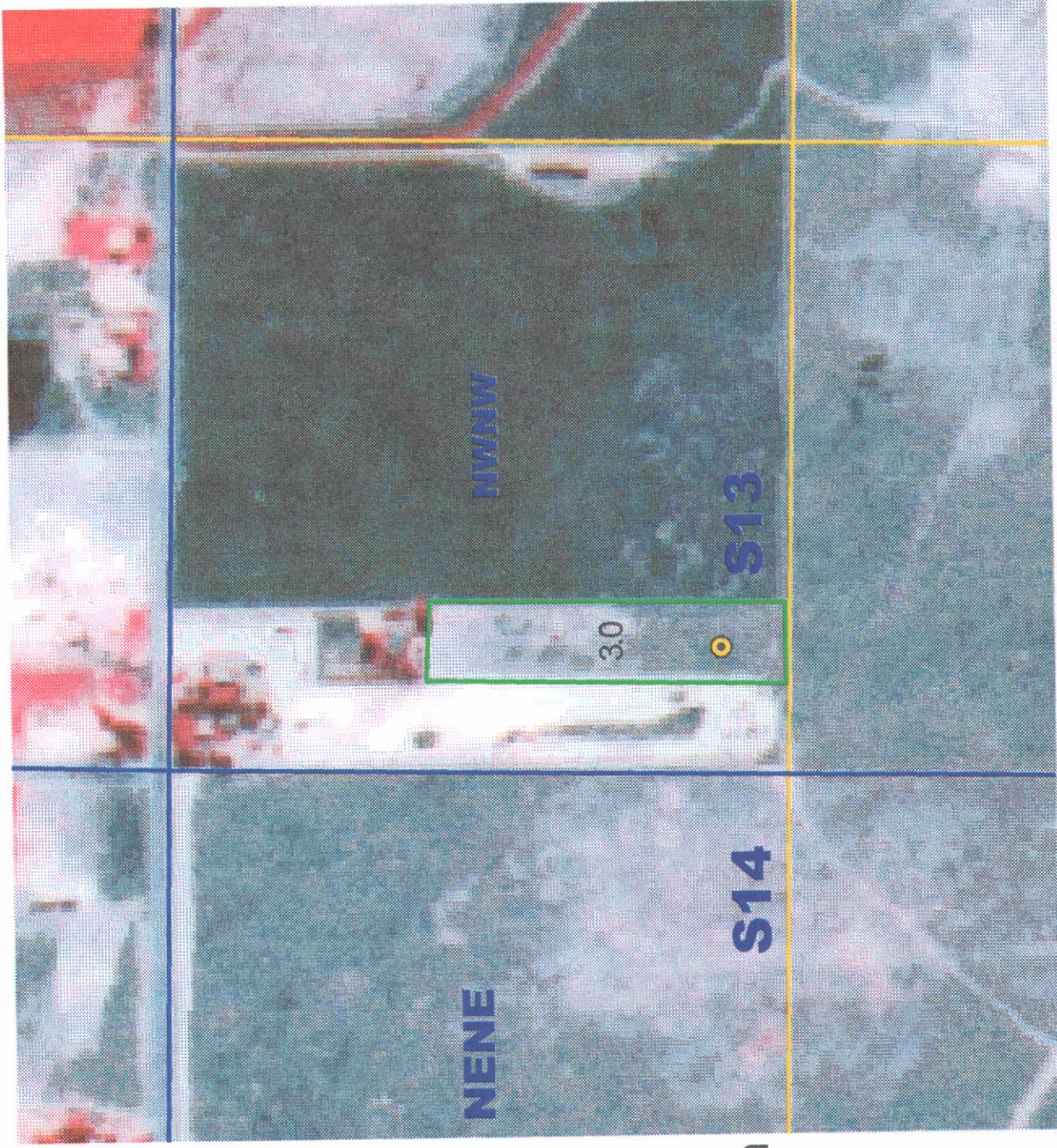
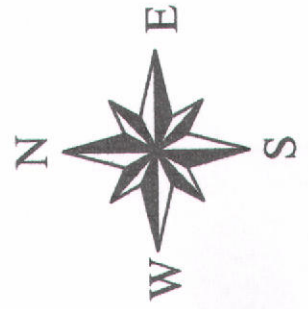
Owner(s): HODGE

Prepared by: KAY WALKER
Date: October 16, 1998

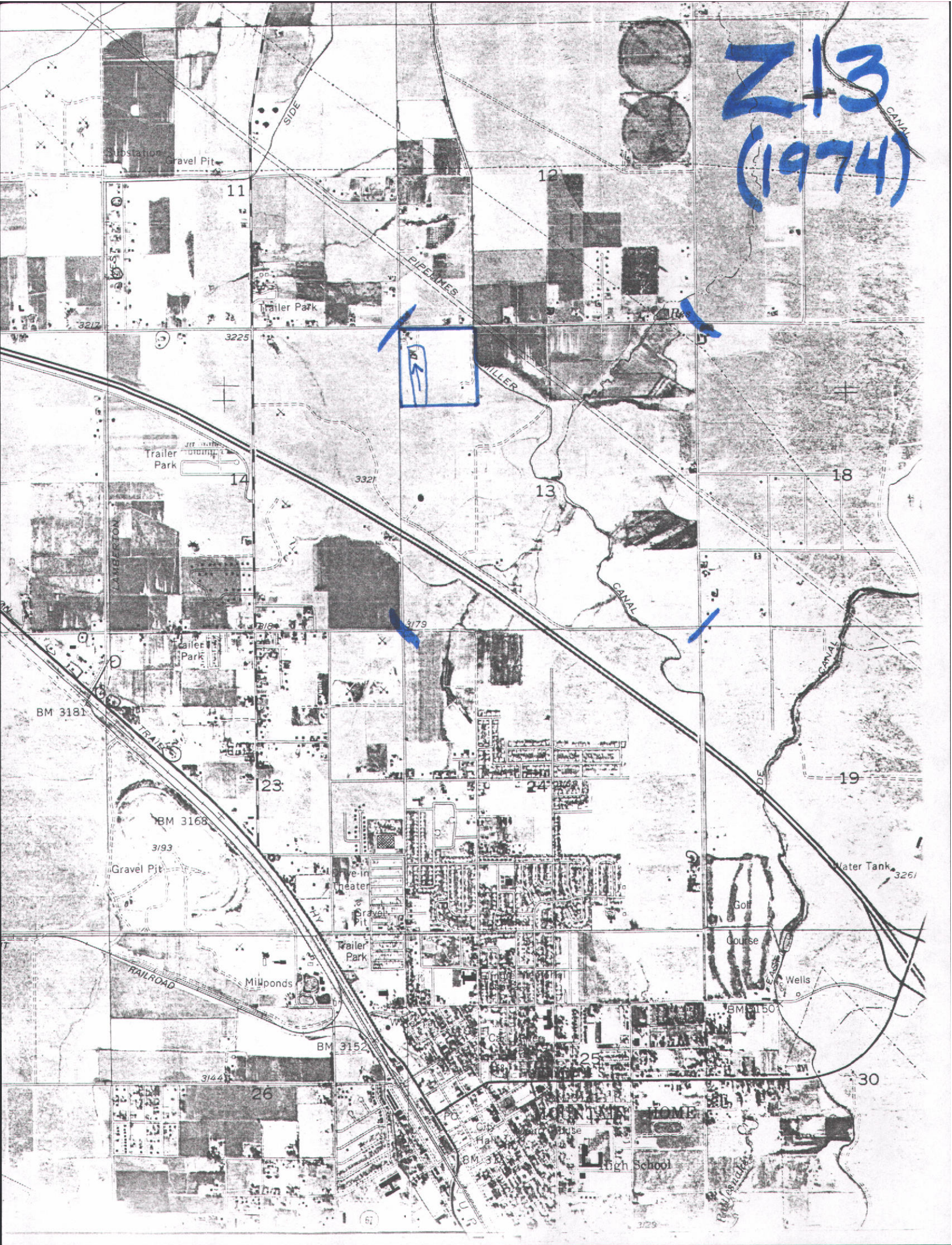
 Place of Use

 Point(s) of Diversion

 Section Lines
1/4 1/4's



Z13
(1974)

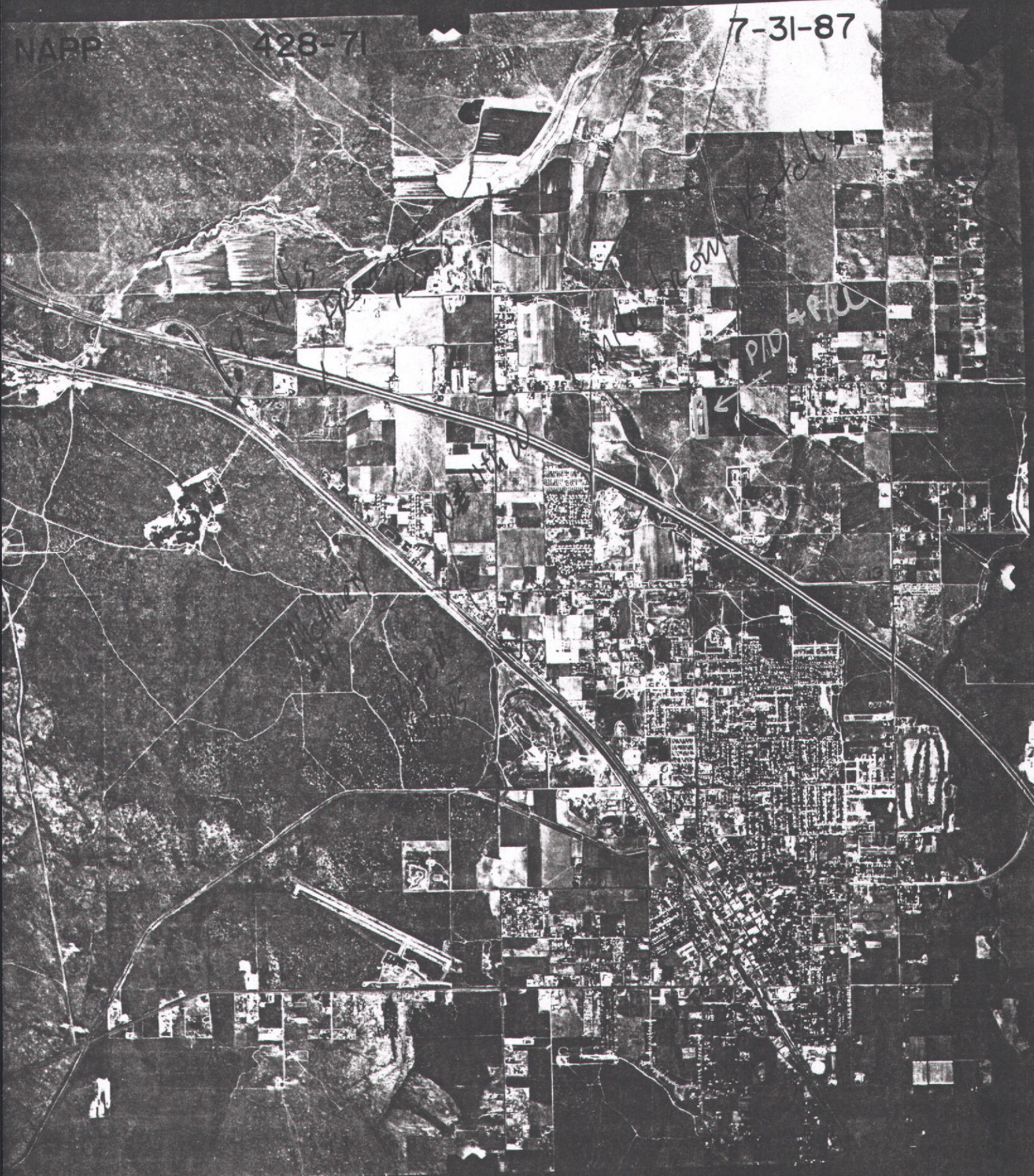


Z13 SW

7-31-87

428-71

NAPP



A61-02172

Photos taken 9/22/94
by kw



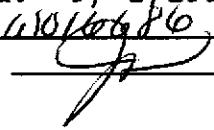
Place of use - NWNW, Sec. 13, 3S, 6E -
Horse in pasture (see white spot on
photo).



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02172
Date Received: 9/ 2/1993
Receipt No: 110/6686
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID L HODGE 208-587-6517
Address: RT 1 BOX 672
MOUNTAIN HOME ID 83647
AND/OR
Name: JANE L HODGE 208-587-6517
Address: RT 1 BOX 672
MOUNTAIN HOME ID 83647

2. Date of Priority: NOV 10, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	13	NW	NW			ELMORE

5. Description of diverting works:

4" CASED WELL, 250' DEEP W/1/2 HP PUMP & PIPELINE TO PLACE OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	09/30	0.040		14.07
DOMESTIC	01/01	12/31	0.020		0.57

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or) 14.64 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, ONE HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	13	NW	NW		IRR	3.0
Section Acres							3.0
Total Acres							3.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 32134

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): David L. Hoke Date: 2 SEPT 93

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of Sept. 19 93

Jan Shurtz
Notary Public

Seal.

Residing at Meridian ID
My Commission Expires 9-14-94

State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License No. 61-2172 Priority 11-10-61 Amount 0.01 c.f.s.

THIS IS TO CERTIFY that DENNIS ALAN STEVENSON
of Mountain Home, Idaho has complied with the terms and conditions of Permit
No. 61-2172 issued pursuant to Application for Permit dated 11-10-61
and has submitted proof to the Department of Water Administration on 9-11-69
that he has applied water to a beneficial use. An examination by the Department indicates that the
works have a capacity of 0.04 c.f.s. and that the water has in fact been applied to a
beneficial use. A right to the use of water from a ground-water source
tributary of _____ is hereby confirmed in the following amounts:

Amount 0.01 c.f.s. for Irrigation from May 1 to Sept. 30 (both dates inclusive)
Amount 0.02 c.f.s. for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.04 c.f.s. of water be diverted at
any one time, said waters to be diverted within the _____

NW 1/4 Sec. 13, Twp. 3 S., Rge. 6 E., P. 1 M.
in the county of Elmore and that the amount of water so diverted and in which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 14.07 acre feet per year or
4.5 acre feet per acre, for irrigation purposes and 0.57 acre feet per year
for domestic purposes.

Description and location of place of use:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>3 S.</u>	<u>6 E.</u>	<u>13</u>																	<u>3</u>

Total number of acres irrigated 3

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15th day of
January, 19 71

[Signature]
Director

61 2172

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-32134/61-2172

This proof is for 08 cfs In Water District No. 13

1. Name of applicant: Dennis Alan Stevenson, Rt. 1, Box 667A, Mtn. Home, Idaho

2. Source of water supply: ground-water

3. Location of point of diversion: Is in the NW 1/4 of Section 13

T. 3 S. R. 6 E. County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same:

well, pumps, & pipes

PROOF - SEARS 30 TET PUMP - 1 HP - SANSING

6" DEPTH - 40' MODEL 390 4122 Sec 13

Homart 7 1/2 ft. FERTILIZER TANK 50 LB. HOMART

42 gal. Fert. Tank 10 Sprinkler heads 2 3/4" opening each

5. Water is used for: domestic & irrigation (approx. 3 acres) (PROOF - May - Dec.)

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

T. 3 S. R. 6 E. Sec. 13 NW 1/4 3 acres

60 cycle

220 volts J218-397

10 sprinklers 3/4" orifice @ 1.86 gpm = 18.6 gal/min

0.4 CPS 50 PSI

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: 3 acres measured at Mt. Home ASCS office

Acresage is in wheat

This examination was made on the 21 May 70 day of May, 1970

(Signed) John A. Burke Examiner

61-2172

APD 7/1/70

201
24

NAME OF APPLICANT John W. Norton

Form No. 8

R L E

PO

18

Permit Map No. 32134
As Approved
EARE E. TAPPAN
State Examination Engineer

Section 15 Township 35 Range 6E

SW 1/4 Sec 15

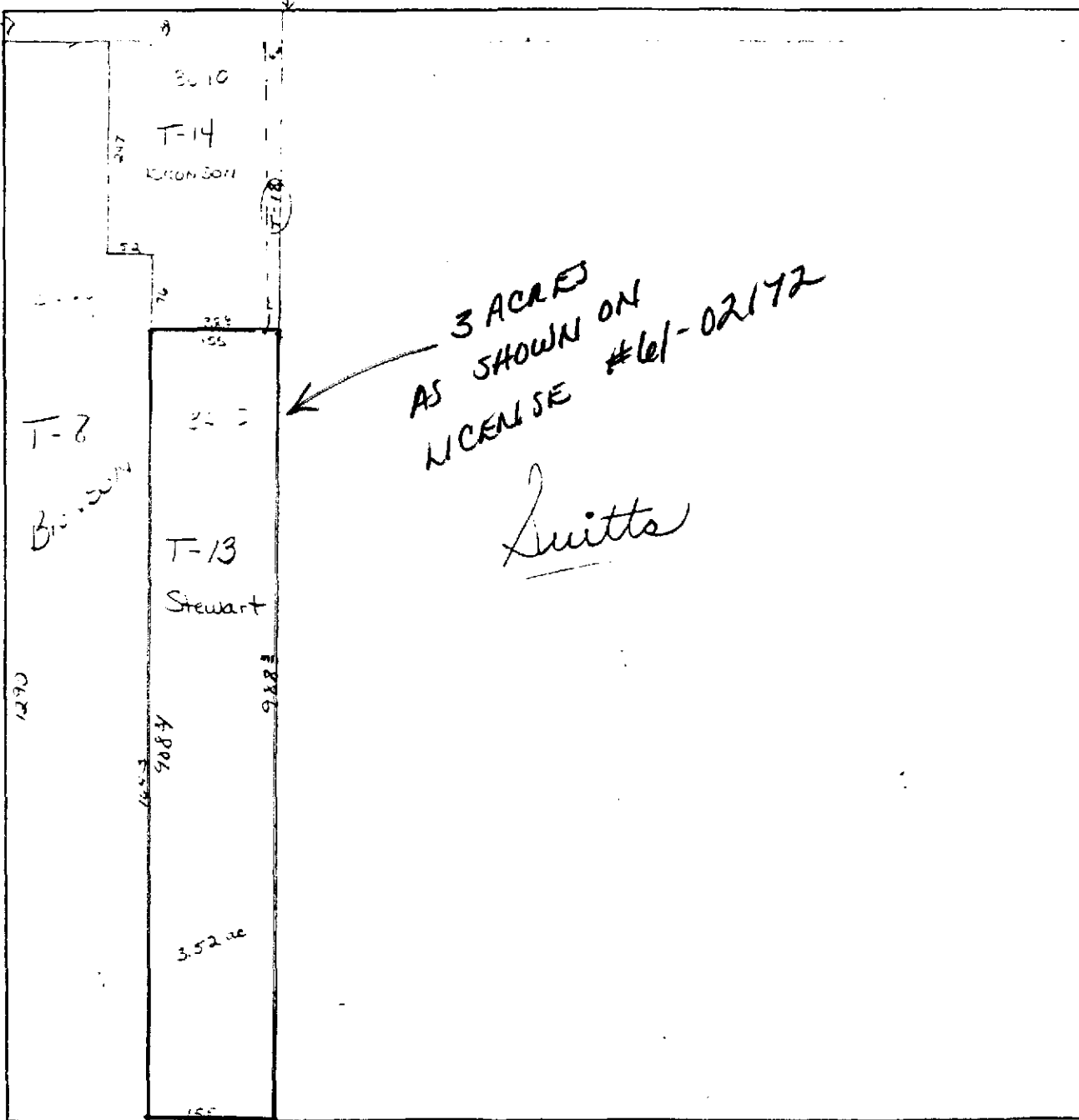
CALIFORNIA PRINT CO. CALIFORNIA, IDAHO 85118

N

W

E

S



WESTERN REGION

CLAIM NUMBERS _____

AGENT _____ DATE _____

TOTAL ACRES FROM RECOMMENDATION _____

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80__

POLYGON # ()()()() _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (435)()()()()

ATTRIBUTES OF B51-POD.SHP (419)()()()()

B51-DBPOU.DBF 12/9/98 UPDATED BY *kw*

B51-DBPOD.DBF 12/9/98 UPDATED BY *kw*

RDH GPSTABLE

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED

DEC 08 1998

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-02172

DAVID L HODGE
JANE L HODGE
RT 1 BOX 672
MOUNTAIN HOME ID 83647

Daytime Telephone Number: 828-1980
Evening Telephone Number: 587-6517

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 4/12/98 SIGNATURE: Jane L Hodge
Please print your name: JANE L. HODGE

DATE: 11/20/98
PAGE: 1

PAGE: 1

14.10 AFA

ELMORE County

SE	:	SUM
AC	:	---
--	:	3.0
	:	3.0

SE AC - -

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

AJ0749NP
No. R61-02172

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 2

Comments: Date: 10/16/1998 User-ID: KWALKER Subject: RECOMMENDATIONS
RECOMMENDED AS LICENSED.

Audit: 11/20/98 LMARRIS

DATE: 10/18/98
PAGE: 1

PAGE: 1

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

AJ0749NP
No. R61-02172

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/18/98
PAGE: 2

Comments: Date: 10/16/1998 User-ID: KWALKER Subject: RECOMMENDATIONS
RECOMMENDED AS LICENSED.

Audit: 10/18/98 KWALKER

IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-02172

T03S, R06E, S13

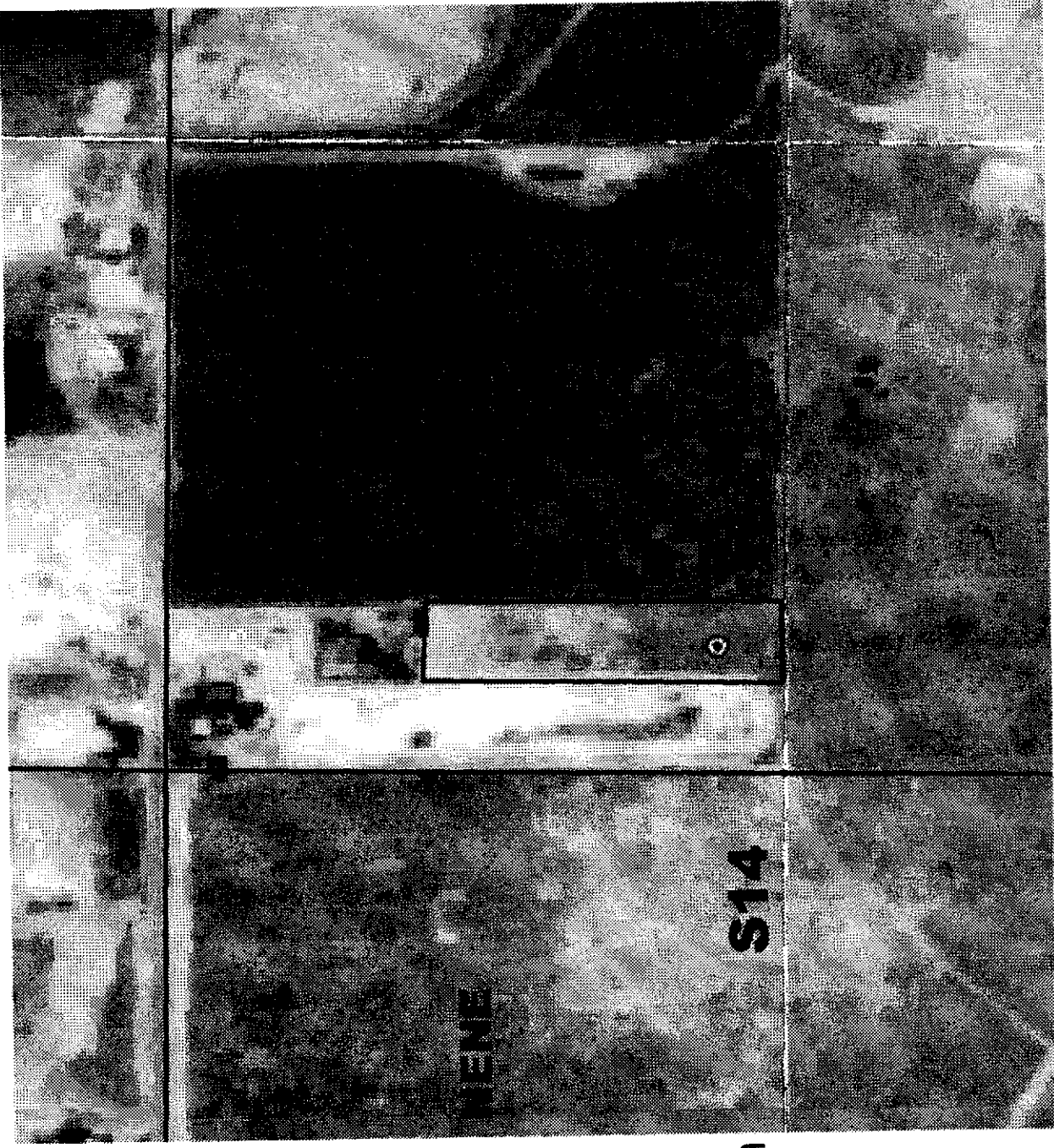
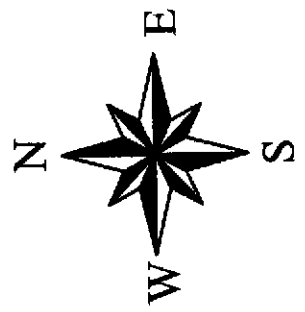
Owner(s): HODGE

Prepared by: KAY WALKER
Date: October 16, 1998

 Place of Use

 Point(s) of Diversion

 Section Lines
1/4 1/4's



0 0.25 Miles

IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-02172

T03S, R06E, S13

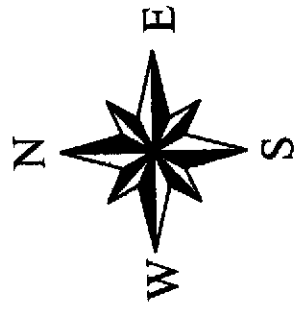
Owner(s): HODGE

Prepared by: KAY WALKER
Date: October 16, 1998

 Place of Use

 Point(s) of Diversion

 Section Lines
1/4 1/4's



0.25 Miles



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:08:59
08/13/96
17

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A51-02172

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVID L HODGE	11/10/1964	IRRIGATION ✓	4/1	0.04 CFS ✓	13.0
C	JANE L HODGE		DOMESTIC ✓	01-01 12-31	0.02 CFS ✓	0.57 AFA ✓

TOTAL DIVERSION: 0.04 CFS ✓ 12.4 AFA ✓

Water Source: GROUNDWATER ✓

Point(s) of Diversion: T03S R06E S13 ✓

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE		SUM	
T	R	S	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03S	06E	13	:	03	:	:	:	:	:
TOTAL ACRES		3.0		3.0		3.0		3.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: ELMORE ✓

Non-Irrigation Uses: DOMESTIC, ONE HOME. ✓

Other Rights: NONE.

Objection Filed Date:

Verified Date:

Dates: Exam Made Date: 9/22/94

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Conducted drive-by
horse in pasture
small amt. of vegetation
taken
see pictures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:06:56
08/13/96

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: A61-02172

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	N		Drill-By Kw 8/22/94	N		Kw 8/22/94		
POINT OF DIV	N			N				
SOURCE	N			N				
PLACE OF USE	N			N				
DIV. AMOUNT CFS/VOLUME	N			N				
CONSUMPTIVE USE	N			N				
PURPOSES OF USE	N			N				
PERIOD OF USE	N			N				
BASIS OF CLAIM	N			N				
REMARKS	N			N				

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:06:56
08/13/96

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A61-02172

LAST: NORTON
ADDRESS:
CITY: XXX
PHONE NUMBER: 208-000-0000

FIRST: JOHN W
STATE: ID ZIP: XXX

OWNER CODE: 0

LAST: STEVENSON
ADDRESS:
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-000-0000

FIRST: DENNIS ALAN
STATE: ID ZIP: 83647

OWNER CODE: 0

LAST: HODGE
ADDRESS: RT 1 BOX 672
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-6517

FIRST: DAVID L
STATE: ID ZIP: 83647

OWNER CODE: C

LAST: HODGE
ADDRESS: RT 1 BOX 672
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-6517

FIRST: JANE L
STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED? N

FIELD EXAMINER
KW

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

→ Drive By to see irrigated p/u.

CONTACT PERSON: _____ PHONE NUMBER: () - -
DATE OF FIELD EXAM: 9/22/94 APPOINTMENT MADE: Y() N(☒) TIME: - - A() P()
ACCOMPANIED BY: N/A PHONE NUMBER: () - -
RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Drove by property to see if irrigation
had occurred: 9/22/94 - no

A. AJ CLAIM: # A61-02172 PRIORITY DATE: 11-10-1964 STAGE: L
B. WR RECORD: # 61-02172 PRIORITY DATE: 11-10-1964 STAGE: L
C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?
D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?
E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y() N()
Y() N()
Y() N()

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

FIELD EXAM COMPLETED

FIELD EXAM SENT TO STATE OFFICE

LICENSE ISSUED

N/A() Y() N()
N/A() Y() N()
N/A() Y() N()
N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A() Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y() N()

NOTES:

RECOMMENDED PRIORITY DATE:

11-10-1964

REVIEWED BY

DATE

8/13/96

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-02172	03S	06E	13		NW	NW		ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
R PREFIX
A61-02148
R61-10126
A61-10126

WR RECORDS IN SAME 40 ACRE TRACT
61-02148

SOURCE: GROUNDWATER
B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-02172	03S	06E	13		NW	NW		ELMORE		

OTHER WR RECORDS WITH SAME WR POD
A PREFIX
R PREFIX
A61-02148
R61-10126
A61-10126

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
R PREFIX
A61-02148
R61-10126
A61-10126

SOURCE: GROUNDWATER
C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 5-21-70)

NAME OF EXAMINER Drive By

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

[illegible]

REVIEWED BY:

DATE:

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (/), OR SEE ATTACHMENT ()

See copy of license & field exam below claim as attachments - two

A. ROOT WATER RIGHT NUMBERS: A61-02172

B. POU LISTING												
TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES	
03S	06E	13	NW	NW		HODGE, DAVID L	A61-02172	3.0	61-02172	3.0	3.0	
						BRONSON, ARLENE	A61-10126	/	-	/		
							BRONSON, DOUGLAS	R61-10126	/	-		/
								MOUSER, SHERRIE	A61-02148	/		61-02148

ADDITIONAL POU FOUND

TOTAL ACRES A61-02172 3.00 3.00 3.0
POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-02172	DOMESTIC	HODGE, DAVID L	FROM 01-01 TO 12-31	0.020 CFS	0.57 AF/A
A61-10126	DOMESTIC	BRONSON, ARLENE	FROM 01-01 TO 12-31	0.040 CFS	
R61-10126	DOMESTIC	BRONSON, DOUGLAS	FROM 01-01 TO 12-31	0.040 CFS	
A61-02148	DOMESTIC	MOUSER, SHERRIE	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE.

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A() Y() N(✓)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y(✓) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N(✓)

CHECK DOCUMENTS USED TO VERIFY POI: ☒ ORTHOPHOTOQUAD, IDWR NO. Z13; ☐ TOPOGRAPHIC QUAD, IDWR NO. _____;

☒ NAPP, IDWR NO. Z13 SW; ☐ ASCS PHOTO; ☒ OTHER Drive By exam

NOTES: Could not verify irrigation usage on
NAPP so I drove by this place. Seeig.
use for pasture - see photos below.

RECOMMENDATIONS:

TOTAL ACRES: 3 N/A()

REVIEWED BY: kw

DATE: 8/13/94

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-02172 IRRIGATION	FROM 05-01 TO 09-30	0.040 CFS	14.07 AF/A
A61-02172 DOMESTIC	FROM 01-01 TO 12-31	0.020 CFS	0.57 AF/A
TOTAL DIVERSION RATE/VOLUME		0.040 CFS	14.64 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-02172 IRRIGATION	FROM 05-01 TO 09-30	0.040 CFS	14.07 AF/A
61-02172 DOMESTIC	FROM 01-01 TO 12-31	0.020 CFS	0.57 AF/A
TOTAL DIVERSION RATE/VOLUME		0.040 CFS	14.64 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(✓) N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(✓) N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y() N(✓)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y() N(✓)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(✓) N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(✓) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N(✓)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(✓) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N(✓)

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.040 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.040 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD, SEE ATTACHED CALCULATIONS.

F.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 3 x 0.02 CFS/ACRE = 0.06 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 14.64 AF/A
ACRES 3 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 18.0 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 3 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 9.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

Allow 0.6 AF for home - as per license & IDWR standards

3.0 CON
C 4/1 10/31
4.0 FH

$V_2 = 0.04 \times 19835 \times 214 \text{ days} = 17.17 \text{ AF}$

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONVS. USE
IRRIGATION ✓	4/1 10/31	DATABASE EXAMINER 0.040 0.04	DATABASE EXAMINER 44.07 18.0	DATABASE EXAMINER 0.0 9.0
DOMESTIC ✓	01-01 ✓ 12-31 ✓	0.020 0.02	0.57 0.6	0.0 0
TOTAL FOR THIS RIGHT		0.040 0.04	44.07 18.6	0.0 9.0

NON-IRRIGATION USES CLAIMED: DOMESTIC, ONE HOME.

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REVIEWED BY: Ken DATE: 8/13/96

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): _____

EXPLANATORY CONDITIONS (CODE): _____

EXPLANATORY REMARKS (CODE): _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ☒ ()
NEEDS REVIEW () () () ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: N/A

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 0.040

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-02172	0.040	-	-	61-02172	0.040
TOTAL CFS		0.040				0.040

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE Y
FIELD EXAMINER Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

Kay Walker 8/13/96
Kay Walker Sr. Agent

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1974</u> IDWR ID NO. <u>Z13</u>	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☒ NAPP	DATE OF PHOTO <u>7-31-87</u> IDWR ID NO. <u>Z13SW</u>	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☒ OTHER <u>County Plat</u>	DATE <u>UNK</u>	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>5-21-70</u>	<u>2</u>	<u>see below claim</u>
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>1-15-71</u>	<u>1</u>	<u>see below claim</u>

☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>9-24-94</u>	<u>1</u>	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____

[illegible]

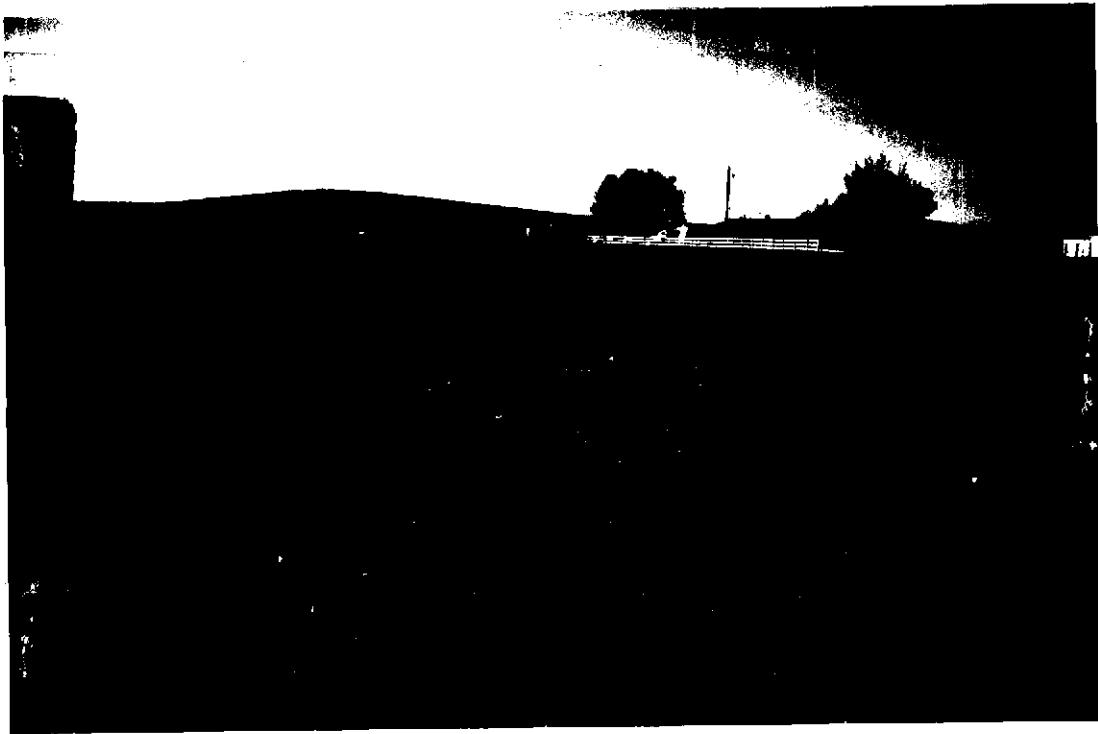
Z135W

7-31-87



A61-02172

Photos taken 9/22/94
by kw



Place of use - NWNW, Sec. 13, 3S, 6E -
Horse in pasture (see white spot on
photo).



Water Right Number - 61-02172 ✓ Prefix Translation: WATER RIGHT Old (D) Number - 32134 ✓
+ - - - - Last Name - - - - + + - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STEVENSON

DENNIS ALAN

1 -
2 -
3 -

City- MOUNTAIN HOME State- ID Zip- 83647
Phone -

*** O - ORIGINAL OWNER ***
MORTON

JOHN W.

1 -
2 -
3 -

City- State- Zip-
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/10/1964 ✓ 14 WESTERN L - LICENSE ✓

+ - - Source - - - + + - - Tributary - - - - - +
GROUNDWATER ✓

+ - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

03S ✓ 06E ✓ 13 ✓ NW NW ✓ (39) ELMORE ✓

+ - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION ✓ 05/01 ✓ 09/30 ✓ 0.040 ✓ 14.07 ✓
43 - DOMESTIC ✓ 01/01 ✓ 12/31 ✓ 0.020 ✓ 0.57 ✓

+ - Total Div. Rate - - + + - Total Div. Volume - - + + - Total Div. Capacity - - +
0.060 ✓ 14.64 ✓

+ - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

03S ✓ 06E ✓ 13 ✓ NW NW ✓ 3.0 ✓ 01 IRRIGATION ✓ (39) ELMORE ✓

Total Acres: 3.0 ✓

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks - - - - - +
No Remarks found.