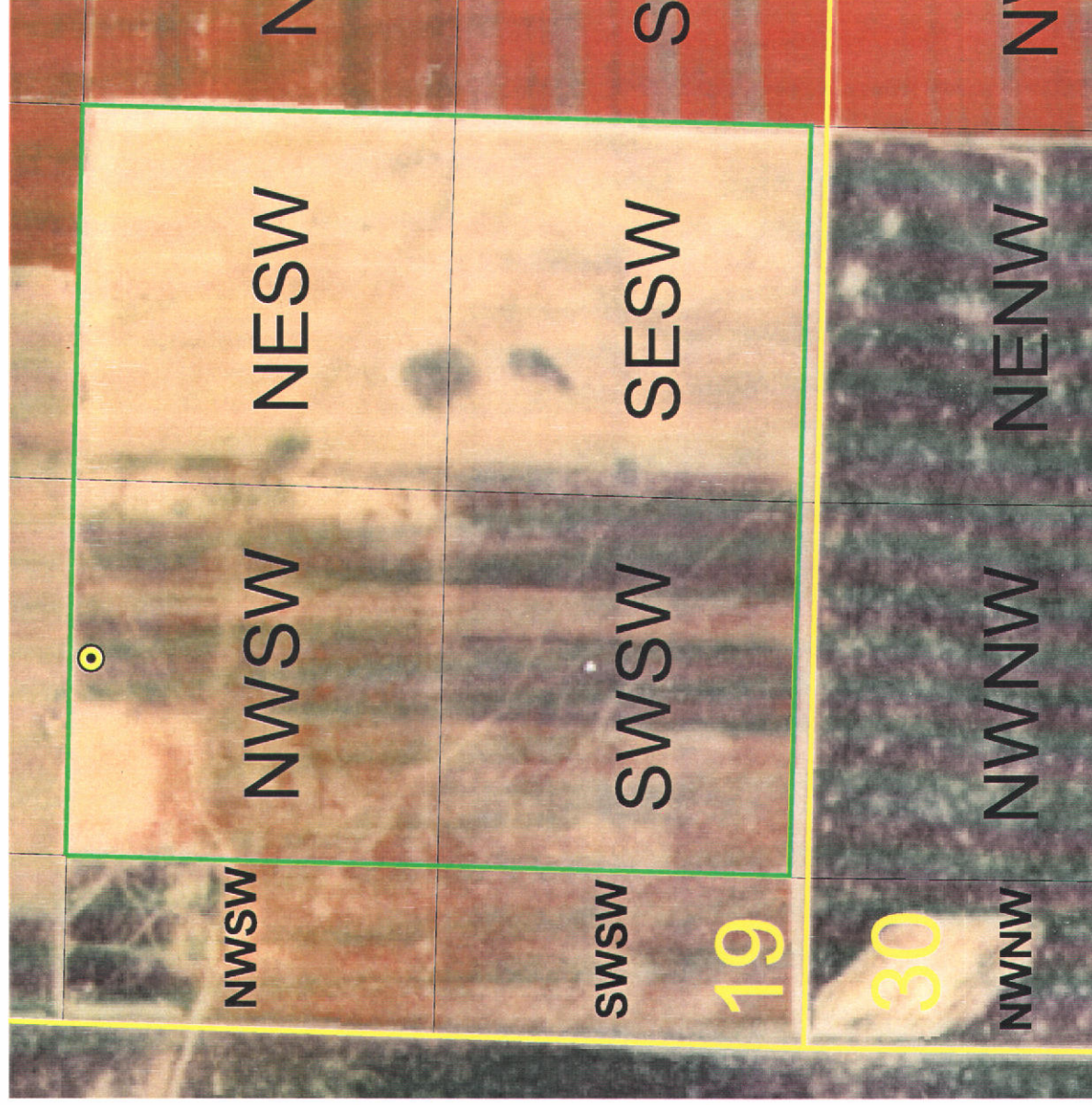


Claim: 61-02167



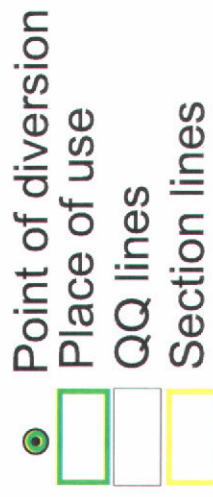
T04S R05E,
Sec. 19

- Point of diversion
- Place of use
- QQ lines
- Section lines



Date: Nov. 17, 1998
Prepared by: Roxanne Brown
NAPP Photography: 1987

**T04S R05E,
Sec. 19**



Prepared by: Roxanne Brown
NAPP Photography: 1987

[illegible][illegible]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02167
Date Received: 1/18/1990
Receipt No: W007714
Received By: hwt

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK L. LAWSON 208-834-2397
Address: HC 85, BOX 227
GRANDVIEW, ID 83624

OR

Name: LOIS OWENS
Address: 8540 N. CENTRAL, UNIT 31
PHOENIX, AZ 85020

OR

Name: KERRY J. LAWSON 602-789-7058
Address: 8540 N. CENTRAL, UNIT 31
PHOENIX, AZ 85020

2. Date of Priority: APR 06, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	05E	19	NW	SW		5	ELMORE

5. Description of diverting works:
150 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.970		628.00

7. Total Quantity Appropriated is:
1.970 C.F.S. (and/or) 628.00 A.F.A.

8. Total consumptive use is 549.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A61-02167

Page 1

Date: 01/18/90

MICROFILMED

AUG 11 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	05E	19	NE	SW		IRR	38.0
			NW	SW		IRR	39.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
						Section Acres	157.0
						Total Acres	157.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 31820

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jack S. Lawson Date: 1/18/90
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18 day

of Jan 19 90

Linda A. Werner
Notary Public

Seal

Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1994

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

APR 04 2000

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): 61-2167 and 61-2210

RECEIVED

Adjudication Claim No(s): _____

APR 6 2000

2. The following **REQUIRED** information must be submitted with this form:

Department of Water Resources

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/ClaimantLois Erin Owens6111 W. Thunderbird Road
Glendale, Arizona 85306

4. New Owner/Claimant(s)

John W. Warkentin and Ryan WarkentinName Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1916 Zuni Trail

City, State and ZIP Code

Dalhart, Texas 79022

New Telephone Number

(806) 249-6437

5. Date you acquired the property _____

Yes

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s)
or Claimant(s)John W. WarkentinRyan Warkentin

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

4/1/02 Partial Decree issued 11/2000; \$ fees required, \$ NCAP required; O.K. to process R/W own d.s. complete 4/1/02

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your portion of the water right: include the number of homes you acquired, number of acres irrigated with your portion of the right, if it is more than 1/2 acre, type and number of stock if your portion of the right includes stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

W A R R A N T Y D E E D

THIS INDENTURE, made this 15th day of March, 2000, between LOIS ERIN OWENS, a single woman, whose address is 6111 W. Thunderbird Road, Glendale, Arizona, 85306, hereinafter designated as the party of the first part, and JOHN W. WARKENTIN and RYAN WARKENTIN, whose address is 1916 Zuni Trail, Dalhart, Texas 79022, hereinafter designated as the parties of the second part;

WITNESSETH, That the said party of the first part, for and in consideration of the sum of TEN DOLLARS, lawful money of the United States of America, and for other good and valuable consideration to her in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold and by these presents does grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real property located in the County of Elmore, State of Idaho, and particularly described as follows:

Tract No. I:

In Township 4 South, Range 5 East, Boise Meridian;
In Section 19, Lots 5 and 8, and the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$.

Tract No. II:

In Township 4 South, Range 5 East, Boise Meridian;
In Section 19, the South 30' of Lot 7.

Tract No. III:

In Township 4 South, Range 5 East, Boise, Meridian;
In Section 19: The SE $\frac{1}{4}$ of the SW $\frac{1}{4}$, the W $\frac{1}{2}$ of the SE $\frac{1}{4}$, the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ and the S $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$.

In Section 30: The NE $\frac{1}{4}$.

Together with all water rights and ditch rights appurtenant to said property, together with all irrigation equipment that is owned and used on said property, including the following described irrigation equipment:

1 Deep Well equipped with 150 hp. U.S. Electric Motor,
with a Layne-Bowler turbine pump;

1 Deep Well equipped with 300 hp. U.S. Electric Motor,
with a Layne-Bowler turbine pump;

7,000 feet of sizes 6 inch through 10 inch of buried
steel mainline;

Together with Water Right License No. 61-2167 issued by the State of Idaho for 98.5 inches of water and Water Right No. 61-2210 issued by the State of Idaho for 267.5 inches of water.

Together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including all water rights and ditch rights and all mineral rights, but subject to patent reservations and recorded easements.

TO HAVE AND TO HOLD the said property, together with the appurtenances, unto the parties of the second part and to their heirs and assigns in the following proportions, to-wit: An undivided one-half (1/2) interest in said property to the said John W. Warkentin and an undivided one-half (1/2) interest in said property to the said Ryan Warkentin and the said party of the first part, and her heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

Taxes to be levied and assessed against said property for the year 2000 shall be prorated between the parties

hereto as of the 15th day of March, 2000.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand the day and year herein first above written.

Lois Erin Owens
LOIS ERIN OWENS

STATE OF ARIZONA,)
) ss.
COUNTY OF MARICOPA,)

On this 23 day of March, 2000, before me, the undersigned, a Notary Public in and for said state, personally appeared LOIS ERIN OWENS, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Kerri L. Mader
Notary Public for Arizona,
Residing at:
My Commission Expires:

321222

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 3:23 P. M.
Date March 30, 2000

GAIL L. BEST, Recorder

By Theresa M. Lee
Fee \$ 9.00 Deputy

AJ0749NP
No. R61-02167

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 1

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME
C KERRY J LAWSON 8540 N CENTRAL UNIT 31 04/06/1964 IRRIGATION 04-01 11-01 1.97 CFS 628.00 AFA
PHOENIX AZ 85020
(602) 789-7058
TOTAL DIVERSION: 1.97 CFS 628.00 AFA

C JACK L LAWSON
HC 85 BOX 227
GRANDVIEW ID 83624
(208) 834-2397

C LOIS OWENS
8540 N CENTRAL UNIT 31
PHOENIX AZ 85020
(602) 789-7058

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T04S R05E S19 Lot05(NWSW)

ELMORE County

Place of use Legal Description for: IRRIGATION

NE NW SE
NENE NAME SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NUSE SWSE SESE : SUM
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : SUM
04S 05E 19 : : : : : 38 05-39 08-40 40 : : : : : 157.0
TOTAL ACRES : 157.0

POU County: ELMORE

Other Rights: NONE

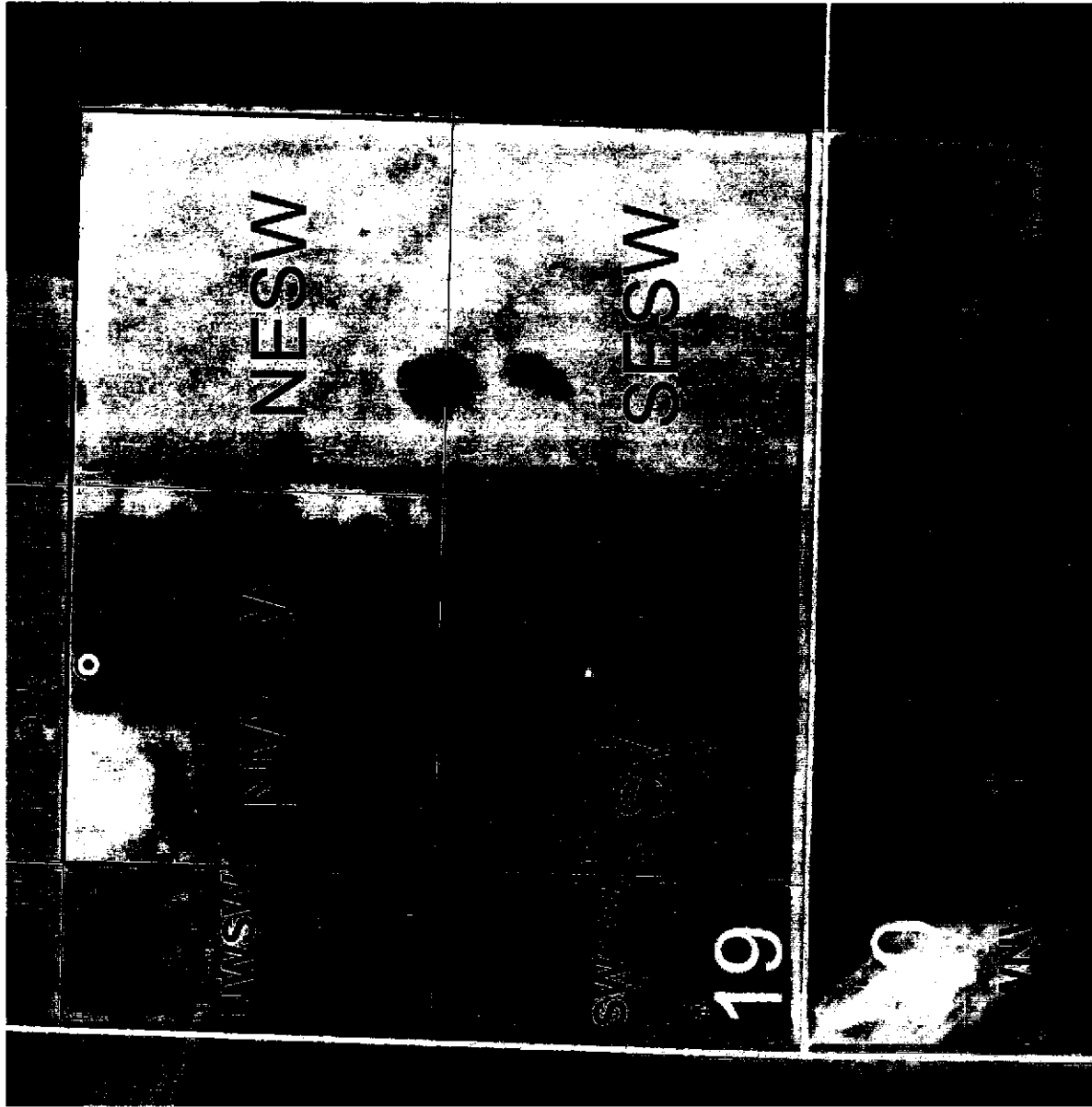
Remarks: USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 11/20/98 LHARRIS

Claim: 61-02167



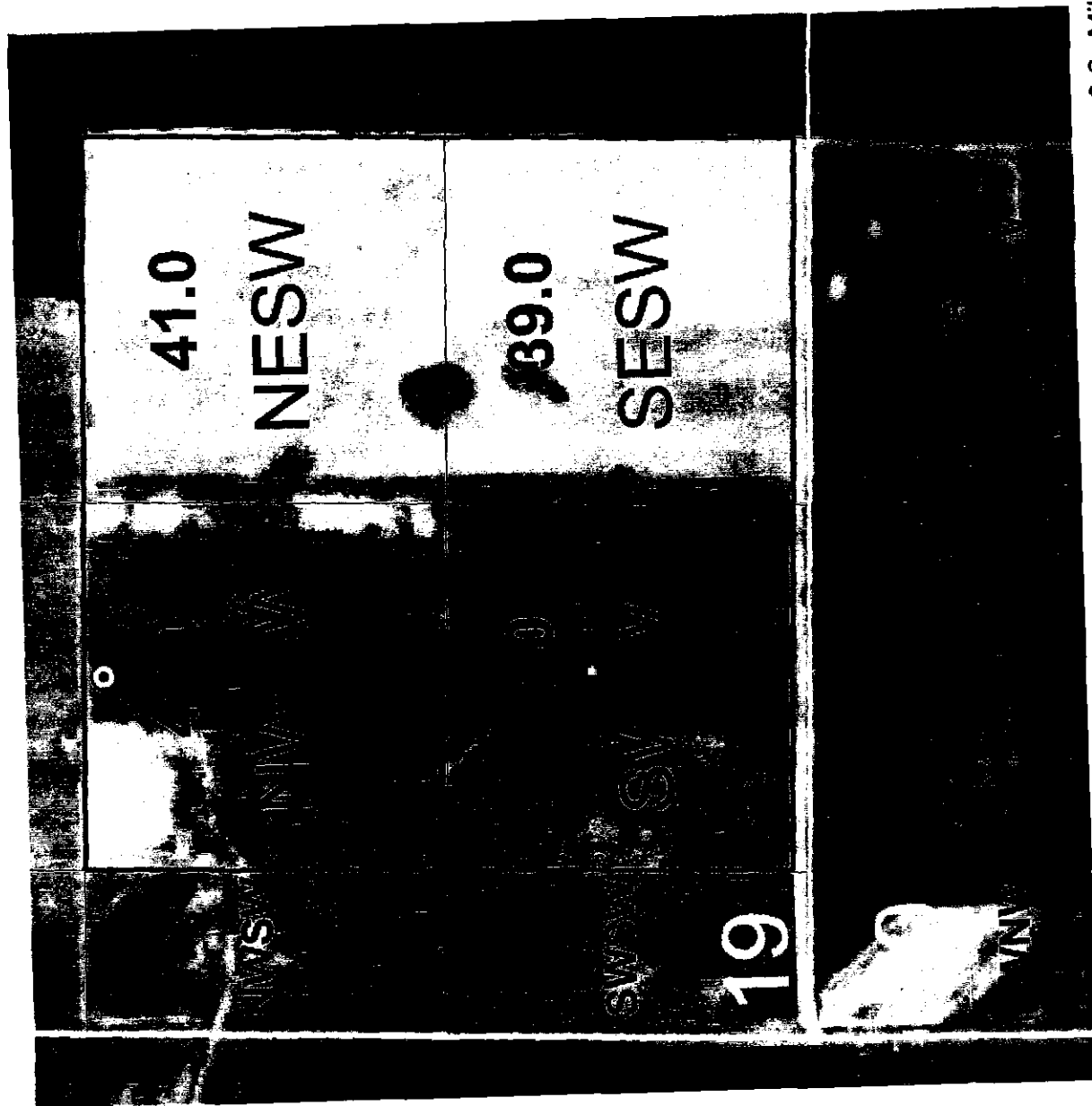
**T04S R05E,
Sec. 19**

- Point of diversion
- Place of use
- QQ lines
- Section lines

0 0.2 0.4 0.6 Miles

Date: Nov. 17, 1998
Prepared by: Roxanne Brown
NAPP Photography: 1987

Claim: 61-02167



T04S R05E,
Sec. 19

- Point of diversion
- Place of use
- QQ lines
- Section lines

Date: Nov. 17, 1998
Prepared by: Roxanne Brown
NAPP Photography: 1987

AJ0749NP
No. R61-02167

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/15/98
PAGE: 1

OWNER NAME & ADDRESS
C LOIS OMENS
C KERRY J LAWSON
8540 N CENTRAL UNIT 31
PHOENIX AZ 85020
(602) 789-7058

C JACK L LAWSON
HC 85 BOX 227
GRANDVIEW ID 83624
(208) 834-2397

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04S R05E S19 Lot05(NWSW)

ELMORE County

Place of use Legal Description for: IRRIGATION

NE NE NE NW NE SENE : NENE NW NW SW NW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE : SUM
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : SUM
04S 05E 19 : : : : : 38 05-39 08-40 40 : : : : : 157.0
TOTAL ACRES : 157.0

PQU County: ELMORE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A61-02167

Other Water Rights Listing Overlapping Place(s) of Use:
A61-02167

Dates: Exam Made Date: Verified Date: 11/15/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 11/15/98 KWALKER

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

DATE: 11/1/01

C JACK L LAWSON
HC 85 BOX 227
GRANDVIEW ID 83624
(208) 834-2397

Stage: LICENSE
ELMORE County

T04S R05E S19/Lot05 (NWSW) ✓

INVESTIGATION

Audit: 04/19/93 MCCARTHY 03/30/95 POST-SIO

SECRET

DATE: 04/19/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACK L LAWSON HC 85 BOX 227 GRANDVIEW ID 83624 (208) 834-2397	04/06/1964	IRRIGATION	04-01 10-31	1.97 CFS	628.0 AFA
				TOTAL DIVERSION: CONSUMPTIVE USE:	1.97 CFS	628.0 AFA 471.0 AFA

C LOIS OWENS
8540 N CENTRAL UNIT 31
PHOENIX AZ 85020

C KERRY J LAWSON
8540 N CENTRAL UNIT 31
PHOENIX AZ 85020
(602) 789-7058

Water Source: GROUNDWATER

Stage: LICENSE
ELMORE County

Point(s) of Diversion: T04S R05E S19 Lot05(NWSW)

Place of use Legal Description for: IRRIGATION

[illegible]

POU County: ELMORE

Other Rights: NONE

Dates:	Exam Made Date:	Verified Date:	04/19/1993
--------	-----------------	----------------	------------

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:46:39
04/14/93

PAGE: 1
GENERAL INFORMATION

35
CLAIM NUMBER: A61-02167

LAST: LAWSON
ADDRESS: HC 85, BOX 227
CITY: GRANDVIEW
PHONE NUMBER: 208-834-2397
OWNER CODE: C

FIRST: JACK L.
STATE: ID ZIP: 83624

LAST: FISHER
ADDRESS:
CITY: BOISE
PHONE NUMBER: 208-000-0000
OWNER CODE: O

FIRST: MELVILLE W.
STATE: ID ZIP: 83701

LAST: OWENS
ADDRESS: 8540 N. CENTRAL, UNIT 31
CITY: PHOENIX
PHONE NUMBER: 208-000-0000
OWNER CODE: C

FIRST: LOIS
STATE: AZ ZIP: 85020

LAST: LAWSON
ADDRESS: 8540 N. CENTRAL, UNIT 31
CITY: PHOENIX
PHONE NUMBER: 602-789-7058
OWNER CODE: C

FIRST: KERRY J.
STATE: AZ ZIP: 85020

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
NO REMARKS IN CLAIM

DATABASE
N
FIELD
EXAMINER
N

CONTACT PERSON: _____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

ACCOMPANIED BY: _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

PHONE NUMBER: (____) ____-____

TIME: ____:____ A(____) P(____)

PHONE NUMBER: (____) ____-____

A. AJ CLAIM: # A61-02167 PRIORITY DATE: 04-06-1964 STAGE: L

B. WR RECORD: # 61-02167 PRIORITY DATE: 04-06-1964 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE N

FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(Y)
IF YES EXPLAIN.

NOTES:

Recommend as licensed.

RECOMMENDED PRIORITY DATE:

04-06-1964

REVIEWED BY

RNF

DATE

4-14-93

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-02167	04S	05E	19	NW	SW	SW	5	ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE / NONE /

WR RECORDS IN SAME 40 ACRE TRACT
NONE /

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-02167	04S	05E	19	NW	SW	SW	5	ELMORE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE /

NONE / NONE /

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y N	<u>N</u> <u>4</u>

NOTES:

Recommend as licensed.

REF ID: A66584

1/4	1/4
1/4	1/4

14

1/4

Lot

COUNTRY

~DIVERSION NAME

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

SYSTEM DESCRIPTION:

4-14-93

A. ROOT WATER RIGHT NUMBERS: A61-02167

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	05E	19	NE	SW		LAWSON, JACK L.	A61-02167 /38.0	61-02167 /38.0	39.0	40.0	38.0
04S	05E	19	NW	SW		LAWSON, JACK L.	A61-02167 /39.0	61-02167 /39.0	39.0 (25)	40.0	39.0
			NW	SW	6	FISHER, MELVILLE W.		61-07386 /			
04S	05E	19	SW	SW		LAWSON, JACK L.	A61-02167 /40.0	61-02167 /40.0	39.0 (28)	40.0	40.0
04S	05E	19	SE	SW		LAWSON, JACK L.	A61-02167 /40.0	61-02167 /40.0	41.0	40.0	40.0
TOTAL ACRES							A61-02167	157.00	157.00	80.00	157.0

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

POU COUNTY: ELMORE

DATABASE Y
FIELD EXAMINER N

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

NOTES:

Confirmed with NAPP, government lot information added (see maps)

RECOMMENDATIONS:

TOTAL ACRES: 157.0

REVIEWED BY: RNE

DATE: 4-19-93

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A61-02167 IRRIGATION	FROM 04-01 TO 11-01	1.970 CFS 628.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.970 CFS 628.00 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
61-02167 IRRIGATION	FROM 04-01 TO 11-01	1.970 CFS 628.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.970 CFS 628.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u> / </u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u> / </u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u> / </u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()
Y() N()

Explain in notes, below.

NOTES:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE:

1.970 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE:

1.970 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD

DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N

☒

B.

FLOW MEASUREMENT

MEASUREMENT METHOD

n/c

, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 1570 x 0.02 CFS/ACRE = 31.4 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 549.5 AF/A
ACRES 1570 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =
TOTAL CONSUMPTIVE USE 471.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 628.00 AF/A
ACRES 1570 x DIVERSION VOL. AF/A FOR AREA 4.0 =
TOTAL DIVERSION VOLUME 628.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CPS

REC. DIV
VOL. AF/A

REC. CONS.
USE

IRRIGATION

04-01

10-31
11-01

DATABASE EXAMINER
1.970 197

DATABASE EXAMINER
628.00 638.0

DATABASE EXAMINER
549.5 471.0

TOTAL FOR THIS RIGHT

1.970

628.00

549.5

REVIEWED BY: RME

DATE: 4-17-93

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-02167

TOTAL DIVERSION RATE OF WR SPLITS
DATABASE 1.970

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-02167	1.970	-		61-02167	1.970
TOTAL CFS		1.970				1.970

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE Y

FIELD EXAMINER

NOTES:

No splits.

AUTHENTICATION:

SIGNATURE: *Deanne McElroy*

DATE: *4-17-93*
TITLE: *Sr. Div. Rec. Agent*

NAME OF FIELD EXAMINER: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:46:39
04/14/93

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A61-02167

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	N			N	6	DMF/4/93	DMF/4/93	DMF/4/93
POINT OF DIV					↓			
SOURCE					6, 4			
PLACE OF USE					6			
DIV. AMOUNT CFS/VOLUME				Y				
CONSUMPTIVE USE				N				
PURPOSES				Y				
PERIOD OF USE				N				
BASIS OF CLAIM				Y				
REMARKS	↓			N				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

261 SE

DMF/4/93

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

WHITE — State Auditor

YELLOW — Remittance Advice

GREEN — State Auditor then Agency

GOLDENROD — Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

AGENCY USE

8379
Date
03/12/90
Code
193002

VENDOR:

If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME

DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

JACK LAWSON
HC 85 BOX 227
GRANDVIEW, ID 83624

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

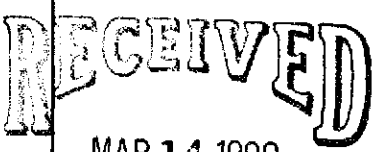
() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF WR#A61-02167/A61-02210 3/ 8/90 100.00	100.00	
 MAR 14 1990 Department of Water Resources Western Regional Office							
TOTAL						100.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

MICROFILMED

AUG 11 1992

Date

Head of Agency or Institution

State Auditor

TO: Debbie Allen

FROM: D. Shaff *DS*

DATE: 3-8-90

RE: Receipt W007714 Refund

Please process a refund of \$100.⁰⁰ to:

Jack Lawson

HC 85 Box 227

Grandview, ID 83624

AG1-02167, AG1-02210

MICROFILMED

AUG 11 1992

5/89

Date Received

1-18-90

RECEIVED

JAN 22 1990

approved

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

RECEIVED

FEB 06 1990

The Idaho Department of Water Resources will consider this form as a request by the claimant to pay additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10) Idaho Code.

Name of Claimant

(208)

834-2397

Phone Number

Mailing Address

H.C. 85 Box 227

City

Gresham

State

Idaho

Zip

83624

County(s) where place of use is located

Elmore

Date claim originally due

12/7/89

Identify water right(s) for which extension is requested

A-61-2167

A-61-2210

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

The notice was sent to Liz Erin Owens in Phoenix Az. She was not aware of what to do with the Notice. So later she mailed the notice to me Jack Lawson in Idaho then I contacted Linda and set up a time to file.

Claimant requests an extension to

11/18

19 90

Signature

Date of request

11/18

19 90

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby ☒ granted] ☐ denied] for the following reasons:

Proper notice not provided to this address

and if granted the filing deadline is extended to

January 18

19 90

Signed this

5 day of February

19 90

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED

AUG 11 1992

RECEIVED
DEC 11 1998
WATER RESOURCES
WESTERN REGION

PRESORTED
FIRST CLASS

RECEIVED

DEC 10 1998

Department of Water Resources

R61-02167
 LOIS ERIN
 8540 N CENTRAL
 PHOENIX
 AZ 85020

OWENSTO RETURN TO SENDER 10 12/02/98
NO FORWARDED PROPOSED NEW FILE
RETURN TO SENDER

13-1-17-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042-1043-1044-1045-1046-1047-104

1. The first step is to identify the problem or question that needs to be addressed. This involves understanding the context and the specific requirements of the task.

2. Next, it is important to gather relevant information and data. This can be done through research, consultation with experts, or by analyzing existing resources.

3. Once the information is gathered, the next step is to develop a plan or strategy. This involves breaking down the problem into smaller, manageable parts and determining the best approach to solve each part.

4. After the plan is developed, the next step is to implement the solution. This involves putting the plan into action and monitoring the progress to ensure that the solution is effective.

5. Finally, it is important to evaluate the results of the solution. This involves comparing the actual outcomes with the expected results and identifying any areas for improvement.

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AUG 11 1982