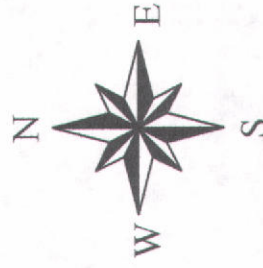


61-02155

T04S R06E
S19



Map prepared by: Erik Norquest
Date prepared: 06/05/98
1987-1988 NAPP photography

4770

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4760

(MOUNTAIN HOME SOUTH)

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BIRDS OF PREY AREA BOUNDARY

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02155
Date Received: 12/ 6/1989
Receipt No: W006871
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BERNARD L BROWN 208-587-3535
Address: 655 E 19 N
MOUNTAIN HOME ID 83647

2. Date of Priority: JAN 14, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	06E	19	NE	SW			ELMORE

5. Description of diverting works:
597' DEEP, 16" ROCK CASING, SUB. PUMP, SPRINKLER SYSTEM,

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	5.860		1385.00

7. Total Quantity Appropriated is:
5.860 C.F.S. (and/or) 1385.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	06E	19	NE	SW		IRR	40.0
			NW	SW	3	IRR	40.0
			SW	SW	4	IRR	40.0
			SE	SW		IRR	40.0

A61-02155

Page 1

Date: 01/07/92

MICROFILMED

AUG 11 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	06E	19	NE	SE	IRR	28.0
			NW	SE	IRR	40.0
			SW	SE	IRR	40.0
			SE	SE	IRR	40.0
Section Acres						308.0
Total Acres						308.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CRP LAND

15. Basis of Claim: LICENSE

Water Right Number: 30902

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

DEC 06 1989

Ident. Number: A61-02155

Date Received:

Receipt No: W006871

Received By: R 12/6/89

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BERNARD L. BROWN 208-587-3535
Address: 655. E.19 N.
MOUNTAIN HOME, ID 83647

2. Date of Priority: JAN 14, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	06E	19	NE	SW			ELMORE

5. Description of diverting works:
597' DEEP, 16" ROCK CASING, SUB. PUMP, SPRINKLER SYSTEM,

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	5.860		1385.00

7. Total Quantity Appropriated is:
5.860 C.F.S. (and/or) 1385.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	06E	19	NE	SW		IRR	40.0
			NW	SW	3	IRR	40.0
			SW	SW	4	IRR	40.0

A61-02155

Page 1

Date: 11/20/89

MICROFILMED

AUG 11 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	06E	19	SE	SW		IRR	40.0
			NE	SE		IRR	28.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

Section Acres 308.0

Total Acres 308.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CRP LAND

15. Basis of Claim: LICENSE
Water Right Number: 30902

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Darrell L Brown* Date: *12/4/89*
_____ Date: _____

State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of Dec 19 89

James T. Crawford
Notary Public

Seal

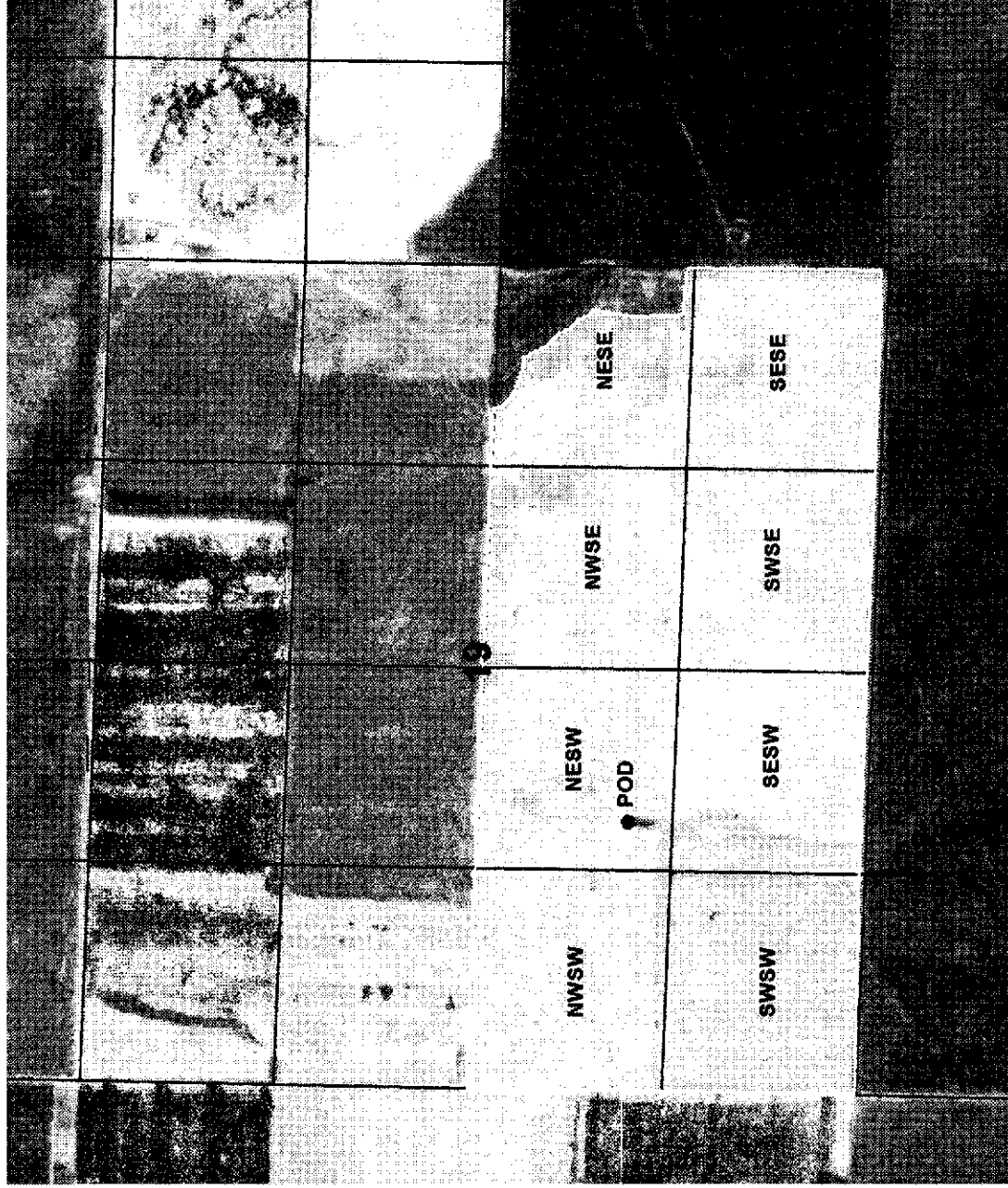
Residing at Mtn Home

My Commission Expires 9/16/93

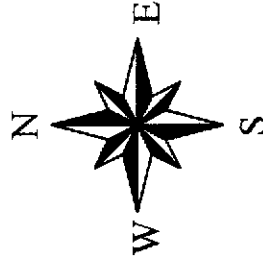
DATE: 10/19/98
PAGE: 1

Audit: 10/19/98 ENORQUES

61-02155



T04S R06E
S19



Map prepared by: Erik Norquest
Date prepared: 06/05/98
1987-1988 NAPP photography

6f-02155

GIS

Township	Range	Sec	Qq	Acres
04S	06E	19	NWSW	44.0 ✓
04S	06E	19	NESW	40.0 ✓
04S	06E	19	NWSE	40.0 ✓
04S	06E	19	NESE	27.0 ✓
04S	06E	19	SWSW	43.0 ✓
04S	06E	19	SESW	38.0 ✓
04S	06E	19	SWSE	38.0 ✓
04S	06E	19	SESE	38.0 ✓

308

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:50:27
04/25/94

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A61-02155

13

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			SH 10-8-86			SH 10-12-88	SH 10-16-88	
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:50:27
04/25/94

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A61-02155

LAST: GREER
ADDRESS: X
CITY: X
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: JESSIE L.
STATE: ID ZIP: X

LAST: SMITH
ADDRESS: MOUNTAIN HOME
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: LA RUE A.
STATE: ID ZIP: X

LAST: FARM CREDIT SERVICES
ADDRESS: P.O. BOX 730
CITY: CALDWELL
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST:
STATE: ID ZIP: 836060730

LAST: BROWN
ADDRESS: 655 E 19 N
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-3535
OWNER CODE: C

FIRST: BERNARD L
STATE: ID ZIP: 83647

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
CLAIM REMARKS: CRP LAND

DATABASE Y
FIELD EXAMINER

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 10/8/96

APPOINTMENT MADE: Y(____) N(☒)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A61-02155	PRIORITY DATE: 01-14-1963	STAGE: L
B. WR RECORD: # 61-02155	PRIORITY DATE: 01-14-1963	STAGE: L

B. WR RECORD: # 61-02155 PRIORITY DATE: 01-14-1963 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

IF YES EXPLAIN.

NOTES:

RECOMMENDED PRIORITY DATE:

01-14-1963

REVIEWED BY

DATE _____

10-19-97

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-02155	04S	06E	19		NE	SW		ELMORE

1/4 SW

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX NONE

WR RECORDS IN SAME 40 ACRE TRACT
T61-02155

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-02155	04S	06E	19		NE	SW		ELMORE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

T61-02155

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY? (Y/N)	Y N	

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:				
TWP.	RGE.	SEC.	1/4	1/4
115	66E	19	SW	NE
---	---	---	---	---
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---	---	---	---	---

SOURCE: GROUNDWATER

REVIEWED BY: EU DATE: 10-19-98

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A61-02155

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES	GIS ACRES
04S	06E	19	NE	SW		BROWN, BERNARD L SMITH, LA RUE A.	A61-02155 /40.0	61-02155 /40.0 T61-02155 /40.0	40.0		40.0	40.0
04S	06E	19	NW	SW	3	BROWN, BERNARD L SMITH, LA RUE A.	A61-02155 /40.0	61-02155 /39.0 T61-02155 /39.0	45.0			44.0
04S	06E	19	SW	SW	4	BROWN, BERNARD L SMITH, LA RUE A.	A61-02155 /40.0	61-02155 /39.0 T61-02155 /39.0	45.0			43.0
04S	06E	19	SE	SW		BROWN, BERNARD L SMITH, LA RUE A.	A61-02155 /40.0	61-02155 /40.0 T61-02155 /40.0	40.0		40.0	38.0
04S	06E	19	NE	SE		BROWN, BERNARD L SMITH, LA RUE A.	A61-02155 /28.0	61-02155 /30.0 T61-02155 /30.0	34.0			27.0
04S	06E	19	NW	SE		BROWN, BERNARD L SMITH, LA RUE A.	A61-02155 /40.0	61-02155 /40.0 T61-02155 /40.0	38.0			40.0
04S	06E	19	SW	SE		BROWN, BERNARD L SMITH, LA RUE A.	A61-02155 /40.0	61-02155 /40.0 T61-02155 /40.0	40.0		40.0	38.0
04S	06E	19	SE	SE		BROWN, BERNARD L SMITH, LA RUE A.	A61-02155 /40.0	61-02155 /40.0 T61-02155 /40.0	37.0			38.0
TOTAL ACRES							308.00	308.00	319.00			308

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

FIELD EXAMINER

POU COUNTY: ELMORE

TRANSFER 61-02155 DOES NOT SHOW UP
IN THE AS Data Base SN 12-19-98

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES:

308

REVIEWED BY:

EN

DATE:

10-19-98

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A61-02155 IRRIGATION	FROM 04-01 TO 10-31 ✓	5.860 CFS 1385.00 AF/A
	TOTAL DIVERSION RATE/VOLUME CLAIMED	5.860 CFS 1385.00 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
61-02155 IRRIGATION	FROM 04-01 TO 10-31	5.860 CFS 1385.00 AF/A
	TOTAL DIVERSION RATE/VOLUME CLAIMED	5.860 CFS 1385.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)	FIELD EXAMINER
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	DATABASE N
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y(✓) N()

Y(✓) N()

Explain in notes, below.

NOTES:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 5.860 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 5.860 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD DATABASE EXAMINER
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 308 x 0.02 CFS/ACRE = 6.16 CFS
(Taken from p/u review)

1b. CALCULATIONS
6.16 acre - 5.86 cfs

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES N/A x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1385.00 AF/A

ACRES 308 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 1232 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 10-31 ✓	DATABASE 5.860 EXAMINER 5.860	DATABASE 1385.00 EXAMINER 1232	DATABASE 0.0 EXAMINER 0.0

TOTAL FOR THIS RIGHT

REVIEWED BY: SHDATE: 10-19-91

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-02155

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
5.860

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-02155	5.860	-		61-02155	5.860

TOTAL CFS

5.860

5.860

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

FIELD EXAMINER

DATABASE Y

NOTES:

AUTHENTICATION:

SIGNATURE: Eric August

DATE: 10-19-98

NAME OF FIELD EXAMINER: SN

TITLE: WRA

MOUNTAIN HOME ID 83647
 (208) 587-3535

Tributary to:

MS EN

MS
FIN

35

