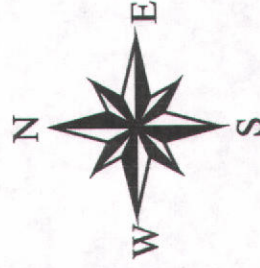
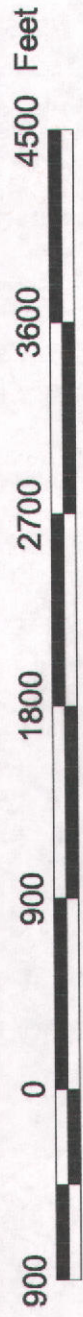


61-02154 and 61-10378

T04S R06E
S19



Map prepared by: Erik Norquest
Date prepared: 06/05/98
1987-1988 NAPP photography



Z-62 1992

R5E

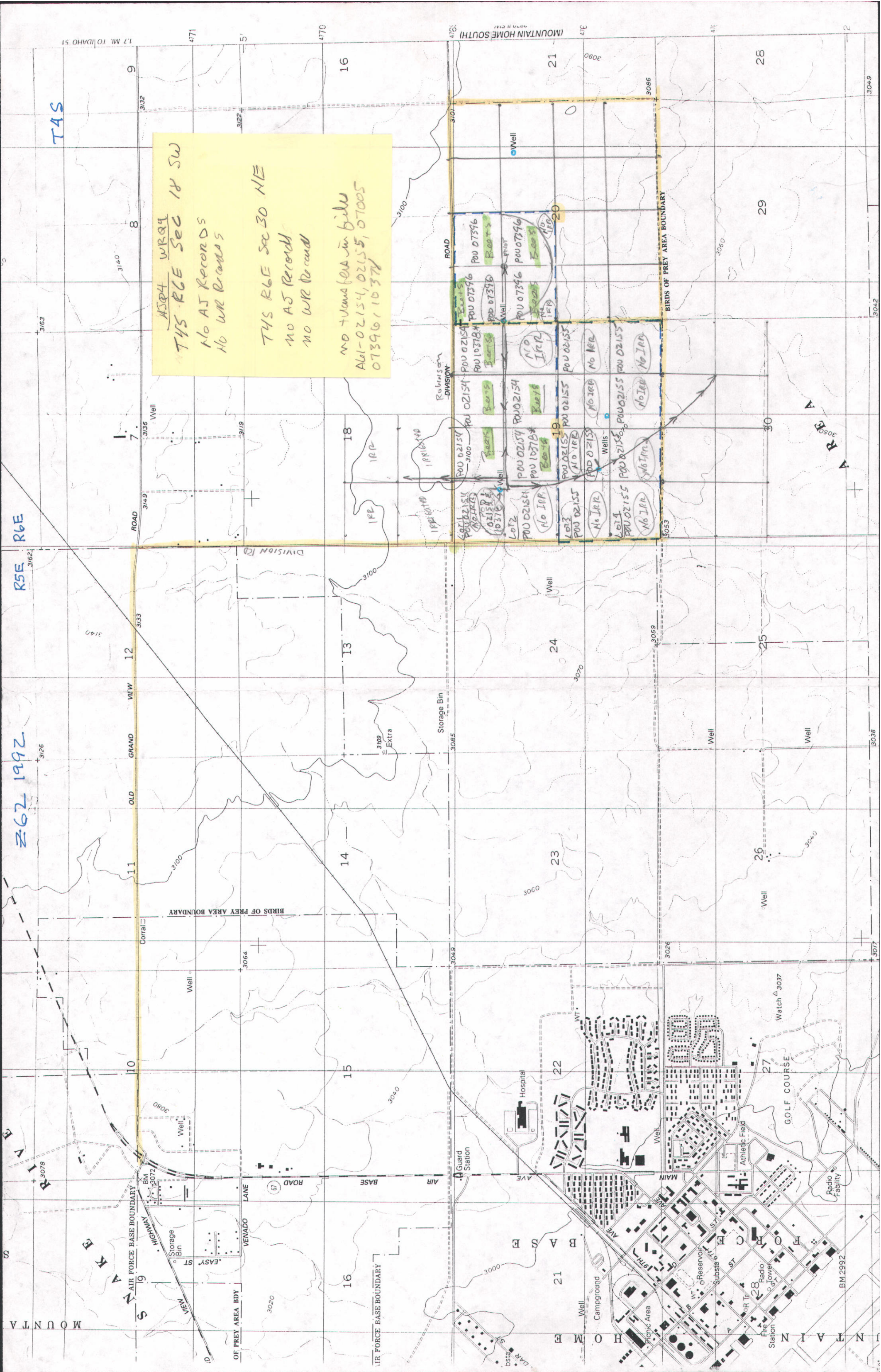
R6E

T4S

ASPH WRQY
T4S R6E Sec 14 SW
No AS Records
No WR Records

T4S R6E Sec 30 NE
No AS Records
No WR Records

No Transfers in bills
A61-02154, 02155, 07005
07396, 10374



RAS
✓

OPQ 2-62
1974

RSE 66E



TOH'S ROAD

18

17

16

ROBINSON
DIVISION

ROAD

LOT 1
POU 02154
No IRR

POU 02154
Beers

POU 02154
Beers

POU 02154
Beers

POU 07396
Beers

POU 07396
Beers

LOT 2
POU 02154
No IRR

POU 02154
Beers

POU 02154
Beers

POU 02154
Beers

POU 07396
Beers

POU 07396
Beers

LOT 3
POU 02155
No IRR

POU 02155
No IRR

POU 02155
No IRR

POU 02155
No IRR

POU 07396
Beers

POU 07396
Beers

LOT 4
POU 02155
No IRR

POU 02155
No IRR

POU 02155
No IRR

POU 02155
No IRR

POU 07396
Beers

POU 07396
Beers

LOT 5
POU 02155
No IRR

POU 02155
No IRR

POU 02155
No IRR

POU 02155
No IRR

POU 07396
Beers

POU 07396
Beers

LOT 6
POU 02155
No IRR

POU 02155
No IRR

POU 02155
No IRR

POU 02155
No IRR

POU 07396
Beers

POU 07396
Beers

LOT 7
POU 02155
No IRR

POU 02155
No IRR

POU 02155
No IRR

POU 02155
No IRR

POU 07396
Beers

POU 07396
Beers

LOT 8
POU 02155
No IRR

POU 02155
No IRR

POU 02155
No IRR

POU 02155
No IRR

POU 07396
Beers

POU 07396
Beers

LOT 9
POU 02155
No IRR

POU 02155
No IRR

POU 02155
No IRR

POU 02155
No IRR

POU 07396
Beers

POU 07396
Beers

LOT 10
POU 02155
No IRR

POU 02155
No IRR

POU 02155
No IRR

POU 02155
No IRR

POU 07396
Beers

POU 07396
Beers

LOT 11
POU 02155
No IRR

POU 02155
No IRR

POU 02155
No IRR

POU 02155
No IRR

POU 07396
Beers

POU 07396
Beers

LOT 12
POU 02155
No IRR

POU 02155
No IRR

POU 02155
No IRR

POU 02155
No IRR

POU 07396
Beers

POU 07396
Beers

LOT 13
POU 02155
No IRR

POU 02155
No IRR

POU 02155
No IRR

POU 02155
No IRR

POU 07396
Beers

POU 07396
Beers

LOT 14
POU 02155
No IRR

POU 02155
No IRR

POU 02155
No IRR

POU 02155
No IRR

POU 07396
Beers

POU 07396
Beers

LOT 15
POU 02155
No IRR

POU 02155
No IRR

POU 02155
No IRR

POU 02155
No IRR

POU 07396
Beers

POU 07396
Beers

28

29

28

Well

Well

Well

Well

Well

Well

(MOUNTAIN HOME SOUTH)

3070 II CIV

47C

47

3090

3086

BIRDS OF PREY AREA BOUNDARY

3053

3060

3100

3100

3101

47B

4770

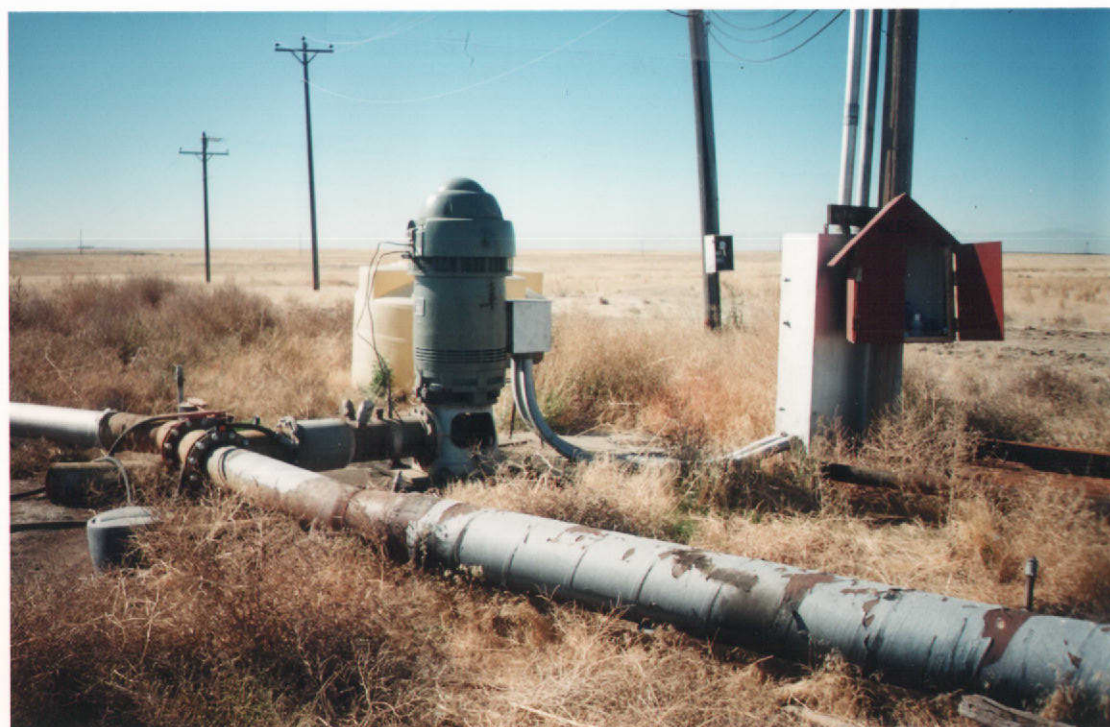
no. AGI-02154,

T45 R6E SEC 19
SE NW NW
10-8-96



⊥ Photo #1 10-8-96 Looking SW FROM the NE NW NW corner
of Sec 19 showing Pump #1

⊥



AGI-02155
T45 R6E SEC 19
10-8-96

⊥ Photo #2 10-8-96 Looking SW FROM the SW NE SW of
Sec 19 showing Pump #2. Interconnected with mainline
from Pump #1 - Mainline continues SE into Sec 30.

⊥



o. AGI-02155

T45 R6E Sec 19

Photos-10-8-96

↓ Photo #3 Looking NW from the SWNE SW of Sec 19 showing the mainline coming from Pump #1 and interconnecting with Pump #2 ↓



T45 R6E Sec 19

AGI-02155

↓ Photo #4 Looking E from SWNE SW of Sec 19 showing the Burned area coming + the SE 1/4 of Sec 19, also Pump #2 ↓



T4S R6E Sec19
10-8-96

↓ Photo #5 10-8-96 Looking SE from the SE corner of the NW SE 1/4 Sec 20 showing a lack of migration. ↓



T A61-07396
Sec 20
10-8-96

↓ Photo #6 10-8-96 Looking S, ~~to where~~ from the SE NW 1/4 of Sec 20 showing Pump #3 mainline leading to where it connects with a mainline going to a pivot in the NW 1/4 of Sec 20. This mainline is also connected to a mainline from Pump #1 in Sec 19 SE NW 1/4. ↓

o. A61-02154

T4S R6E Sec 19
10-8-96



⊥ Photo #7 10-8-96 Looking SE From the SE corner of ⊥
the SE 1/4 Sec 19 showing a new mainline going into
Sec 30 T4S R6E. This mainline is connected to Pump #2, #3, #1

⊥

⊥

⊥

⊥

Identification no. A61-02154
T4S R6E Sec 19 10-8-96

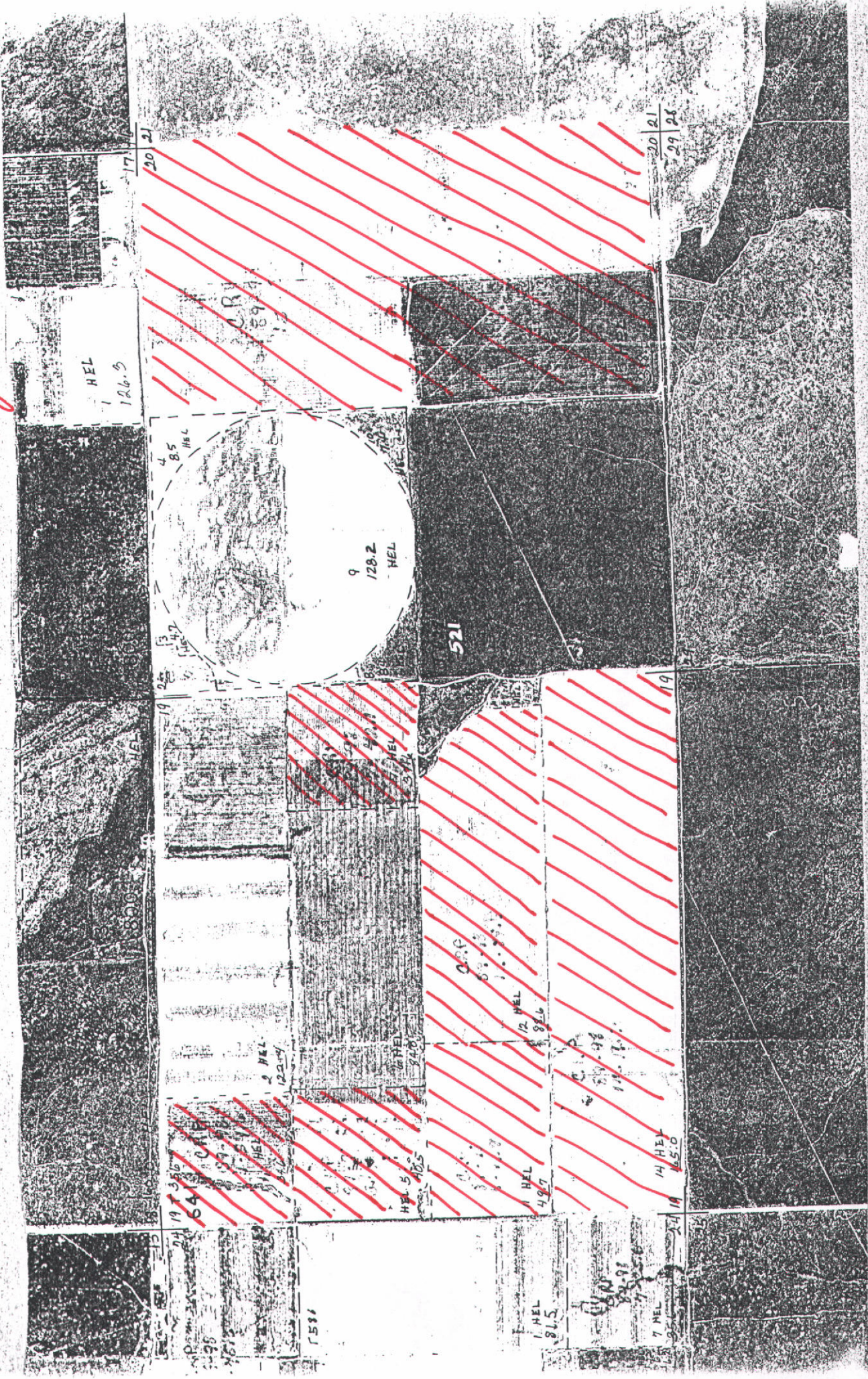


Photo #8 - Looking North from
the NW corner of the NE NW
Sec. 19 showing the mainline
from pump #1 going under
Robinson Road into Sec 18
T4S R6E,



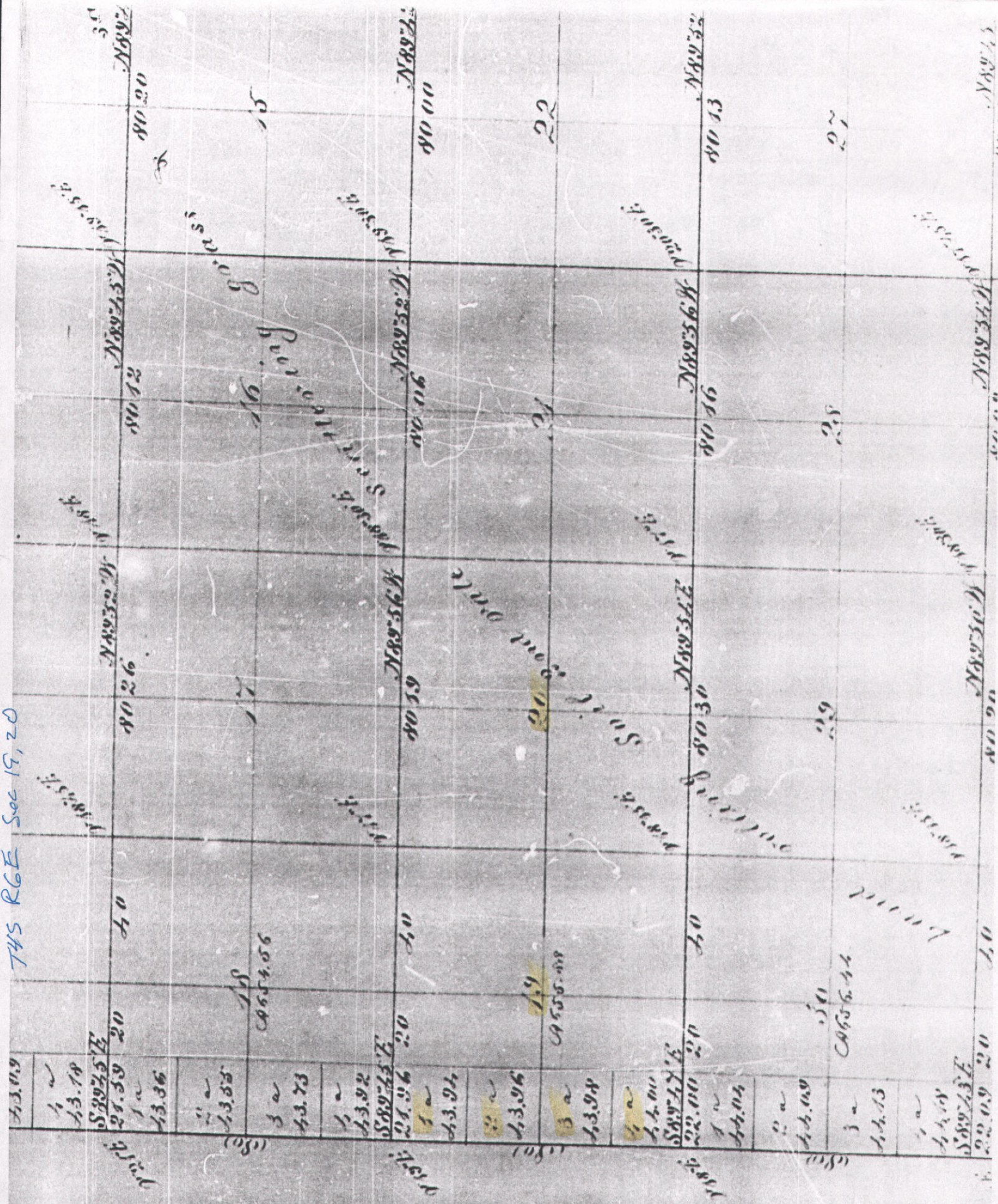
Photo #9 Looking North from
Robinson Road (NE NW Sec. 19)
Towards Sec. 18 T4S R6E
showing the mainline (Pump #1)
emerging from under
Robinson Road and into Sec 18.

original in 761-7005



/// covered by CRP

T4S R6E Sec 19, 20

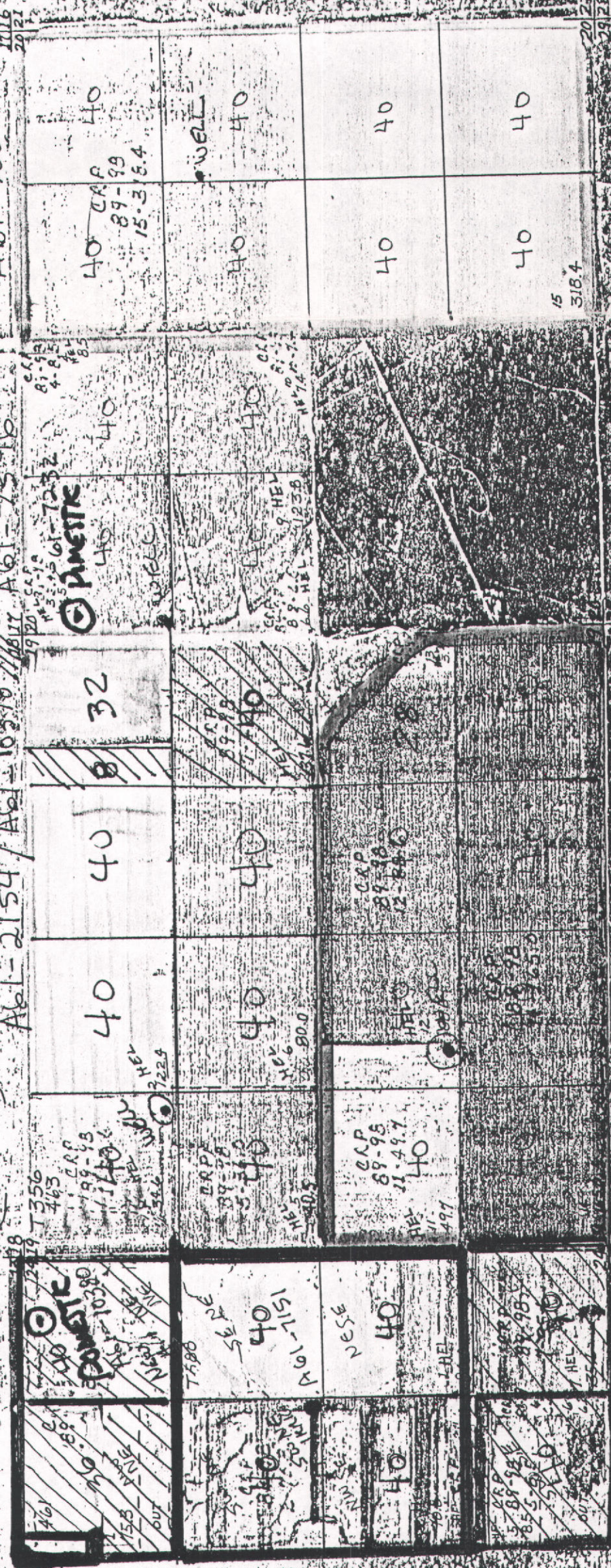


U. S. Land Office at Boise City, Idaho Territory.
In Testimony Whereof

Owner Bernard L. Brown Operator _____
County Elmore State _____ Date _____
Approximate acres _____ Approximate scale _____
Cooperating with Elmore Soil Conservation District
Plan identification Compliance Photo number 7356, 7587, 7588
Assisted by _____ USDA Soil Conservation Service

(456E)
LIT 212 Acids / NEWARK 48 1100 ACES
Abt-2154 / Abt-10370 // 1100 ACES
Abt-7396

(CRP)
320 ACRES
A 101-7005



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

DEC 06 1989

Ident. Number: A61-02154
Date Received: 12-7-89
Receipt No: W0006871
Received By: RL 12/8/89

Department of Water Resources

Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BERNARD L. BROWN 208-587-3535
Address: 655 E.19 N.
MOUNTAIN HOME, ID 83647

2. Date of Priority: JAN 14, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	06E	19	-	NW	NW	1	ELMORE

5. Description of diverting works:
597' DEEP, 20" ROCK CASING, SUB. PUMP, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	5.440		1215.00

7. Total Quantity Appropriated is:
5.440 C.F.S. (and/or) 1215.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04S	06E	19	NE	NE		IRR	32.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0

A61-02154

Page 1

Date: 11/20/89

MICROFILMED

AUG 11 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	06E	19	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
						Section Acres	272.0
						Total Acres	272.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-10378

14. Remarks:
WHEN THIS WATER RIGHT A61-02154 IS COMBINED WITH
WATER RIGHT A61-10378 IT SHALL NOT EXCEED 5.44 CFS.

15. Basis of Claim: LICENSE
Water Right Number: 30901

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not SRB wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bernard L. Brown Date: 12/4/89

Date: _____

State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of December 19 89

Seal

James J. Crawford
Notary Public
Residing at Mtn Home

My Commission Expires 8/16/93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5547
WATER RIGHT NO(S). 61-02154/61-07005/61-07396/61-10378

This is to certify that: **BERNARD L BROWN**
655 E 19 N
MOUNTAIN HOME ID 83647

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 61-02154 :			
IRRIGATION	03/15 to 11/15	5.44 CFS	1088.0 AF
Priority: 01/14/1963			
Right No. 61-10378 :			
IRRIGATION	03/15 to 11/15	0.80 CFS	188.0 AF
Priority: 04/30/1974			
	SUBTOTAL:	* 5.44 CFS	1276.0 AF
Right No. 61-07005 :			
IRRIGATION	03/01 to 10/15	5.24 CFS	1280.0 AF
Priority: 08/23/1967			
Right No. 61-07396 :			
IRRIGATION	03/15 to 11/15	2.20 CFS	640.0 AF
Priority: 01/04/1980			
	TOTAL:	12.88 CFS	3196.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 18, Township 04S, Range 06E
Lot 1 (NWNW), Sec. 19, Township 04S, Range 06E
SENE , Sec. 20, Township 04S, Range 06E
NWNW , Sec. 20, Township 04S, Range 06E
ELMORE County

TRANSFER NO. 5547
WATER RIGHT NO(S) . 61-02154/61-07005/61-07396/61-10378

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	06E	19	NENE 40	NWNE 40	SWNE 39	
			SENE 39	NENW 40	Lot 1 (NWNW) 41	
		Lot 2 (SWNW)	41	SENE 39		319
	20		NENE 40	NWNE 40	SWNE 40	
			SENE 40	NENW 40	NWNW 40	
			SWNW 40	SENE 40	NESE 40	
			NWSE 40	SWSE 40	SESE 40	480
Total number of acres irrigated:						** 799

CONDITIONS OF APPROVAL AND REMARKS

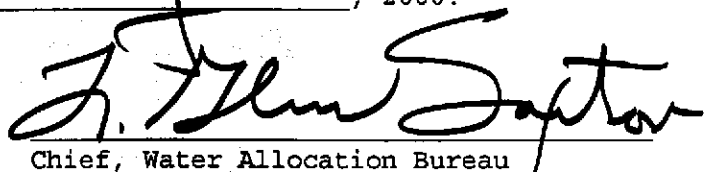
1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The total instantaneous diversion of water from all points of diversion under Transfer 5547 shall not exceed 12.88 cfs nor a total combined annual volume of 3196.0 af.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
8. Right 61-10378 is an enlargement of Right 61-02154 pursuant to Section 42-1426, Idaho Code.
9. Approval of Transfer 5547 does not confirm Claimed Right 61-10378.
10. Right 61-10378 is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.

TRANSFER NO. 5547
WATER RIGHT NO(S). 61-02154/61-07005/61-07396/61-10378

CONDITIONS OF APPROVAL AND REMARKS

- * 11. Rights 61-02154 and 61-10378 when combined shall not exceed a total diversion rate of 5.44 cfs.
- ** 12. Right 61-02154 is limited to the irrigation of 272 acres within the place of use described above in a single irrigation season.
- ** 13. Right 61-07005 is limited to the irrigation of 320 acres within the place of use described above in a single irrigation season.
- ** 14. Right 61-07396 is limited to the irrigation of 160 acres within the place of use described above in a single irrigation season.
- ** 15. Right 61-10378 is limited to the irrigation of 47 acres within the place of use described above in a single irrigation season.
- 16. The period of use for the irrigation under Right 61-07005 may be extended to an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
- 17. All water rights within Basin 61 are from connected sources of water in the Snake River Basin and shall be administered conjunctively.

Dated this 5th day of January, 2000.


Chief, Water Allocation Bureau

MEMORANDUM

DATE: December 30, 1999

TO: Transfer No. 5547

FROM: Shelley W. Keen *(SWK)*

RE: Purpose of the transfer

Transfer No. 5547 combines irrigation water rights 61-02154, 61-07005, 61-07396, and claim 61-10378 into a permissible place of use of 799 acres and adds a new point of diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 18, T4S, R6E. To be consistent with our regular practice, the transfer approval updates the annual volume authorized under each right to the current standard of 4.0 af/acre.

RECEIVED

AUG 31 1999

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 61-02154, 61-07005
61-07396 and 61-10378

NOTICE OF ADMINISTRATIVE
PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

- ☐ Substitution of Party (waiting for documentation)
- ☐ Substitution of Party/Split Water Right
- ☒ I.C. § 42-222 transfer

☒ point of diversion

☐ period of use

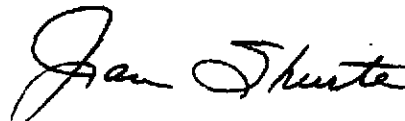
☒ place of use

☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than:

August 30, 2000

DATED: August 30, 1999



Signature of IDWR Representative

INSTRUCTIONS FOR MAILING

Mail this form, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

CERTIFICATE OF MAILING

I certify that on August 30, 1999, I mailed the original and copies of this form, to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. One Copy to:

~~Claimant/Seller for Substitution of Party or attorney of record:~~

Bernard L Brown
665 E 19 N
Mountain Home ID 83647

3. One Copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:

N/A

4. One copy to:

Each party in the subcase, or attorney of record :

N/A

Dorise Bullington
Signature of person or attorney mailing the form

AJ0749NP
No. R61-02154

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/20/98
PAGE: 1

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE DIVERSION RATE DIVERSION VOLUME
C BERNARD L BROWN 01/14/1963 IRRIGATION 5.44 CFS 1080.00 AFA
655 E19 N
MOUNTAIN HOME ID 83647
(208) 587-3535
TOTAL DIVERSION: 5.44 CFS 1088.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04S R06E S19 Lot01(SENW) ELMORE County

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE	
NESE	NWSE	SWSE	SESE	NESE	NWSE	SWSE	SESE
T R S : Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
04S 06E 19 : 40	40	39	39	40	41	41	39
				TOTAL ACRES			
				319.0			

POU County: ELMORE

Other Rights: A61-10378

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A61-02154 A61-10378 R61-10378

Conditions of Approval:

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHT NO. 61-10378 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 5.44 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1276 AF.

POU1

USE OF THIS RIGHT WITH RIGHT NO. 61-10378 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 319 ACRES IN A SINGLE
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 272 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP

RIGHT NO. 61-10378 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

RIGHT NO. 61-10378 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT
TO SECTION 42-1426, IDAHO CODE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag: C

311 10-21-98

AJ0749NP
No. R61-02154

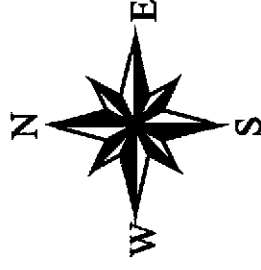
IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/20/98
PAGE: 2

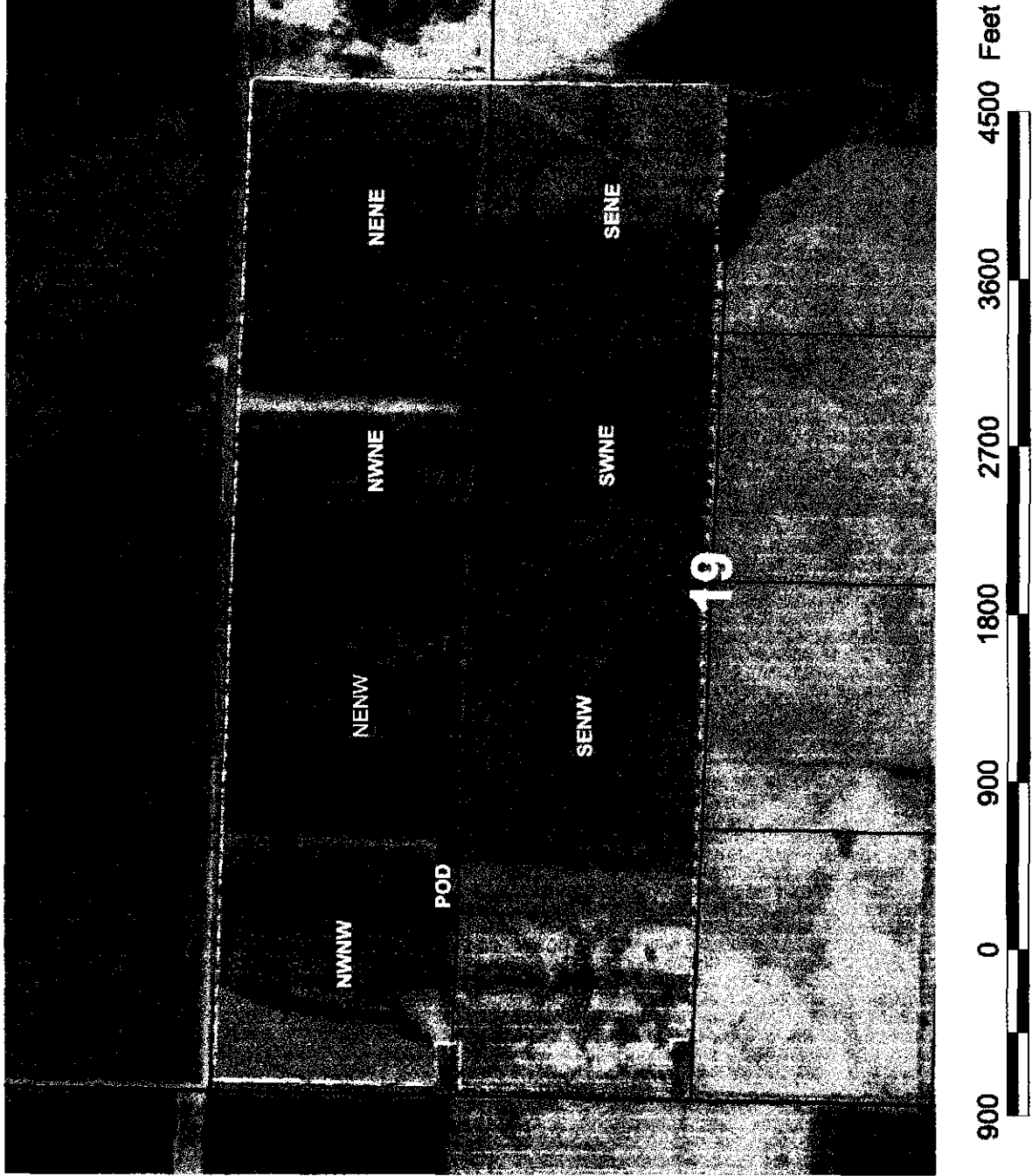
Audit: 10/20/98 ENORQUES

61-02154 and 61-10378

T04S R06E
S19



Map prepared by: Erik Norquest
Date prepared: 06/05/98
1987-1988 NAPP photography



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:29:35
04/25/94

PAGE: 13
QUICKLOOK INFORMATION

13
CLAIM NUMBER: A61-02154

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			20 10-8-94			20 10-8-94	20 10-8-94	
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:29:35
04/25/94

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A61-02154

LAST: SMITH
ADDRESS: MOUNTAIN HOME
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: ARLOW A.
STATE: ID ZIP: X

LAST: FARM CREDIT SERVICES
ADDRESS: P.O. BOX 730
CITY: CALDWELL
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST:
STATE: ID ZIP: 836060730

LAST: DUFFEL
ADDRESS: X
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: JAMES S.
STATE: ID ZIP: X

LAST: BROWN
ADDRESS: 655 E. 19 N.
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-3535
OWNER CODE: C

FIRST: BERNARD L.
STATE: ID ZIP: 83647

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS:

WHEN THIS WATER RIGHT A61-02154 IS COMBINED WITH
WATER RIGHT A61-10378 IT SHALL NOT EXCEED 5.44 CFS.

out

CONTACT PERSON: _____ PHONE NUMBER: (____) ____-____
DATE OF FIELD EXAM: 10/2/96 APPOINTMENT MADE: Y(____) N(____) TIME: ____:____ A(____) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) ____-____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A61-02154 PRIORITY DATE: 01-14-1963 STAGE: L ✓

B. WR RECORD: # 61-02154 PRIORITY DATE: 01-14-1963 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)

NOTES: Recommend as licensed & claimed.

RECOMMENDED PRIORITY DATE:

01-14-1963

REVIEWED BY

RPF

DATE

4-25-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-02154	04S	06E	19	SE	NW	NW	1	ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A61-10378 NONE

WR RECORDS IN SAME 40 ACRE TRACT

61-07119
T61-02154

appears to be enlargement of this right

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-02154	04S	06E	19	NW	NW	NW	1	ELMORE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

61-07119
T61-02154

A61-10378 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
		Y	N
		N	N

NOTES:

Recommend as licensed & claimed.

A. ROOT WATER RIGHT NUMBERS: A61-02154

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES	GIS ACRES
04S	06E	19	NE	NE		BROWN, BERNARD L.	A61-02154 / 32.0	61-02154 / 32.0	32.0		32.0	32.0
			NE	NE		BROWN, BERNARD L.	A61-10378 / 8.0					
			NE	NE		SMITH, ARLOW A.		T61-02154 / 32.0				
04S	06E	19	NW	NE		BROWN, BERNARD L.	A61-02154 / 40.0	61-02154 / 20.0	36.0		40	40.0
			NW	NE		SMITH, ARLOW A.		T61-02154 / 20.0				
04S	06E	19	SW	NE		BROWN, BERNARD L.	A61-02154 / 40.0	61-02154 / 40.0	40.0		40	39.0
			SW	NE		SMITH, ARLOW A.		T61-02154 / 40.0			39	
04S	06E	19	NE	NW		BROWN, BERNARD L.	A61-02154 / 40.0	61-02154 / 36.0	35.0		40	40.0
			NE	NW		SMITH, ARLOW A.		T61-02154 / 36.0				
04S	06E	19	NW	NW		BROWN, BERNARD L.	A61-02154 / 40.0	61-02154 / 33.0			41	47.0
			NW	NW		SMITH, ARLOW A.		T61-02154 / 33.0				
04S	06E	19	SW	NW		BROWN, BERNARD L.	A61-02154 / 40.0	61-02154 / 39.0			41	41.0
			SW	NW		SMITH, ARLOW A.		T61-02154 / 39.0				
04S	06E	19	SE	NW		BROWN, BERNARD L.	A61-02154 / 40.0	61-02154 / 40.0	39.0		39	39.0
			SE	NW		BROWN, BERNARD L.	A61-10378 / 40.0					
			SE	NW		SMITH, ARLOW A.		T61-02154 / 40.0				
TOTAL ACRES							A61-02154	272.00	182.00		272	272
								240.00				

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? FIELD EXAMINER POU COUNTY: ELMORE

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: 272.0
REVIEWED BY: SN

DATE: 10-19-98

REMARKS: QNT E25
POU1 E11, K06
EXP K01
P.Flaa C

A. AJ CLAIMED USES:

PURPOSES
A61-02154 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
5.440 CFS ~~1088~~ 1215.00 AF/A
5.440 CFS ~~1088~~ 1215.00 AF/A

B. WR RECORDED USES:

PURPOSES
61-02154 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
5.440 CFS 1215.00 AF/A
5.440 CFS 1215.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE EXAMINER
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐)

Y(☒) N(☐)

Explain in notes, below.

NOTES:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 5.440 CFS
 WR ROOT RIGHT TOTAL DIVERSION RATE: 5.440 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
 ** If an amount smaller than the original diversion rate is **
 ** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD
 DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N DATABASE EXAMINER _____

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() Y() N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A61-10378

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-02154	GROUNDWATER	BROWN, BERNARD L.	5.440	0.020	1081215.00	4.46
A61-10378	GROUNDWATER	BROWN, BERNARD L.	5.440	0.113	1215.00	25.31

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE
 ACRES 272 x 0.02 CFS/ACRE = 5.44 CFS
 (Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES N/A x CONSUMPTIVE VOL. AF/A FOR AREA 3 =
 TOTAL CONSUMPTIVE USE AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1215.00 AF/A

ACRES 272 x DIVERSION VOL. AF/A FOR AREA 4 =
 TOTAL DIVERSION VOLUME 1088 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TOREC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

IRRIGATION

03-15 11-45
4-1 10-31

DATABASE
5.440

DATABASE **EXAMINER**
 1215.00

0.0 DATABASE EXAMINER

TOTAL FOR THIS RIGHT

5.440

~~1215:00~~

0.0

REVIEWED BY:

५

DATE:

10-19-92

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-02154

DATABASE 5.440
TOTAL DIVERSION RATE OF WR SPLITS CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-02154	5.440	-		61-02154	5.440

TOTAL CFS 5.440

DIVERSION RATE REVIEW

FIELD EXAMINER _____

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE Y

NOTES:

AUTHENTICATION:

SIGNATURE: Eric Hoppert DATE: 10-19-98

NAME OF FIELD EXAMINER: Eric Hoppert TITLE: WRA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:30:10
04/25/94
14

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A61-02154

OWNER CODE: C
NAME & ADDRESS: BERNARD L. BROWN
655 E. 19 N.
MOUNTAIN HOME ID 83647
(208) 587-3535

PRIORITY DATE: 01/14/1963

WATER USE: IRRIGATION

USE PERIOD FROM TO: 03-15-11-15

DIVERSION RATE: 5.44 CFS

DIVERSION VOLUME: 10881215.00 AFA

TOTAL DIVERSION: 1215.00 AFA

Water Source: GROUNDWATER

Tributary to: T04S R06E S19 Lot01(NWNW)

Stage: LICENSE

ELMORE County

Point(s) of Diversion: T04S R06E S19 Lot01(NWNW)

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE		SUM	
NENE	NUNE	SWNE	SENE	NENW	NUNW	SWNW	SESW	NESE	SWSE
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
32	40	40	40	40	40	40	40	40	40
04S 06E 19		:		:		:		:	
TOTAL ACRES		:		:		:		:	
272.0		:		:		:		:	
319		:		:		:		:	

POU County: ELMORE

Non-Irrigation Uses: NONE

Other Rights: A61-10378

Remarks: WHEN THIS WATER RIGHT A61-02154 IS COMBINED WITH
WATER RIGHT A61-10378 IT SHALL NOT EXCEED 5.44 CFS.

Dates: Exam Made Date: Verified Date: 05/20/1985

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

61-02154 AND 61-10378 GIS Accuracy

Township	Range	Sec	Qq	Lotnum	Acres	Acres
04S	06E	19	NWNW	1	41.0	02154 0.0
04S	06E	19	NENW	0	40.0	02154 0.0
04S	06E	19	NWNE	0	40.0	02154 0.0
04S	06E	19	NENE	0	40.0	02154 32 0.0
04S	06E	19	SWNW	2	41.0	10378 8 0.0
04S	06E	19	SENW	0	39.0	02154 0.0
04S	06E	19	SWNE	0	39.0	02154 0.0
04S	06E	19	SENE	0	39.0	10378 0.0

TOTAL - 319
 02154 - 272
 10378 - 47

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 30901/61-2154 Priority Jan. 14, 1963 Amount 5.44 cfs

THIS IS TO CERTIFY, that ARLOW A. SMITH
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 30901/61-2154 issued pursuant to Application for Permit dated January 14, 1963,
and has submitted proof to the Department of Water Administration on December 3, 1969,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 5.90 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 5.44 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 5.44 cfs of water be diverted at
any one time, said waters to be diverted within the _____
(NW $\frac{1}{4}$ NW $\frac{1}{4}$) Lot 1, Sec. 19, Twp. 4 S, Rge. 6 E, B. M.
in the county of Elmore; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,215 acre feet per year or _____
4.5 acre feet per acre.

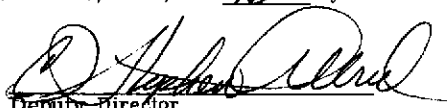
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 S	6 E	19	32	20	40	32	36	33	39	40									272

Total number of acres irrigated 272

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19th day of
December, 19 72.


Deputy Director

61 2154

262 1992

R5E R6E

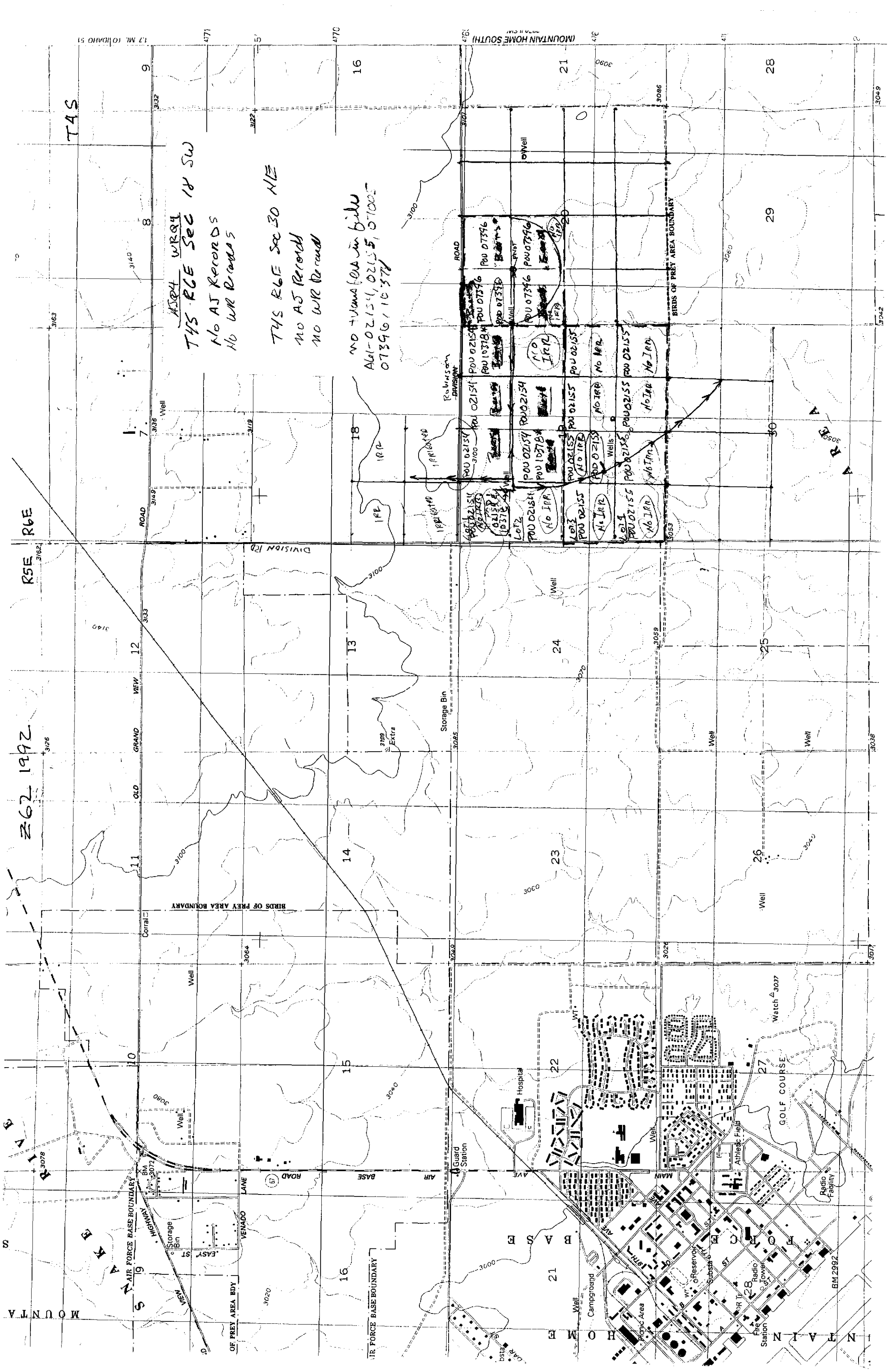
TAS

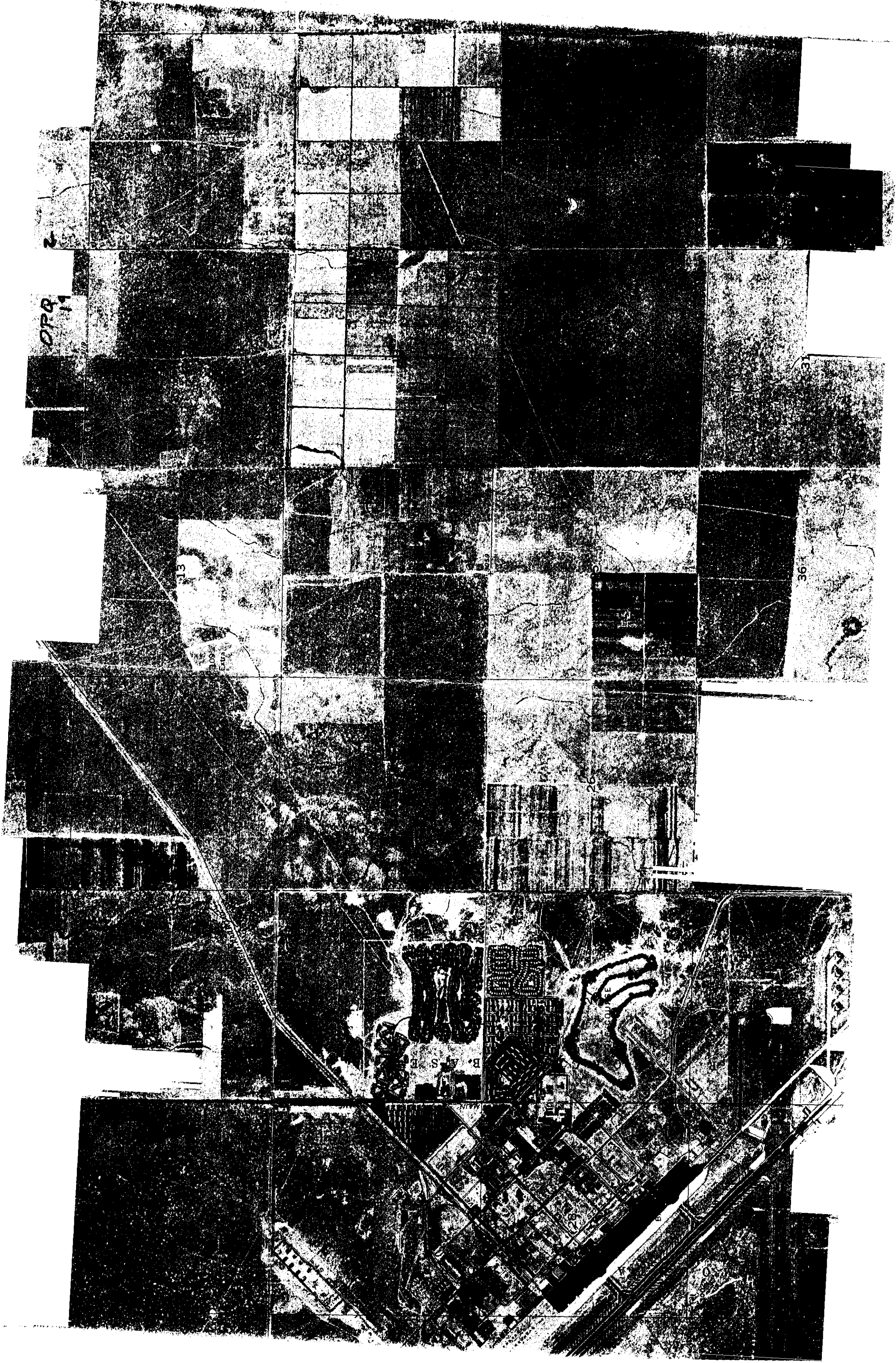
ASQ4 WRQ4 18 SW
T45 R6E Sec

NO AJ RECORDS
NO WM RECORDS

THS RLE Soc 30 N/E
no A5 Records
no WR Records

no transfers in file
A61-02154, 02155, 07005-
07396, 110378





10-8-96 Bernard Brown AGI- 02154, 02155, 07396, 10378
 -N- T4S R6E Sec 19 & 20

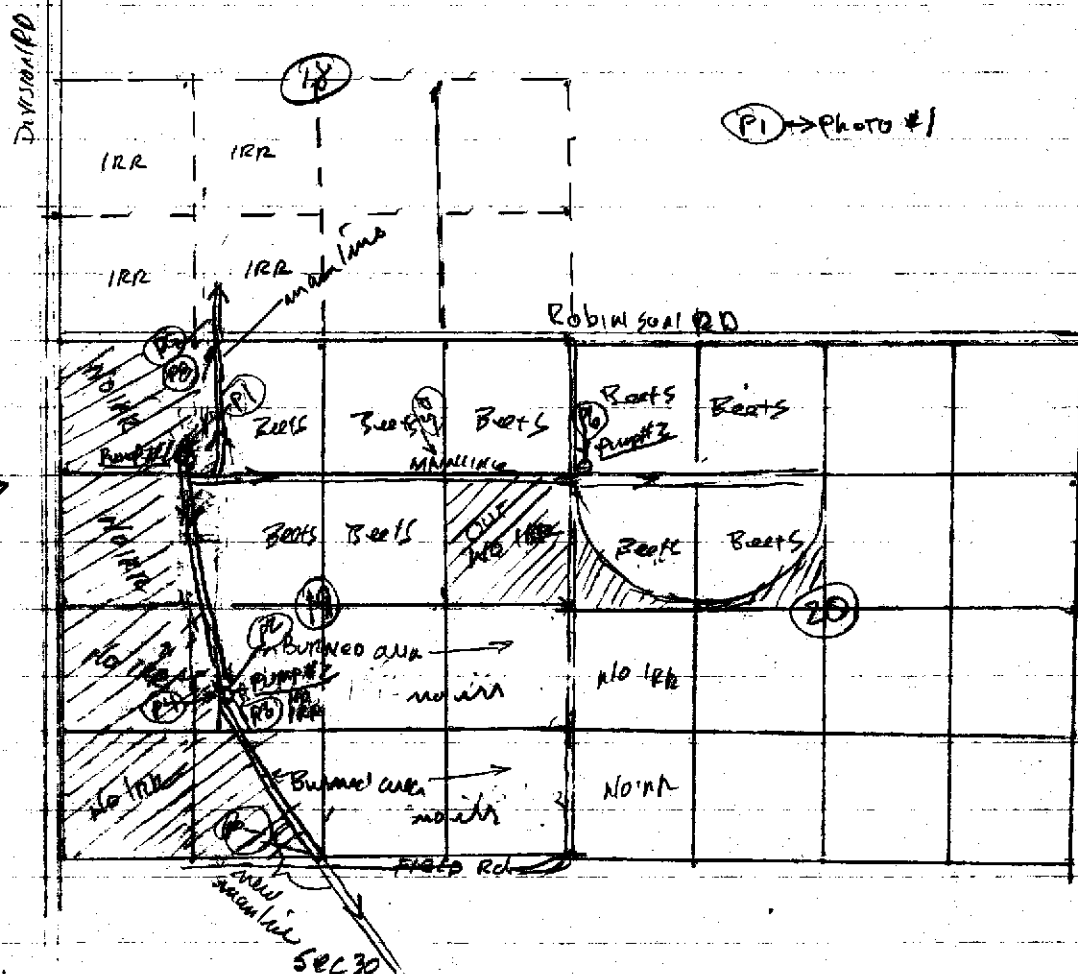


Photo 1 Pump #1 motor GE 450 HP S/N BEJ205014
 Pump Lagner/Bowler #44600

Photo 2 Pump #2 motor Vertical 200HP S/N 53-00029-127 shows mainline from Pump #1 connected to Pump #2 mainline.
 Pump no Nameplate

Photo #3 Looking NW from Pump #2 showing chest guard

Photo #11 Looking E from pump #2 showing Burned area. This burned area appeared to be burned chest guard.

Photo #5 Looking SE from the SE corner of NW SE 1/4 showing no irrs.

Photo #6 Pump #3 GE motor 200HP S/N R-6349-04-890 Looking S. From N of the Pump Lagner/Bowler T80051 pump sec 20 sunken

Photo #7 Looking SE from the SE corner of SE SW Sec 19 showing a new mainline entering Sec 30

10-8-96 Bernard Brown Abt. 02154, 02155, 07326, 10378

Photo #8 & 9 - Looking N from the NW corner of the NE NW Sec 19
Showing the mainline from pump #1 going under the
Robinson Road into Sec 18

67
RGE
10378

1000
1027

2 800

1 HEL
126.3

1 HEL
75.3
401
T581

14 T 356

2 HEL
122.4

2 HEL
84.0

1 HEL
81.5

11 HEL
49.7

12 HEL
88.6

7 HEL
85.4

14 HEL
165.0

9
128.2
HEL

15 129.3

4 8.5

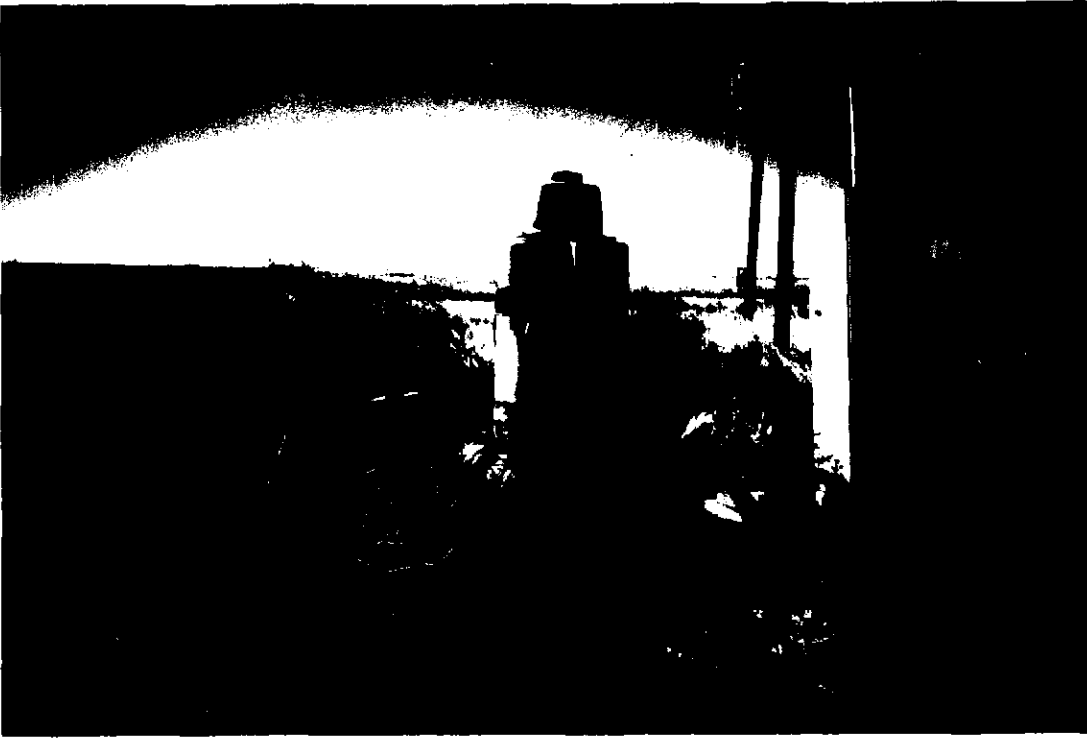
19

20 21

29 28

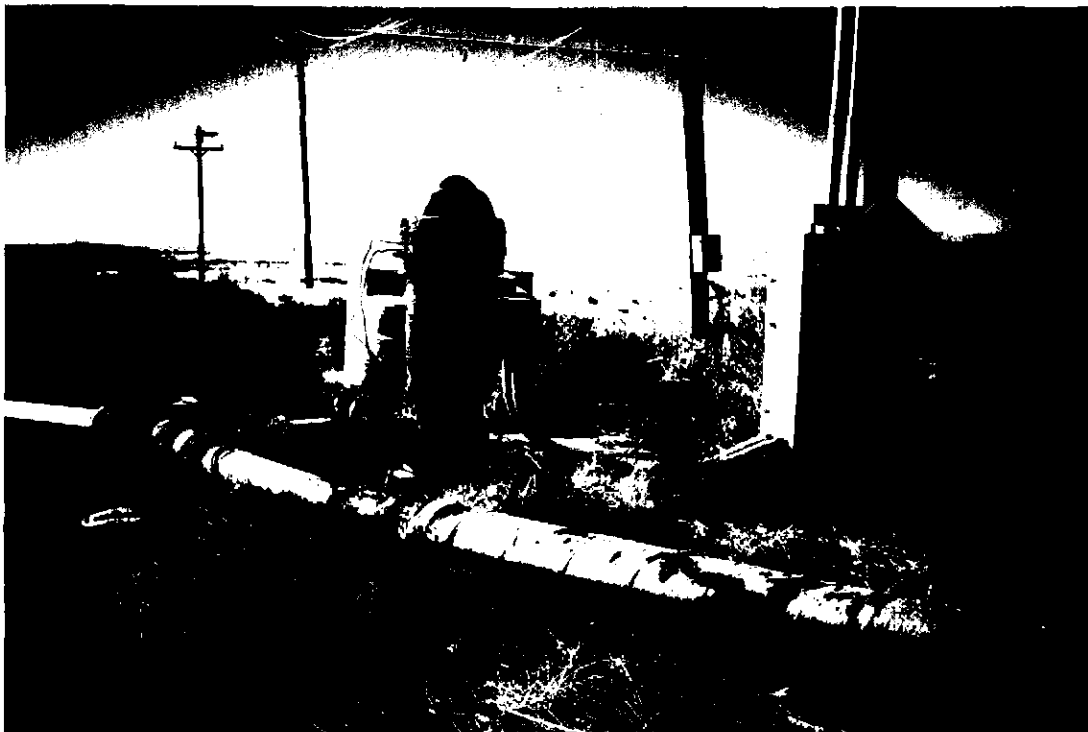
no. AGI-02154,

T45 R6E SEC 19
SE NW NW
10-8-96



↓ Photo #1 10-8-96 Looking SW FROM THE NE NW NW corner
of Sec 19 showing Pump #1

↓



AGI-02155
T45 R6E SEC 19
10-8-96

↓ Photo #2 10-8-96 Looking SW FROM THE SW NE SW corner
of Sec 19 showing Pump #2, interconnected with mainline
from Pump #1 - Mainline continues SE into Sec. 30.

↓



o. A61-02155

T4S R6E Sec 19

Photos-10-8-96

↓ Photo #3 Looking NW from the SWNE SW of Sec 19 showing ↓
the mainline coming from Pump #1 and interconnecting
with Pump #2



T4S R6E Sec 19

A61-02155

↓ Photo #4 Looking E from SWNE SW of Sec 19 showing ↓
the Burned area coming + the SE 1/4 of Sec 19,
also Pump #2

T4S R6E Sec19
10-8-96

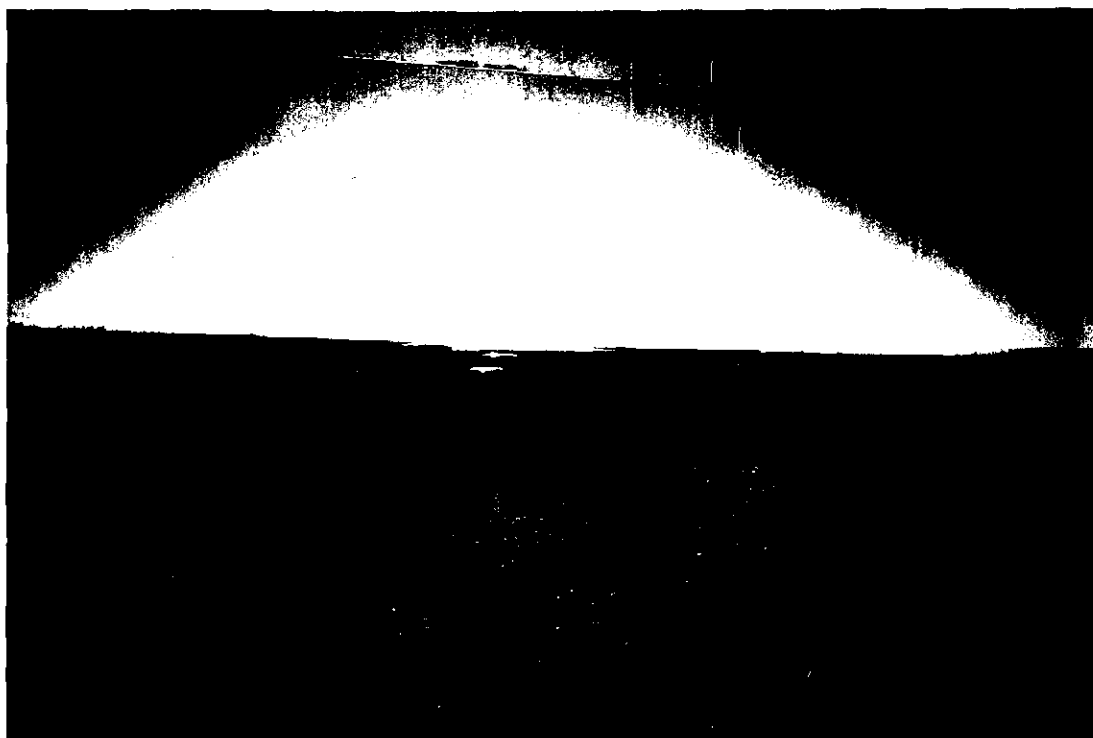
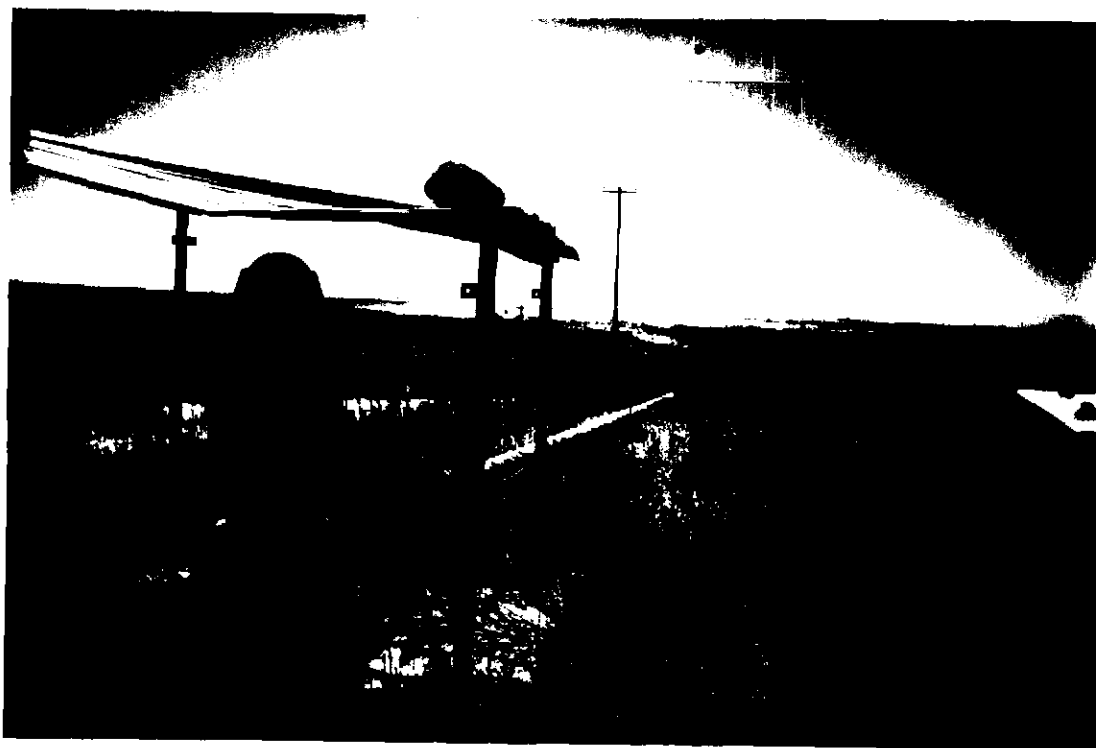


Photo #5 10-8-96 Looking SE from the SE corner of the NW 1/4 Sec 20 showing a lack of irrigation.

↓



T4S R6E Sec 20
10-8-96

Photo #6 10-8-96 Looking S, ~~from the SE corner~~ from the SE NW 1/4 of Sec 20 showing Pump #3 main line leading to where it connects with a mainline going to a pivot in the NW 1/4 of Sec 20, this mainline is also connected to a mainline from Pump #1 in Sec 19 SE NW 1/4.

o. AGI-02154

T4S R6E Sec 19
10-8-86



⊥ Photo #7 10-8-86 Looking SE From the SE corner of
the SE 1/4 Sec 19 showing a new mainline going into
Sec 30 T4S R6E. This mainline is connected to Pump #2, #3, #1

⊥

⊥

⊥

⊥

Identification no. Ab1-02154

T4S R6E Sec 19 10-846

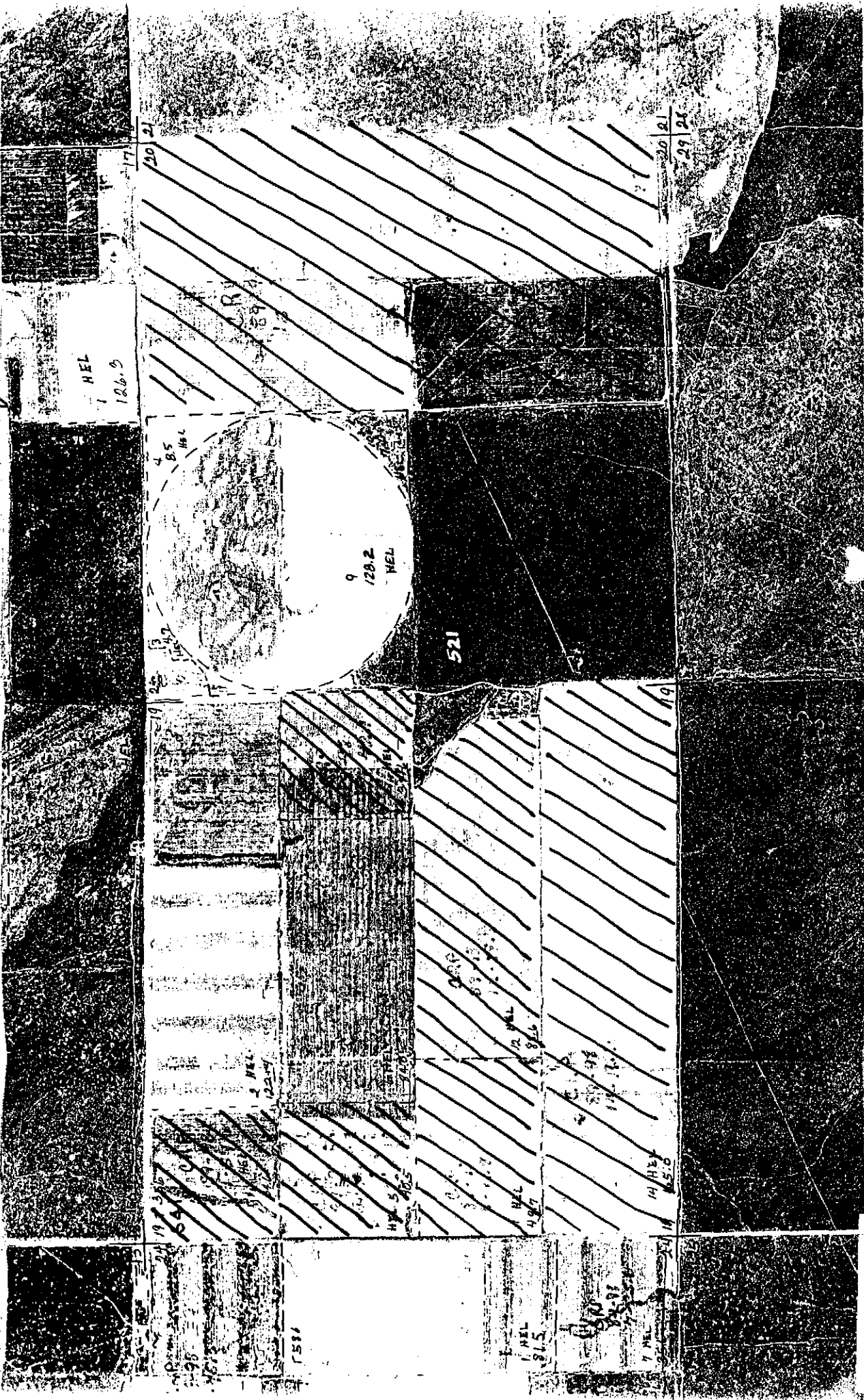


Photo #8 - Looking North from
the NW corner of the NE 1/4
Sec. 19 showing the mainline
from pump #1 going under
Robinson Road in to Sec 18
T4S R6E.



Photo #9 Looking North from
Robinson Road (NE 1/4 NW Sec. 19)
Towards Sec. 18 T4S R6E
showing the mainline (Pump #1)
emerging from under
Robinson Road and into Sec 18.

original in 661-7005



/// covered by CRP

RE: CHANGE IN OWNERSHIP OF WATER RIGHTS

SEE FILE 61-2124 FOR ORIGINAL CORRESPONDENCE SHOWING CHANGE IN OWNERSHIP TO FARM CREDIT SERVICES.

REF FILMED

MAY 12 1989

Total number of acres irrigated 308

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,

FROM : DILLINGHAM:HOT SPRINGS RANCH PHONE NO. : 208 366 2553

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A61-04021, A61-02202, A61-02124, A61-04016

[] Name and Address of A61-02029, A61-10020?
Former Claimant(s): R. N. Stone and Betty L. Stone

P.O. Box 961

Glenns Ferry, Idaho 83623

[] New Claimant(s): LD Lina Tatlow AKA
~~Kenneth H. Dillingham and Lina J. Dillingham~~
Keauhou Ranch, P.O. Box 575, Volcano, Hawaii

[] New Mailing Address: Keauhou Ranch

P.O. Box 575

Volcano, Hawaii 96785

New Telephone Number: (808) 967-7956

[] Does the change in ownership result in a splitting of the water right claimed? yes xx no
If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership

Describe proof attached:

(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): x Lina J. Dillingham

Date: _____

RECEIVED

NOV 18 1992



CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 4, 1989

RE: Water Right Nos. 61-2154/2155/7005/7396

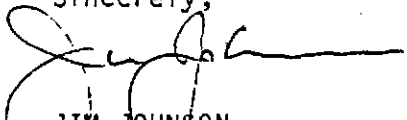
Rod Endow
Farm Credit Services
3380 Elder St.
P.O. Box 15367
Boise, ID 83715

Dear Mr. Endow:

We have received your letter of January 12, 1989 regarding the transfer of ownership of the above referenced water rights. We have modified our computer records to show Farm Credit Services of Caldwell as the present owner of the rights.

If you have any questions concerning this matter, please feel free to contact our office.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:hm

~~Enclosure~~

RECORDED

MAY 12 1989

parties to affect the subrogation rights of any third parties.

The true consideration for this conveyance is that upon Grantee's recordation of this deed, Grantee covenants and agrees with Grantor that Grantee shall assume Grantor's obligations to pay the real property tax on this property, title insurance costs and

Wm. L. ... City. ...

UN
CO
IN

(CRP)
320 Acres
Ab1-7005

2017-17-9

[illegible]

40 68-99 15.3164

well
of
of

40

0
5

15 318.4

11

8260

10

100

10



156
A61-7151
C 455

(455)

7500
5/26
40
1517-108

[illegible]

155
to ACME

100

November 3, 1993

TO: Maria

RE: File Nos. A61-02154, 2155, 7005, 7396, 10378
Bernie Brown

FROM: Cindy Hodges CH

There is a very good possibility that points of diversion used for the above-referenced rights have been integrated prior to 1987 and possibly prior to 1982. P/D's are listed singly on licenses and also on claims. However, Mr. Brown discussed with me the possibility of filing a transfer on these rights to add acres under a permissible place of use, and during our discussion indicated that the system had been integrated via common mainline for some time. (Transfer has not yet been filed and likely will not be, however, I have a map of the supposed mainline system.)

Does this require field exam to verify the system? Before conducting exam, please check with me or check shelf file to see if B/U exam has been conducted on 61-07719. Only one trip should be required, and maybe we can double up. Proof is due on 61-07119 next spring, and Mr. Brown would like field exam conducted ASAP after that. I'm planning on doing it.

Let me know what your scheduling looks like on these.