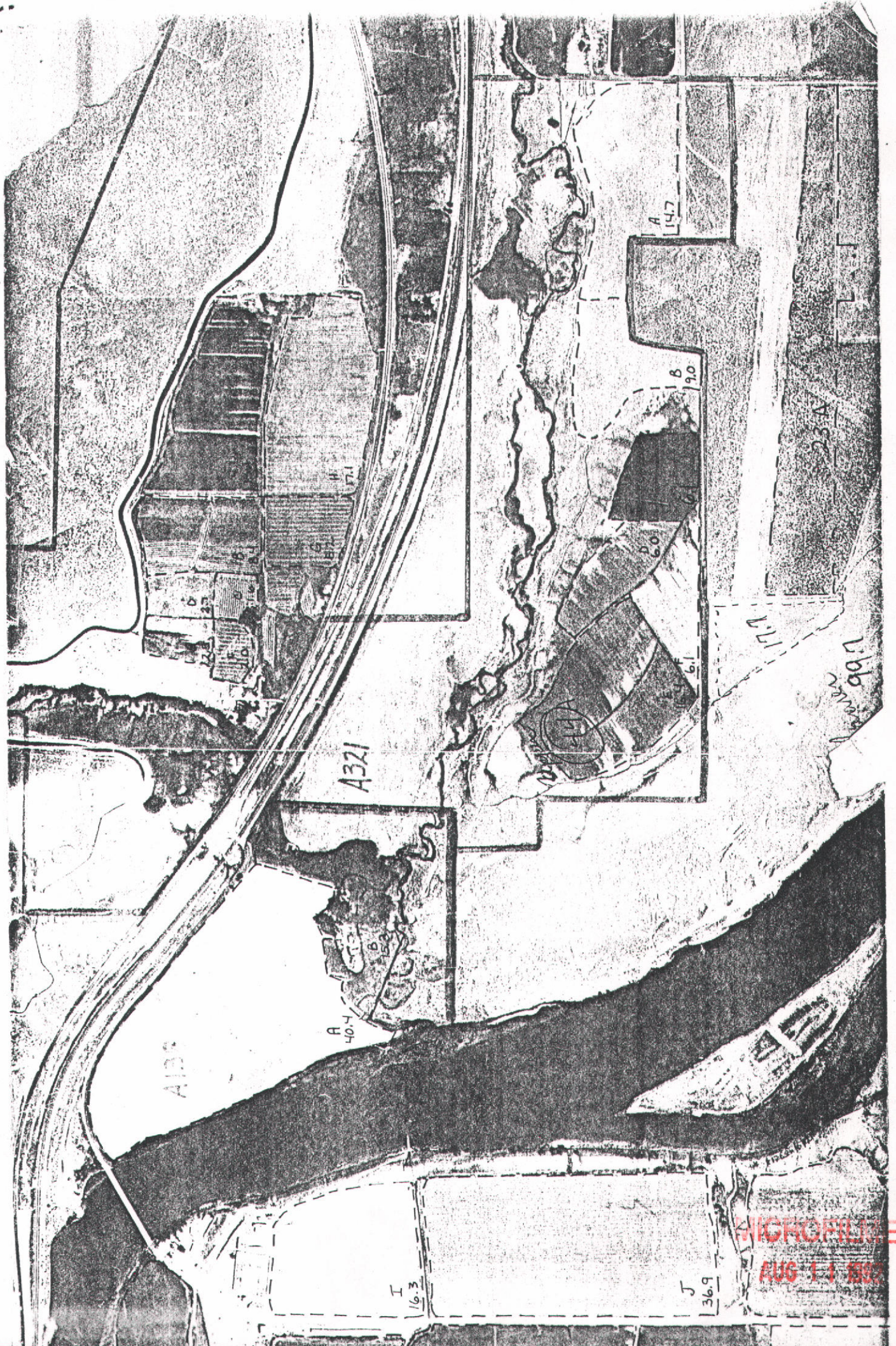
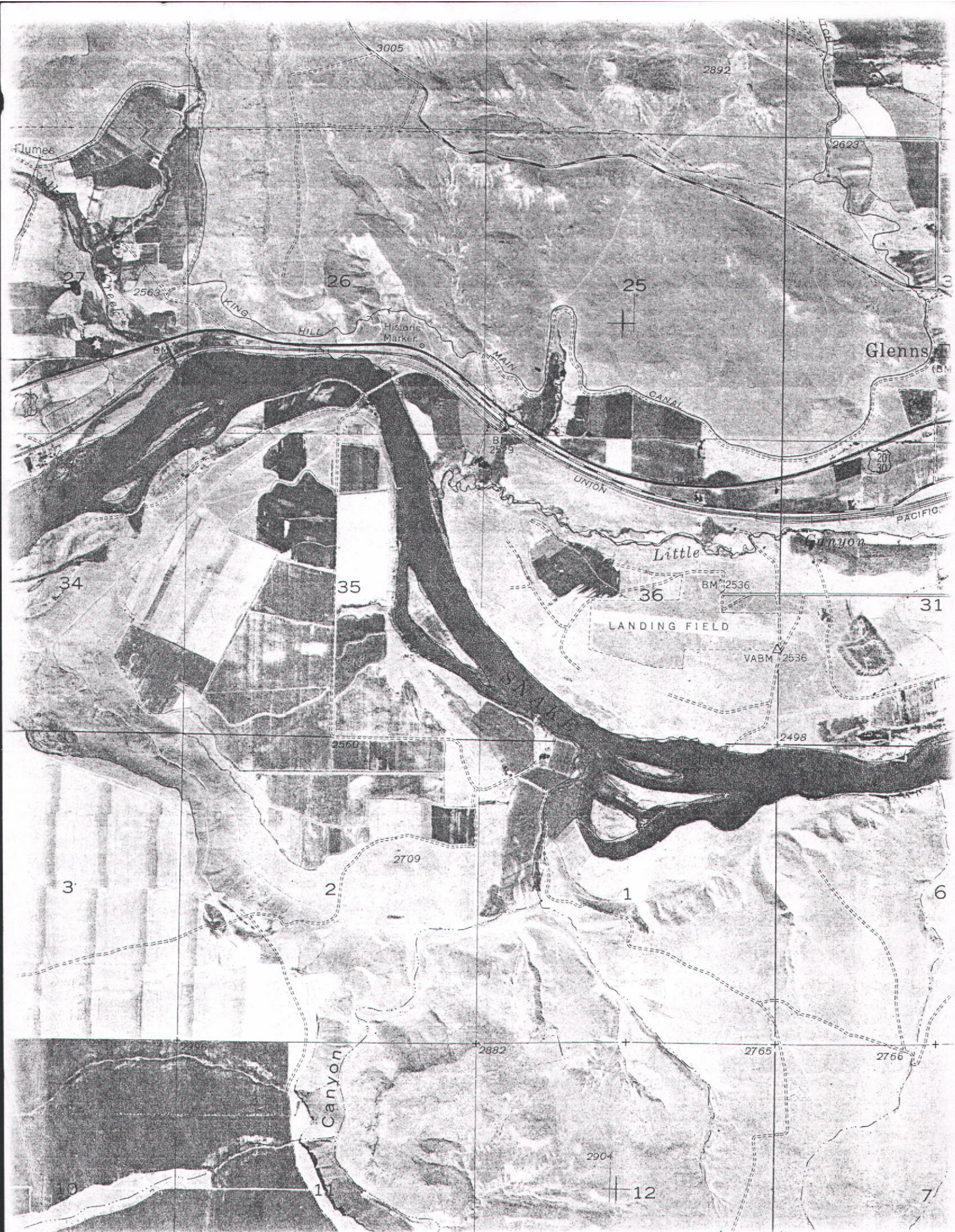




MICROFILMED  
AUG 11 1987



AA 16

8-4-1974

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1 HEL  
37.6

3 NHEL  
21.7

2 HEL  
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10 HEL  
45.2

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

**RECEIVED**  
JUN 16 1992

*Rec'd from SO  
on 6-25-92*

Ident. Number: A61-02152  
Date Received: 6/16/1992  
Receipt No: CO24570  
Received By: W.B.

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RICHARD W. ANDERSON  
Address: P.O. BOX 940  
GLENN'S FERRY ID 83623
2. Date of Priority: MAR 6, 1965
3. Source: CANYON CREEK Trib. to: SNAKE RIVER
4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05S      | 09E   | 36      | NE     | NW     |     |     | ELMORE |

5. Description of diverting works:  
PUMP AND SPRINKLER

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 1.480  |      |        |

7. Total Quantity Appropriated is:  
1.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 222.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 05S      | 09E   | 36      | SW     | NE  |     | IRR | 20.0  |
|          |       |         | SE     | NE  |     | IRR | 15.0  |
|          |       |         | SW     | NW  |     | IRR | 10.0  |
|          |       |         | SE     | NW  |     | IRR | 29.0  |

A61-02152

Page 1

Date: 06/16/92

MICROFILMED

AUG 11 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 74.0  |
|          |       |         |            |     | Total Acres   | 74.0  |

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/~~we~~ acknowledge that I/~~we~~ have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/~~we~~ do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Richard W Anderson Date: 6-16-92  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

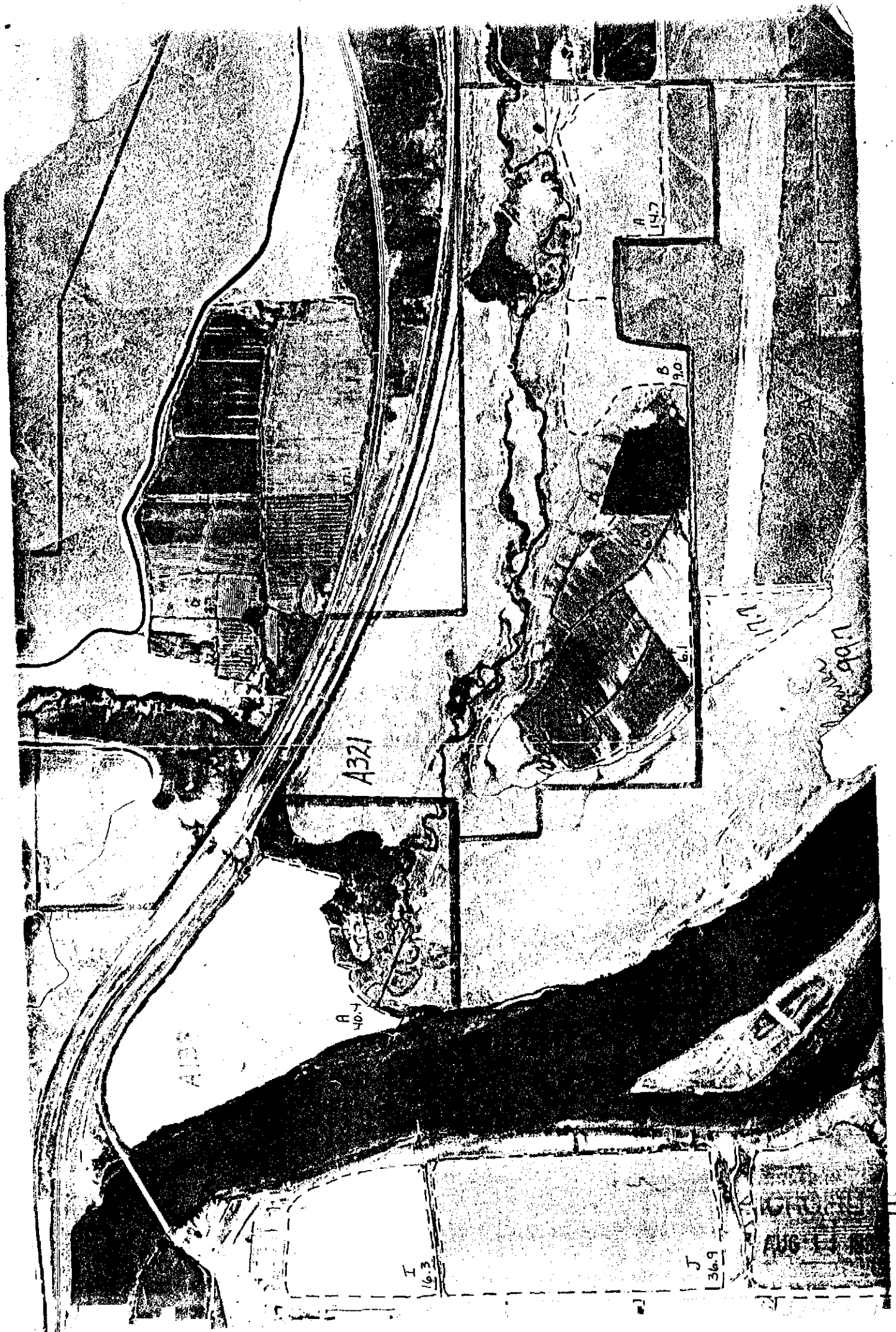
Subscribed and sworn (or affirmed) before me this 16<sup>TH</sup> day  
of June 19 92

Seal

[Signature]  
Notary Public

Residing at Boise Idaho

My Commission Expires Life



Date Received 6-16-92

State of Idaho  
Department of Water Resources  
**REQUEST FOR EXTENSION OF TIME  
TO FILE ADJUDICATION CLAIM(S)**

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Richard W Anderson (208) 366-7789  
Name of Claimant Phone Number

Box 940 Idaho Falls ID. 83623  
Mailing Address City State Zip

E/More  
County(s) where place of use is located Date claim originally due

61-02152  
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:  
Permit 61-02152 was lapsed at the time claim  
notices were sent. This permit was reinstated on November  
22, 1989.

Claimant requests an extension to \_\_\_\_\_, 19 \_\_\_\_\_

Richard W Anderson 6-16-92, 19 92  
Signature Date of request

\_\_\_\_\_  
Title

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to June 16, 19 92

Signed this 22 day of June, 19 92

[Signature] **MICROFILMED**  
Director or his designated agent **AUG 11 1992**  
**DAVID B. SHAW**

Mail to: Idaho Department of Water Resources  
1301 N. Orchard St.  
Boise, ID 83706

November 20, 1998

RECEIVED

DEC 17 1998

WATER RESOURCES  
WESTERN REGION

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:** December 18, 1998

Water right number: 61-02152

RICHARD W ANDERSON  
PO BOX 940  
GLENN'S FERRY ID 83623

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

\_\_\_\_ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 1-14-98 SIGNATURE: Richard W Anderson  
Please print your name: \_\_\_\_\_

DATE: 11/20/98  
PAGE: 1

**<REGIONAL>**

DIVERSION RATE  
DIVERSION VOLUME

1.48 CFS

**Stage: PERMIT**

**ELMORE COUNTY**

35

35

Other Rights: NONE

Conditions of Approval:

A01 - THIS RIGHT IS CONDITIONED UPON COMPLETION OF THE APPROPRIATION

- IN ACCORDANCE WITH THE STATUTORY PROCEDURE FOR APPROPRIATION
- OF WATER RIGHTS. THIS RIGHT REMAINS SUBJECT TO ALL CONDITIONS
- SET FORTH IN THE PERMIT UPON WHICH THIS RIGHT IS BASED, AND WILL
- BE SUBJECT TO ALL CONDITIONS SET FORTH IN THE LICENSE ISSUED BY
- IDWR UPON COMPLETION OF THE STATUTORY APPROPRIATION PROCESS.

**Objection Filed Date:**

Field Inspection Flag:

**Audit:** 11/20/98 JSHURTE

Water Right Number - 61-02152 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - + + - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
ANDERSON

RICHARD W.

1 - P.O. BOX 940

2 -

3 -

City- GLENNS FERRY

Phone - 208-000-0000

State- ID Zip- 83623

\*\*\* O - ORIGINAL OWNER \*\*\*  
WISE, JR.

FLOYD A.

1 -

2 -

3 -

City- 208-000-0000

State- ID Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
03/06/1965 14 WESTERN P - PERMIT+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
CANYON CREEK+ - - - - Point of Diversion - - - - - Diversion Name Diversion Rate Diversion No.  
Twn Rng Sec Tract Lot RFlg County

05S 09E 36 NE NW (39) ELMORE

+ - - - - Description Period From Period To Water Use Diversion Rate Diversion Volume  
Code

01 - IRRIGATION

2.560

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +  
2.560 04/01 11/01 0.0+ - - - - Place of Use - - - - - Description County  
Twn Rng Sec Tract Lot Acres Code

|     |     |    |       |      |               |             |
|-----|-----|----|-------|------|---------------|-------------|
| 05S | 09E | 36 | SW NE | 38.0 | 01 IRRIGATION | (39) ELMORE |
| 05S | 09E | 36 | SW NW | 30.0 | 01 IRRIGATION | (39) ELMORE |
| 05S | 09E | 36 | SE NW | 40.0 | 01 IRRIGATION | (39) ELMORE |
| 05S | 09E | 36 | NE SW | 5.0  | 01 IRRIGATION | (39) ELMORE |
| 05S | 09E | 36 | NW SW | 10.0 | 01 IRRIGATION | (39) ELMORE |
| 05S | 09E | 36 | NW SE | 5.0  | 01 IRRIGATION | (39) ELMORE |

Total Acres: 128.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Water right number - 61-02152

**Prefix Translation: WATER RIGHT**

|  | Remarks           |
|--|-------------------|
|  | No Remarks found. |

**No Remarks found.**

-----  
 ----- Old Water Right Numbers -----  
 ----- No Old Water Right Numbers found. -----

**No Old Water Right Numbers found.**

----- Conditions of Approval -----  
 ----- No Conditions of Approval found. -----

**No Conditions of Approval found.**

|                          |         |         |         |         |         |
|--------------------------|---------|---------|---------|---------|---------|
| + - - -                  | - - - + | + - - - | - - - + | - - - + | - - - + |
| Decree Plaintiff         |         |         |         |         |         |
| + - - - Decree Defendant |         |         |         |         |         |
| - - - +                  |         |         |         |         |         |
| Decree Date              |         |         |         |         |         |
| 00/00/0000               |         |         |         |         |         |

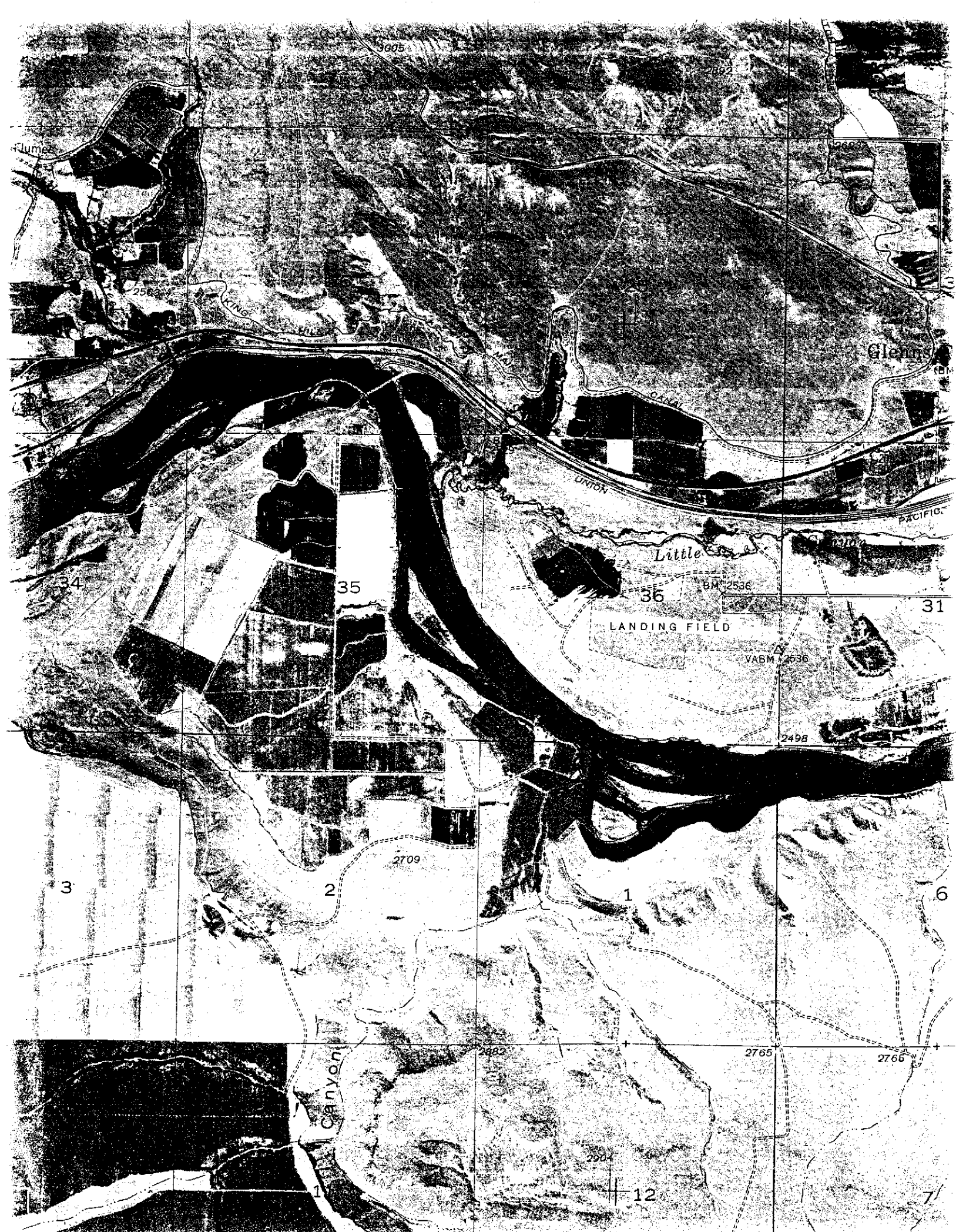
+ + + + +  
- Comments -  
No Comments Found

No Comments Found

+ - - Audit Fields - 10/27/88 NOEDIT 01/11/90 CURTIS 08/12/98 KGALE

## Water Rights Dates and Flags Area

|                   |              |                 |              |                    |     |
|-------------------|--------------|-----------------|--------------|--------------------|-----|
| Proof Due Date    | - 09/20/1973 | Field Exam Made | - 08/06/1998 | Field Exam Fee     | - R |
| Approved/Denied   | - 09/20/1962 | Protested Date  | - 00/00/0000 | Swan Falls         | - P |
| Proof Made Date   | - 09/18/1967 | Hearing Date    | - 00/00/0000 | Temporary Right    | - P |
| Exam to S.O. Date | - 00/00/0000 | Verified Date   | - 00/00/0000 | DLE/Carey Act      | -   |
| Order Show Cause  | - 00/00/0000 | Receipt Number  | -            | Water District     | -   |
| Licensed Date     | - 00/00/0000 | Appl Received   | - 00/00/0000 | Transfer/Amended   | -   |
| Presumption Flag  | -            | Name Connector  | -            | POU Ownership Flag | -   |
| SRBA Decreed Flag | -            |                 |              |                    |     |



AA 16

8-4-1974



1987 Flight

State of Idaho  
Department of Water Resources

ASSIGNMENT OF PERMIT

JUL 5 1933

I, Floyd A. Wise, Jr., hereby assign to Richard W. Ambrose  
of Almo, Idaho 83623 Address Box 3

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 61-2152  
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.  
(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this 30 day of June, 19 33.

Floyd A. Wise, Jr.  
Permit Holder

\_\_\_\_\_  
Spouse of Permit Holder

State of Idaho

County of Elmore

On this 30<sup>th</sup> day of June, 19 33, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal

Elizabeth Gluck  
Notary Public residing at .  
King Hill, Idaho

My commission expires:

7-25-35

Permit No. 30734STATE OF IDAHO  
Department of Reclamation

## Proof of Completion of Works

## AFFIDAVIT OF HOLDER

RECEIVED  
SEP 18 1967

STATE OF IDAHO

County of Elmore

ss.

Floyd A. Wise Jr., being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to Appropriate the Public Waters of the State of Idaho, No. 30734, and that his postoffice address is Glenns Ferry State of IdahoSecond: That the name of the stream from which said water is to be diverted is Little Canyon CreekThird: That the point of diversion of said water is in the N.E.  $\frac{1}{4}$  N.W.  $\frac{1}{4}$  of Sec. 36, Twp. 5 south, Range 9 east B.M.Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by September 20, 1967Fifth: That the use for which said water is intended is Irrigation

Sixth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

I. Kind of Works: Pump and pipe line

(RESERVOIR, DAM, DITCH, FLUME, PIPE OR OTHERWISE)

II. Dimensions of work:

(a) Height of dam        feet, length of dam at top        feet, length of dam at bottom        feet. Material used in construction Pump which is operated by 20 horse power electric motor and 12 inch transite pipe line

(STATE WHETHER WOOD, EARTH STONE OR CONCRETE)

(b) Capacity of reservoir        acre feet.(c) Size of headgate: Width        feet, height        feet.(d) Conduit        width at bottom        feet, width at water line        feet, depth of water        feet; diameter of pipe 12 inches, average grade per mile is        feet. Length of conduit is        miles.

(STATE WHETHER DITCH, FLUME OR PIPE)

Seventh: That said works are capable of conducting to the place of intended use 2.56 second feet of water.Eighth: That water appropriated under said permit is available for 128 acres of land described as follows: S.W.  $\frac{1}{4}$  of the N.E.  $\frac{1}{4}$ , S.W.  $\frac{1}{4}$  and the S.E.  $\frac{1}{4}$  of the N.E.  $\frac{1}{4}$  and the N.W.  $\frac{1}{4}$  of the S.W.  $\frac{1}{4}$  and the N.W.  $\frac{1}{4}$  of the S.E.  $\frac{1}{4}$  all in Sec. 36, Township 5 South, Range 9 East.Ninth: Remarks: That Length of 12 inch pipe line is 377 feet and I lift the water 35 feet through this pipe line, from creek to the end of pipe line. Length of ditch is 2850 feet.Floyd A. Wise Jr.  
(SIGN HERE)Subscribed and sworn to before me this 8th day of Sept, 1967George G. Robinson  
NOTARY PUBLICMy commission expires Feb. 14, 1968

30734

# Application For Permit To appropriate the Public Waters of the State of Idaho

APPLICATION No. 36609  
PERMIT No. 30734  
DISTRICT No.

1. Name of Applicant: Floyd A. Wise, Jr.

Postoffice address: Elmore Ferry

County: Elmore

State: Idaho

1. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(b) Treasury stock:

(c) Bond to be issued:

(d) Other resources:

2. Quantity of water claimed: 5.0 cfs.

cubic feet per second.

3. Source of water supply: Oregon Creek \*

which is a tributary of

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B.M., and is in the NE 1/4

of section 36, T. 5 N., R. 9 E., B. M., County of Elmore

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section of , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point

distant from the corner of Section , T. , R. , B.M., in the

of Section , T. , R. , B.M.

7. Estimated cost of works: \$5000

8. Kind of works: four pump sprinkler - electric motor

9. Height of dam None feet; length of dam at top

feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width None feet; height

11. Ditch: Width at bottom feet; width at water line

feet; depth of water

dimensions of flume:

1. Name of Applicant: Floyd A. Rice, Jr.

Postoffice address: Loma Prieta

County: Elmore

State: Cal.

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(c) Bond to be issued:

(b) Treasury stock:

(d) Other resources:

2. Quantity of water claimed: 1.5

cubic feet per second.

3. Source of water supply: Loma Prieta \*

which is a tributary of

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B.M., and is in the

of section , T. , R. , B.M., County of Elmore

5. Water is to be used for

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section of , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point

distant from the corner of Section , T. , R. , B.M., in the

of Section , T. , R. , B.M.

7. Estimated cost of works: \$1000

8. Kind of works: dam, powerhouse, etc.

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width None feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet.

dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is 5 years.

13. The time required for the complete application of the water to the proposed use is 6 additional years

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none

with Loma Prieta Creek per letter of 11-3-12

Is reservoir to be used? No If so, fill in (b) and (c) below:  
(b) Name of Reservoir and number of Storage Permit:  
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

FLOYD A. WISE, JR. Applicant.

By FLOYD A. WISE, JR. Agent.

Date of first receipt at Department of Reclamation: 1:20 P.M. December 20, 1967

Returned to applicant for correction:

Corrected application received:

## Approval of State Reclamation Engineer

The number of this permit is 30734

Recorded in Book Page 30734 Approved 12/20/67

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Filed in the sum of \$ to be filed on or before

Work to begin on or before September 20, 1967 and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before March 20, 1968

The whole of said work to be completed on or before September 20, 1967

Beneficial use of water appropriated in accordance herewith, to be made on or before September 20, 1972

WITNESS My hand this 20 day of September, 1967

S/ FLOYD A. WISE, JR., Assistant  
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE

REBECCAH L. WILSON, Governor of the State of Idaho.

Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 20th

day of September, 1967.

STATE OF IDAHO

Countersigned:

By S/ FLOYD A. WISE, JR.

Governor.

SECRETARY OF STATE

State

ID MARK:

14

| NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | Totals |
|--------|--------|--------|--------|--------|
|        |        |        |        |        |

PERMIT NO. 30734

Certificate of Completion of Works +

TO ALL WHOM IT MAY CONCERN:

This is to certify that FLOYD A. WISE, JR. of Glens Ferry, County of Elmore, and State of Idaho, the holder of Permit No. 30734, issued upon Application No. 38809 bearing date of priority of September 20, 1962, authorizing the diversion of 2.56 second feet of waters of Little Canyon Creek County of Elmore, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.56 second feet of the waters of Little Canyon Creek, that the point of diversion of said waters NE 1/4 NW 1/4, Sec. 36, Township 5 South, Range 9 East, Boise Meridian, and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: SW 1/4 NE 1/4, S 1/4 NW 1/4, N 1/4 SW 1/4, NW 1/4 SE 1/4, Sec. 36, Township 5 South, Range 9 East, Boise Meridian.

Proof of Completion of Works made: September 8, 1967.

Witness my hand this 27th day of December, A.D. 1967

S/ R. KEITH HUGGINS  
to Rec on Rec

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho, as herein set forth.

By \_\_\_\_\_, Agent.

Corrected application received:

The number of this permit is 272  
Recorded in Book Page 2024 Approved 10-1-20, 1960  
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and  
I hereby approve the same, subject to the following limitations and conditions:  
Bond in the sum of \$ to be filed on or before  
Work to begin on or before September 20, 1960 and to continue diligently and uninterruptedly to completion,  
unless temporarily interrupted by circumstances over which permit holder has no control.  
One-fifth of the work above specified to be completed on or before March 20, 1966  
The whole of said work to be completed on or before September 20, 1967  
Beneficial use of water appropriated in accordance herewith, to be made on or before September 1, 1967

IN TESTIMONY WHEREOF, WE

\_\_\_\_\_, Governor of the State of Idaho.

Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

STATE OF IDAHO

Countersigned:

**By** s/ \_\_\_\_\_, Clerk.

**Secretary of State.**

246

19 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 1049 1050 1051 105

11

|      | NE <sup>1</sup> / <sub>4</sub>                                                                                                    | NW <sup>1</sup> / <sub>4</sub>                                                                                                    | SW <sup>1</sup> / <sub>4</sub>                                                                                                    | SE <sup>1</sup> / <sub>4</sub>                                                                                                    | Totals |
|------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------|
|      | NE <sup>1</sup> / <sub>4</sub> , NW <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> , NW <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> , NW <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> , NW <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub> |        |
| 1.   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |        |
| 2.   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |        |
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| 45.  |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |        |
| 46.  |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |        |
| 47.  |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |        |
| 48.  |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |        |
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| 57.  |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |        |
| 58.  |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |        |
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| 60.  |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |        |
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| 67.  |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |        |
| 68.  |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |        |
| 69.  |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |        |
| 70.  |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |        |
| 71.  |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |        |
| 72.  |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |        |
| 73.  |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |        |
| 74.  |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |        |
| 75.  |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |        |
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| 80.  |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |        |
| 81.  |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |        |
| 82.  |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |        |
| 83.  |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |        |
| 84.  |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |        |
| 85.  |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |        |
| 86.  |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |        |
| 87.  |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |        |
| 88.  |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |        |
| 89.  |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |        |
| 90.  |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |        |
| 91.  |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |        |
| 92.  |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |        |
| 93.  |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |        |
| 94.  |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |        |
| 95.  |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |        |
| 96.  |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |        |
| 97.  |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |        |
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| 99.  |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |        |
| 100. |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |                                                                                                                                   |        |

**PERMIT NO. 30734**

### Certificate of Completion of Works +

**TO ALL WHOM IT MAY CONCERN:**

This is to certify that FLOYDA WISE, JR. of Glenna Ferry, County of Elmore, and State of Idaho, the holder of Permit No. 20724, issued upon Application No. 38809 bearing date of priority of September 20, 1962, authorizing the diversion of 2.56 second feet of waters of Little Canyon Creek County of Elmore, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.56 second feet of the waters of Little Canyon Creek, that the point of diversion of said waters NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 36, Township 3 South, Range 9 East, Boise Meridian, and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: SW $\frac{1}{4}$  NE $\frac{1}{4}$ , S $\frac{1}{2}$  NW $\frac{1}{4}$ , N $\frac{1}{2}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec. 36, Township 3 South, Range 9 East, Boise Meridian.

**Proof of Completion of Works made: September 8, 1947.**

Witness my hand this 27th day of December, A.D. 1967

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

11:04:51  
11/09/94

PAGE: 15  
QUICKLOOK INFORMATION

15  
CLAIM NUMBER: A61-02152

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|----------------------------------|--------------------------------------|------------------------------------|-------------------------------|
| PRIORITY DATE             | Y                          |                                                 |                            |                        |                                  |                                      |                                    |                               |
| POINT OF DIV              |                            |                                                 |                            |                        |                                  |                                      |                                    |                               |
| SOURCE                    | Y                          |                                                 |                            |                        |                                  |                                      |                                    |                               |
| PLACE OF USE              | Y                          |                                                 |                            |                        |                                  |                                      |                                    |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                          |                                                 |                            |                        |                                  |                                      |                                    |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                            |                        |                                  |                                      |                                    |                               |
| PURPOSES OF USE           |                            |                                                 |                            |                        |                                  |                                      |                                    |                               |
| PERIOD OF USE             | Y                          |                                                 |                            |                        |                                  |                                      |                                    |                               |
| BASIS OF CLAIM            | Y                          |                                                 |                            |                        |                                  |                                      |                                    |                               |
| REMARKS                   |                            |                                                 |                            |                        |                                  |                                      |                                    |                               |

BARCODE UPDATED  
WHOM/DATE

5-13-94 CIN 91 RM

11:04:51  
11/09/94

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A61-02152

LAST: WISE, JR.  
ADDRESS: X  
CITY: X  
PHONE NUMBER: 208-000-0000  
OWNER CODE: 0

FIRST: FLOYD A.  
STATE: ID ZIP: 0

LAST: ANDERSON  
ADDRESS: PO BOX 940  
CITY: GLENNS FERRY  
PHONE NUMBER: 208-000-0000

FIRST: RICHARD WX  
STATE: ID ZIP: 83623

OWNER CODE: C  
FIELD EXAM REQUIRED?  
VERIFICATION REQUIRED DUE TO REMARKS?  
NO REMARKS IN CLAIM

DATABASE N  
FIELD EXAMINER

CONTACT PERSON: \_\_\_\_\_ PHONE NUMBER: ( ) - 366 - 7789

DATE OF FIELD EXAM: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ APPOINTMENT MADE: Y( ) N( ) TIME: \_\_\_\_ : \_\_\_\_ A( ) P( )

ACCOMPANIED BY: \_\_\_\_\_ PHONE NUMBER: ( ) - \_\_\_\_ - \_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

No answer 9-22-95  
Left message on machine 9-26-95

A. AJ CLAIM: # A61-02152 PRIORITY DATE: 03-06-1965 STAGE: P  
B. WR RECORD: # 61-02152 PRIORITY DATE: 03-06-1965 STAGE: P  
C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y( ) N( )  
D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y( ) N( )  
E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW) Y( ) N( )  
F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?  
PROOF OF BENEFICIAL USE SUBMITTED N/A( ) Y( ) N( )  
FIELD EXAM COMPLETED N/A( ) Y( ) N( )  
FIELD EXAM SENT TO STATE OFFICE N/A( ) Y( ) N( )  
LICENSE ISSUED N/A( ) Y( ) N( )  
\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.  
G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED? N/A( ) Y( ) N( )  
\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.  
H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y( ) N( )

NOTES:

===== RECOMMENDED PRIORITY DATE: =====

REVIEWED BY \_\_\_\_\_

DATE \_\_\_\_\_

## POINT OF DIVERSION REVIEW SHEET

CLAIM NUMBER: A61-02152

## A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | 1/4 | LOT | FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-----|------|--------|----------------|------------------|
| A61-02152 | 05S       | 09E  | 36  | NE  | NW  |     |     |      | ELMORE |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD  
 A PREFIX R PREFIX  
 NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: CANYON CREEK

TRIB: SNAKE RIVER

## B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | 1/4 | LOT | FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|-----------|------|-----|-----|-----|-----|-----|------|--------|----------------|------------------|
| 61-02152 | 05S       | 09E  | 36  | NE  | NW  |     |     |      | ELMORE |                |                  |

OTHER WR RECORDS WITH SAME WR POD  
 A PREFIX R PREFIX  
 NONE NONE

AJ CLAIMS IN SAME 40 ACRE TRACT

SOURCE: CANYON CREEK

TRIB:

## C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

## D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y( ) N( )

## E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N( )

## F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

## G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y( ) N( )

## H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N( )

## I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM )

Y( ) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM ) NAME OF EXAMINER

Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

Y( ) N( )



A. ROOT WATER RIGHT NUMBERS: A61-02152

| B. POU LISTING       |     |     |     | AJ<br>#/ACRES | WR<br>#/ACRES                                         | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|----------------------|-----|-----|-----|---------------|-------------------------------------------------------|-----------------|----------------|------------------|
| TWP                  | RNG | SEC | 1/4 | 1/4           | LOT                                                   | NAME            |                |                  |
| 05S                  | 09E | 36  | SW  | NE            | ANDERSON, RICHARD W.<br>KING HILL IRRIGATION DISTRICT |                 |                |                  |
|                      |     |     | SW  | NE            | ANDERSON, DICK                                        |                 |                |                  |
|                      |     |     | SW  | NE            | ANDERSON, DICK                                        |                 |                |                  |
| 05S                  | 09E | 36  | SE  | NE            | ANDERSON, RICHARD W.<br>KING HILL IRRIGATION DISTRICT |                 |                |                  |
|                      |     |     | SE  | NE            | ANDERSON, DICK                                        |                 |                |                  |
|                      |     |     | SE  | NE            | ANDERSON, DICK                                        |                 |                |                  |
| 05S                  | 09E | 36  | SW  | NW            | ANDERSON, RICHARD W.                                  |                 |                |                  |
| 05S                  | 09E | 36  | SE  | NW            | ANDERSON, RICHARD W.                                  |                 |                |                  |
| ADDITIONAL POU FOUND |     |     |     |               |                                                       |                 |                |                  |

|                    |           |       |        |       |
|--------------------|-----------|-------|--------|-------|
| TOTAL ACRES        | A61-02152 | 74.00 | 108.00 | 96.00 |
| POU COUNTY: ELMORE |           |       |        |       |

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

Y( ) N( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

Y( ) N( )

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A( ) Y( ) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y( ) N( )

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y( ) N( )

CHECK DOCUMENTS USED TO VERIFY POU: ( ) ORTHOPHOTOQUAD, IDWR NO. \_\_\_\_\_; ( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_

( ) NAPP, IDWR NO. \_\_\_\_\_; ( ) ASCS PHOTO; ( ) OTHER \_\_\_\_\_

**NOTES:-**

**RECOMMENDATIONS:**

**TOTAL ACRES:** \_\_\_\_\_ N/A(\_\_\_\_)

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

## PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

## A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A61-02152 IRRIGATION        | FROM 04-01 TO 10-31       | 1.480 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 1.480 CFS              |                        |

## B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 61-02152 IRRIGATION         | FROM 04-01 TO 11-01       | 2.560 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 2.560 CFS              |                        |

## C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y( ) N( )

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y( ) N( )

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y( ) N( )

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y( ) N( )

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y( ) N( )

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y( ) N( )

NOTES:

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AJ CLAIM TOTAL DIVERSION RATE: 1.480 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 2.560 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N( )

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N( )

E. FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE  
ACRES \_\_\_\_\_ x 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N( )

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 222.0 AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

**NOTES:**

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| REC.<br>PURPOSE OF USE | REC. PERIOD |       | REC. DIV |          | REC. DIV |          | REC. CONS. |          |
|------------------------|-------------|-------|----------|----------|----------|----------|------------|----------|
|                        | FROM        | TO    | RATE CFS | EXAMINER | DATABASE | EXAMINER | USE        | EXAMINER |
| IRRIGATION             | 04-01       | 10-31 | 1.480    |          |          |          | 222.0      |          |
|                        |             |       |          |          |          |          |            |          |
|                        |             |       |          |          |          |          |            |          |
|                        |             |       |          |          |          |          |            |          |
|                        |             |       |          |          |          |          |            |          |
| TOTAL FOR THIS RIGHT   |             |       | 1.480    |          |          |          | 222.0      |          |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

FLAG: \_\_\_\_\_  
STANDARD CONDITIONS (CODE): \_\_\_\_\_

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

ACCEPTED AS CLAIMED ( )  
NEEDS REVIEW ( )

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-02152

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 2.560  
EXAMINER \_\_\_\_\_ CFS

SPLITS:

| OLD RIGHT NUMBERS | CURRENT CLAIM NUMBERS | DIVERSION RATE | CURRENT "R" CLAIM NUM. | "R" DIV. RATE | WR RIGHT NUMBERS | DIVERSION RATE |
|-------------------|-----------------------|----------------|------------------------|---------------|------------------|----------------|
| -                 | A61-02152             | 1.480          | -                      |               | 61-02152         | 2.560          |

TOTAL CFS 1.480

2.560

DIVERSION RATE REVIEW

DATABASE N  
FIELD EXAMINER Y( ) N( )

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

NOTES:

AUTHENTICATION:

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME OF FIELD EXAMINER: \_\_\_\_\_ TITLE: \_\_\_\_\_

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)                  | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED<br>IN FILE? |
|------------------------------------------------------------|--------------------------------------------------------|---------------------------|
| <input type="checkbox"/> ORTHOPHOTOQUAD                    | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                 |
| <input type="checkbox"/> TOPOGRAPHIC                       | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )                 |
| <input type="checkbox"/> NAPP                              | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                 |
| <input type="checkbox"/> ASCS AERIAL PHOTO                 | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| <input type="checkbox"/> ASCS COLOR SLIDE                  | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| <input type="checkbox"/> BLM OR USFS AERIAL PHOTO          | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| <input type="checkbox"/> TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY _____                                   | Y( ) N( )                 |
| <input type="checkbox"/> SCS SOIL SURVEY MAP               | DATE ISSUED _____                                      | Y( ) N( )                 |
| <input type="checkbox"/> SUBDIVISION PLAT MAP              | DATE OF MAP _____                                      | Y( ) N( )                 |
| <input type="checkbox"/> OTHER _____                       | DATE _____                                             | Y( ) N( )                 |
| <input type="checkbox"/> OTHER _____                       | DATE _____                                             | Y( ) N( )                 |
| <input type="checkbox"/> OTHER _____                       | DATE _____                                             | Y( ) N( )                 |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED)                | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF<br>PAGES | NOTES |
|--------------------------------------------------------|---------------------------------------------|-----------------|-------|
| <input type="checkbox"/> LICENSING FIELD EXAM          | DATE OF FIELD EXAM _____                    | _____           | _____ |
| <input type="checkbox"/> WATER RIGHT LICENSE           | DATE LICENSE SIGNED _____                   | _____           | _____ |
| <input type="checkbox"/> IDWR APPROVED TRANSFER        | DATE TRANSFER APPROVED _____                | _____           | _____ |
| <input type="checkbox"/> SYSTEM DESCRIPTION            | DATE DRAWN _____                            | _____           | _____ |
| <input type="checkbox"/> PHOTOGRAPHS                   | DATE(S) PHOTOS TAKEN _____                  | _____           | _____ |
| <input type="checkbox"/> SPLIT RIGHT REVIEW            | DATE REVIEW COMPLETED _____                 | _____           | _____ |
| <input type="checkbox"/> HUBBLE ANALYSIS               | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| <input type="checkbox"/> CONVEYANCE LOSS ANALYSIS      | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| <input type="checkbox"/> FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED _____                  | _____           | _____ |
| <input type="checkbox"/> OTHER _____                   | DATE _____                                  | _____           | _____ |
| <input type="checkbox"/> OTHER _____                   | DATE _____                                  | _____           | _____ |

|                  |            |
|------------------|------------|
| TOTAL DIVERSION: | 1.48 CFS   |
| CONSUMPTIVE USE: | 222.00 AFA |

Stage: PERMIT  
ELMORE County

T05S R09E S36

MIN

NE

| TRACT | ACRES | OWNER       |
|-------|-------|-------------|
| 1     | 74.0  | TOTAL ACRES |

Other Rights: NONE

**Verified Date:**

Field Inspection Flag:  
Presumption Flag:

Water Right Number - R84-10411 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
JARED

VIRGINIA M

1 - 330 129TH ST

2 -

3 -

City- OROFINO

Phone - 208-476-3306

1 - 330 129TH ST

2 -

3 -

City- OROFINO

Phone - 208-476-3306

State- ID Zip- 83544

JOHN E

State- ID Zip- 83544

JARED

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
08/15/1975 ERROR IN REGION W - WITHDRAWN+ - - - - Source - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - - - - - - - - Point of Diversion - - - - - +  
TwN Rng Sec Tract Lot Rflg County

35N 04E 15 NE SE (35) CLEARWATER

+ - - - - - - - - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

0.040

01/01

12/31

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.040 0.0+ - - - - - - - - - - - Place of Use - - - - - +  
TwN Rng Sec Tract Lot Acres Code Description County

35N 04E 15 NE SE 43 DOMESTIC (35) CLEARWATER

Total Acres:

+ - - Diversion Means - WELL &amp; PUMP

+ - - Non-Irrigation Use - D/1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - Remarks - - - - - +  
No Remarks found.

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 08/29/1988 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - W000777    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - OR         | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |