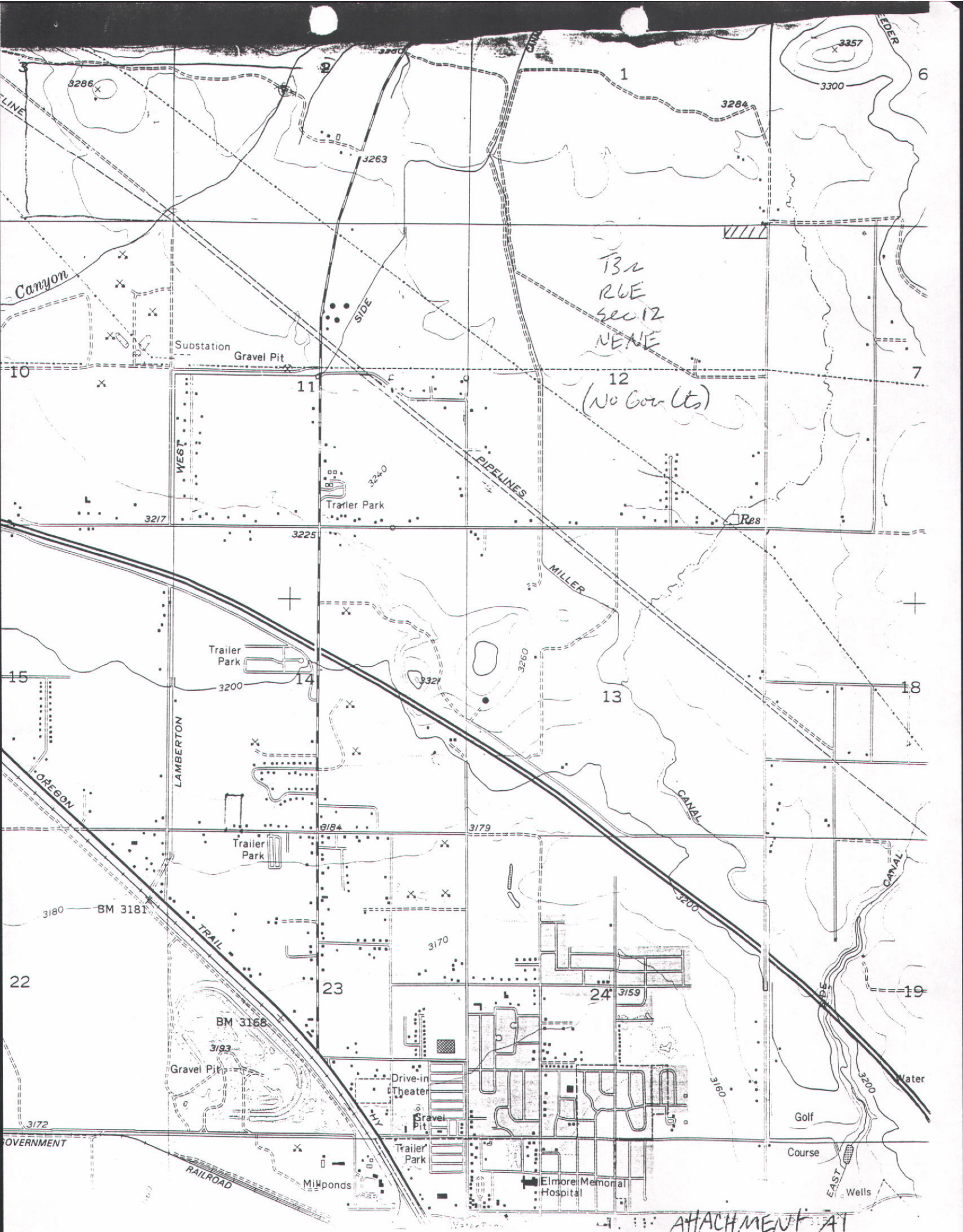




ATTACHMENT AT

IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-02151Q

T03S, R06E, S12

Owner(s): PHILLIPS

Prepared by: KAY WALKER

Date: November 19, 1998



Place of Use



Point(s) of Diversion



Section Lines

1/4 1/4's



IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-02151Q

T03S, R06E, S12

Owner(s): PHILLIPS

Prepared by: KAY WALKER

Date: November 19, 1998



Place of Use



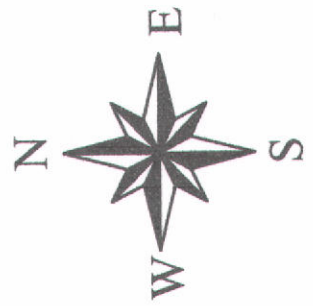
Point(s) of Diversion



Section Lines



1/4 1/4's



0 0.25 0.5 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-02151Q**
Date Received: 10/18/1989
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ROBERT C PEACE 208-587-2668
Address: 5505 N 18TH EAST
MOUNTAIN HOME ID 83647
AND/OR
Name: DEBRA S PEACE 208-587-2668
Address: 5505 N 18TH EAST
MOUNTAIN HOME ID 83647

2. Date of Priority: MAR 16, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	12	SW	SE	NE		ELMORE

5. Description of diverting works:

2 WELLS, IRR. WELL W/ 100 HP TURBINE PUMP, DOM. WELL W/ SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	12	NE	NE		IRR	5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PROPERTY ALSO KNOWN AS LOT 1, SCOTTS NO. 4 SUBDIVISION.
THIS CLAIM IS A RESULT OF CHANGE IN OWNERSHIP OF A PORTION OF
CLAIM NO. A61-02151H. KW 11/4/98
OWNERSHIP CHANGED BY KW 1/14/99.

15. Basis of Claim: LICENSE

Water Right Number: 30438

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02151Q
Date Received: 10/18/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ERNEST D PHILLIPS
Address: 1692 E STADLER COURT
EAGLE ID

83616

2. Date of Priority: MAR 16, 1963

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	12	SW	SE	NE		ELMORE

5. Description of diverting works:

2 WELLS, IRR. WELL W/ 100 HP TURBINE PUMP, DOM. WELL W/ SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		

7. Total Quantity Appropriated is:

0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	12	NE	NE		IRR	5.0

Section Acres 5.0

10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

PROPERTY ALSO KNOWN AS LOT 1, SCOTTS NO. 4 SUBDIVISION.
THIS CLAIM IS A RESULT OF CHANGE IN OWNERSHIP OF A PORTION OF
CLAIM NO. A61-02151H. KW 11/4/98

15. Basis of Claim: LICENSE

Water Right Number: 30438

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02151H
Date Received: 10/18/1989
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BRUCE WYATT SCOTT 208-888-7143
Address: 520 E LAKE HAZEL RD
MERIDIAN ID 83642

2. Date of Priority: MAR 16, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	06E	12	SW	SE	NE		ELMORE

5. Description of diverting works:
2 WELLS, IRR. WELL W/ 100 HP TURBINE PUMP, DOM. WELL W/ SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.430		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.430 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03S	06E	12	NE	NE		IRR	21.5
			SE	NE		IRR	10.5
			SE	NE		DOMEST	

10. Place of Use: Continued

Section Acres 32.0

Total Acres 32.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

THIS CLAIM IS A RESULT OF TRANSFER NO. 3964 FOR A PORTION OF CLAIM NO. A61-02151, APPROVED 9/16/1992. FEE PAID UNDER RECEIPT NO. C012379. KW 6/21/94

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A61-02151C. LH 7/2/96

THIS CLAIM IS A COMBINATION OF A61-02151B & A61-02161E. TRANSFER NO. 3964 EXPIRED ON 11/1/1996 AND HAS REVERTED BACK TO ORIGINAL PLACE OF USE. KW 10/6/1998

THIS CLAIM IS A RESULT OF CHANGE IN OWNERSHIP OF 5 LOTS SOLD IN SCOTT'S NUMBER 4 SUBD. SEE NOS. A61-02151J, A61-02151K, A61-02151L, A61-02151M & A61-02151N. KW 10/9/98

15. Basis of Claim: LICENSE

Water Right Number: 30438

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

JAN 06 1999

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

1. Water Right No(s): A61-02151 H
Adjudication Claim No(s): _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: Ernest Phillips
1692 E. Stadler Ct.
Eagle, ID 83614
4. New Owner/Claimant(s): Robert C. & Debra S. Peace
Name Connector (Check one): ☐ and ☐ or ☒ and/or
New Mailing Address: 5505 N. 18th East
City, State and ZIP Code: Mountain Home, ID, 83647
New Telephone Number: (208) 587-2668
5. Date you acquired the property: 11/98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 5 Number and type of stock D
Diversion rate in CFS _____ Number of homes 1 Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): Robert C. Peace
Debra S. Peace
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

RECEIVED

JAN 11 1999

WATER RESOURCES
WESTERN REGION

WATER RIGHTS DEPARTMENT

ATTENTION: KAY WALKER

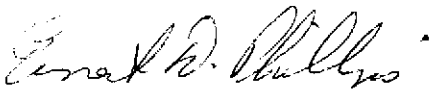
WATER RIGHTS NO. A61-02151H

RENUMBERED WATER RIGHTS NO. A61-02151Q

IT IS OK TO PUT THE WATER RIGHTS IN ROBERT C. AND DEBRA S. PEACE NAME. I AM THE BUILDER ON THE HOME THAT IS GOING ON THE PROPERTY AND WE DO ANTICIPATE TO CLOSE IN FEBRUARY AND THE HOUSE AND LAND WILL ALL GO INTO ROBERT AND DEBRA'S NAME.

PLEASE CALL IF YOU SHOULD HAVE ADDITIONAL QUESTIONS.

THANK YOU



ERNEST PHILLIPS
PHILLIPS CONSTRUCTION
866-3849

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: SEP-2-1999
PAGE: A-1-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 61-02151Q

NAME & ADDRESS: ROBERT C PEACE
DEBRA S PEACE
5505 N 18TH EAST
MOUNTAIN HOME ID 83647

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS
20.0 AFY

PRIORITY DATE: 03/16/1963

POINT OF DIVERSION: T03S R06E S12 NENE Within ELMORE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	0.06 CFS 20.0 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ELMORE County
T03S R06E S12 NENE 5
5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 61-02151Q (CONT)

OTHER PROVISIONS: (CONT)

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 61:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 61-02151D, 61-02151F, 61-02151G,
61-02151J, 61-02151K, 61-02151L, 61-02151M, 61-02151N, 61-02151P
& 61-07404A.

PROPERTY IS ALSO KNOWN AS LOT 1, SCOTTS NO. 4 SUBDIVISION.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 61-02151Q

IDWR has completed the following Administrative Proceeding:

☐	Change of Address
☐	Substitution of Party
☒	I.C. 42-222 Transfer

I.C. 42-422 TRANSFERS

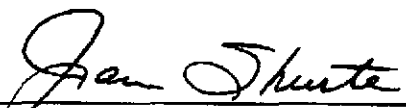
An Administrative Proceeding pursuant to I.C. 42-222 has been completed for water right 61-02151Q and all appeal times have run. The following changes have been made to the water right:

☒	Point of Diversion	☐	Place of Use
☐	Period of Use	☐	Nature of Use

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: September 3, 1999



Signature of IDWR Representative

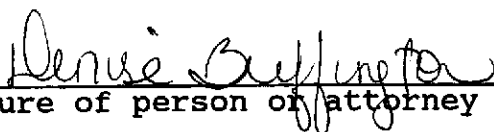
CERTIFICATE OF MAILING

I certify that on September 3, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

ROBERT C PEACE
5505 N 18TH EAST
MOUNTAIN HOME ID 83647

DEBRA S PEACE
5505 N 18TH EAST
MOUNTAIN HOME ID 83647
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

Western

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 5397
WATER RIGHT NO. 61-02151Q

RECEIVED

MAY 10 1999

WATER RESOURCES
WESTERN REGION

This is to certify that: **ROBERT C PEACE**
DEBRA S PEACE
5505 N 18TH EAST
MOUNTAIN HOME ID 83647

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.06 CFS	20.0 AF

SOURCE

GROUNDWATER

Priority: 03/16/1963

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 12, Township 03S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	06E	12	NENE	5		5
Total number of acres irrigated:						5

CONDITIONS OF APPROVAL AND REMARKS

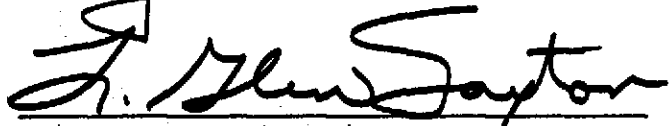
1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

TRANSFER NO. 5397
WATER RIGHT NO. 61-02151Q

CONDITIONS OF APPROVAL AND REMARKS

5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. The use of water for irrigation under this right may begin as early as March 15 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
7. All water rights within Basin 61 are from connected sources of water in the Snake River Basin and shall be administered conjunctively.
8. Place of use is also known as Lot 1, Scotts No. 4 Subdivision.

Dated this 7th day of May, 1999.


Chief, Water Allocation Bureau

MEMORANDUM

TO: File 61-02151Q

FROM: Pam Skaggs/^{PS}State Office

SUBJECT: Transfer 5397

DATE: April 27, 1999

Transfer 5397 was filed to change the point of diversion under Right 61-02151Q, a portion of licensed Right 61-02151 as recommended to the SRBA. The applicant wants to change the point of diversion to a separate well on their property.

The diversion volume was adjusted to reflect current standards. Recommended conditions include adjudication conditions about early & late irrigation and Basin 61 sources administered conjunctively, drilling permit requirements, future measuring & annual reporting, irrigation overlap and standard transfer conditions.

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5397

RECEIVED APPLICATION FOR TRANSFER OF WATER RIGHT

JAN 26 1999

PART 1

WATER RESOURCES
WESTERN REGION
Name of ApplicantRobert C. & Debra S. Peace Phone 208 587 2668

Post Office address

5505 N. 18th East Mtn. Home, ID, 83647

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes We put in our own well.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 61-02151A Priority 3-16-1963 Amount (cfs/ac-ft) 0.060 cfs Nature of Use Irrigation Period of Use 3/15 to 11/15
1-22-99

2. Total amount of water being transferred 0.060 cubic feet per second and/or 22.5 A.F.A. acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	12	03S	06E	Elmore	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
03S	06E	12	5																5 acres

Total acre - 5 acres

PART 1

6. General Information:

a. Description of diversion system 6" well 3 Hp Pump (the new well)

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ✓ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

Regarding b.) there is no mortgage now. In Feb. when we close on our Home Loan the Home & Land are all on one.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

pg 3 of 6
WR0749NP
No. 61-02151

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/12/99

PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOSEPH M. HAYES MOUNTAIN HOME ID	03/16/1963	IRRIGATION DOMESTIC	04/01 10/31 01/01 12/31	0.990 CFS 0.020 CFS	346.50 AFA 0.57 AFA
TOTAL DIVERSION:					1.010 CFS	346.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03S R06E S12 SENE ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
03S	06E	12	:	39			38	:					:					:						77.0
TOTAL ACRES																							77.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: ELMORE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
61-07404A 61-07588

Other Water Rights Listing Overlapping Place(s) of use:
61-07588

Dates: App. Received: Priority Date: 03/16/1963
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 12/03/1979

Misc: Water District Number: Field Exam Fee:

Comments: Date: 03/18/1996 User-ID: PSKAGGS Subject: TEMPORARY TRANSFER NO. 3964
Transfer No. 3964 was filed to change the point of diversion &
place of use under a portion of Right No. 61-02151, splitting the
right into parts A & B. The approval is temporary and will
expire at the original right holder's notification or on
11-01-1996. The approved version of the right is stored under an
X prefix and will be deleted when expired, returning the right to
it's original form.

Audit: 05/20/85 05/01/88 CONVERT 03/18/96 PSKAGGS

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

N If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

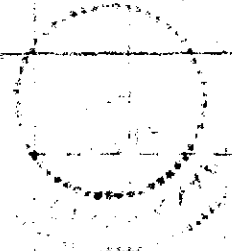
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

see attached



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this

25th

day of

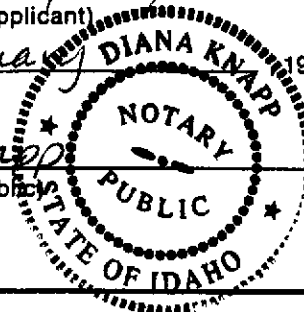
January19 99

(Signature of Applicant)

Diana Knapp

(Notary Public)

My commission expires

7-26-2002**FOR DEPARTMENT USE ONLY**Transfer contains 6 pages and 2 attachmentsReceived by [Signature] Date 1-26-99

Protest filed by _____

Prelim. check by [Signature] Fee 100Received by [Signature] Date 1-26-99Published in Mtn Home News

Copies of protest forwarded by _____

Pub. dates 3-3 + 10-99

Hearing held by _____ Date _____

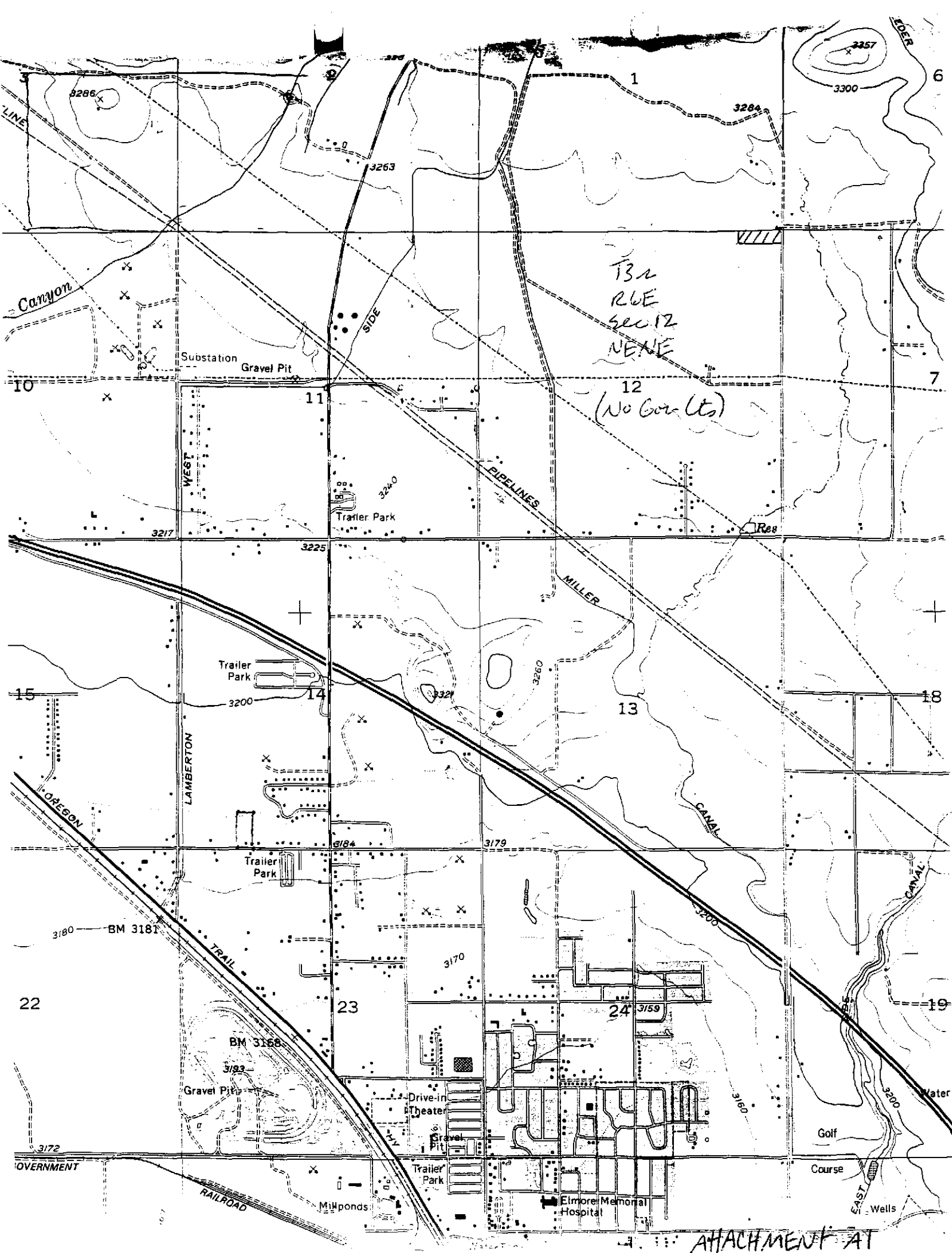
Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____



T32
R6E
Sec 12
NENE
(No Gov. Lts)

ATTACHMENT AT

IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-02151Q

T03S, R06E, S12

Owner(s): PHILLIPS

Prepared by: KAY WALKER

Date: November 19, 1998



Place of Use

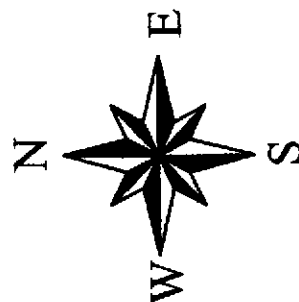


Point(s) of Diversion



Section Lines

1/4 1/4's



AJ0749NP
No. A61-02151Q

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/12/99
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT C PEACE	03/16/1963	IRRIGATION	03-15 11-15	0.06 CFS	
C	DEBRA S PEACE 5505 N 18TH EAST MOUNTAIN HOME ID 83647 (208) 587-2668					
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T03S R06E S12 SENSE ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
03S	06E	12	:	05				:						:					:						:	5.0
TOTAL ACRES																							5.0			

POU County: ELMORE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

61-02151D 61-02151F 61-02151G 61-02151J 61-02151K 61-02151L 61-02151M 61-02151N 61-02151P 61-02151Q
61-07404A A61-02151D A61-02151F A61-02151G A61-02151J A61-02151K A61-02151L A61-02151M A61-02151N A61-02151P
A61-07404A

Other Water Rights Listing Overlapping Place(s) of Use:

61-02151D 61-02151G 61-02151J 61-02151L 61-02151M 61-02151P 61-02151Q A61-02151 A61-02151A A61-02151C
A61-02151D A61-02151E A61-02151G A61-02151H A61-02151J A61-02151M A61-02151P R61-02151 R61-02151A R61-02151C

Remarks: GEN _____ PROPERTY ALSO KNOWN AS LOT 1, SCOTTS NO. 4 SUBDIVISION.
THIS CLAIM IS A RESULT OF CHANGE IN OWNERSHIP OF A PORTION OF
CLAIM NO. A61-02151H. KW 11/4/98
OWNERSHIP CHANGED BY KW 1/14/99.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

ATTACHMENT B

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
NOV 04 1998
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) A61-02151H ^{tw} _{11/4/98}
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Bruce W. Scott

4. New Owner/Claimant(s) ERNEST D. PHILLIPS

Name connector (Check one): [] AND, [] OR, [] AND/OR

New Mailing Address _____

City, State and ZIP Code 1692 E Stadler
Court, Eagle, 83616

New Telephone Number () per deed.

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Ernest D. Phillips Date 10-29-98

Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

WARRANTY DEED

FOR VALUE RECEIVED

Bruce W. Scott, a single person

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Ernest D. Phillips and J. Carol Phillips, husband and wife

GRANTEE(S), whose current address is: 1692 East Stadler Ct. Eagle, Idaho 83616
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

Lot 1, Scott's No. 4 Subdivision, Elmore County, Idaho, according to the
official plat thereof on file and of record in the office of the County
Recorder of Elmore County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all
encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done
by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements,
(if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the
current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all
lawful claims whatsoever. , except those of record.

Dated: October 28, 1998

Bruce W. Scott

Bruce W. Scott

STATE OF Idaho, County of Elmore, ss.

On this 28th day of October
in the year of 1998, before me, the undersigned, a Notary
Public in and for said State, personally appeared
Bruce W. Scott

known or identified to me to be the person whose name
is subscribed to the within instrument, and
acknowledged to me that he executed the same.

Signature: Sheryl A. Reymont

Name: Sheryl A. Reymont
(type or print)

Residing at: Mountain Home

Commission expires: 12/27/99

311316

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 2:26 P M

Date October 29, 1998

Book _____ Page _____

DOLORES ROBISON

Recorder

By [Signature]

Deputy

Fee \$3.00

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

Remarks: EXP

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 61-02151D, 61-02151F, 61-02151G,
61-02151J, 61-02151K, 61-02151L, 61-02151M, 61-02151N, 61-02151P
& 61-07404A.

PROPERTY IS ALSO KNOWN AS LOT 1, SCOTTS NO. 4 SUBDIVISION.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments:

Date: 11/20/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS
PROPERTY ALSO KNOWN AS LOT 1, SCOTTS NO. 4 SUBDIVISION.
THIS CLAIM IS A RESULT OF CHANGE IN OWNERSHIP OF A PORTION OF
CLAIM NO. A61-02151H. KW 11/4/98

Date: 11/21/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 01/14/1999 User-ID: KWALKER Subject: OWNERSHIP
CHANGED OWNERSHIP THIS DATE.

Date: 08/30/1999 User-ID: DBUFFING Subject: CHANGE IN POINT OF DIVERSION
CHANGE IN POINT OF DIVERSION, PER TRANSFER NO. 5397

Audit:

08/30/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

September 3, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Notice of Claim To A Water Right No. 61-02151Q

KARL J. DREHER
DIRECTOR

ROBERT C PEACE
DEBRA S PEACE
5505 N 18TH EAST
MOUNTAIN HOME ID 83647

Dear Claimants:

Enclosed are copies of the Notice of Completed Administrative Procedure and pertinent water right(s) recently sent to the Snake River Basin Adjudication Court in Twin Falls. These documents are now required to be filed by the Department in order to notify the Court of any changes to your water right.

The change to your water right was a result of an approved transfer. This notification to the Court does not affect the previous approval of this transfer or your water right. You will be notified of any future action on your water right by the SRBA Court or Water Resources.

Please contact this office if you have any questions concerning this notification.

Sincerely,

ADJUDICATION SECTION
WESTERN REGIONAL OFFICE

JS:db

Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 14, 1999

RE: Notice of Claim to a Water Right No. A61-02151Q

Robert C. &/or Debra S. Peace
5505 N. 18th East
Mountain Home, ID 83647

Dear Claimants:

We have processed the Change of Ownership for the above referenced claim and a copy is enclosed for your records. Your claim has a specified point of diversion, nature of use and place of use. If you plan on changing the point of diversion (addition of a new well), nature of use or place of use under this right, then an Application for Transfer is required. Please contact this office for further information on the application for transfer form.

We are preparing claims in your area for reporting to the Snake River Basin Adjudication Court in Twin Falls. These rights will be recommended to the court the second week of February. The point of diversion to be recommended will be the well under Mr. Scott's original claim since a transfer application has not been filed and approved.

If you have any questions or comments in regard to this matter, please do not hesitate to contact this office.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

*sent transfer
app. to claimant
1/21/99 - kw*

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/14/99
PAGE: 1

(REGIONAL)

[illegible]

POU County: ELMORE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

[illegible]

Other Water Rights Listing Overlapping Place(s) of Use:

Water Rights Listing Overlaying Property of Use.	A61-02151	A61-02151A	A61-02151B	A61-02151C	A61-02151D	A61-02151E	A61-02151G	A61-02151H	A61-02151J	A61-02151M	A61-02151P
A61-02151	A61-02151A	A61-02151B	A61-02151C	A61-02151D	A61-02151E	A61-02151G	A61-02151H	A61-02151J	A61-02151M	A61-02151P	
A61-02151A		A61-02151B	A61-02151C	A61-02151D	A61-02151E	A61-02151G	A61-02151H	A61-02151J	A61-02151M	A61-02151P	
A61-02151B	A61-02151A		A61-02151C	A61-02151D	A61-02151E	A61-02151G	A61-02151H	A61-02151J	A61-02151M	A61-02151P	
A61-02151C	A61-02151A	A61-02151B		A61-02151D	A61-02151E	A61-02151G	A61-02151H	A61-02151J	A61-02151M	A61-02151P	
A61-02151D	A61-02151A	A61-02151B	A61-02151C		A61-02151E	A61-02151G	A61-02151H	A61-02151J	A61-02151M	A61-02151P	
A61-02151E	A61-02151A	A61-02151B	A61-02151C	A61-02151D		A61-02151G	A61-02151H	A61-02151J	A61-02151M	A61-02151P	
A61-02151G	A61-02151A	A61-02151B	A61-02151C	A61-02151D	A61-02151E		A61-02151H	A61-02151J	A61-02151M	A61-02151P	
A61-02151H	A61-02151A	A61-02151B	A61-02151C	A61-02151D	A61-02151E	A61-02151G		A61-02151J	A61-02151M	A61-02151P	
A61-02151J	A61-02151A	A61-02151B	A61-02151C	A61-02151D	A61-02151E	A61-02151G	A61-02151H		A61-02151M	A61-02151P	
A61-02151M	A61-02151A	A61-02151B	A61-02151C	A61-02151D	A61-02151E	A61-02151G	A61-02151H	A61-02151J		A61-02151P	
A61-02151P	A61-02151A	A61-02151B	A61-02151C	A61-02151D	A61-02151E	A61-02151G	A61-02151H	A61-02151J	A61-02151M		

Conditions of Approval:

C15 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER

- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER

- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 61:

RIGHTS IN BASIN Q1.
WATER RIGHT NO.

WATER RIGHT NO.	SOURCE
NONE	NONE

- NONE

- THE FOLLOWING WATER RIGHTS FROM

- NONE

- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER

- IN BASIN 61 SHALL BE ADMINISTERED

- RIGHTS IN THE SNAKE RIVER BASIN:

-	WATER RIGHT NO.	SOURCE
1	1	1
2	2	2
3	3	3
4	4	4
5	5	5
6	6	6
7	7	7
8	8	8
9	9	9
10	10	10
11	11	11
12	12	12
13	13	13
14	14	14
15	15	15
16	16	16
17	17	17
18	18	18
19	19	19
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21	21	21
22	22	22
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58	58	58
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60	60	60
61	61	61
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80	80	80
81	81	81
82	82	82
83	83	83
84	84	84
85	85	85
86	86	86
87	87	87
88	88	88
89	89	89
90	90	90
91	91	91
92	92	92
93	93	93
94	94	94
95	95	95
96	96	96
97	97	97
98	98	98
99	99	99
100	100	100

	NONE	NONE
"		

- ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES

- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED

- CONJUNCTIVELY,

Remarks: USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE

AJ0749NP
No. R61-02151Q

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/14/99
PAGE: 2

Remarks:

OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK
IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

EXP

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 61-02151D, 61-02151F, 61-02151G,
61-02151J, 61-02151K, 61-02151L, 61-02151M, 61-02151N, 61-02151P
& 61-07404A.
PROPERTY IS ALSO KNOWN AS LOT 1, SCOTTS NO. 4 SUBDIVISION.

Dates: Exam Made Date: Verified Date: 01/14/1999 Objection Filed Date:

Misc:

Water District Number: Field Inspection Flag:
Presumption Flag:

Comments:

Date: 11/20/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS
PROPERTY ALSO KNOWN AS LOT 1, SCOTTS NO. 4 SUBDIVISION.
THIS CLAIM IS A RESULT OF CHANGE IN OWNERSHIP OF A PORTION OF
CLAIM NO. A61-02151H. KW 11/4/98

Date: 11/21/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 01/14/1999 User-ID: KWALKER Subject: OWNERSHIP
CHANGED OWNERSHIP THIS DATE.

Audit:

01/14/99 KWALKER

Memorandum

To: File 61-02151Q

From: Kay Walker *KW*

Date: 01/14/99

Re: Ownership

After we sent out our preliminary recommendations for Basin 61, I received a call from Debbie Peace regarding the above referenced claim. Mr. Phillips had given her the proposed recommendations for Claim 61-02151Q and told her that it was her water right and she should contact us. In talking with Mrs. Peace I found that Mr. Phillips is their builder and they are buying the home from him. Closing between the 2 parties is scheduled at the end of February, 1999. In order to avoid sending a recommendation to the Court and then having to do a NCAP I asked Mrs. Peace to obtain a letter from Mr. Phillips stating he does not have a problem if this water right is put into their name. I received a copy of the letter by fax and then the original came in the mail. I am changing the ownership to show the Peace's as owners of this right. Mrs. Peace promised to send me a copy of the warranty deed as soon as they closed. I will check to make sure this happens prior to end of objection period so I can change it back to Mr. Phillips in case they do not close.

*discarded
when rec'd
original
KW*



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNORKARL J. DREHER
DIRECTOR

FAX TRANSMITTAL COVER SHEET

FAX # (208) 334-2348

DATE: 12-8-98

TO:

Debbie Peace

376-1244

-5735 - ext

1/7/99

at 1:25

FROM:

Debbie
Kay Walker
IDWR

334-2190

DOCUMENT DESCRIPTION:

Notice of Change of Water
Right Ownership Farm

TOTAL PAGES SENT:

2

+ COVER SHEET

CONTACT:

Kay

Will send in letter
from Phillips to show
ownership - Phillips is
builder - closing at
end of February
to Peace - kw
1/7/99

CMI

CONSOLIDATED MORTGAGE, INC.
RESIDENTIAL LENDING SPECIALISTS

6003 Overland Road, Suite 301 Boise, Idaho 83709 (208)376-5735 ph (208)376-1244 fax

Fax Cover Sheet

To: *Kay Walker*
Attention:
Phone:
Fax: *3342348*

From: *Debbie Place*
Date: *1-8-99*
Pages: *2*

☐ Urgent ☐ Reply ASAP ☒ FYI ☐ Please Review ☐ Please Comment

Comments:

Letter Signed By

Our Builder

My Cell # 890 5622

Home # 587 2668

WESTERN REGION

CLAIM NUMBERS _____

AGENT _____ DATE _____

TOTAL ACRES FROM RECOMMENDATION _____

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80____

POLYGON # ()()()() _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (464)()()()()

ATTRIBUTES OF B51-POD.SHP (300)()()()()

B51-DBPOU.DBF 12-10-98 UPDATED BY *kw*

B51-DBPOD.DBF 12-10-98 UPDATED BY *kw*

RDH GFSTABLE

MEMORANDUM

December 8, 1998

TO: FILE A61-02151Q

FROM: KAY WALKER *KW*

RE: PHONE CONVERSATION

Debbie Peace called the office this morning. She stated that the above referenced water right is in her builder's name and he has been getting all the mailings on this and then giving them to her. I faxed her a "Change of Water Right Ownership" form and I also mailed a transfer application form to her to correctly describe the well that has been drilled for this lot.

New Owners are: Bob & Debbie Peace
895 N. 18th E.
Mountain Home, ID 83647

AJ0749NP
No. R61-02151Q

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/21/98
PAGE: 1

OWNER CODE: C
NAME & ADDRESS: ERNEST D PHILLIPS
1692 E STADLER COURT
EAGLE ID 83616

Water Source: GROUNDWATER

Point(s) of Diversion: T03S R06E S12 S4SENE

Place of use Legal Description for: IRRIGATION

PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
03/16/1963	IRRIGATION	04-01 10-31	0.06 CFS	22.50 AFA
TOTAL DIVERSION:				22.50 AFA

Stage: LICENSE
ELMORE County

Water Source: GROUNDWATER

Point(s) of Diversion: T03S R06E S12 S4SENE

Place of use Legal Description for: IRRIGATION

NE	NW	SW	SE	SUM
NE NE NE SENE : Lt Ac Lt Ac Lt Ac Lt Ac	NE NW NW SENE : Lt Ac Lt Ac Lt Ac Lt Ac	NE SW SW SENE : Lt Ac Lt Ac Lt Ac Lt Ac	NE SE SE SENE : Lt Ac Lt Ac Lt Ac Lt Ac	
03S 06E 12 : 05				5.0
TOTAL ACRES				5.0

POU County: ELMORE

Remarks: USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 61-02151D, 61-02151F, 61-02151G, 61-02151J, 61-02151K, 61-02151L, 61-02151M, 61-02151N, 61-02151P & 61-07404A.

PROPERTY IS ALSO KNOWN AS LOT 1, SCOTTS NO. 4 SUBDIVISION.

Dates: Exam Made Date: Verified Date: 11/21/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 11/20/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS
PROPERTY ALSO KNOWN AS LOT 1, SCOTTS NO. 4 SUBDIVISION.
THIS CLAIM IS A RESULT OF CHANGE IN OWNERSHIP OF A PORTION OF
CLAIM NO. A61-02151H. KW 11/4/98

Audit: 11/21/98 KWALKER

AJ0749WP
No. R61-02151q

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 1

OWNER
CODE NAME & ADDRESS
C ERNEST D PHILLIPS
1692 E STADLER COURT
EAGLE ID 83616

PRIORITY
DATE 03/16/1963

WATER USE
IRRIGATION

USE PERIOD
FROM 04-01 TO 10-31

DIVERSION
RATE 0.06 CFS

DIVERSION
VOLUME 22.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03S R06E S12 SWSENE

ELMORE County

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE						
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03S	06E	12	05									
TOTAL ACRES												
5.0												

POU County: ELMORE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes ALL Sources):

Point(s)	Right(s)	Stage	Diversion
A61-02151F	A61-02151G	A61-02151H	A61-02151J
A61-02151Q	A61-07404A	R61-02151D	R61-02151E
R61-02151P	R61-07404A	R61-02151F	R61-02151G

Other Water Rights Listing Overlapping Place(s) of Use:

Point(s)	Right(s)	Diversion
A61-02151	A61-02151A	A61-02151C
A61-02151Q	R61-02151	R61-02151A

Remarks: EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 61-02151D, 61-02151F, 61-02151G, 61-02151J, 61-02151K, 61-02151L, 61-02151M, 61-02151N, 61-02151P & 61-07404A.

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Dates: Exam Made Date: Verified Date: 11/20/1998 Objection Filed Date:

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Comments: Date: 11/20/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS PROPERTY ALSO KNOWN AS LOT 1, SCOTTS NO. 4 SUBDIVISION. THIS CLAIM IS A RESULT OF CHANGE IN OWNERSHIP OF A PORTION OF

AJ0749NP
No. R61-02151Q

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 2

Comments: Date: 11/20/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS
CLAIM NO. A61-02151H. KW 11/4/98

Audit: 11/20/98 KWALKER

IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-02151Q

T03S, R06E, S12

Owner(s): PHILLIPS

Prepared by: KAY WALKER

Date: November 19, 1998



Place of Use

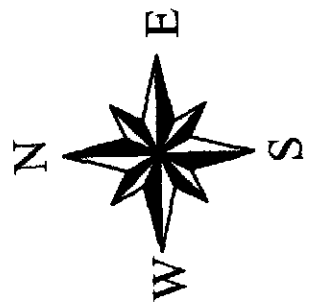


Point(s) of Diversion



Section Lines

1/4 1/4's





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 4, 1998

RE: Original Notice of Claim to a Water Right No. A61-02151H
Renumbered to Notice of Claim to a Water Right No. A61-02151Q

Ernest D. Phillips
1692 E. Stadler Court
Eagle, ID 83616

Dear Claimant:

We have processed a Change of Ownership for a portion of the original claim to a water right as referenced above. This change in ownership required a split of the original claim resulting in renumbering the claims by adding alpha-suffixes to represent each split. The new notice of Claim to a water right, for your portion, is referenced above and a copy is enclosed.

Your portion of the claim has a specified point of diversion, nature of use and place of use. If you plan on changing the point of diversion (addition of a new well), nature of use or place of use under this right, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the application for transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time.

We are preparing claims in your area for reporting to the Snake River Basin Adjudication Court in Twin Falls. These rights will be recommended to the court before the end of this year. You will be advised on how your water right will be recommended prior to anything going to the court and you will have time to submit a notice of error concerning any item that may not correctly reflect your water use. The point of diversion to be recommended will be the well under Mr. Scott's original claim unless a transfer application is filed and approved prior to finalization of our report.

If you have any questions or comments in regard to this matter, please do not hesitate to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read "Kay Walker". The signature is fluid and cursive, with the first name "Kay" and last name "Walker" clearly distinguishable.

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosure