

IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-02151L

T03S, R06E, S12

Owner(s): RODGERS

Prepared by: KAY WALKER

Date: November 19, 1998



Place of Use



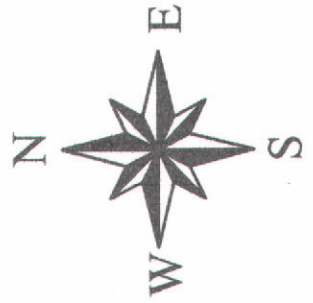
Point(s) of Diversion



Section Lines



1/4 1/4's



0

0.25

0.5 Miles

IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-02151L

T03S, R06E, S12

Owner(s): RODGERS

Prepared by: KAY WALKER

Date: November 19, 1998



Place of Use



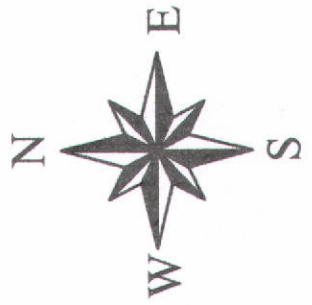
Point(s) of Diversion



Section Lines



1/4 1/4's



0

0.25

0.5 Miles

FEB 20 1996

SCOTT'S NO. 4 SUBD

Department of Water Resources

A portion of the E 1/2 of the NE 1/4
of Section 12, T. 3 S., R. 6 E., BM
Elmore County, Idaho
1995

REAL POINT OF BEGINNING
UNPLATTED
SECTION CORNER
INITIAL POINT

UNPLATTED

LEGEND

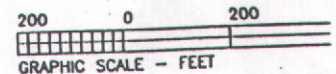
PROPERTY LINE
FOUND BRASS CAP
SET 5/8" INCH STE

NOTES:

1. Lots 9 and 10 subject to an Idaho Power Transmission Line Easement.
2. Side and rear lot lines have a 6' wide public utilities, drainage and irrigation.

CURVE DATA

CURVE	RADIUS	TANGENT	LENGTH	DELTA
1	20.00'	20.06'	31.48'	90°10'35"
2	20.00'	19.93'	31.35'	89°48'38"



BOISE ASSAYERS
601 E. 46th
She

4.9998 ACRES

LxW=11.8ac
9cc

2.8

10

(OF 7)

UNPLATTED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-02151L**
Date Received: 10/18/1989
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CONNIE J RODGERS 208-587-2967
Address: 4805 N 14TH E
MOUNTAIN HOME ID 83647

2. Date of Priority: MAR 16, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	12	SW	SE	NE		ELMORE

5. Description of diverting works:

2 WELLS, IRR. WELL W/ 100 HP TURBINE PUMP, DOM. WELL W/ SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.130		

7. Total Quantity Appropriated is:

0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	12	SE	NE		IRR	10.0

Section Acres 10.0

10. Place of Use: Continued

Total Acres 10.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP OF A PORTION
OF CLAIM A61-02151E. KW 10/9/98
ADDRESS CHANGED PER CHANGE IN ADDRESS FORM REC'D 11/2/98. KW

15. Basis of Claim: LICENSE

Water Right Number: 30438

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): A61-02151L

RECEIVED

NOV 02 1998

WATER RESOURCES
WESTERN REGION

[] Old Mailing Address: PO Box 1291
Mountain Home, ID 83647

☒ New Mailing Address: 4805 N. 14th E
Mountain Home, ID 83647

New Telephone Number: (208) 587-2967

☒ Signature of Claimant: Conrad J. Rodgers

Date: 29 Oct '98

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 11/2/98

By: KW

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02151L
Date Received: 10/18/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CONNIE J RODGERS 208-587-2967
Address: PO BOX 1291
MOUNTAIN HOME ID 83647

2. Date of Priority: MAR 16, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	12	SW	SE	NE		ELMORE

5. Description of diverting works:
2 WELLS, IRR. WELL W/ 100 HP TURBINE PUMP, DOM. WELL W/ SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.130		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	12	SE	NE		IRR	10.0
Section Acres							10.0
Total Acres							10.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP OF A PORTION
OF CLAIM A61-02151E. KW 10/9/98

15. Basis of Claim: LICENSE

Water Right Number: 30438

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02151E
Date Received: 10/18/1989
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BRUCE WYATT SCOTT 208-888-7143
Address: 520 E LAKE HAZEL RD
MERIDIAN ID 83642
2. Date of Priority: MAR 16, 1963
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	12	SW	SE	NE		ELMORE
5. Description of diverting works:
2 WELLS, IRR. WELL W/ 100 HP TURBINE PUMP, DOM. WELL W/ SUB. PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.800		
DOMESTIC	01/01	12/31	0.020		
7. Total Quantity Appropriated is:
0.820 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 217.0 Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC, 1 HOME
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	12	NE	NE		IRR	31.5
			SE	NE		IRR	30.5
			SE	NE		DOMEST	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	62.0
					Total Acres	62.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS A RESULT OF TRANSFER NO. 3964 FOR A PORTION OF CLAIM NO. A61-02151, APPROVED 9/16/1992. FEE PAID UNDER RECEIPT NO. C012379. KW 6/21/94

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A61-02151C. LH 7/2/96

THIS CLAIM IS A COMBINATION OF A61-02151B & A61-02161E. TRANSFER NO. 3964 EXPIRED ON 11/1/1996 AND HAS REVERTED BACK TO ORIGINAL PLACE OF USE. KW 10/6/1998

15. Basis of Claim: LICENSE

Water Right Number: 30438

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02151E
Date Received: 10/18/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRUCE WYATT SCOTT 208-888-7143
Address: 520 E LAKE HAZEL RD
MERIDIAN ID 83642

2. Date of Priority: MAR 16, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	12	SW	SE	NE		ELMORE

5. Description of diverting works:

2 WELLS, IRR. WELL W/ 100 HP TURBINE PUMP, DOM. WELL W/ SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.730		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

0.750 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 199.5 Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	12	NE	NE		IRR	26.5
			SE	NE		IRR	30.5
			SE	NE		DOMEST	

10. Place of Use: Continued

Section Acres 57.0

Total Acres 57.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

THIS CLAIM IS A RESULT OF TRANSFER NO. 3964 FOR A PORTION OF
CLAIM NO. A61-02151, APPROVED 9/16/1992. FEE PAID UNDER RECEIPT
NO. C012379. KW 6/21/94

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION
OF CLAIM NO. A61-02151C. LH 7/2/96

15. Basis of Claim: LICENSE

Water Right Number: 30438

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 27 1997

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) BRUCE W. SCOTT

520 EAST LAKE HAZEL MERIDIAN, ID 83642

4. New Owner/Claimant(s) CONNIE J. RODGERS

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address PO BOX 1291

City, State and ZIP Code MOUNTAIN HOME, ID 83647

New Telephone Number (208) 587 - 2967

5. Date you acquired the property 24 March 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 10 Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Connie J. Rodgers Date 3/24/97

Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

WARRANTY DEED

RECEIVED

FOR VALUE RECEIVED

Bruce W. Scott, a single person

MAR 27 1997

WATER RESOURCES
WESTERN REGION

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Connie J. Rodgers, a married woman as her sole and separate property

GRANTEE(S), whose current address is: PO Box 1291 Mountain Home, Id 83647
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

Lot 11, Scott's No. 4 Subdivision, Elmore County, Idaho, according to the
official plat thereof on file and of record in the office of the County
Recorder of Elmore County, Idaho.

Reserving, saving and excepting unto the Grantor that certain well
and pump located on said property.

AND also reserving, saving and excepting unto the Grantor a 15 foot
wide Right-of-Way Easement to said well and pump.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all
encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done
by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements,
(if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the
current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all
lawful claims whatsoever. , except those of record.

Dated: March 24, 1997

Bruce W. Scott

Bruce W. Scott

STATE OF Idaho, County of Elmore, ss.

On this 24th day of March
in the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared
Bruce W. Scott

known or identified to me to be the person whose name
is Sheryl A. Reymont subscribed to the within instrument, and
acknowledged to me that he executed the same.

Signature: Sheryl A. Reymont

Name: Sheryl A Reymont
(type or print)

Residing at: Mountain Home

My commission expires: 12/27/99

299590

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 3:00 P M
Date March 25, 1997
Book _____ Page _____

DOLOREE ROBISON
Recorder

By [Signature]
Deputy

Fee \$3.00

SEE ORIGINAL
CLAIM FILE
DOCUMENTS IN
CLAIM
NO. A 61 - 02151C

WESTERN REGION

CLAIM NUMBERS _____

AGENT _____ DATE _____

TOTAL ACRES FROM RECOMMENDATION _____

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80 _____

POLYGON # ()()()() _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (458)()()()()

ATTRIBUTES OF B51-POD.SHP (300)()()()()

B51-DBPOU.DBF 12/10/98 UPDATED BY KW

B51-DBPOD.DBF 12/10/98 UPDATED BY KW

RDH GPSTABLE

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED

DEC 01 1998

Department of Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-02151L

CONNIE J RODGERS
4805 N 14TH E
MOUNTAIN HOME ID 83647

RECEIVED

DEC 01 1998

WATER RESOURCES
WESTERN REGION

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source): AGREE

2. Describe the changes you wish to make in the proposed recommendation: None

3. Give a brief explanation as to why you disagree with these portions: AGREE

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE:

Nov 21/1998

SIGNATURE:

Connie J Rodgers

Please print your name:

Connie J. Rodgers

DATE: 11/21/98
PAGE: 1

1

Comments: Date: 11/20/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS
THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP OF A PORTION
OF CLAIM A61-02151E. KM 10/9/98

AJ0749WP
No. R61-02151L

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/21/98
PAGE: 2

Comments: Date: 11/20/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS
ADDRESS CHANGED PER CHANGE IN ADDRESS FORM REC'D 11/2/98. KW

Audit: 11/21/98 KWALKER

DATE: 11/20/98
PAGE: 1

Comments:	Date:	User-ID:	Subject:	COPIED FROM REMARKS
	11/20/1998	KWALKER		

AJ0749NP

No. R61-02151L

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 2

Comments: Date: 11/20/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS
THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP OF A PORTION
OF CLAIM A61-02151E. KW 10/9/98
ADDRESS CHANGED PER CHANGE IN ADDRESS FORM REC'D 11/2/98. KW

Audit: 11/20/98 KWALKER

IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-02151L

T03S, R06E, S12

Owner(s): RODGERS

Prepared by: KAY WALKER

Date: November 19, 1998



Place of Use

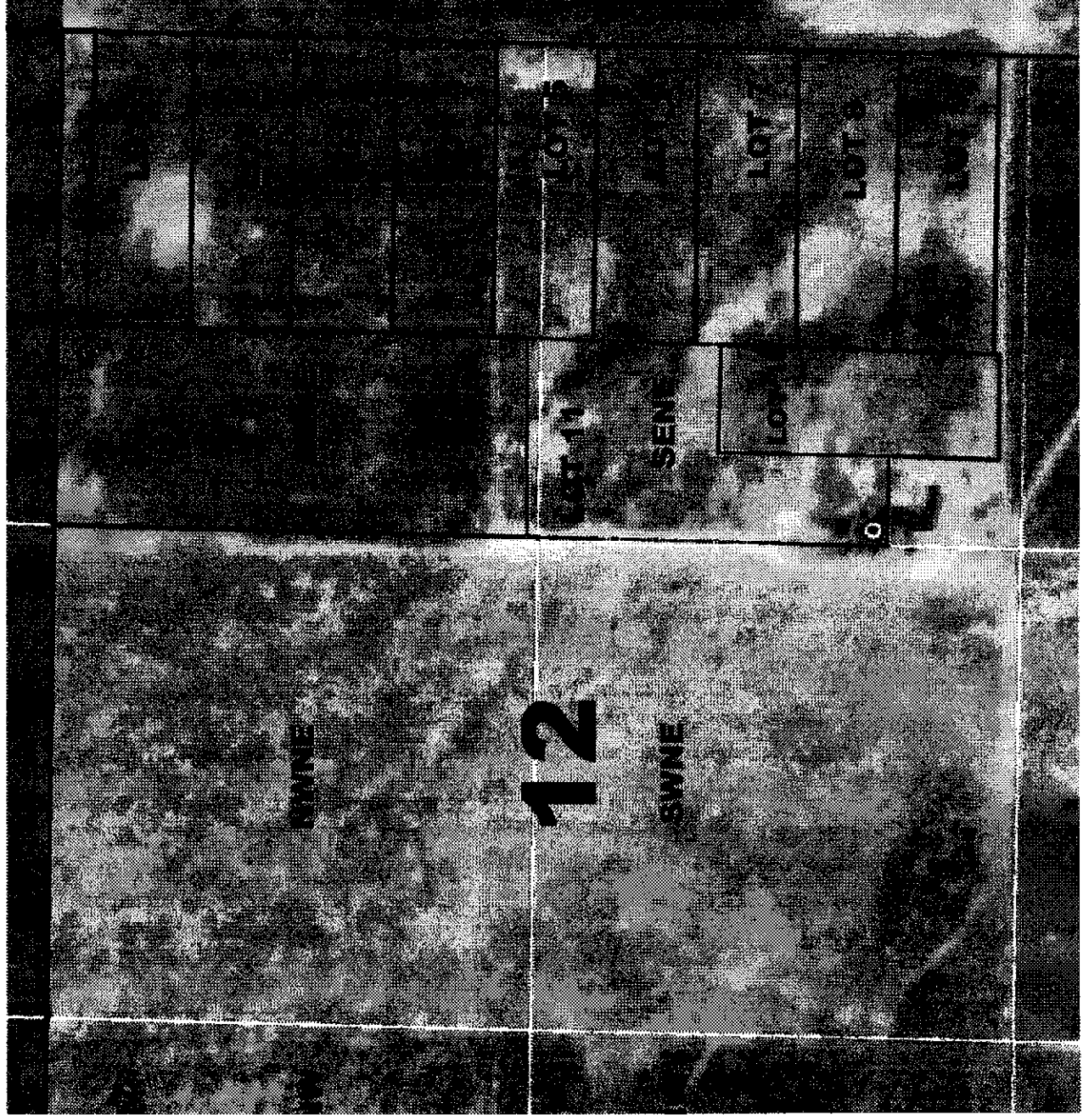
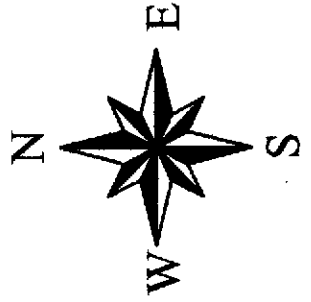


Point(s) of Diversion



Section Lines

1/4 1/4's



0.25

0.5 Miles

IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-02151L

T03S, R06E, S12

Owner(s): RODGERS

Prepared by: KAY WALKER

Date: November 19, 1998



Place of Use

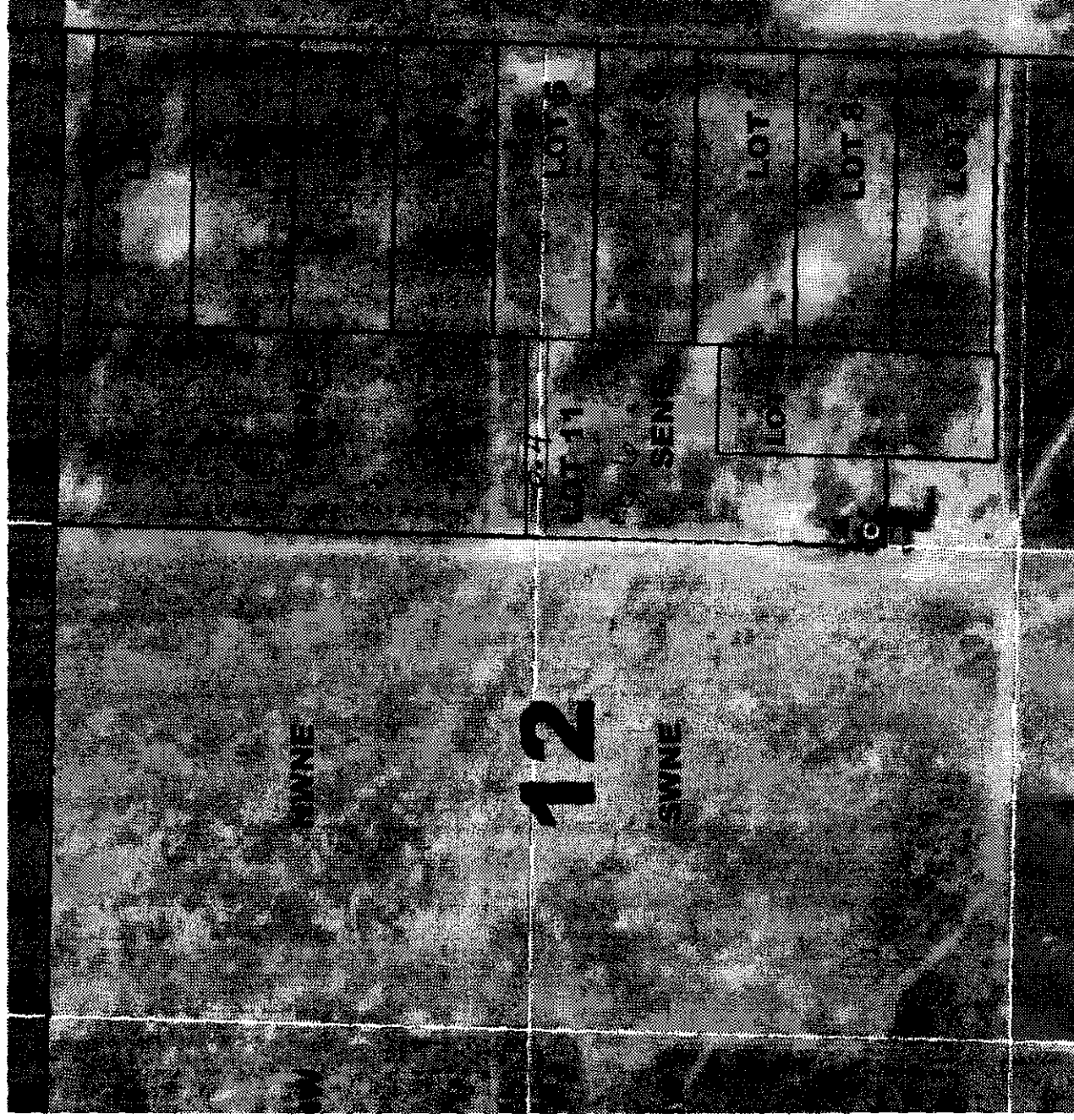
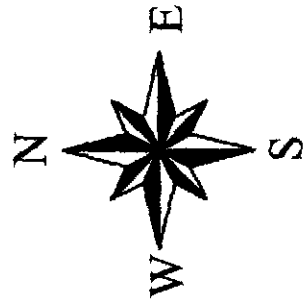


Point(s) of Diversion



Section Lines

1/4 1/4's



0

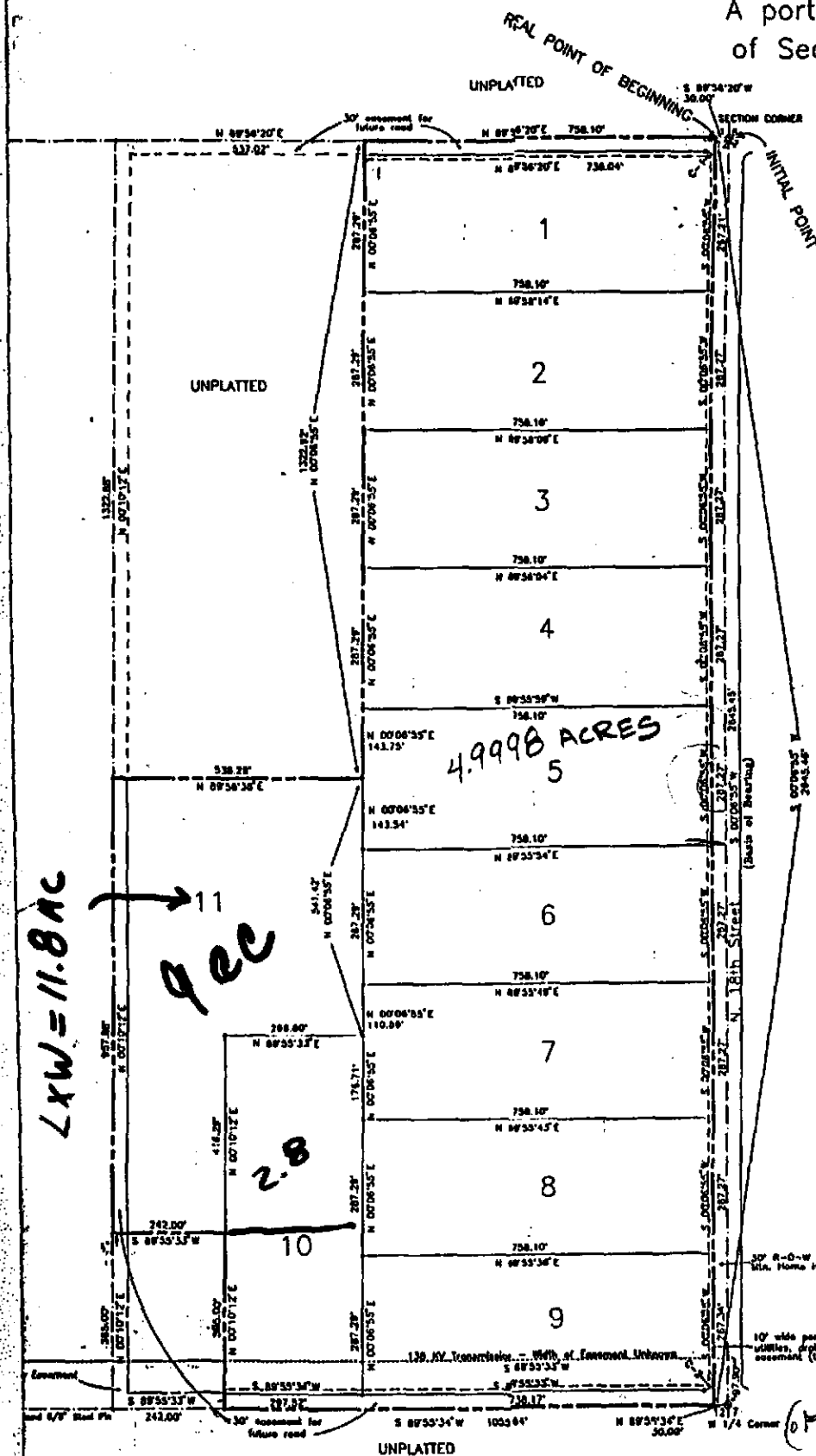
0.25

0.5 Miles

Department of Water Resources

A portion of the E 1/2 of the NE 1/4
of Section 12, T. 3 S., R. 6 E., BM
Elmore County, Idaho
1995

1995



PROPERTY LINE
FOUND BRASS CAP
SET 5/8 INCH STE

1. Lots 9 and 10 subject to an Idaho Power Transmission Line Easement.
2. Side and rear lot lines have a 6' wide public utilities, drainage and irrigation easement.

CURVE	RADIUS	TANGENT	LENGTH	DELTA
1	20.00'	20.06'	31.48'	90°10'35"
2	20.00'	19.93'	31.35'	89°48'38"



BOISE ASSAYERS
601 E. 46th



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 28, 1998

**RE: Original Notice of Claim to a Water Right No. A61-02151E
Renumbered to Notice of Claim to a Water Right No. A61-02151L**

Connie J. Rodgers
4805 N. 14th E.
Mountain Home, ID 83647

Dear Claimants:

We have processed a Change of Ownership for a portion of the original claim to a water right as referenced above. This change in ownership required a split of the original claim resulting in renumbering the claims by adding alpha-suffixes to represent each split. The new notice of Claim to a water right, for your portion, is referenced above and a copy is enclosed.

Your portion of the claim has a specified point of diversion, nature of use and place of use. If you plan on changing the point of diversion (addition of a new well), nature of use or place of use under this right, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the application for transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time.

We are preparing claims in your area for reporting to the Snake River Basin Adjudication Court in Twin Falls. These rights will be recommended to the court before the end of this year. You will be advised on how your water right will be recommended prior to anything going to the court and you will have time to submit a notice of error concerning any item that may not correctly reflect your water use. The point of diversion to be recommended will be the well under Mr. Scott's original claim unless a transfer application is filed and approved prior to finalization of our report.

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082



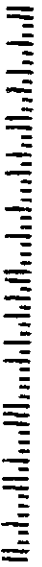
REASON CHECKED

Unclaimed ☐ Refused ☐
Attempted but failed ☐
Insufficient Address ☐
No such street ☐ number ☐
No such office in state ☐
Do not remain in this envelope ☐

★ ★ ★
133
9481 * 00.550
3087 MAILED FROM BOISE ID 83705
PB8594393
OCT 22 98

CONNIE J RODGERS
1805 N 14TH E
MOUNTAIN HOME ID 83647-5116

8364753493/83647





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

22
October 18, 1998

RE: Original Notice of Claim to a Water Right No. A61-02151E
Renumbered to Notice of Claim to a Water Right No. A61-02151L

Connie J. Rodgers

~~PO Box 1291~~ 4805 N. 14th E.
Mountain Home, ID 83647-5116

← per post
office - kw
10/22/98

Dear Claimants:

We have processed a Change of Ownership for a portion of the original claim to a water right as referenced above. This change in ownership required a split of the original claim resulting in renumbering the claims by adding alpha-suffixes to represent each split. The new notice of Claim to a water right, for your portion, is referenced above and a copy is enclosed.

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(sent change in address form also)

IDAHO DEPARTMENT OF WATER RESOURCES

WESTERN REGION

2735 Airport Way

Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

★ ★ ★
159
9481 # 00.550 OCT 16 98
2915 MAILED FROM BOISE ID 83705



RECEIVED

OCT 22 1998

WATER RESOURCES
WESTERN REGION

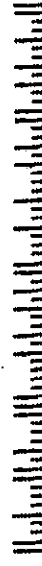
CONNIE J RODGERS

PO BOX 1291

MOUNTAIN HOME ID 836

RODGER 291 636472020 1597 06 10/20/98
FORWARD TIME EXP RTN TO SEND
RODGER 4805 N 14TH E
MOUNTAIN HOME ID 63647-5116

6364 2572361/3082





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 16, 1998

RE: Original Notice of Claim to a Water Right No. A61-02151E
Renumbered to Notice of Claim to a Water Right No. A61-02151L

Connie J. Rodgers
PO Box 1291
Mountain Home, ID 83647

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If you have any questions or comments in regard to this matter, please do not hesitate to contact this office.

Sincerely,

A handwritten signature in black ink that reads "Kay Walker". The signature is written in a cursive, flowing style.

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosure