

SCOTT'S NO. 4 SUBI

A portion of the E 1/2 of the NE
of Section 12, T. 3 S., R. 6 E.,
Elmore County, Idaho
1995

UNPLATTED
REAL POINT OF BEGINNING
SECTION CORNER
RADIAL POINT

UNPLATTED

LEGEND

PROPERTY LINE
FOUND BRASS CAP
SET 5/8 INCH STE

NOTES:

1. Lots 9 and 10 subject to an Idaho Power Transmission Line Easement.
2. Side and rear lot lines have a 6' wide public utilities, drainage and irrigation

CURVE DATA

CURVE	RADIUS	TANGENT	LENGTH	DELTA
1	20.00'	20.08'	31.48'	90°10'35"
2	20.00'	19.93'	31.35'	89°48'35"

200 0 200

GRAPHIC SCALE - FEET

BOISE ASSAYERS
601 E. 46th
She

alt. Key
3.34-2348

IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-02151J

T03S, R06E, S12

Owner(s): CORCORAN

Prepared by: KAY WALKER

Date: November 19, 1998



Place of Use



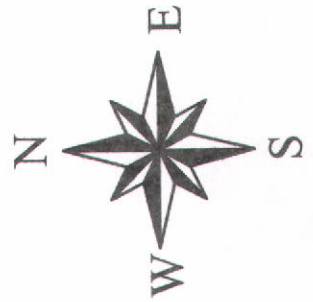
Point(s) of Diversion



Section Lines



1/4 1/4's



0

0.25

0.5 Miles

IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

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T03S, R06E, S12

Owner(s): CORCORAN

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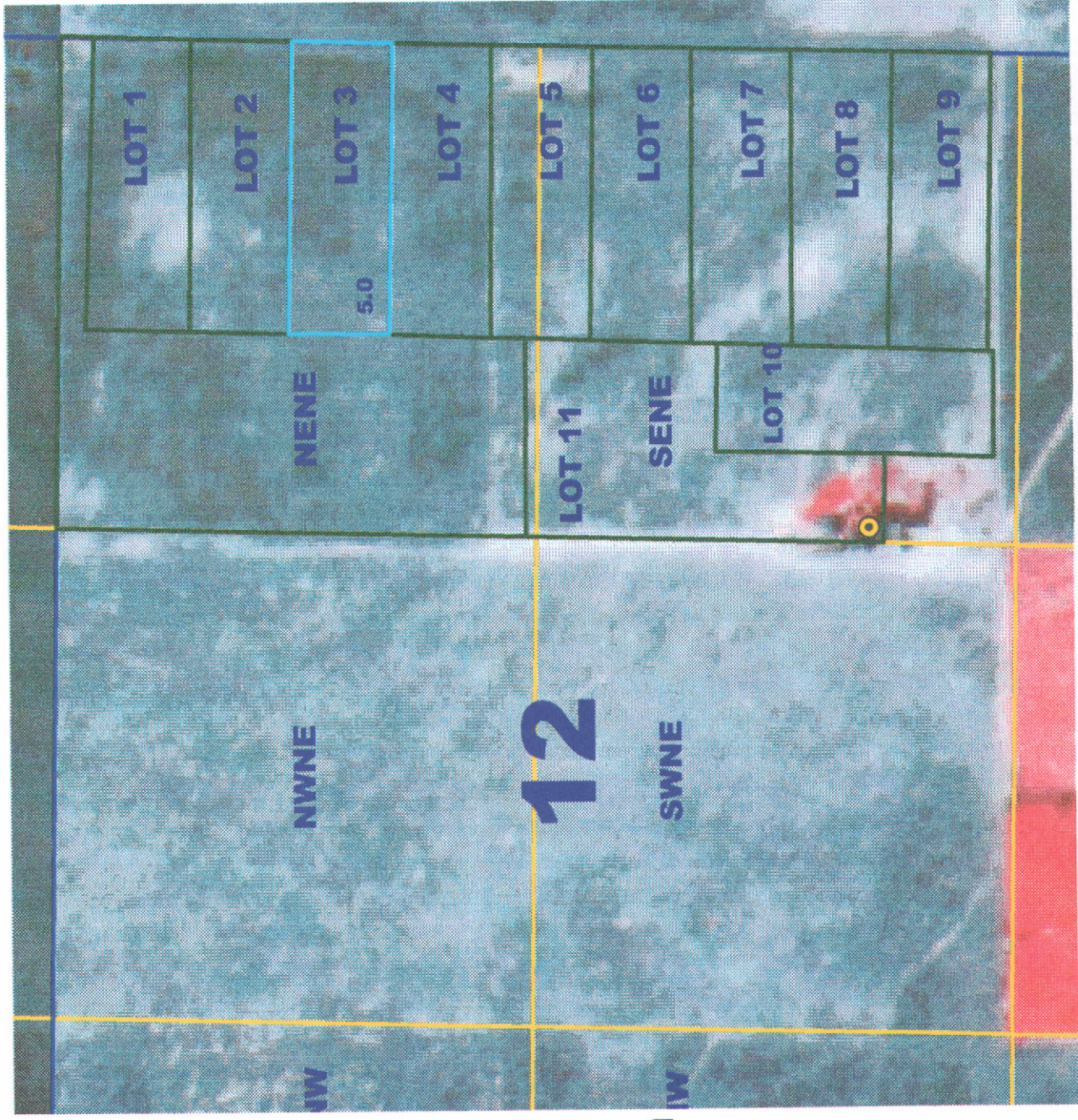
Point(s) of Diversion



Section Lines



1/4 1/4's



0

0.25

0.5 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-02151J**
Date Received: 10/18/1989
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PATRICK CORCORAN
Address: 775 E 15TH N ST
MOUNTAIN HOME ID 83647
AND
Name: THERESA CORCORAN
Address: 775 E 15TH N ST
MOUNTAIN HOME ID 83647

2. Date of Priority: MAR 16, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	12	SW	SE	NE		ELMORE

5. Description of diverting works:

2 WELLS, IRR. WELL W/ 100 HP TURBINE PUMP, DOM. WELL W/ SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		

7. Total Quantity Appropriated is:

0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	12	NE	NE		IRR	5.0

10. Place of Use: Continued

Section Acres 5.0

Total Acres 5.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP OF A PORTION
OF CLAIM A61-02151E. KW 10/9/98

15. Basis of Claim: LICENSE

Water Right Number: 30438

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02151E
Date Received: 10/18/1989
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BRUCE WYATT SCOTT 208-888-7143
Address: 520 E LAKE HAZEL RD
MERIDIAN ID 83642

2. Date of Priority: MAR 16, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	12	SW	SE	NE		ELMORE

5. Description of diverting works:
2 WELLS, IRR. WELL W/ 100 HP TURBINE PUMP, DOM. WELL W/ SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.800		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.820 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 217.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	12	NE	NE		IRR	31.5
			SE	NE		IRR	30.5
			SE	NE		DOMEST	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	62.0
					Total Acres	62.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS A RESULT OF TRANSFER NO. 3964 FOR A PORTION OF CLAIM NO. A61-02151, APPROVED 9/16/1992. FEE PAID UNDER RECEIPT NO. C012379. KW 6/21/94

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A61-02151C. LH 7/2/96

THIS CLAIM IS A COMBINATION OF A61-02151B & A61-02161E. TRANSFER NO. 3964 EXPIRED ON 11/1/1996 AND HAS REVERTED BACK TO ORIGINAL PLACE OF USE. KW 10/6/1998

15. Basis of Claim: LICENSE

Water Right Number: 30438

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02151E
Date Received: 10/18/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRUCE WYATT SCOTT 208-888-7143
Address: 520 E LAKE HAZEL RD
MERIDIAN ID 83642

2. Date of Priority: MAR 16, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	12	SW	SE	NE		ELMORE

5. Description of diverting works:
2 WELLS, IRR. WELL W/ 100 HP TURBINE PUMP, DOM. WELL W/ SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.730		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.750 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 199.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	12	NE	NE		IRR	26.5
			SE	NE		IRR	30.5
			SE	NE		DOMEST	

10. Place of Use: Continued

Section Acres 57.0

Total Acres 57.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

THIS CLAIM IS A RESULT OF TRANSFER NO. 3964 FOR A PORTION OF
CLAIM NO. A61-02151, APPROVED 9/16/1992. FEE PAID UNDER RECEIPT
NO. C012379. KW 6/21/94

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION
OF CLAIM NO. A61-02151C. LH 7/2/96

15. Basis of Claim: LICENSE

Water Right Number: 30438

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
DEC 11 1995

DATE OF CLOSING: 12/07/95

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____ 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM. _____
Lot 3, Block _____, Subdivision/Townsite Scott's No. 4 Subdivision
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) **RECEIVED**

☐ Water Right Number(s) _____
Assigned by IDWR: _____ **DEC 12 1995**

WATER RESOURCES
WESTERN REGION

☒ Name and Address of Former Owner/Claimant(s)(Seller): Bruce W. Scott
4555 North 24th East
Mountain Home, ID 83647

☒ New Owner/Claimant (Purchaser): Patrick Corcoran and Theresa Corcoran

☒ New Mailing Address: ~~524 South 3rd East~~ 775 E. 15th North St.
Mountain Home, ID 83647

☐ New Telephone Number: () _____

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Theresa Corcoran Date 12-7-95

☒ Signature of Former Owner/Claimant(s): Bruce W. Scott Date 12-8-95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

RECEIVED
DEC 11 1995

FOR VALUE RECEIVED

Bruce W. Scott, a single person

Department of Water Resources

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Patrick Corcoran and Theresa Corcoran, husband and wife

GRANTEE(S), whose current address is: 775 East 15th North St Mountain Home, Id 83647
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

Lot 3, Scott's No. 4 Subdivision, Elmore County, Idaho, according to the
official plat thereof on file and of record in the office of the County
Recorder of Elmore County, Idaho.

RECEIVED
DEC 12 1995
WATER RESOURCES
WESTERN REGION

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all
encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done
by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements,
(if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the
current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all
lawful claims whatsoever. , except those of record.

Dated: December 7, 1995

Bruce W. Scott

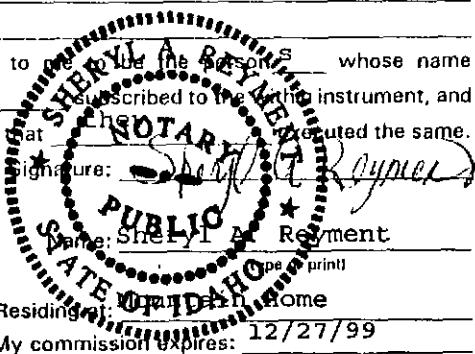
Bruce W. Scott

290466

STATE OF Idaho, County of Elmore, ss.

On this 7th day of December
in the year of 1995, before me, the undersigned, a Notary
Public in and for said State, personally appeared
Bruce W. Scott

known or identified to me as the person whose name
are Bruce W. Scott described to me in the instrument, and
acknowledged to me that he executed the same.



ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 4:25 A.M.
Date December 2, 1995
Book _____ Page _____
DeLores Robison
Recorder
By [Signature] Deputy
Fee 3.00

SCOTT'S NO. 4 SUBD

A portion of the E 1/2 of the NE
of Section 12, T. 3 S., R. 6 E.,
Elmore County, Idaho
1995

REAL POINT OF BEGINNING
UNPLATTED
SECTION CORNER
RATIAL POINT

UNPLATTED

LEGEND

PROPERTY LINE
• FOUND BRASS CAP
• SET 5/8 INCH STE

NOTES:

1. Lots 9 and 10 subject to an Idaho Power Transmission Line Easement.
2. Side and rear lot lines have a 6' wide public utilities, drainage and irrigation

CURVE DATA

CURVE	RADIUS	TANGENT	LENGTH	DELTA
1	20.00'	20.00'	34.48'	90°19'35"
2	20.00'	19.93'	31.35'	89°48'38"

200 0 200
GRAPHIC SCALE - FEET

BOISE ASSAYERS
601 E. 46th

She

alt. Kay

3.34-2348

SEE ORIGINAL
CLAIM FILE
DOCUMENTS IN
CLAIM
NO. A 61 - 02151C

WESTERN REGION

CLAIM NUMBERS _____

AGENT _____ DATE _____

TOTAL ACRES FROM RECOMMENDATION _____

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80__

POLYGON # ()()()() _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (456)()()()()

ATTRIBUTES OF B51-POD.SHP (300)()()()()

B51-DBPOU.DBF 12-10-98 UPDATED BY kw

B51-DBPOD.DBF 12-10-98 UPDATED BY kw

RDH GPSTABLE

AJ0749NP
No. R61-02151J

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/21/98
PAGE: 2

Comments: Date: 11/20/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS
THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP OF A PORTION
OF CLAIM A61-02151E. KW 10/9/98

Audit: 11/21/98 KWALKER

IDaho DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

~~DATE: 11/19/98~~
~~PAGE: 4~~

WATER USE

USE PERIOD
FROM TO

DIVERSION RATE
DIVERSION VOLUME

03-15-11-45 22.5 0.06 CFS ✓
4-1-10-31 22.5
TOTAL DIVERSION: 22.5 0.06 CFS ✓

Stage: LICENSE

SWSENE

Place of use Legal Description for: IRRIGATION

५

[illegible]

POU County: ELMORE

Other Rights: ~~NONE~~

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A61-02151D A61-02151F A61-02151G A61-02151H A61-02151K A61-02151L A61-02151M A61-02151N A61-02151P A61-02151Q

A61-07404A R61-02151D R61-02151D R61-07404A

Other Water Rights Listing Overlapping Place(s) of Use:

[illegible]

Remarks: GEN THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP OF A PORTION OF CLAIM A61-02151E. KW 10/9/98

Dates: _____ **Exam Made Date:** _____

Verified Date:

Objection Filed Date:

Misc:

Field Inspection Flag:
Presumption Flag:

The file for
the injury
regarding

Exp: F06
Property also known as Lot 3, Scotts
No. 4 Subd.

IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-02151J

T03S, R06E, S12

Owner(s): CORCORAN

Prepared by: KAY WALKER

Date: November 19, 1998



Place of Use

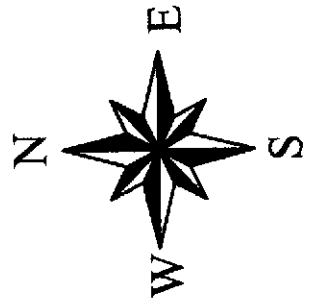


Point(s) of Diversion



Section Lines

1/4 1/4's



IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-02151J

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Owner(s): CORCORAN

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Date: November 19, 1998



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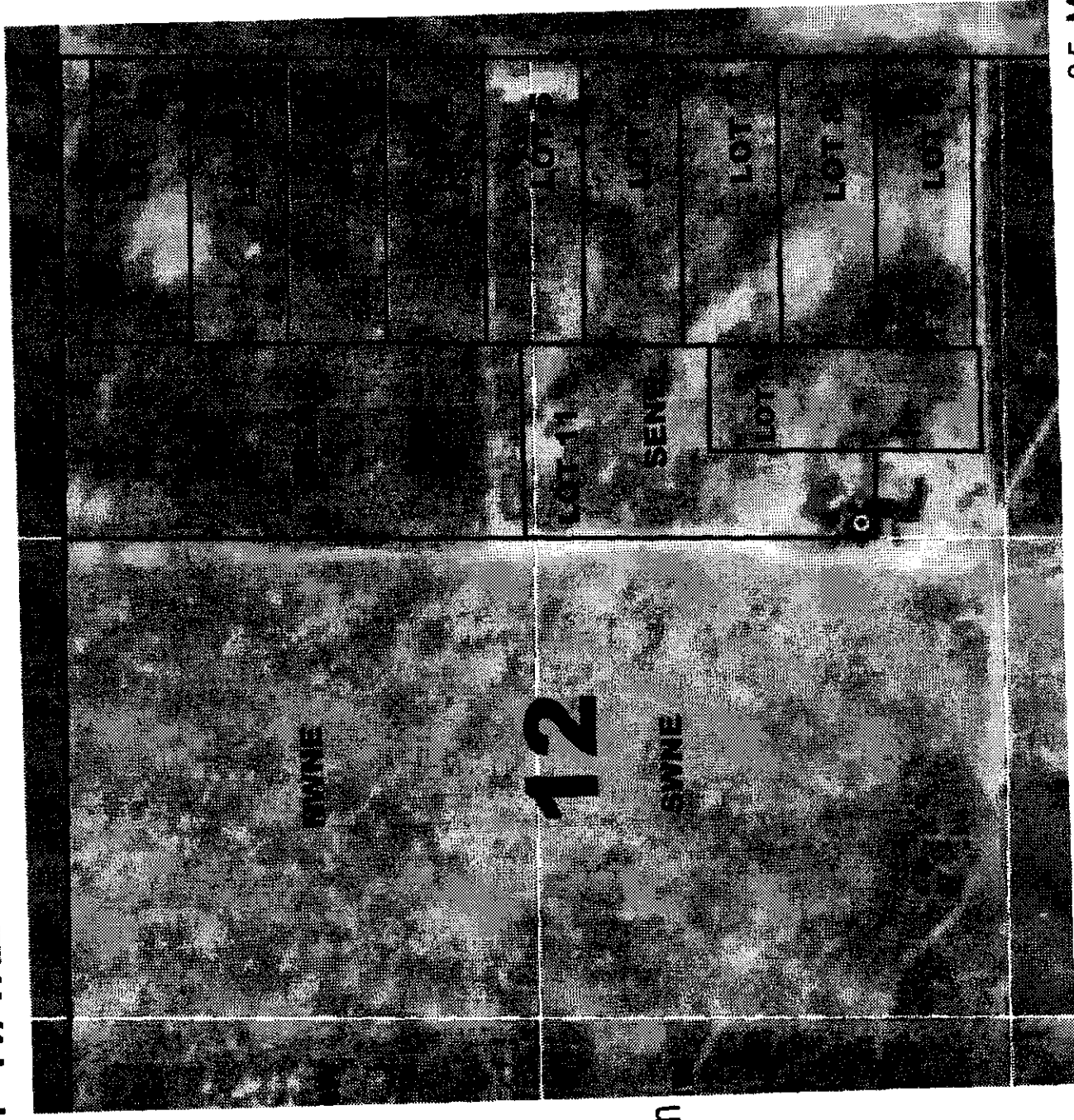
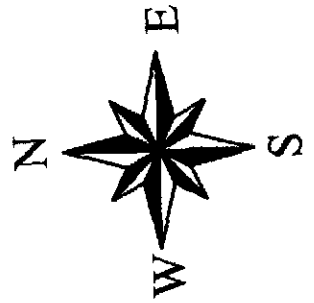


Point(s) of Diversion



Section Lines

1/4 1/4's



0.5 Miles

0.25

0



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 16, 1998

**RE: Original Notice of Claim to a Water Right No. A61-02151E
Renumbered to Notice of Claim to a Water Right No. A61-02151J**

Patrick & Theresa Corcoran
775 E. 15th N. St.
Mountain Home, ID 83647

Dear Claimants:

We have processed a Change of Ownership for a portion of the original claim to a water right as referenced above. This change in ownership required a split of the original claim resulting in renumbering the claims by adding alpha-suffixes to represent each split. The new notice of Claim to a water right, for your portion, is referenced above and a copy is enclosed.

Your portion of the claim has a specified point of diversion, nature of use and place of use. If you plan on changing the point of diversion (addition of a new well), nature of use or place of use under this right, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the application for transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time.

We are preparing claims in your area for reporting to the Snake River Basin Adjudication Court in Twin Falls. These rights will be recommended to the court before the end of this year. You will be advised on how your water right will be recommended prior to anything going to the court and you will have time to submit a notice of error concerning any item that may not correctly reflect your water use. The point of diversion to be recommended will be the well under Mr. Scott's original claim unless a transfer application is filed and approved prior to finalization of our report.

If you have any questions or comments in regard to this matter, please do not hesitate to contact this office.

Sincerely,

A handwritten signature in black ink that reads "Kay Walker". The signature is written in a cursive style with a large, looped "K" and a distinct "W".

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

January 17, 1996

Patrick & Theresa Corcoran
775 E. 15th North St.
Mountain Home, ID 83647

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

*10/16/98-
processed
change-all
others rec'd
same condition
KW*

Dear Wateruser(s):

This office has reviewed the **Notice of Change of Water Right Ownership** form submitted to our office. However, due to the items checked below, we cannot continue to process this ownership change. We are returning the Notice of Change of Ownership to you to **COMPLETE OR RESEARCH ONLY THE FOLLOWING ITEM(S) SHOWING A CHECKMARK IN THE BLANK FOR THAT ITEM(S).**

_____ There is no existing water right in our records either under the former owner's name or for the legal description given. If, after contacting the former owner, you find more information concerning a water right, please contact us.

_____ Legal description of property. Please complete showing the legal description by 1/41/4 (40-acre tract), section, township and range for the property changing ownership. If you only have a subdivision lot & block legal description, please send us a copy of your subdivision plat map.

_____ It appears you receive your water from an irrigation district, ditch company, municipality or community water company. If this is the case, then the water right remains in the name of this entity and you should contact them concerning the ownership change.

_____ Name and address of former owner (seller). This will clarify the original owner of the water right.

✓ _____ Name, address and phone number of new owner (purchaser).

✓ _____ This change in ownership appears to result in a splitting of the water right. A split of the water right occurs when the ownership change affects only a portion of the original right. In order to accurately split this right we must know what portion of the right was sold. The amount of water in CFS, the place of use by 1/4 1/4 with the number of acres in each 1/41/4 (if applicable) and the point of diversion by 1/41/4, Section, Township and Range is needed. If this right is not being split, please submit proof of ownership for the remaining portion.
Enclosed is a computer copy of this right for your review.

_____ Proof of ownership is needed. This proof can be a copy of the warranty deed, sales contract or tax assessment in your name which includes a description of this property by 1/41/4, Section, Township and Range.

____ Signature of new owner (purchaser) is needed on this form.

____ Other: _____

Please complete the above item(s), if required, on the Notice of Change of Water Right Ownership form and return it with the requested information to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705. If we do not hear from you within 30 days, the claim upon which this form was filed(if one exists), will remain in the original owner's name.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

KW:k
Enclosures