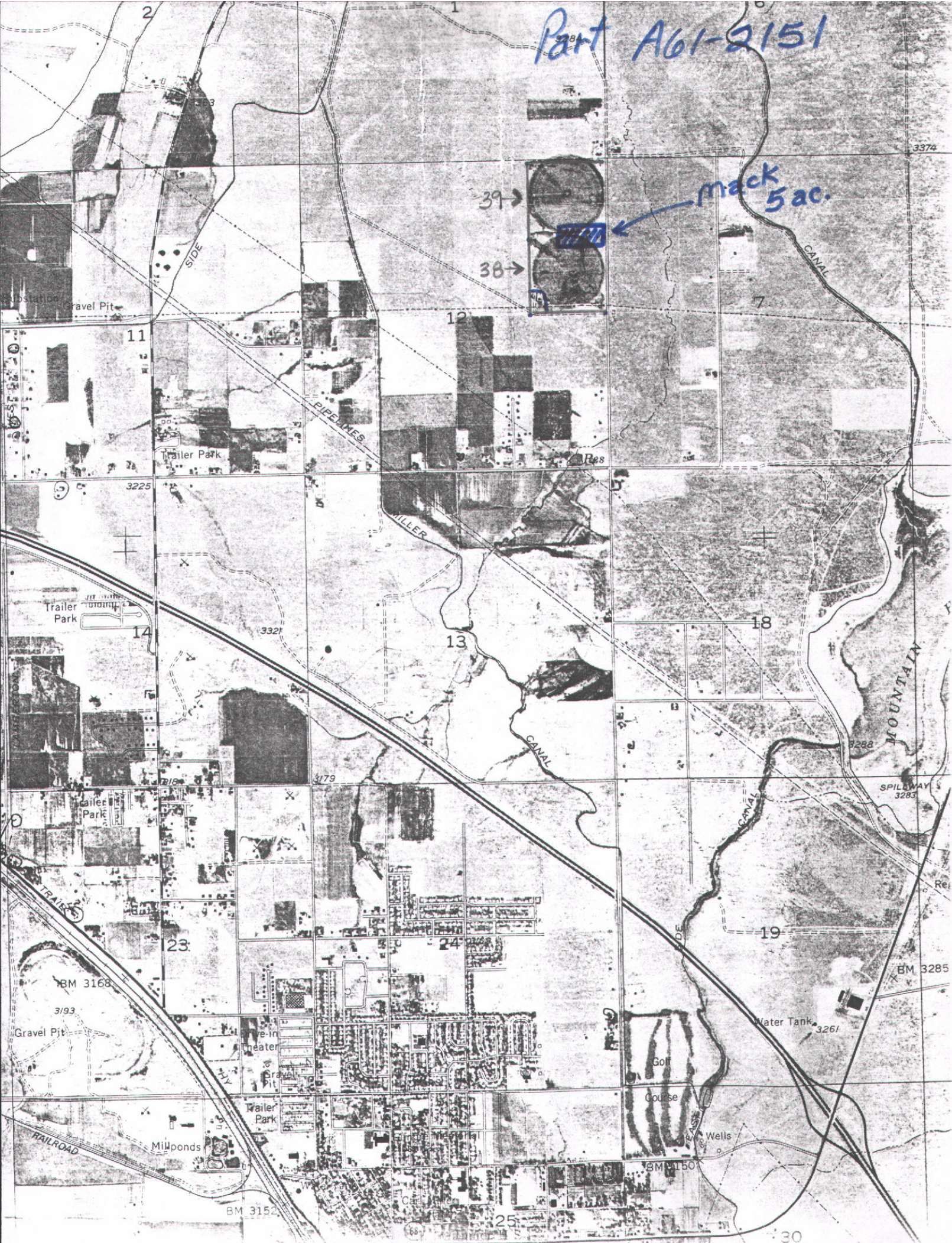


Part A61-2151





State of Idaho

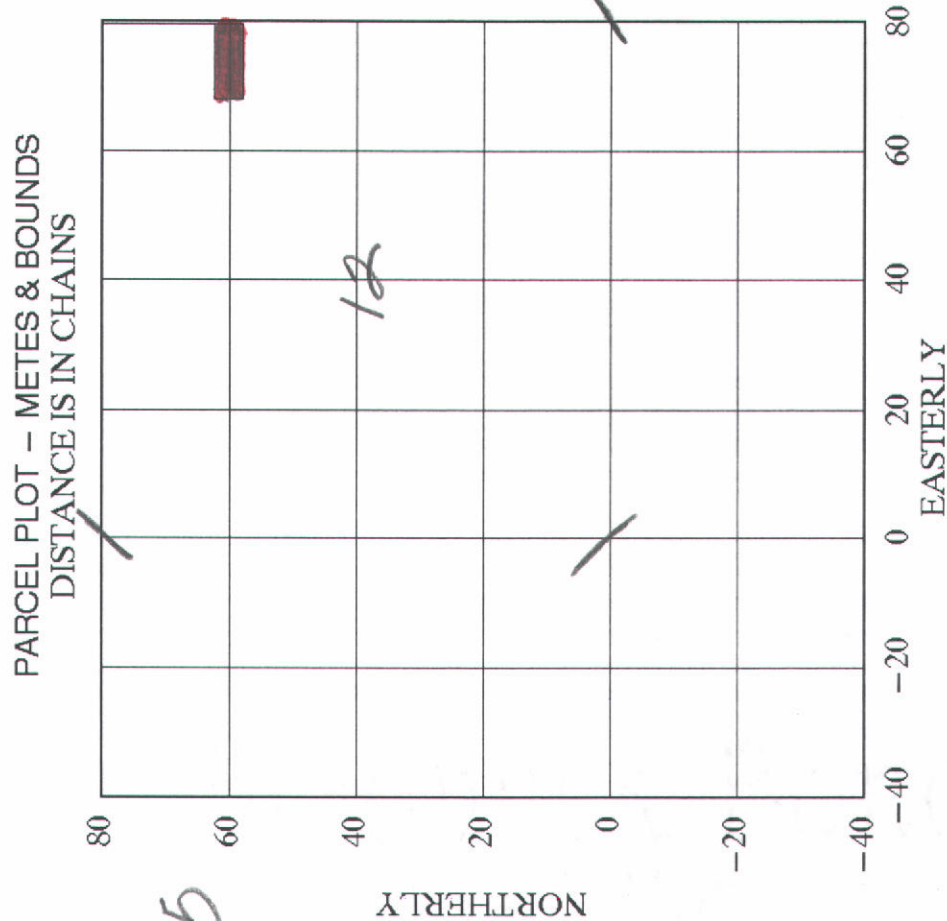
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR



location of
mark
2/2/06
2/2/06
#5

T 35
R 6E

P.D.

P.U.

avel Pit

11

12

Trailer Park

PIPELINE

Trailer Park

14

13

18

CANAL

BM 3181

BM 3168

3193

Gravel Pit

23

24

19

Trailer Park

Trailer Park

BM 3152

RAILROAD

MilPonds

Go

House

Wells

BM 1150

Water Tank

CLAIM(S): 61-02151D

T03S, R06E, S12

Owner(s): MACK

Prepared by: KAY WALKER

Date: November 19, 1998



Place of Use



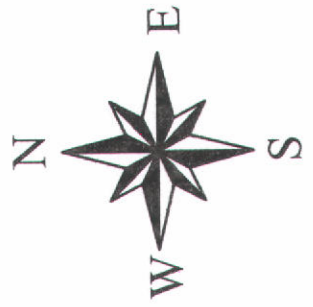
Point(s) of Diversion



Section Lines



1/4 1/4's



0

0.25

0.5 Miles

IDAHO DEPT OF WATER RESOURCES 1987 NAPP PHOTO

CLAIM(S): 61-02151D

T03S, R06E, S12

Owner(s): MACK

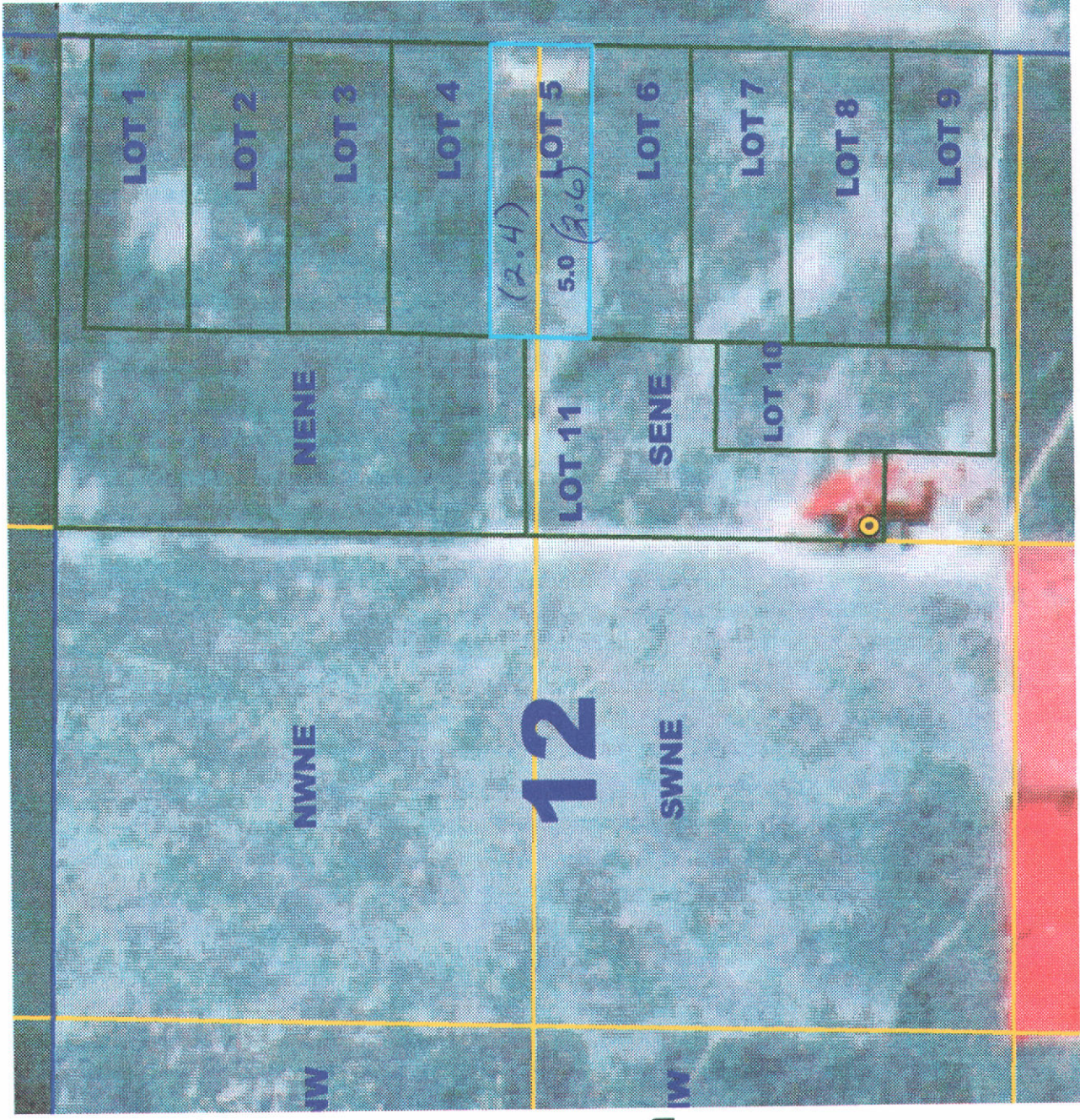
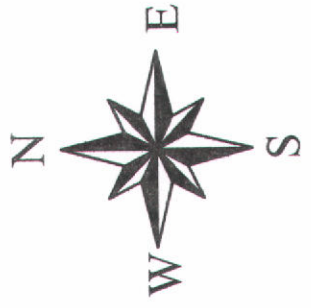
Prepared by: KAY WALKER
Date: November 19, 1998

 Place of Use

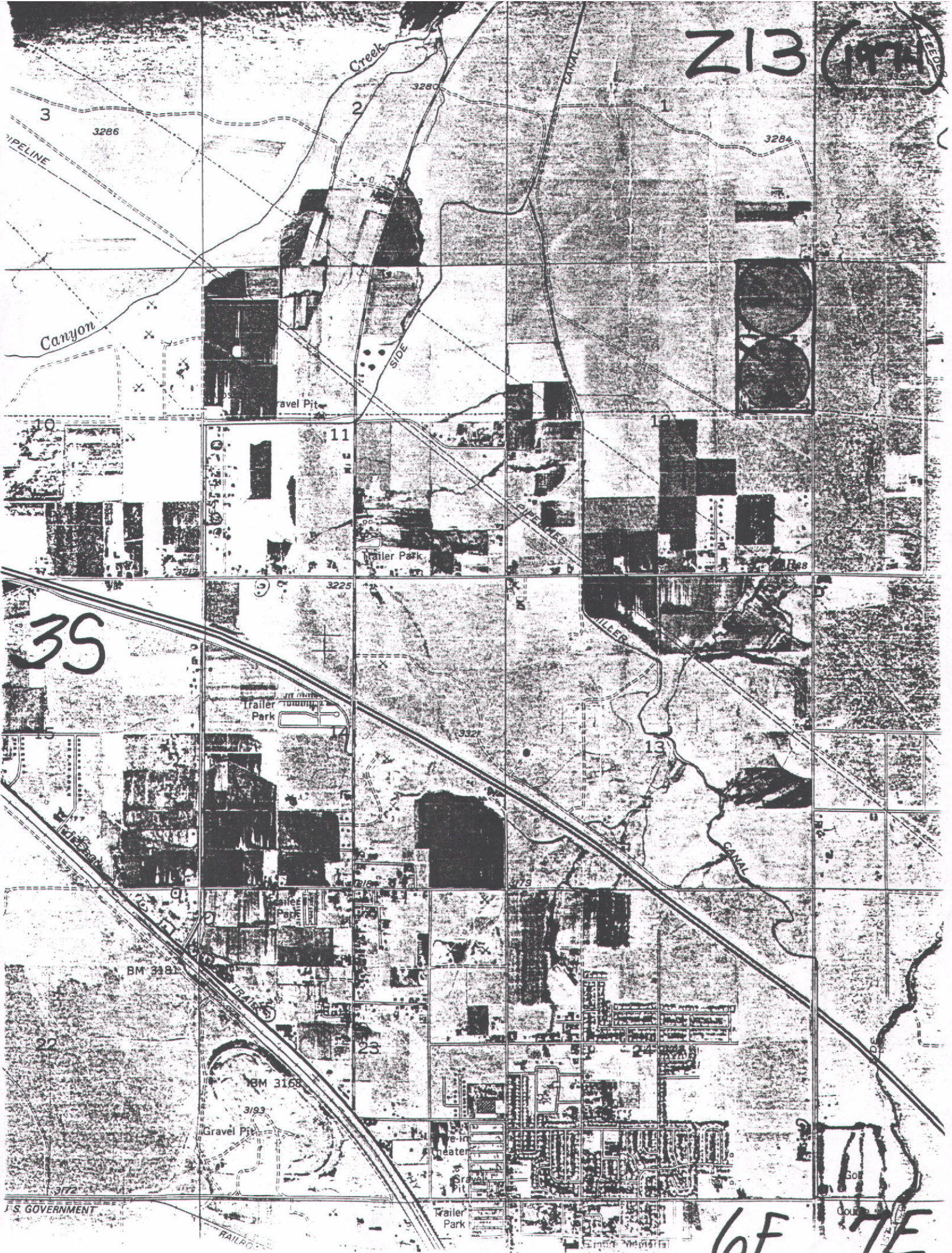
 Point(s) of Diversion

 Section Lines

1/4 1/4's



Z13 (1974)



Source of supply Ground water

a tributary of _____

Location of P.D.(s) SE 1/4 Sec 12 T34N R6E

Water is used for Irrigation & domestic

Quantity of water found _____

How was the measurement made? pilot tube

Measurement calculations 1.001 38 heads

1.77 x 38 = 143.26 GPM

1.001 38 heads 143.26 GPM

1.001 38 heads 143.26 GPM

1.001 38 heads 143.26 GPM

1.001 38 heads 143.26 GPM

1.001 38 heads 143.26 GPM

1.001 38 heads 143.26 GPM

1.001 38 heads 143.26 GPM

1.001 38 heads 143.26 GPM

1.001 38 heads 143.26 GPM

Division works description and diagram

30 HP 5000 GPM 10/12/98

1.001 38 heads 143.26 GPM

1.001 38 heads 143.26 GPM

1.001 38 heads 143.26 GPM

1.001 38 heads 143.26 GPM

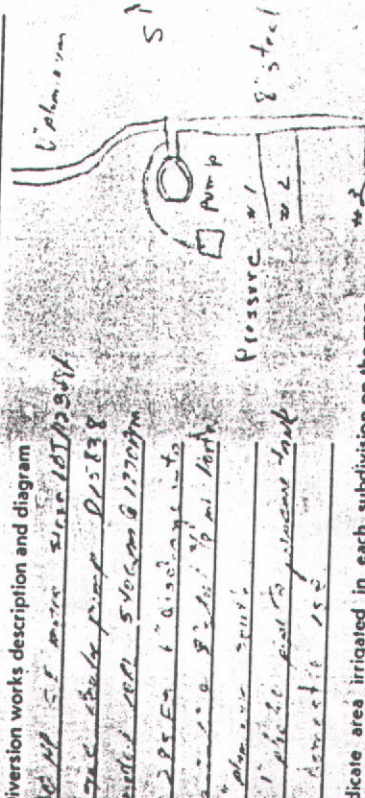
1.001 38 heads 143.26 GPM

1.001 38 heads 143.26 GPM

1.001 38 heads 143.26 GPM

Indicate area irrigated in each subdivision on the map.

Total acreage irrigated 77



If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.

irrigation & domestic use

Who represented the permit holder at the examination?

John Doe

Recommended allowance for licensing 1.01 CFS

Description of required amendments. Comments.

Report checked?

Examination date 1 July 98

Signature

William L. Davis

AKO 7/9/98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-02151D**
Date Received: 10/18/1989
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: EDWARD P MACK
Address: 445 S 10TH EAST ST
MOUNTAIN HOME ID 83647

AND

Name: DIANE R MACK
Address: 445 S 10TH EAST ST
MOUNTAIN HOME ID 83647

2. Date of Priority: MAR 16, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	12	SW	SE	NE		ELMORE

5. Description of diverting works:

2 WELLS, IRR. WELL W/ 100 HP TURBINE PUMP, DOM. WELL W/ SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		

7. Total Quantity Appropriated is:

0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	12	NE	NE		IRR	2.5

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	06E	12	SE	NE	IRR	2.5
Section Acres						5.0
Total Acres						5.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION
OF CLAIM NO. A61-02151A, FEE PAID UNDER RECEIPT NO. C012379.
KW 3/27/96.

15. Basis of Claim: LICENSE

Water Right Number: 30438

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02151A
Date Received: 10/18/1989
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BRUCE WYATT SCOTT 208-888-7143
Address: 520 E. LAKE HAZEL RD.
MERIDIAN ID 83642

2. Date of Priority: MAR 16, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	12	SW	SE	NE		ELMORE

5. Description of diverting works:
2 WELLS, IRR. WELL W/ 100 HP TURBINE PUMP, DOM. WELL W/ SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.920		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.940 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 252.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	12	NE	NE		IRR	34.0
			SE	NE		IRR	38.0
			SE	NE		DOMEST	

10. Place of Use: Continued

Section Acres 72.0

Total Acres 72.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS A RESULT OF TRANSFER NO. 3964 FOR A PORTION OF
CLAIM NO. A61-02151, APPROVED 9/16/1992. FEE PAID UNDER RECEIPT
NO. C012379. KW 6/21/94

15. Basis of Claim: LICENSE

Water Right Number: 30438

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02151
Date Received: 10/18/1989
Receipt No: CO/2379
Received By: CF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRUCE WYATT SCOTT 208-888-7143
Address: 520 E. LAKE HAZEL RD.
MERIDIAN, ID 83642
2. Date of Priority: MAR 16, 1963
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03S | 06E | 12 | SW | SE | NE | | ELMORE |
5. Description of diverting works:
2 WELLS, IRR. WELL W/ 100 HP TURBINE PUMP, DOM. WELL W/ SUB. PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.990 | | |
| DOMESTIC | 01/01 | 12/31 | 0.020 | | |
7. Total Quantity Appropriated is:
1.010 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 269.5 Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC, 1 HOME
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	12	NE	NE		IRR	39.0
			SE	NE		IRR	38.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	06E	12	SE NE		DOMEST	
Section Acres						77.0
Total Acres						77.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 30438

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bruce Wyatt Scott Date: 10/18/89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of October 19 89 Carter Futscher
Notary Public

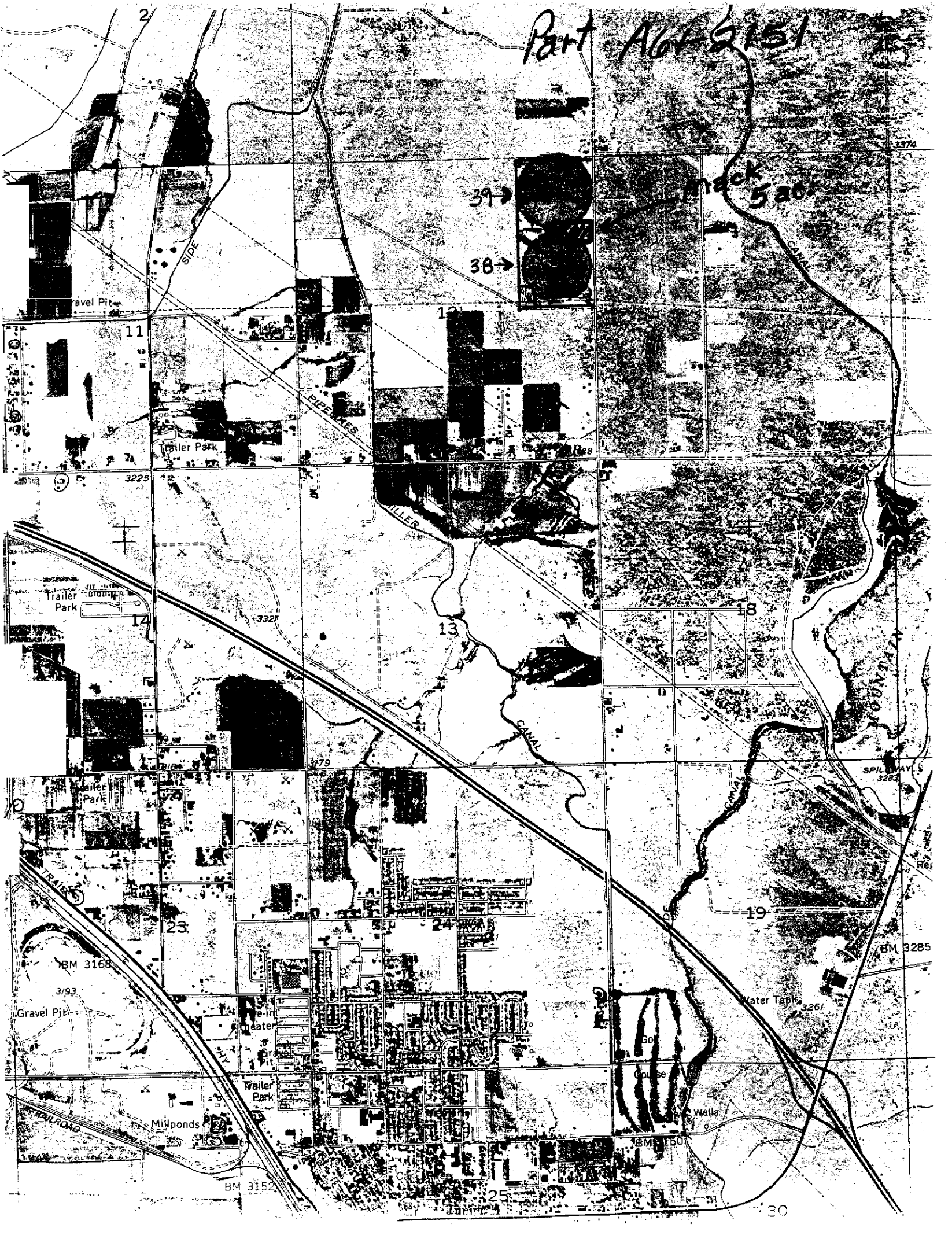
Seal

Residing at _____

My Commission Expires _____

Carter Futscher, Notary Public
Ada, Idaho 83201
My Commission Expires March 31, 1994

Part A6-5151



Track 520

39
38

11

Trailer Park

3225

Trailer Park

12

3321

13

18

SPILLWAY

3285

19

BM 3285

Water Tank

3261

BM 3168

3/93

Gravel Pit

Trailer Park

Millponds

BM 3152

BM 3160

30

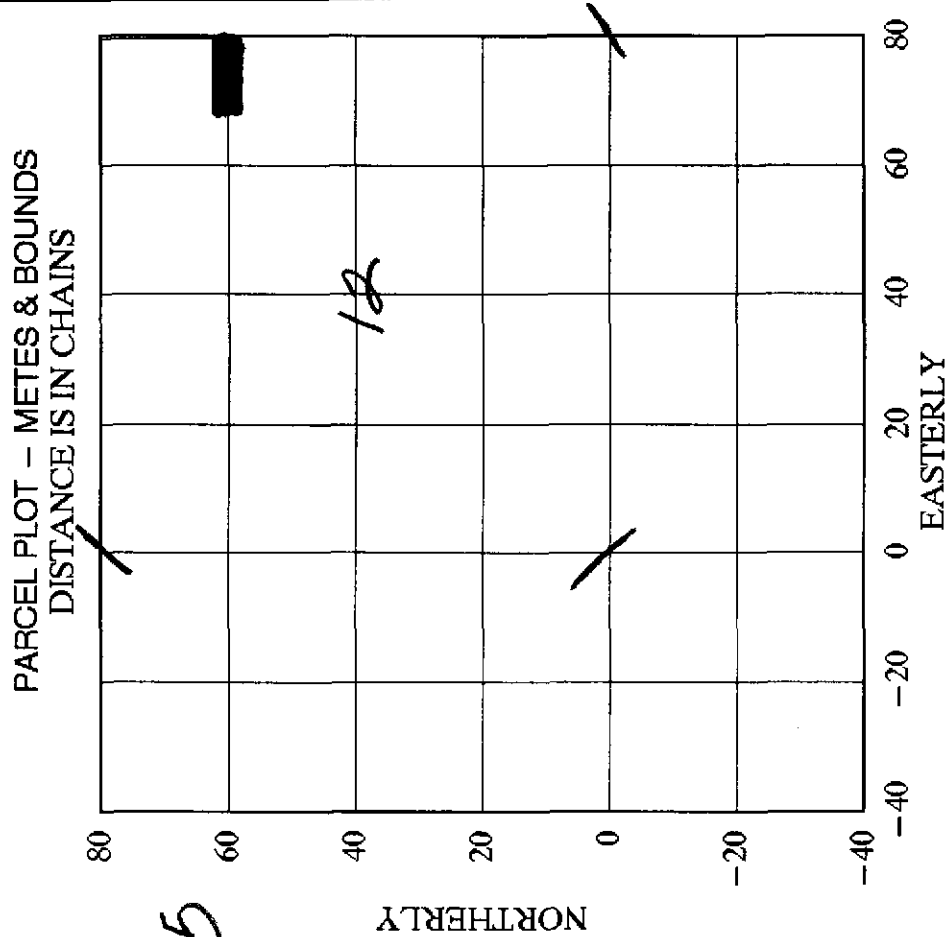


State of Idaho DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR



Location of #5
made
of
3/16/06

Please print or type
(see instructions on back of page)

RECEIVED

FEB 20 1996

Department of Water Resources

- RECEIVED

FEB 20 1996

**WATER RESOURCES
WESTERN REGION**

- ☒ New Owner/Claimant
(Purchaser): EDWARD P. MACK & DIANE R. MACK
- ☒ New Mailing Address: 445 SOUTH 10TH EAST ST
MOUNTAIN HOME, ID 83647
- ☒ New Telephone Number: () _____ - _____
- ☒ Does the change in ownership result in a splitting of the water right owned/claimed? x yes ___ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
5
- ☒ Attach proof of
ownership, describe
proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- | | | | |
|-----------|---|-----------------------------|---------------------------|
| k1 | Signature of New
Owner/Claimant(s) | <u><i>Elvis</i></u> | Date <u><i>2-9-96</i></u> |
| | | <u><i>Diane R. Mack</i></u> | Date <u><i>2-9-96</i></u> |
| k1 | Signature of Former
Owner/Claimant(s): | <u><i>Bruce W Scott</i></u> | Date <u><i>2-9-96</i></u> |
| | | | Date |

(Signature of former claimant(s) is not required if proof of ownership is attached.)

Claim Numbers of Split, if any:

**Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner**

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form, please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

RECEIVED
JUL 1 1997
The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

RECEIVED
JUL 1 1997
The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

WARRANTY DEED

RECEIVED

FOR VALUE RECEIVED

Bruce W. Scott, a single person

FEB 20 1996

Department of Water Resources

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Edward P. Mack and Diane R. Mack, husband and wife

GRANTEE(S), whose current address is: 445 South 10th East St Mountain Home, Id 83647
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

(See Attached)

RECEIVED

FEB 20 1996

WATER RESOURCES
WESTERN REGION

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: February 9, 1996

Bruce W Scott

Bruce W. Scott

STATE OF Idaho, County of Elmore, ss.

On this 9th day of February
in the year of 1996, before me, the undersigned, a Notary

Public in and for said State, personally appeared

Bruce W. Scott, Edward P. Mack and

Diane R.

known to me to be the person(s) whose name
are subscribed to the within instrument, and
acknowledged to me that they executed the same.



Sheryl A. Reymont

(Type or print)

Residing at: Mountain Home

My commission expires: 12/27/99

291724

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 11:06 AM

Date February 16, 1996

Book Page

DOLORES ROBISON

Recorder

By Marta Z Becken

Deputy

Fee \$6.00

LEGAL DESCRIPTION

Lot 5, Scott's No. 4 Subdivision, Elmore County, Idaho, according to the official plat thereof on file and of record in the office of the County Recorder of Elmore County, Idaho.

SUBJECT TO that certain Mortgage dated April 14, 1978, in favor of The United States of America, acting through the United States Department of Agriculture, and recorded April 17, 1978, as Instrument No. 180265, records of Elmore County, Idaho.

SUBJECT TO that certain Financing Statement, in favor of The United States of America, acting through the United States Department of Agriculture, and recorded April 28, 1981, as Instrument No. 201803, Continuation recorded March 27, 1986, as Instrument No. 233584, Amendment recorded October 24, 1990, as Instrument No. 261103, records of Elmore County, Idaho.

SUBJECT TO that certain Financing Statement Mortgage, in favor of The United States of America, acting through the United States Department of Agriculture, and recorded October 24, 1990, as Instrument No. 261103, records of Elmore County, Idaho.



Edward P. Mack



Diane R. Mack

RECEIVED
FEB 20 1996

Department of Water Resources

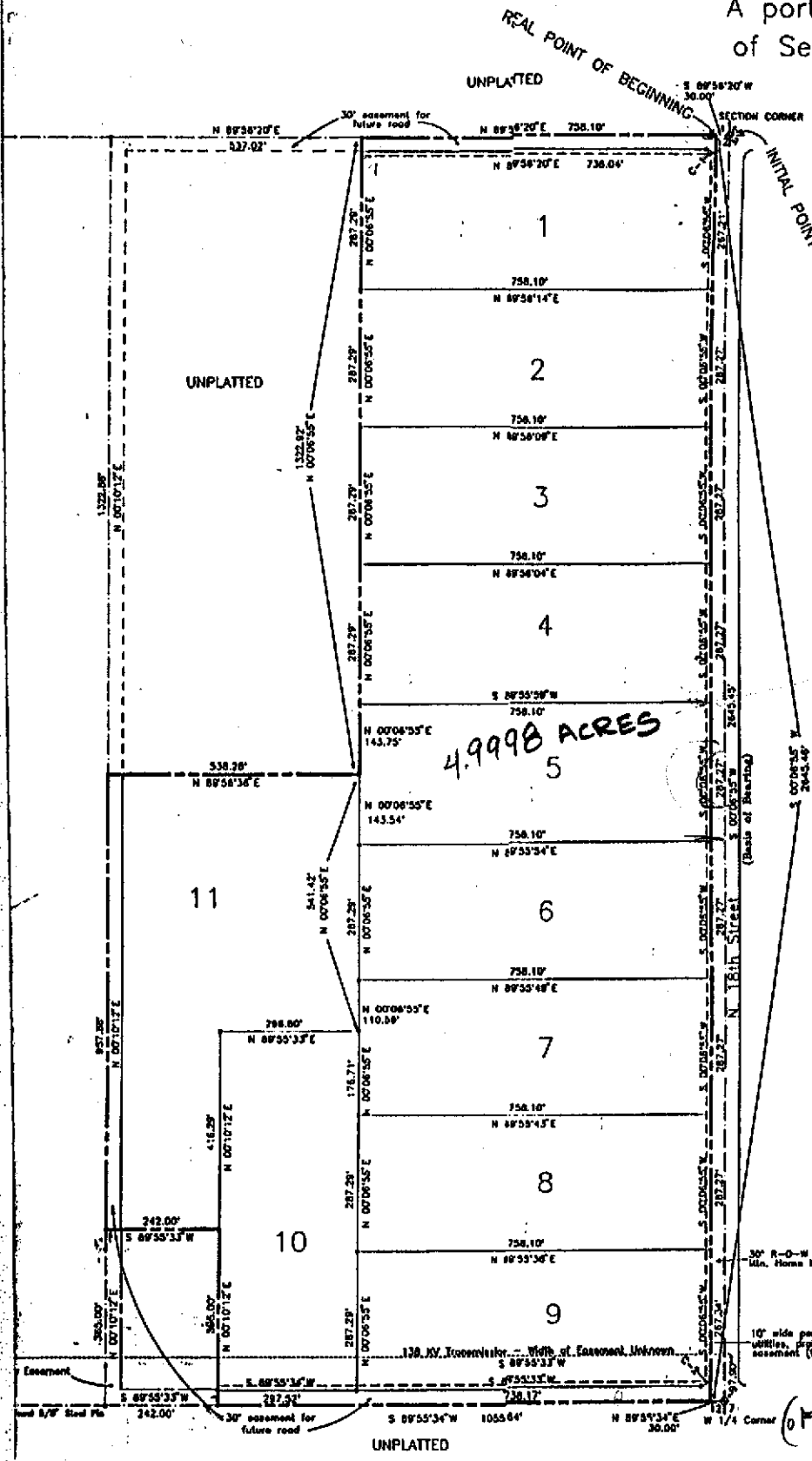
RECEIVED
FEB 20 1996
WATER RESOURCES
WESTERN REGION

FEB 20 1996

SCOTT'S NO. 4 SUB

Department of Water Resources

A portion of the E 1/2 of the NE 1/4
of Section 12, T. 3 S., R. 6 E., BM
Elmore County, Idaho
1995



LEGEND

- PROPERTY LINE
- FOUND BRASS CAP
- SET 5/8 INCH STE

NOTES:

- Lots 9 and 10 subject to an Idaho P&T Transmission Line Easement.
- Side and rear lot lines have a 6' wide public utilities, drainage and irrigation

CURVE DATA

CURVE	RADIUS	TANGENT	LENGTH	DELTA
1	20.00'	20.06'	31.48'	90°10'35"
2	20.00'	19.93'	31.35'	89°48'38"



BOISE ASSAYERS
601 E. 46th

(P 7)

Page 1 of 8

SEP 18 1962
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3964

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Name of applicant Charles M. Flatter Phone 587-9312
Post Office address 5135 N. 24 E. Mtn Home Id 83647

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes SEE ATTACHMENT A - PL 7/7/02

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|------------------|---------------------------------------|---|---|
| <u>Ab1-02151</u>
(part) | <u>3/16/1963</u> | <u>.07</u> | <u>irrigation</u> | <u>3/15</u> to <u>11/15</u>
<u>4/1</u> to <u>10/31</u> |
| <u>61-02151</u> | <u>3/16/1963</u> | <u>.07</u> | <u>irrigation</u> | <u>3/15</u> to <u>11/15</u>
<u>4/1</u> to <u>10/31</u> |
| 2. Total amount of water being transferred | | <u>.07</u> | cubic feet per second and/or _____ acre-feet per annum. | |
| 3. Source of water | | <u>groundwater</u> tributary to _____ | | |
| 4. Point(s) of Diversion: | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

PART 1

6. General Information:

- a. Description of diversion system 3 hp pump & sprinklers
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Land is currently under CRP.
- d. Remarks:

SEE ATTACHMENTS A & B : Temporary Transfer ; Property AKA.... -FL 7/7/92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 61-02151B

And said application is hereby APPROVED, subject to the following limitations and conditions:

USE OF WATER UNDER THIS TRANSFER IS AUTHORIZED FOR A PERIOD OF FIVE (5)

YEARS AND CAN BE TERMINATED AT ANY TIME WITHIN THAT PERIOD BY THE

OWNER OF THE RIGHT FROM WHICH THE TRANSFER IS TAKEN. THE DEPARTMENT

MUST BE NOTIFIED OF ANY SUCH TERMINATION.

IF TERMINATION BY THE OWNER IS NOT MADE, THE TRANSFER APPROVAL EXPIRES

ON NOVEMBER 1, 1996 AT WHICH TIME THE RIGHT REVERTS TO THE ORIGINAL

PLACE OF USE AND POINT OF DIVERSION.

Witness my hand this 16th day of September, 19 92

J. Glen Saxton
CHIEF, WATER ALLOC. BUREAU

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2 (Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 61-02151 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other

Per new map, Section is as licensed SL 7/1/92

3. Source of water groundwater tributary to _____

4. Date or priority 3/16/1963

5. Water is used for the following purpose:

amount .99 for irrigation purposes from 4/1* to *10/31
(cfs/ac-ft)
amount .02 for domestic purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

** (3/15 - 11/15) irrig. season of year to 6/1/6*

6. Total amount of water under right 1.01 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	12	3S	6E	Elmore	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	6E	12	39			38													77

Total acres 77

9. Describe any other water rights used for the same purpose as described above _____

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

If yes, describe (CRP)

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

* SEE ATTACHMENT A - NOT split in ownership

1. amount .07 for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____ * 82
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____ 7/7/95
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
~~88~~	~~6E~~	~~12~~	~~5~~					

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	6E	12	5																5

Total acres 5

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount .92 for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount .02 for domestic purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	12	3S	6E	Elmore	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	6E	12	34			38													72

Total acres 72

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A61-02151 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 3/16/1963

5. Water is used for the following purpose:

amount .99 for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount .02 for domestic purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.01 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
—	SW	SE	NE	12	38	6E	Elmore	2 P/O (1 irrig, 1 domestic)

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
38	6E	12	39			38													77

Total acres 77

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 _____ If yes, describe (CLP)

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

- Same comment as pg. 4 -

1. amount .07 for irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
39	6E	12	~~5~~																5
			5																

Total acres 5

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount .92 for irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount .02 for domestic purposes from 1/1 to 12/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

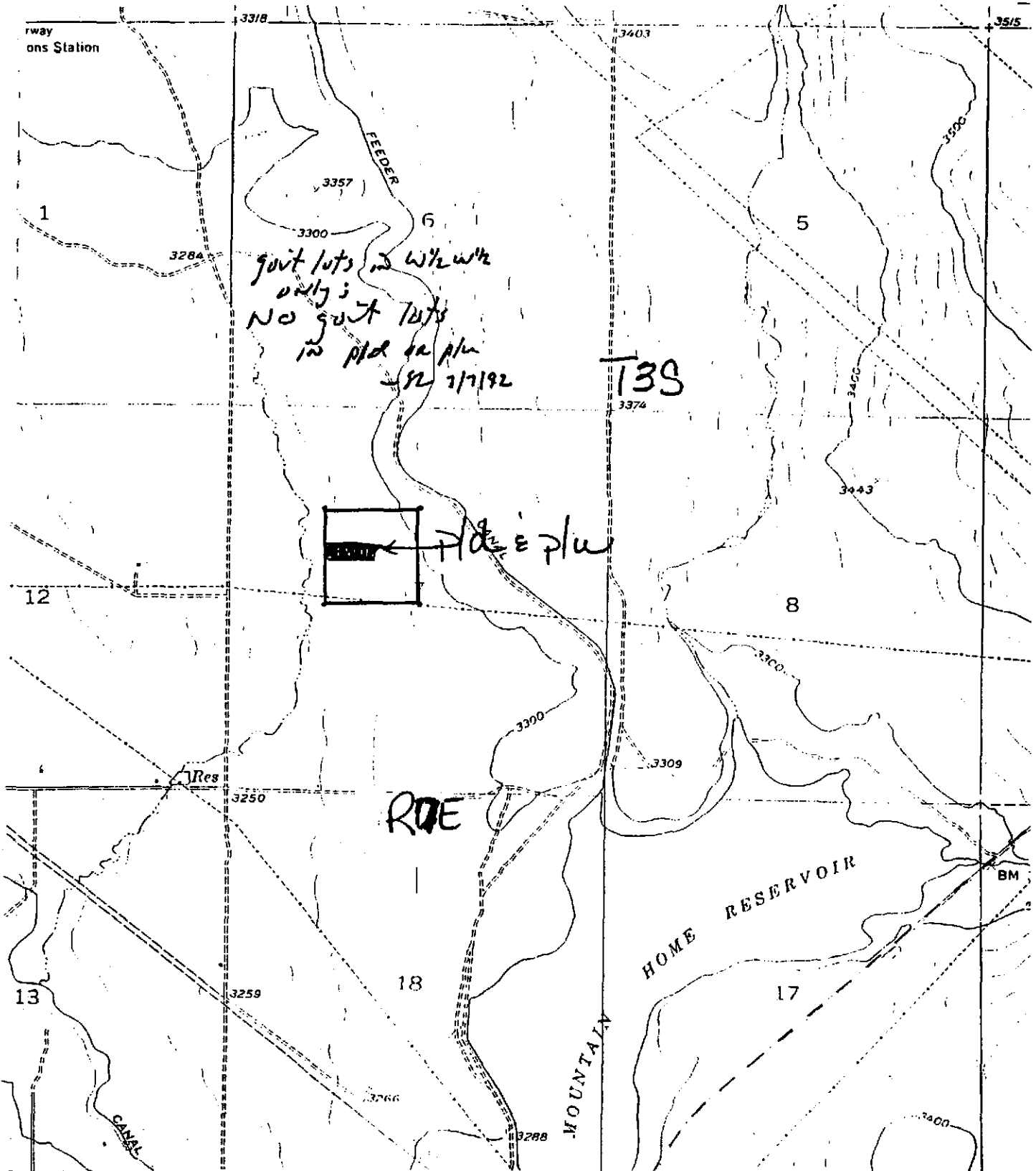
Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	12	39	6E	Elmore	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
39	6E	12	34			38													72

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

1. <u>N/A</u>	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]

(Signature of Applicant)

Subscribed and sworn to before me this 16th day of June, 19 92.

[Signature]

(Notary Public)

My commission expires 10-6-96

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 2 attachments

Received by SA (MM) Date 6/16/92 (7-1-92) Protest filed by _____

Prelim. check by SA (CO24574) Fee 30⁰⁰

Receipted by _____ Date 6/16/92

Published in Mammoth Hot Springs News Copies of protest forwarded by _____

Pub. dates 7/15 & 7/22/92 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. by [Signature]

Copy of transfer sent to lien holder _____

T 3S
R 6E

P.D.

Gravel Pit

11

12

Trailer Park

3225

Trailer Park

14

13

18

Trailer Park

BM 3181

179

23

24

BM 3168

3193

Gravel Pit

Trailer Park

Water Tank

ENT

RAILROAD

Millponds

Trailer Park

Course

BM 3152

BM 3150

CLAIMANT'S NAME: Bruce Wyatt Scott

DATE: AG1 - 02151

EMPLOYEE: Carter Fritschlo

RE: Bruce Scott insisted on claiming a
consumptive use of 3.5 ata instead
of the suggested 3.0 ata for his p.u.

WESTERN REGION

CLAIM NUMBERS _____

AGENT _____ DATE _____

TOTAL ACRES FROM RECOMMENDATION _____

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80__

POLYGON # ()()()() _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (453)()()()()

ATTRIBUTES OF B51-POD.SHP (300)()()()()

B51-DBPOU.DBF 12/10/98 UPDATED BY kw

B51-DBPOD.DBF 12/10/98 UPDATED BY kw

RDH GPSTABLE

300

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD TO

DIVERSION
VOLUME

C DIANE R MACK
C EDWARD P MACK

445 S 10TH EAST ST
MOUNTAIN HOME ID 83647

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion: T03S R06E S12

SWISSENE

Place of use Legal Description for: IRRIGATION

三

五

03S 06E 12 : 02

20

54 4

1

11

• • •

44

1
 2
 3
 4

POU County: ELMORE

Remarks: USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Exp

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 61-02151F, 61-02151G, 61-02151J,
61-02151K, 61-02151L, 61-02151M, 61-02151N, 61-02151P, 61-02151Q
& 61-07404A

PROPERTY ALSO KNOWN AS LOT 5, SCOTTS NO. 4 SUBDIVISION.

Dates: **Exam Made Date:**

Verified Date:

Objection Filed Date:

Misc: **Water District Number:**

Field Inspection Flag:
Presumption Flag:

Audit: 11/20/98 L HARRIS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

Reverend

Reviewed
allowed
4.5 AF/AC

PRIORITY DATE 03/16/1963

USE PERIOD FROM	TO	DIVERSION RATE	DIVERSION VOLUME
04-01	10-31	0.06 CFS	20,000
DIVERSION:		0.06 CFS	20,000
IMPIVATIVE USE:			15,000

TOTAL DIVERSION:
CONSUMPTIVE USE:

Tributary to:

Stage: LICENSE
ELMORE County

T03\$ R06E S12 ✓ SWSENE ✓

MS AN

		NE				NW				SW				SE					
		NENE	NNNE	SWNE	SENE	NENW	NNNW	SWNW	SENW	NESW	NNSW	SWSW	SESW	NENE	NNNE	SWSE	SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
03S	06E	12N	02	12	02	12	02	12	02	12	02	12	02	12	02	12	02	12	
																		TOTAL ACRES	5.0
																		TOTAL ACRES	5.0

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion and Source:

A61-02151	A61-02151A	A61-07404	A61-07404A	A61-07404B	R61-02151	R61-02151A	R61-07404
-----------	------------	-----------	------------	------------	-----------	------------	-----------

Other Water Rights Listing Overlapping Place(s) of Use:
A61-02151 A61-02151A R61-02151 R61-02151A

Remarks	GEN	RIGHT NO. 61-07404 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
---------	-----	---

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 03/27/96 KWALKER

1/27/96 KWALKER
Exp - Property aka Lot 5, Scott's No. 4 Subdivision

IDAHO DEPT OF WATER RESOURCES 1987 NAPP PHOTO

CLAIM(S): 61-02151D

T03S, R06E, S12

Owner(s): MACK

Prepared by: KAY WALKER

Date: November 19, 1998



Place of Use

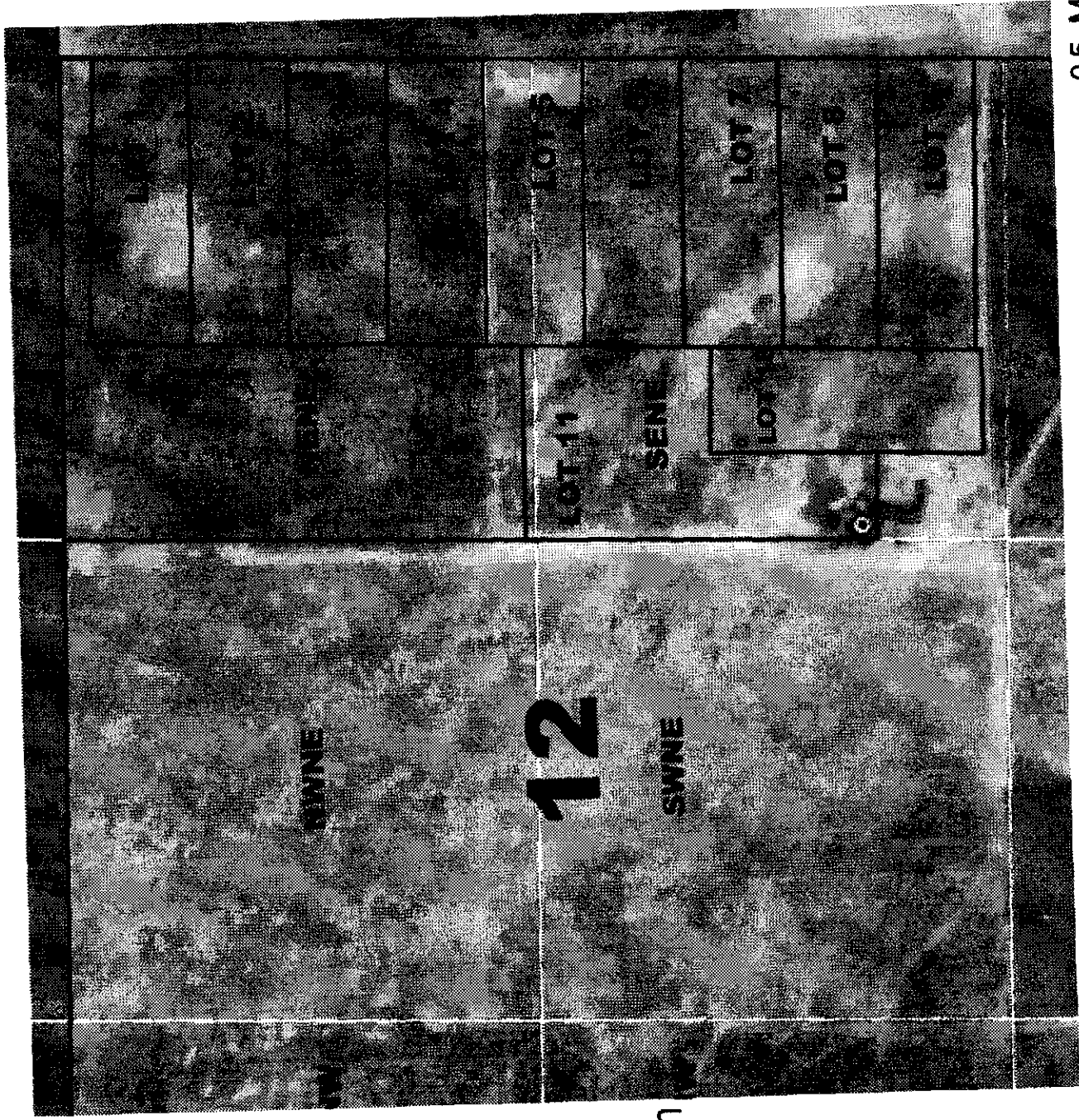
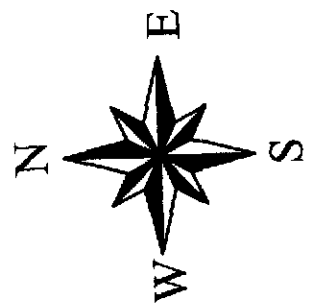


Point(s) of Diversion



Section Lines

1/4 1/4's



IDAHO DEPT OF WATER RESOURCES 1987 NAPP PHOTO

CLAIM(S): 61-02151D

T03S, R06E, S12

Owner(s): MACK

Prepared by: KAY WALKER

Date: November 19, 1998



Place of Use

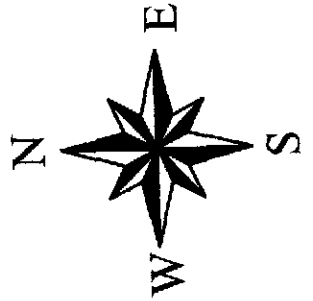


Point(s) of Diversion



Section Lines

1/4 1/4's





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

March 27, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Original Notice of Claim to a Water Right No. A61-02151A
Renumbered to Notice of Claim to a Water Right No. A61-02151D

Edward P. and Diane R. Mack
445 S. 10th East St.
Mountain Home, ID 83647

Dear Claimants:

We have received and processed a Change of Ownership for a portion of the original claim to a water right number as referenced. This change of ownership required a split of the original claim resulting in renumbering this claim by adding alpha-suffixes to represent each split. The new notice of claim to a water right number for your portion is referenced above and a copy is enclosed.

Your portion of the claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the application for transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time. You will be notified of any future action taken on this claim.

If you have any questions concerning this letter or the enclosed claim, please feel free to contact this office.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosure

Audit: 11/14/94 KWALKER

CLAIM NUMBER: A61-02151A

POU County: ELMORE

Other Rights: NONE

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

F05 - ~~X61~~-07404

Stemmed

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1974</u> IDWR ID NO. <u>Z13</u>	☒ N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	☐ N()
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	☐ N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	☐ N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	☐ N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	☐ N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	☐ N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	☐ N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	☐ N()
☐ OTHER _____	DATE _____	☐ N()
☐ OTHER _____	DATE _____	☐ N()
☐ OTHER _____	DATE _____	☐ N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>7-70</u>	<u>2</u>	<u>Poor Quality Copy & From micro-film</u>
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>11-30-70</u>	<u>1</u>	<u>Poor Quality Copy From micro-film</u>
☒ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED <u>9-16-92</u>	<u>8</u>	<u>see between claims</u>
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:04
10/07/94

PAGE: 15
QUICKLOOK INFORMATION

69
CLAIM NUMBER: A61-02151A

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	ELEMENT DOCUMENTED WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	N		11-14-94 in-office	N	N			
POINT OF DIV	+N			N	N			
SOURCE	N			N				
PLACE OF USE	+N			N				
DIV. AMOUNT CFS/VOLUME	+N			Y-add volume				
CONSUMPTIVE USE	Y			Y				
PURPOSES OF USE	N			N				
PERIOD OF USE	Y			Y				
BASIS OF CLAIM	+LIC			Lic				
REMARKS	Y			Y				

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:04
10/07/94

PAGE: 1
GENERAL INFORMATION

35
CLAIM NUMBER: A61-02151A

LAST: GOULD
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
FIRST: RAY
STATE: ID ZIP: 0

LAST: GOULD
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
FIRST: ELIZABETH
STATE: ID ZIP: 0

LAST: HAYES
ADDRESS:
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
FIRST: JOSEPH M.
STATE: ID ZIP: 0

LAST: SCOTT
ADDRESS: 520 E. LAKE HAZEL RD.
CITY: MERIDIAN
PHONE NUMBER: 208-888-7143
OWNER CODE: C
FIRST: BRUCE WYATT
STATE: ID ZIP: 83642

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
FIELD EXAMINER
Y() N()
CLAIM REMARKS: THIS CLAIM IS A RESULT OF TRANSFER NO. 3964 FOR A PORTION OF
CLAIM NO. A61-02151, APPROVED 9/16/1992. FEE PAID UNDER RECEIPT
NO. C012379. KW 6/21/94

A. AJ CLAIM: # A61-02151A PRIORITY DATE: 03-16-1963 STAGE: L

B. WR RECORD: # 61-02151 PRIORITY DATE: 03-16-1963 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(✓) N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(✓)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW) Y(✓) N() - Land is under CRP Program.

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS? N/A(✓) Y() N()

PROOF OF BENEFICIAL USE SUBMITTED N/A(✓) Y() N()

FIELD EXAM COMPLETED N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE N/A() Y() N()

LICENSE ISSUED N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED? N/A(✓) Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(✓) N()

NOTES: Investigation is evident on 1974 ortho-photo
Quad. Could not see any evidence of
use on 1987 NAPP photo, however,
land is under CRP program. See Gail Emore
Co. Assessor's office. Land went into
CRP program in 1986 & will come out
in 1996.

RECOMMENDED PRIORITY DATE:

03-16-1963 ✓

REVIEWED BY fw

DATE 11-14-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-02151A	03S	06E	12	SW	SE	NE		ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
R PREFIX
A61-07404 R61-07404

WR RECORDS IN SAME 40 ACRE TRACT

61-07404 - Stanley Scott - 19 ac. gw
61-07588
T61-02151A -

Same well

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-02151	03S	06E	12	SE	NE			ELMORE		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
R PREFIX

61-07404
61-07588
T61-02151A

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

added 10 ac.
tract description

Capacity licensed under 61-07404 is 1.60 cfs.

This right (when A & B combined) = 1.01

License 61-07404 = 0.38

1.39 cfs - Capacity -
→ limiter not needed.

1. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 7-70)

Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____)

Y() N()

NAME OF EXAMINER _____

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

Bill exam of 601-07404 is exam of same well, different plu; capacity should under 601-07404 is enough to irrigate both plu's.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP. 03S	RGE. 06E	SEC. 12	1/4 SW	1/4 SE	1/4 NE	LOT	FLAG	COUNTY ELMORE	DIVERSION NAME	DIVERSION NBR
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: KenDATE: 11-14-94

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A61-02151A - 0.94
A61-02151B - 0.07
1.01

B. POU LISTING					AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
TWP	RNG	SEC	1/4	LOT	NAME				
03S	06E	12	NE	NE	SCOTT, BRUCE WYATT	A61-02151A / 34.0	37.0		34
			NE	NE	HAYES, JOSEPH M.	61-02151 / 39.0			
			NE	NE	HAYES, JOSEPH M.	T61-02151A / 34.0			
03S	06E	12	SE	NE	SCOTT, BRUCE WYATT	A61-02151A / 38.0	37.0		38
			SE	NE	HAYES, JOSEPH M.	61-02151 / 38.0		APP	
			SE	NE	HERMAN, JOHN M.	61-07588 / 2.0			
			SE	NE	HAYES, JOSEPH M.	T61-02151A / 38.0			
03S	06E	12	SE	NE	SCOTT, BRUCE WYATT	A61-02151A / 38.0	37.0		Domestic
			SE	NE	HAYES, JOSEPH M.	61-02151 / 38.0			
			SE	NE	HERMAN, JOHN M.	61-07588 / 2.0			
			SE	NE	HAYES, JOSEPH M.	T61-02151A / 38.0			

ADDITIONAL POU FOUND 72

TOTAL ACRES A61-02151A 72.00 74 72.00 72.00

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?
* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE ✓
NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION ✓

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:
OTHER RIGHTS LISTED IN CLAIM: NONE ✓

Y() N(✓)

E. IS THE CLAIMED POJ THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POJ, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POJ BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A() Y(☒) N()

G. SHOULD THE CLAIMED POJ BE VERIFIED BY FIELD EXAM? Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N(☒)

} Land does
not appear
irrigated in
1987 NAPP. Land
went into CRP
in 1986 - will
come out in
1996.

CHECK DOCUMENTS USED TO VERIFY POU: ☒ ORTHOPHOTOQUAD, IDWR NO. Z13; ☐ TOPOGRAPHIC QUAD, IDWR NO. _____;

☐ NAPP, IDWR NO. _____; ☐ ASCS PHOTO; ☐ OTHER _____

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: 72 N/A()

REVIEWED BY: k

DATE: 11-14-94

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-02151A IRRIGATION	FROM 03-15 TO 11-15	.920 CFS	
A61-02151A DOMESTIC	FROM 01-01 TO 12-31	.020 CFS	
TOTAL DIVERSION RATE/VOLUME		.940 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-02151 IRRIGATION	FROM 04-01 TO 10-31	.990 CFS	
61-02151 DOMESTIC	FROM 01-01 TO 12-31	.020 CFS	
TOTAL DIVERSION RATE/VOLUME		1.010 CFS	

NOT CLAIMED

346.50 AF/A
.57 AF/A
346.50 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

AJ CLAIM TOTAL DIVERSION RATE:

0.940 CFS

A61-02151A + A61-02151B = 0.07 cfs

WR ROOT RIGHT TOTAL DIVERSION RATE:

1.010 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A () Y () N ()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A () Y () N ()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y () N ()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y () N ()

E. MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

FLOW MEASUREMENT

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 72 x 0.02 CFS/ACRE = 1.44 CFS
(Taken from pov review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y () N ()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y () N ()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 252.0 AF/A

ACRES 72 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 216.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 72 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 288.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

Domestic use licensed @ 0.57 AFA ~ 0.6 AFA

Allow

$$V = 0.92 \text{ cfs} \times 1.98 \times 214 \text{ days} = 389.8 \text{ AF/A}$$

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION DOMESTIC	4-1 10-31 ~~05-15~~ 11-15 01-01 12-31	DATABASE 0.920 EXAMINER 0.020	DATABASE 288.0 EXAMINER 216.0	DATABASE 252.0 EXAMINER 216.0
TOTAL FOR THIS RIGHT		0.940 0.94	288.0	216.0

NON-IRRIGATION USES CLAIMED: DOMESTIC, 1 HOME ✓

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED () ✓

REVIEWED BY: KW

DATE: 11-14-94

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE):

F05(61-07404)

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ☒ ()
NEEDS REVIEW () ()
() () ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-02151

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 1.010 ✓ EXAMINER *[Signature]* CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A61-02151	A61-02151A	0.940	-	-	61-02151	1.010
A61-02151	A61-02151B	0.070	-	-	61-02151	1.010
TOTAL CFS		1.010 ✓				1.010 ✓

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT()?

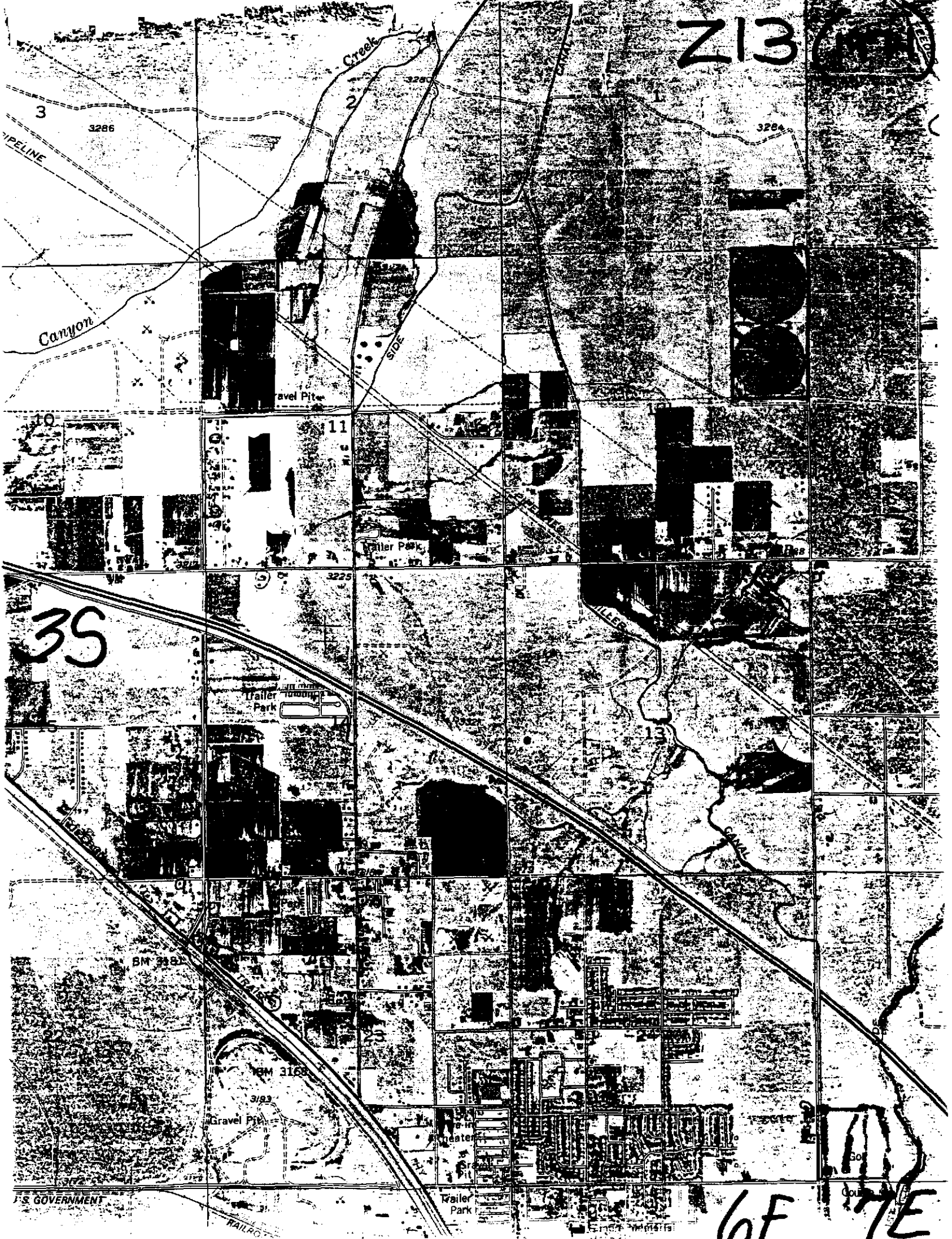
DATABASE ☒ FIELD EXAMINER Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: *[Signature]* DATE: 11-14-94
NAME OF FIELD EXAMINER: *[Signature]* TITLE: Sr. Agent

Z13



6F 7E

State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License of Water Right No. 61-2151 Priority 3-16-63 Amount 1.01 c. f. s.
(file proof)

THIS IS TO CERTIFY, that JOSEPH M. HAYES
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 61-2151 issued pursuant to Application for Permit dated 4-2-62
and has submitted proof to the Department of Water Administration on 9-23-68
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.01 c. f. s. and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground-water source
tributary of _____ is hereby confirmed in the following amounts:
Amount 0.99 c. f. s. for irrigation from April 1 to Oct. 31 (both dates inclusive)
Amount 0.02 c. f. s. for domestic from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 1.01 c. f. s. of water be diverted at
any one time, said waters to be diverted within the _____

SE 1/4 Sec. 12, Twp. 3 S., Rge. 6 E., B. M.
in the county of Elmore; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 316.5 acre feet per year or
1.5 acre feet per acre, for irrigation purposes and 0.57 acre feet per
year for domestic purposes.

Description and location of place of use:

Twp	Range	Sec	N 1/4				N 1/2				S 1/2				S 1/4				TOTAL
			acres	sq. ft.	sq. ft.	sq. ft.	acres	sq. ft.	sq. ft.	sq. ft.	acres	sq. ft.	sq. ft.	sq. ft.	acres	sq. ft.	sq. ft.	sq. ft.	
3 S.	6 E.	12	39				35												77

Total number of acres irrigated 77

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, at Boise, Idaho, this 30th day of

December, 1968


Director

61-2151

61-251
30438

Source of supply Ground water

a tributary of _____

Location of P.D.(s) Sec 12 3rd 6E

Water is used for irrigation & domestic

Quantity of water found _____

How was the measurement made? pitot tube

Measurement calculations 1001 38 bands
4.77 x 38 = 180.36 GPM

4.77 x 1.1 = 5.257 GPM

4.77 x 1.1 = 5.257 GPM

4.77 x 1.1 = 5.257 GPM

4.77 x 1.1 = 5.257 GPM

4.77 x 1.1 = 5.257 GPM

4.77 x 1.1 = 5.257 GPM

4.77 x 1.1 = 5.257 GPM

4.77 x 1.1 = 5.257 GPM

4.77 x 1.1 = 5.257 GPM

Diversion works description and diagram

30' x 10' concrete structure

concrete pump 015878

concrete 100' 540GPM @ 1200GPM

2285 ft. 1' discharge into

main 10" 8' dia. 10' dia. 10' dia.

highway 200'

1' dia. 10' dia. 10' dia.

for domestic 150'



Indicate area irrigated in each subdivision on the map

Total acreage irrigated 77

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.

irrigation & Domestic use

Who represented the permit holder at the examination?

Recommended allowance for licensing 1.01 CPS

Description of required amendments. Comments.

Report checked? _____

Examination date July 20

Signature

William L. L...

AKO 7/9/70

61-2151 EXAMINATION REPORT

Permit No. G-30438
 Name of Applicant Joseph M. Hayes, Box 104, Mountain Home, Idaho
 Source of Water Ground water
 a tributary of _____
 Location of P.D. SENEK, sec. 12, T. 3 S., R. 6 E., B.M., Elmore Co.

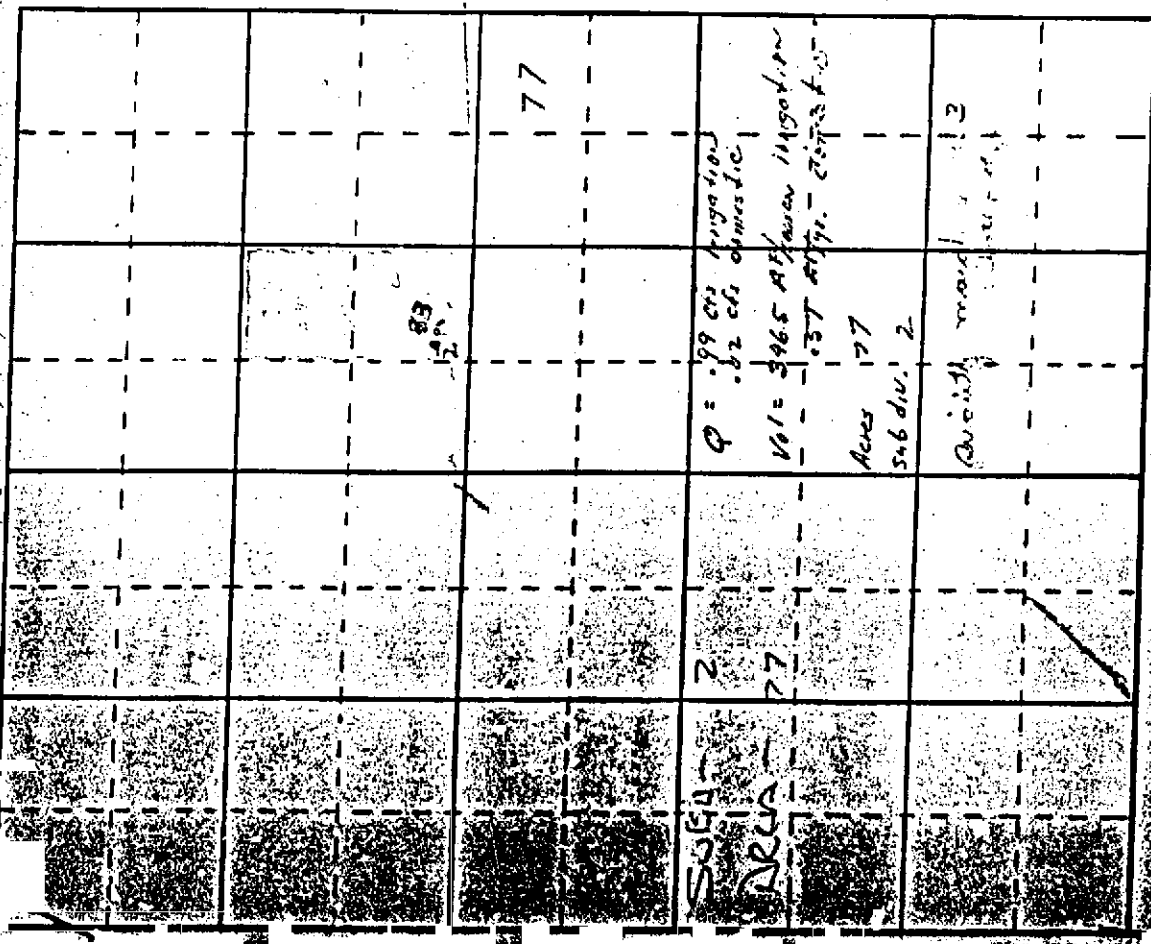
Water is used for irrigation and domestic purposes
 Quantity of water claimed: Permit 1.6 c.f.s. Depositions 1.6 c.f.s.
 Type of measuring device installed or method of measurement and general description of diversion works No measuring device required - none installed well, pump, and pipes

Land to be irrigated or place of use:
 TWP. RGE. SEC. Description

3 S	6 E	12	ELNEK

Filed - April 2, 1962 Total acreage 80
 Due - October 9, 1967

Received - September 23, 1968
 Priority - March 16, 1963 (late proof)
 Other rights and acreage covered: (Indicate amounts, source, licensed or decreed, and acreage covered by subdivision; also show land covered on the map.)
none



Water Right Number - 61-02151 **A**

Prefix Translation: WATER RIGHT

Old (D) Number - 30438

1 - Last Name - - - - - + First Name - - - - - + Address - - - - - +

*** C - CURRENT OWNER ***
HAYES

JOSEPH M.

*** D - ORIGINAL OWNER ***
GOULD

RAY

GOULD

ELIZABETH

1 -
2 -
3 -
City- MOUNTAIN HOME
Phone -
State- ID Zip-
1 -
2 -
3 -
City-
Phone -
State- Zip-
1 -
2 -
3 -
City-
Phone -
State- Zip-

1 - Priority Date - - - - - + 03/16/1963 ✓
2 - Region - - - - - + 14 WESTERN
3 - Stage - - - - - + L - LICENSE

1 - Source - - - - - + GROUNDWATER ✓
2 - Tributary - - - - - +

1 - Point of Diversion - - - - - +
2 - County - - - - - + (39) ELMORE ✓
3 - RFLg - - - - - +

1 - Description - - - - - +
2 - Period From - - - - - + 01/01 ✓
3 - Period To - - - - - + 12/31 ✓
4 - Water Use - - - - - +
5 - Diversion Rate - - - - - + 0.020 ✓
6 - Diversion Volume - - - - - + 346.50
7 - Diversion No. - - - - - + 0.57

1 - Code - - - - - +
2 - Description - - - - - +
3 - Period From - - - - - + 01/01 ✓
4 - Period To - - - - - + 12/31 ✓
5 - Water Use - - - - - +
6 - Diversion Rate - - - - - + 0.020 ✓
7 - Diversion Volume - - - - - + 346.50
8 - Diversion No. - - - - - + 0.57

1 - Total Div. Rate - - - - - + 0.94
2 - Total Div. Volume - - - - - + 346.50
3 - Total Div. Capacity - - - - - +

1 - Tract - - - - - +
2 - Sec - - - - - +
3 - Rng - - - - - +
4 - Lot - - - - - +
5 - Acres - - - - - +
6 - Place of Use - - - - - +
7 - Code - - - - - +
8 - Description - - - - - +
9 - County - - - - - +

Total Acres: 72

1 - Diversion Means -
2 - Non-Irrigation Use -
3 - Other Rights for Same Use -