

GEOLOGICAL SURVEY

115°45'

602000m.E.

43°07'30"

4775000m.N.

263(1974)

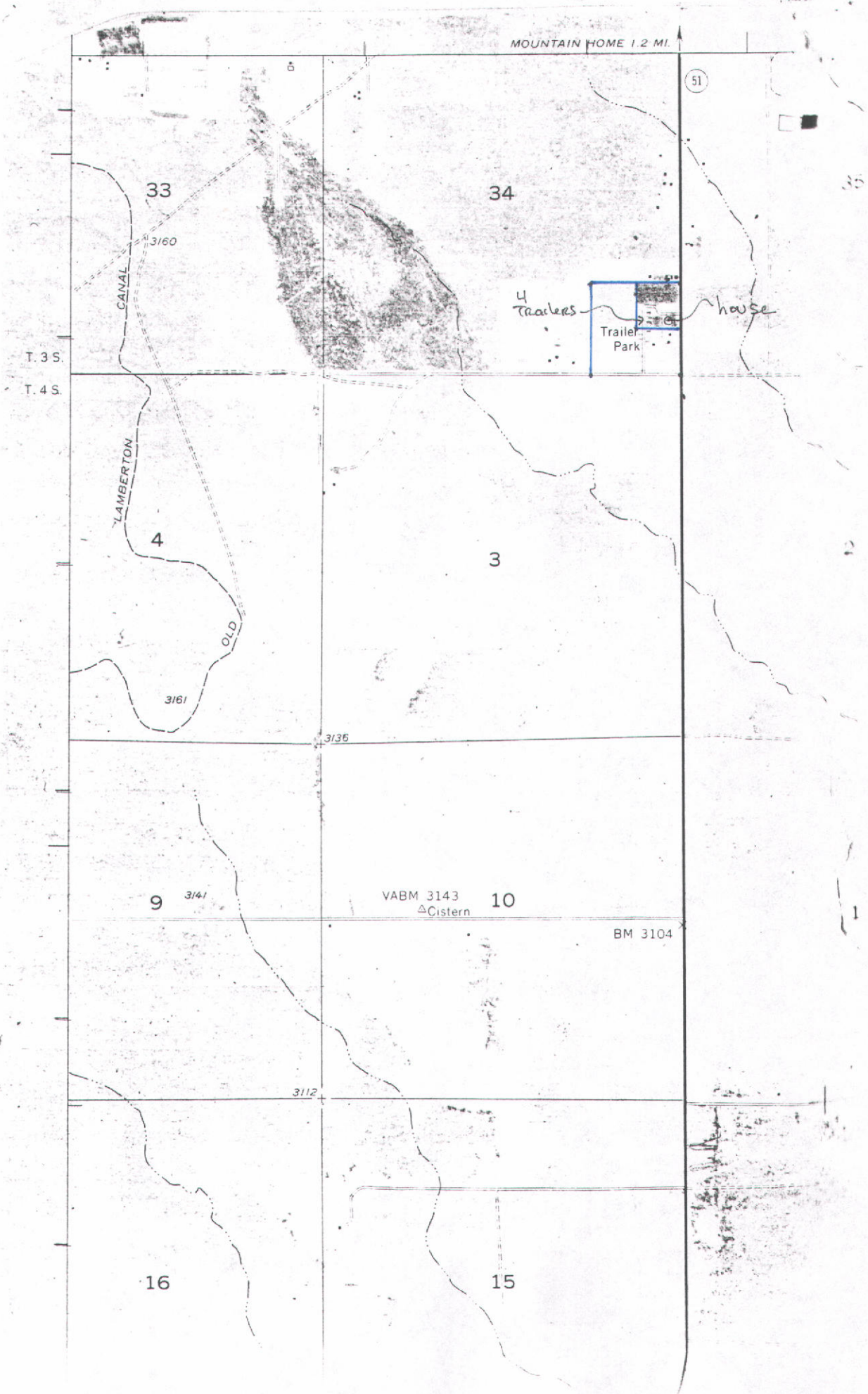
1:24,000

T3S
T4S

AGL-02150

T03S R06E S.34

NE SE SE



WELL LOG AND REPORT OF THE STATE RECLAMATION ENGINEER OF IDAHO

RECEIVED
NOV 13 1961

Department of Reclamation

Permit No. _____ Well No. _____ County Elmore

Owner Mel Johnson

Address Mountain Home, Idaho

Driller Robert D. Smith

Address Box 72 Mountain Home, Idaho

Well location N 28 E 1/4 Sec 34, T. 3 N/S, R. 6 E/W

Size of drilled hole 6 in

Locate well in section

NW 1/4	NE 1/4
SW 1/4	SE 1/4

Total depth of well 175 ft

Give depth to standing water from the ground 145 ft Water temp. _____ °Fahr.

On "Pumping Test" delivery was _____ g.p.m. or _____ c.f.s. Drawdown was _____ feet.

Size of pump and motor used to make test _____

Length of time of test _____ hours _____ minutes.

If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure _____

If flowing well, described control works _____

(TYPE AND SIZE OF VALVE, ETC.)

Water will be used for domestic Weight of casing per lineal foot 12.89

Thickness of casing .188 Casing material Steel

(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 6" 20' top of ground to rock

(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
6"	0	20	20'	top of ground to rock

Number and size of perforations None located _____ feet to _____ feet from ground

Date of commencement of well 19 Oct 1961 Date of completion of well 7 Nov 1961

N 2 SE SE S. 34 3 SE E

usd.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02150
Date Received: 11/ 9/1989
Receipt No: M005197
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: TRACI M CURRY 208-587-9071
Address: 1635 S 18TH W
MOUNTAIN HOME ID 83647

2. Date of Priority: DEC 11, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	34		SE	SE		ELMORE

5. Description of diverting works:
WELL, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.160		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, 4 TRAILERS, STOCKWATER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	34	SE	SE		DOMEST	
			SE	SE		STOCK	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
IRRIGATION WELL

14. Remarks:
HOUSE AND TRAILERS WERE PUT ON POU IN OR PRIOR TO 1963 CHANGING
THE USE FROM IRRIGATION TO DOMESTIC AND LIVESTOCK.

15. Basis of Claim: LICENSE

Water Right Number: 30328

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02150
Date Received: 11/ 9/1989
Receipt No: M005197
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MELVIN H. JOHNSON 208-587-3935
Address: RT. B, BOX 1
MT. HOME ID 83647

2. Date of Priority: DEC 11, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	06E	34		SE	SE		ELMORE

5. Description of diverting works:
WELL, PIPELINE

6. Water is used for the following purposes:

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8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, 4 TRAILERS, STOCKWATER

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03S	06E	34	SE	SE		DOMEST	
			SE	SE		STOCK	

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02150
Date Received: 11/09/1989
Receipt No: M005197 #25.00
Received By: DE [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MELVIN H. JOHNSON 208-587-3935
Address: RT. B, BOX 1
MT. HOME, ID 83647

2. Date of Priority: DEC 11, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	34	SE	SE			ELMORE

5. Description of diverting works:
WELL, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
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9. Non-irrigation uses:
D/1 HOUSE, 4 TRAILERS, STOCKWATER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	34	SE	SE		DOMEST	
			SE	SE		STOCK	

A61-02150

Page 1

Date: 11/13/89

MICROFILMED
AUG 11 1992

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
IRRIGATION WELL

14. Remarks:
HOUSE AND TRAILERS WERE PUT ON POU IN OR PRIOR TO 1963 CHANGING
THE USE FROM IRRIGATION TO DOMESTIC AND LIVESTOCK.

15. Basis of Claim: LICENSE
Water Right Number: 30328

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. B-30328
Date Received 6-02-50
Receipt Number MOO 5197

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) MELVIN H. JOHNSON Phone (208) 587 3935
Mailing Address RT B Box 1 Mt. Home IDAHO Zip 83147
2. Date of Priority (Only one per claim) December 11, 1961 Month/Day/Year
3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____
4. Location of point of diversion is: Township 3 S Range 6 E
Section 34 SE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Blaine
Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well & Pipeline
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from January 1 to December 31 amount 0.16 (cfs)
(Both dates are inclusive)
For stockwater purposes from January 1 to December 31 amount 0.02
7. Total quantity claimed 0.16 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 1 house & trailer Stockwater

MICROFILMED

AUG 11 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 3 S Range 6 E
Section 34 SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or Irrigation well

14. Remarks: Houses and Trailers were put on POA in or prior to 1963 changing the use from Irr to Domestic and Livestock

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Melvin H Johnson Date November 9, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Elmore) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 9 day of November 19 89

SEAL

Notary Public Bruce A. Schuch

Residing at Boise Idaho

My Commission Expires 4/11/95

Last Name Johnson Ident No. G-30328

Copies: White-State, Yellow-Claimant **MICROFILMED**

AUG 11 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): 61-07082

61-02150

RECEIVED

NOV 06 1998

WATER RESOURCES
WESTERN REGION

[] Old Mailing Address: _____

[] New Mailing Address: Traci Curry

1635 South 18th West

MTRD Home ID 83647

New Telephone Number: (208) 587-9071

[] Signature of Claimant: Traci Curry

Date: November 3, 1998

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

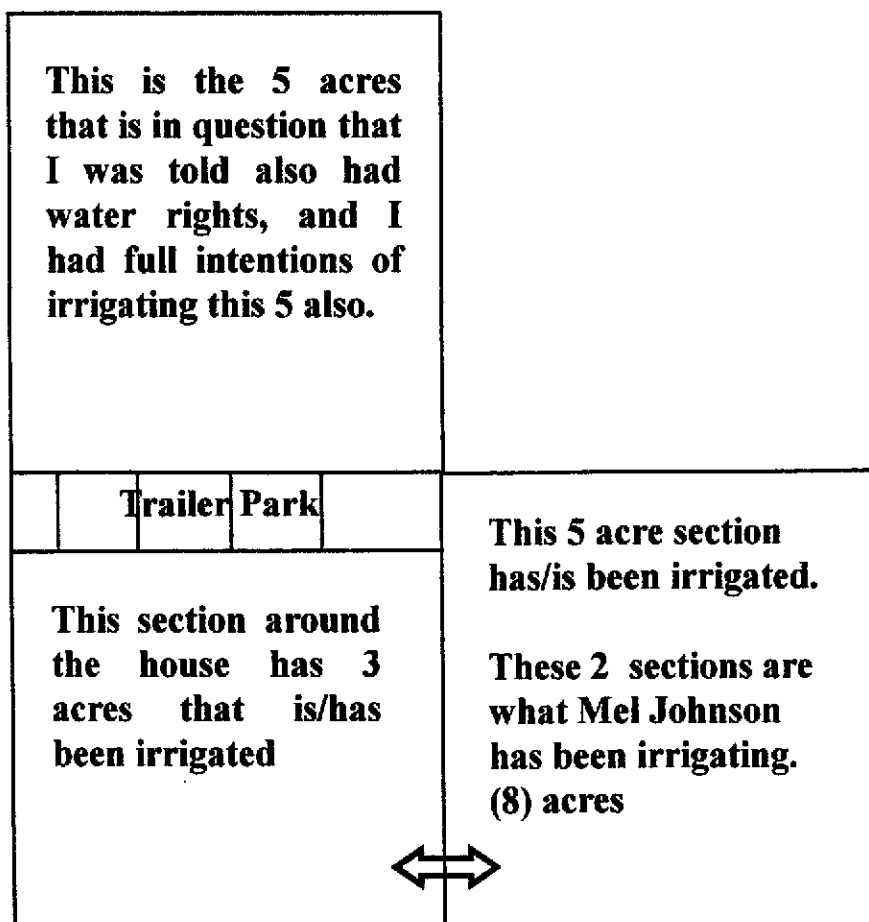
By:

Final Review and Data-Entry

Date:

By:

This is how our property looks.



STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

OCT 23 1998
WATER RESOURCES
WESTERN REGION

1. Water Right Number(s) _____
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Melvin H. Johnson
4. New Owner/Claimant(s) Traci M. Curry
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 1635-1 South 18th East
City, State and ZIP Code Mountain Home, ID 83647
New Telephone Number () - -
5. Date you acquired the property 10-16-98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS cubic feet per second _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Traci M. Curry Date 10/16/98

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

PERSONAL REPRESENTATIVE'S DEED

For value received, the undersigned, JEAN MITCHELL, the duly appointed, qualified and acting Personal Representative of the Estate of MELVIN H. JOHNSON, deceased, which estate has been filed for probate in the District Court in the Fourth Judicial District of the State of Idaho, does hereby GRANT, BARGAIN, SELL and CONVEY to TRACI M. CURRY, a married woman as her sole and separate property, whose address is 1635-1 South 18th West, Mountain Home, Idaho 83647, the following described real property located in Mountain Home, Elmore County, Idaho, to wit:

Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho

Section 34: S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$

SAVE AND EXCEPT the East 393 feet

SAVE AND EXCEPT that portion deeded for roadway purposes.

TO HAVE AND TO HOLD unto the said Grantees, their heirs, administrators, executors and assigns FOREVER.

DATED this 16th day of October, 1998.

311049

ELMORE COUNTY, IDAHO ss
Request of
GUARANTY TITLE, INC.

Time 4:15 P M
Date October 19, 1998
Book _____ Page _____
DOLORES ROBISON
Recorder

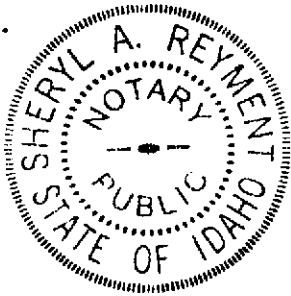
By [Signature]
Deputy
Fee \$6.00

Jean Mitchell P.R.
JEAN MITCHELL
PERSONAL REPRESENTATIVE

STATE OF IDAHO)
) ss.
County of Elmore)

On this 16th day of October, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared JEAN MITCHELL, known to me to be the Personal Representative of the Estate of MELVIN H. JOHNSON, deceased, and the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Sheryl A Reymond
Notary Public for
Residing at: Mountain Home
My Commission Expires: 12-27-99

DATE: 02/08/99
PAGE: 1

(REGIONAL)

Remarks:	EXP	PARCEL NO. 03S06E349015	
Dates:	Exam Made Date:	10/31/1995	Verified Date:
Misc:	Water District Number:		Field Inspection Flag: Presumption Flag:
			Objection Filed Date:

Comments:

Date: 04/22/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
HOUSE AND TRAILERS WERE PUT ON POB IN OR PRIOR TO 1963 CHANGING
THE USE FROM IRRIGATION TO DOMESTIC AND LIVESTOCK.

Date: 08/03/1994 User-ID: MMINICUC Subject: OTHER RIGHT
RIGHT NO. 61-07082 IS FOR AN IRRIGATION WELL ON THE SAME ACRES AS
THIS WATER RIGHT, PLUS A 5 ACRE PARCEL ON THE NORTH SIDE OF THE
HOMES. THREE OF THOSE ACRES MAY HAVE BEEN LICENSED UNDER 61-02150
WATER RIGHT AS WELL AS UNDER 61-07082. IRRIGATION WILL BE
RECOMMENDED UNDER A61-07082, SINCE IRRIGATION WAS CLAIMED BY THAT
CLAIM AND NOT BY A61-02150. COMMENT UPDATED 01/31/1995 MM.

Date: 11/08/1994 User-ID: MMINICUC Subject: DIVERSION RATE AND VOLUMES
THE DIVERSION RATES FOR THE TWO USES WERE CORRECTED TO REFLECT
THE AMTS AS CLAIMED. THE RATES HAD BEEN DATA ENTERED INCORRECTLY
SEE COMMENT 01/31/1995.

VOLUME: -.6 AFA X 5 = 3.0 AFA
 -.02 (STOCK) = 1.5 AFA (MAX. FOR .02 CFS)
 TOTAL = 4.5 AFA
MM 01/31/1995.

Date: 01/31/1995 User-ID: MMINICUC Subject: NATURE OF USE
LICENSE 61-02150 WAS ISSUED FOR DOMESTIC USE (4 TRAILERS AND ONE
HOME, .10 CFS) AND IRRIGATION (3 ACRES, .06 CFS) WITH A TOTAL OF
.16 CFS. DOMESTIC USE WAS ESTABLISHED BY THE LICENSE EXAM; THE
THREE ACRES OF IRRIGATION APPEAR TO BE COVERED BY A61-07082. IN
ORDER TO AVOID AN EXPANSION, A61-02150 WILL BE RECOMMENDED WITH
THE LICENSED DOM. AMT (.10 CFS) AND STOCKWATER (.02) FOR A TOTAL
OF .10 CFS.

Audit: 02/08/99 SBOCK

DATE: 11/06/98
PAGE: 1

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DIVERSION RATE	DIVERSION VOLUME
-----	-----
0.02 CFS	1.50 AFA
0.10 CFS	3.00 AFA
-----	-----
0.12 CFS	4.50 AFA

Stage: **BENEFICIAL USE**
ELMORE COUNTY

ELMORE COUNTY

[illegible][illegible]

Other Rights: 61-07082

Field Inspection Flag:
Presumption Flag:

Comments:

Date: 04/22/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
HOUSE AND TRAILERS WERE PUT ON POJ IN OR PRIOR TO 1963 CHANGING
THE USE FROM IRRIGATION TO DOMESTIC AND LIVESTOCK.

Date: 08/03/1994 User-ID: MMINICUC Subject: OTHER RIGHT
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WATER RIGHT AS WELL AS UNDER 61-07082. IRRIGATION WILL BE
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MM 01/31/1995.

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ORDER TO AVOID AN EXPANSION, A61-02150 WILL BE RECOMMENDED WITH
THE LICENSED DOM. AMT (.10 CFS) AND STOCKWATER (.02) FOR A TOTAL
OF .10 CFS.

Audit: 11/06/98 SBOCK



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 26, 1998

Traci M Curry
1635 1 S 18th E
Mountain Home, ID 83647

Dear Ms. Curry

I have received your change of ownership form for water right no. 61-07082. Enclosed is a copy for your records. Mr. Johnson also has claim no. 61-02150 for domestic and stockwater use for 1 home and 4 trailers. Should this claim be in your name also?

I am preparing to recommend these rights to the Water Court for Decree. If I do not hear from you by November 13, 1998, claim no. 61-02150 will be recommend under Melvin Johnson's name.

If you have any questions, please call me.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Sue Bock'.

Sue Bock
Sr. Water Resources Analyst

Enclosure: Claim no. 61-07082

DATE: 08/26/98
PAGE: 1

PAGE: 1

(208) 587-3935

- GALLONS PER DAY -

Presumption Flag:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

Comments:

Date: 04/22/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
HOUSE AND TRAILERS WERE PUT ON POU IN OR PRIOR TO 1963 CHANGING
THE USE FROM IRRIGATION TO DOMESTIC AND LIVESTOCK.

Date: 08/03/1994 User-ID: MNINICUC Subject: OTHER RIGHT
RIGHT NO. 61-07082 IS FOR AN IRRIGATION WELL ON THE SAME ACRES AS
THIS WATER RIGHT, PLUS A 5 ACRE PARCEL ON THE NORTH SIDE OF THE
HOMES. THREE OF THOSE ACRES MAY HAVE BEEN LICENSED UNDER 61-02150
WATER RIGHT AS WELL AS UNDER 61-07082. IRRIGATION WILL BE
RECOMMENDED UNDER A61-07082, SINCE IRRIGATION WAS CLAIMED BY THAT
CLAIM AND NOT BY A61-02150. COMMENT UPDATED 01/31/1995 MM.

Date: 11/08/1994 User-ID: MNINICUC Subject: DIVERSION RATE AND VOLUMES
THE DIVERSION RATES FOR THE TWO USES WERE CORRECTED TO REFLECT
THE AMTS AS CLAIMED. THE RATES HAD BEEN DATA ENTERED INCORRECTLY
SEE COMMENT 01/31/1995.

VOLUME: .6 AFA X 5 = 3.0 AFA
.02 (STOCK) = 1.5 AFA (MAX. FOR .02 CFS)
TOTAL = 4.5 AFA
MM 01/31/1995.

Date: 01/31/1995 User-ID: MNINICUC Subject: NATURE OF USE
LICENSE 61-02150 WAS ISSUED FOR DOMESTIC USE (4 TRAILERS AND ONE
HOME, .10 CFS) AND IRRIGATION (3 ACRES, .06 CFS) WITH A TOTAL OF
.16 CFS. DOMESTIC USE WAS ESTABLISHED BY THE LICENSE EXAM; THE
THREE ACRES OF IRRIGATION APPEAR TO BE COVERED BY A61-07082. IN
ORDER TO AVOID AN EXPANSION, A61-02150 WILL BE RECOMMENDED WITH
THE LICENSED DOM. AMT (.10 CFS) AND STOCKWATER (.02) FOR A TOTAL
OF .10 CFS.

Audit:

08/26/98 S80CK

10:45:47
09/24/96

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

LAST: JOHNSON
ADDRESS:
CITY: XXXXX
PHONE NUMBER: 208-000-0000

OWNER CODE: 0
FIRST: JAMES D
STATE: ID ZIP: 00000

LAST: JOHNSON
ADDRESS: RT B BOX 1
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-3935

OWNER CODE: C
FIRST: MELVIN H
STATE: ID ZIP: 83647

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS? ☒ Y ☐ N ☐ FIELD EXAMINER Y ☒ N ☐

CLAIM REMARKS: GEN HOUSE AND TRAILERS WERE PUT ON POU IN OR PRIOR TO 1963 CHANGING THE USE FROM IRRIGATION TO DOMESTIC AND LIVESTOCK.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Melvin Johnson PHONE NUMBER: (208) 587-3935
DATE OF FIELD EXAM: 9/23/1996 APPOINTMENT MADE: Y ☒ N ☐ A ☐ P ☐
ACCOMPANIED BY: DAVE TIME: 10:00 PHONE NUMBER: (208) 587-3935

RELATIONSHIP TO CLAIMANT: OWNER

DIRECTIONS TO PROPERTY / NOTES:

09/24/1996: DAVE by 09/23/1996. 111

A. AJ CLAIM: # A61-02150 PRIORITY DATE: 12-11-1961 STAGE: L

B. WR RECORD: # 61-02150 PRIORITY DATE: 12-11-1961 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☒) Y(☐) N(☐)

LICENSE ISSUED

N/A(☒) Y(☐) N(☐)* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?N/A(☒) Y(☐) N(☐)* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N(☐)

NOTES: 09/24/1996: License issued for domestic & irrigation. Although the data base record is unclear, the field exam for licensing clearly found 4 trailers, 1 home, and 3 acres of irrigation. The license does not show this very well. Present use is as licensed, ~~over~~ but claimed a bit differently. See POV info. T17

RECOMMENDED PRIORITY DATE:

12-11-1961

REVIEWED BY THompson

DATE

04/24/1996

A. ROOT WATER RIGHT NUMBERS: A61-02150
R61-02150

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	06E	34	SE	SE		JOHNSON, MELVIN H	A61-02150 /	61-02150 / 3.0	8.0	2007	0
			SE	SE		CHRIST, DORIS CORRINE	A61-10002 /	- /			
			SE	SE		JOHNSON, MELVIN H	R61-02150 /	- /			
			SE	SE		JOHNSON, MELVIN H	A61-07082 / 10.0	61-07082 / 20.0			
			SE	SE		JOHNSON, MELVIN H	R61-07082 / 8.0	- /			
			SE	SE		LAMBERT, CHARLES		61-07470 / 10.0			
03S	06E	34	SE	SE		JOHNSON, MELVIN H	A61-02150 /	61-02150 / 3.0	8.0	2007	0
			SE	SE		CHRIST, DORIS CORRINE	A61-10002 /	- /			
			SE	SE		JOHNSON, MELVIN H	R61-02150 /	- /			
			SE	SE		JOHNSON, MELVIN H	A61-07082 / 10.0	61-07082 / 20.0			
			SE	SE		JOHNSON, MELVIN H	R61-07082 / 8.0	- /			
			SE	SE		LAMBERT, CHARLES		61-07470 / 10.0			

ADDITIONAL POU FOUND

TOTAL ACRES A61-02150 6.00 16.00

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(X)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-07082	GROUNDWATER	JOHNSON, MELVIN H	0.400	0.040	90.00	9.00
R61-07082	GROUNDWATER	JOHNSON, MELVIN H	0.160	0.020	32.00	4.00
A61-10002	GROUNDWATER	CHRIST, DORIS CORRINE	0.990	0.049		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-02150	STOCKWATER	JOHNSON, MELVIN H	FROM 01-01 TO 12-31	0.020 CFS	
A61-02150	DOMESTIC	JOHNSON, MELVIN H	FROM 01-01 TO 12-31	0.160 CFS	
A61-10002	DOMESTIC	CHRIST, DORIS CORRINE	FROM 01-01 TO 12-31	0.570 CFS	
A61-10002	STOCKWATER	CHRIST, DORIS CORRINE	FROM 01-01 TO 12-31	0.020 CFS	
R61-02150	STOCKWATER	JOHNSON, MELVIN H	FROM 01-01 TO 12-31	0.020 CFS	1.50 AF/A
R61-02150	DOMESTIC	JOHNSON, MELVIN H	FROM 01-01 TO 12-31	0.100 CFS	3.00 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(X)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: IRRIGATION WELL

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(X) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(X) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(X) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(X)

CHECK DOCUMENTS USED TO VERIFY POU: (X) ORTHOPHOTOQUAD, IDMR NO. 263 ; () TOPOGRAPHIC QUAD, IDMR NO. ;

(X) NAPP, IDMR NO. 263NW ; () ASCS PHOTO; () OTHER

NOTES: 09/24/1996: POU verified by drive-by on 09/23/1996. There is some vegetation near the home and trailers which was covered by the license. Those acres can be covered under A61-07082. This is apparently the claimant's intent since the remarks on this claim acknowledge the relocation component of the license. The claimant indicated that the use has changed from relocation to livestock (+domestic). This was perhaps unnecessary since the licensing exam describes the use as 4 trailers home, 1 home & 3 acres of vegetation. ~~It~~ as was found by the SRBA drive-by exam. However, since this claim was filed on the domestic stock use the recommendation will be for internal use and stock & all relocation will be recommended under A61-07082.777

RECOMMENDATIONS:

TOTAL ACRES: 5.77 N/A (X)

REVIEWED BY: [Signature] DATE: 09/25/1996

GEOLOGICAL SURVEY

115°45' 602000m.E.

43°07'30"

4775000m.N.

Z63(1974)

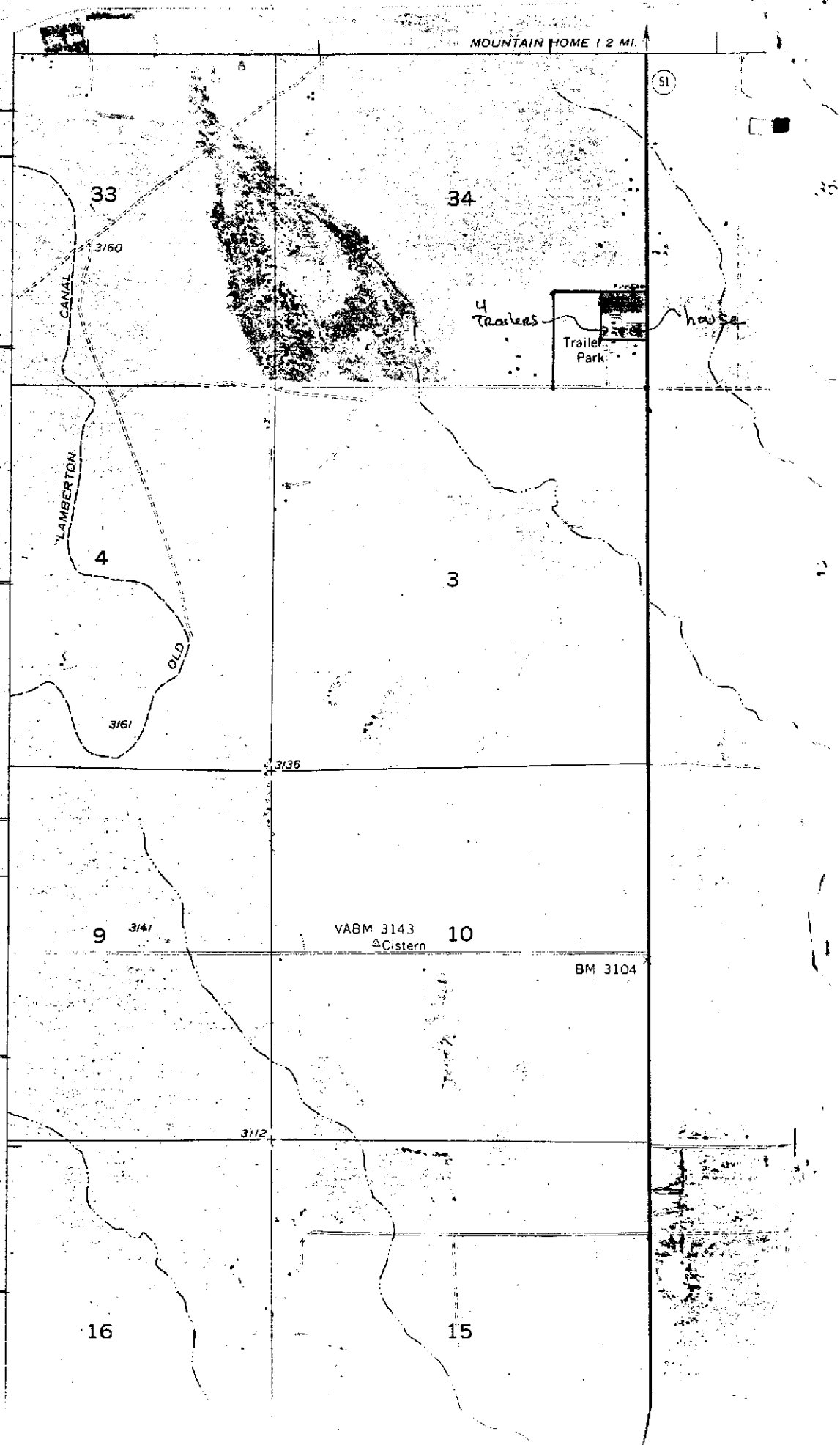
1:24,000

T3S
T4S

AGL-02150

T033 R06E S-34

NESESE



PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-02150 STOCKWATER	FROM 01-01 TO 12-31	0.020 CFS	
A61-02150 DOMESTIC	FROM 01-01 TO 12-31	0.160 CFS	
TOTAL DIVERSION RATE/VOLUME		0.160 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-02150 IRRIGATION	FROM TO	0.160 CFS	
61-02150 DOMESTIC	FROM TO		
TOTAL DIVERSION RATE/VOLUME		0.160 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(X) N()D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N(X)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N(X)F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(X) N()G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(X) N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N(X)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N(X)J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(X) Y() N()

NOTES: 09/25/1996: See page 7 for discussion of purpose of use + charges. The right has exchanged from irrigation to stock. Since the stockwater is partially non consumptive there should not be any injury to other users. The ~~exam~~ licensing exam shows .10 cfs for farm + .06 cfs for irrigated. Current IDWR standard ~~for~~ for 5 residences is .11 cfs, which would technically also be a change to the licensed diversion for the domestic purpose of use. Since 4 of the domestic uses are for 4 trailers in a trailer park, those will be recommended as commercial use, .10 cfs (see Exhibit 12, IDWR Field Examiner's Handbook). The claimant's home will be recommended as domestic and the stock will be recommended as claimed. Historic stockwater use unknown, but 2 calves were in one pasture on the day of the driveway.

11/12/1996: Domestic use (commercial) recommended as licensed (.10 cfs - see 8/10 exam). Irrigation use was claimed + will be recommended under A61-07082. According to SRGA Memo No. 4, domestic use for mobile homes can be claimed on the short form (25) only if they are limited to section(b) - .04 cfs ± 2500 gpd. However that memo was written after this claim was filed (probably w/IDWR guidance). Since the claim was submitted seven years ago it seems inconsistent to now request additional fees.

Extended use included in domestic/commercial use.

177

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF EXAMINER

Permit No. G-10328

This proof is for Comp. of Works & Beneficial Use

In Water District No. _____

Name of applicant Melvin H. JohnsonSource of water supply: subterraneanLocation of point of diversion: Is in the SE 1/4 of Section 34T. 3 S R. 6 E County of Elmore

Describe works as they exist, giving dimensions and capacities of same:

BECKLEY SUBMERSIBLE PUMP 1.679 2" DISCHARGE
INTO A STORAGE PRESSURE TANK THROUGH 3/4"
LINE FOR DOMESTIC USE OF ONE RESIDENCE 1 1/2"
LINE FOR DOMESTIC USE OF A TRAILER SPACE
LAWN IRRIGATION OF APPROXIMATELY 5 ACRES

Water is used for: irrigation & domesticState whether or not water has been turned into works of diversion: YES

List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE 1/4, Sec. 34, T. 3 S, R. 6 E, B.M. (40 acres)

(Submit map on attached plat, showing location and details of above description.)

What large stream would the water here appropriated finally reach? _____

Remarks: WAS MELVIN H. JOHNSON PRESENT

ALLOW 02 cfs FOR EACH RESIDENCE 10
02 cfs FOR EACH ACRE 20

This examination was made on the 22 day of AUG, 1967(Signed) Don Reynolds

EXAMINER

DO NOT
REPLY

State of Idaho

License and Certificate of Water Right

Water License No. G-30328 Priority December 11, 1961 Amount 0.16 c.f.s.

THIS IS TO CERTIFY that Melvin H. Johnson & James D. Johnson-Assignee-Melvin H. Johnson of Mountain Home, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated December 11, 1961; that Permit No. G-30328 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 0.16 second feet, was issued thereunder on March 15, 1968, showing that said works were completed on the 2 day of December, 1966; and that on the 2 day of December, 1966 MELVIN H. JOHNSON

of Mountain Home, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation & domestic use under Use Permit No. G-30328 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume ~~of Licenses, State Records~~ on the 15 day of March, 1968.

The right hereby confirmed dates from December 11, 1961.

The Point of Diversion is located

in the SE 1/4 SE 1/4, Sec. 34, Twp. 3 S, R. 6 E, B.M. Elmore County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.16 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 S	6 E	34	SE 1/4 SE 1/4	40	3

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 15 day of March, 1968.

R. Keith Higgins
State Reclamation Engineer.

AJ CLAIM TOTAL DIVERSION RATE: 0.160 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.160 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(X) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(X)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(X)

E. FLOW MEASUREMENT

MEASUREMENT METHOD N/A - See licensing exam, SEE ATTACHED CALCULATIONS.

F.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES N/A x 0.02 CFS/ACRE = N/A CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 6 x DIVERSION VOL. AF/A FOR AREA 2.4 = 14.4

TOTAL DIVERSION VOLUME AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 6 x CONSUMPTIVE VOL. AF/A FOR AREA 2.4 = 14.4

TOTAL CONSUMPTIVE USE AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1b. CALCULATIONS

$$.6 \times 5 = 3.0 \text{ AF}$$

$$.6 \times (4) = 2.4 \text{ AF}$$

$$.6 \times (1) = .6 \text{ AF}$$

NOTES: 09/25/1996: Div volume for domestic (both trailers + house) recommended af

.6 AF per residence (internal use only) NN

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A		REC. CONS. USE
			DATABASE	EXAMINER	
STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.020 0.160			0.0 0.0
comb	01-01 12-31	.10		2.4	
Den	01-01 12-31	.02		.6	
stock		.02			
TOTAL FOR THIS RIGHT		.14		3.0	

NON-IRRIGATION USES CLAIMED: D/1 HOUSE, 4 TRAILERS, STOCKWATER

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: J. H. Henshaw DATE: _____

FLAG: C
STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): _____

EXPLANATORY CONDITIONS (CODE):

CO4: change in purpose of use

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
 FORFEIT/ABANDON _____
 ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
 NEEDS REVIEW ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-02150

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.160EXAMINER
227

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-02150	0.160	R61-02150	0.100	61-02150	0.160
TOTAL CFS		0.160	R61-02150	0.100		0.160

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
 IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
YFIELD EXAMINER
Y020 N()

NOTES:

09/25/1996: This water right has not been split. The use now includes ~~water~~ stockwater, which could be considered part of the licensed domestic use. (P)

AUTHENTICATION:

SIGNATURE: Don Henderson DATE: 09/25/1996NAME OF FIELD EXAMINER: PARA NIMECCI TITLE: SA WATER AGENT

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO 1974 IDWR ID NO. 263	Y(☒) N(☐)
☐ TOPOGRAPHIC	DATE FIELD CHECKED	Y(☐) N(☐)
☒ MAPP	DATE OF PHOTO 07/31/1987 IDWR ID NO. 263 NW	Y(☐) N(☒)
☐ ASCS AERIAL PHOTO	DATE OF PHOTO	Y(☐) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP	Y(☐) N(☐)
☐ OTHER	DATE	Y(☐) N(☐)
☐ OTHER	DATE	Y(☐) N(☐)
☐ OTHER	DATE	Y(☐) N(☐)

NOTES

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES
---	---	--------------

☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM	
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED	
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED	
☐ SYSTEM DESCRIPTION	DATE DRAWN	
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN	
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED	
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED	
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED	
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED	
☐ OTHER	DATE	
☐ OTHER	DATE	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:45:47
09/24/96

PAGE: 15
QUICKLOOK INFORMATION

15
CLAIM NUMBER: A61-02150

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			Deive-64 TET	N				
POINT OF DIV			09/25/1996	Add 10 acre N				
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y			Y				
CONSUMPTIVE USE	-			N/A				
PURPOSES OF USE	Y			Y				
PERIOD OF USE	Y			N				
BASIS OF CLAIM								
REMARKS	Y			N				

BARCODE UPDATED
WHOM/DATE

CLAIMANT'S NAME: Melvin H JohnsonDATE: 11/08/1994CITY: ElmoreEMPLOYEE: M. M. Wicucci

While reviewing this claim it was discovered that the claimed Rates of diversion were data entered incorrectly. These rates were corrected to reflect the handwritten claim.

Review also indicates that the licensed 3 acres of irrigation may still be occurring. The NAPP (263NW, 07/30/1987) show 3 possible small patches which seem to be irrigated.

Will contact claimant to find out if he wants to amend claim to include irrigation. (original license did not include stockwater).

The original license was issued .02 CFS/home plus .02 CFS/acre, but ^{uses were} ~~not~~ not split out on the license.

$$5 \times .02 = .10$$

$$3 \times .02 = .06$$

.16 TOTAL

The claim was filed for .16 CFS for the 5 homes.

11/08/1994: Irrigation can be covered with claim A61-07082 - no additional (amended) claim necessary. No claimant CONTACT.

09/24/1996: Recommend irrigation under A61-02150 to protect priority date for ~~acre~~ lawn irrigation (small pasture). Use confirmed on drive-by 09/23/1996. ~~But~~ Claimant must amend claim to include irrigation. ~~777~~

INTER-DEPARTMENT MEMO

AL61-02,50

TO: Don Shaff

SUBJECT: ATTACHED VERIFICATION

FROM: JAN SHULTE

DATE: 11-8-84

THIS CASE IS AN EXAMPLE OF WHAT CAN GET BY WHEN THE CLAIM IS NOT PROVE READ AGAINST THE EXISTING RIGHT NOR PROVE READ AGAINST THE ORIGINAL CLAIM VS THE DATA ENTERED CLAIM. IN THIS CASE THE CLAIM WAS FILED DIFFERENT THAN THE LICENSE (DATE OF CHANGE OR REMARKS NEEDED?). THE DATA ENTRY WAS INCORRECT ALSO - SWITCHED CFS AMOUNT CLAIMED FOR DOMESTIC & STOCKWATER. WE HAVE FIXED THE "A" & "R" RECORD BECAUSE MARIA IS WORKING ON A CORRESPONDING IR 16. CLAIM - SHE FOUND THIS ONE. ALSO, NOTE DATA ENTRY STANDARD

For your information

signature

() Response required

NOT DONE ON CITY NAME ON "R" FILE COPY ATTACHED. Jan

WELL LOG AND REPORT OF THE STATE RECLAMATION ENGINEER OF IDAHO

RECEIVED
NOV 13 1961

Department of Reclamation

Permit No. _____ Well No. _____ County Elmore

Owner Mel Johnson

Address Mountain Home, Idaho

Driller Robert D. Smith

Address Box 72 Mountain Home, Idaho

Well location N 2 1/2 E 3 1/2 Sec. 34 T. 3 N. S. R. 6 E 1/4

Size of drilled hole 6 in

Locate well in section

NW 1/4	NE 1/4
SW 1/4	SE 1/4

Total depth of well 175 ft

Give depth to standing water from the ground 145 ft Water temp. _____ °Fahr.

On "Pumping Test" delivery was _____ g.p.m. or _____ c.f.s. Drawdown was _____ feet.

Size of pump and motor used to make test _____

Length of time of test _____ hours _____ minutes.

If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure _____

If flowing well, described control works _____

(TYPE AND SIZE OF VALVE, ETC.)

Water will be used for domestic Weight of casing per lineal foot 12.89

Thickness of casing 1.88 Casing material Steel

(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 6" 20' to 5' from the rock

(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
6"	0	20	20	to 5' from the rock

Number and size of perforations None located _____ feet to _____ feet from ground

Date of commencement of well 19 Oct 1961 Date of completion of well 7 Nov 1961

N 2 SESE S. 34 356 E

add.

WELL LOG

From Foot	To Foot	Type of Material	Water-bearing Formation Yes, Yes or No	Casing Perforated Yes, Yes or No
0	5	top soil	no	no
5	10	tuff	"	"
10	15	tuff	"	"
15	19	tuff	"	"
19	20	gray lava	"	None
20	25	gray lava	"	"
25	30	gray lava	"	"
30	33	gray lava	"	"
33	35	brown lava	"	"
35	40	brown lava	"	"
40	43	brown lava	"	"
43	45	clay yellow	"	"
45	50	clay yellow	"	"
50	52	clay yellow	"	"
52	55	brown lava	"	"
55	60	brown lava	"	"
60	63	brown lava	"	"
If more space is required use Sheet No. 2				

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is true and correct to the best of my knowledge and belief.

Signed Robert H. Smith

By Sc Cr

Dated 7 Jan, 1961

License No. 164

SHEET NO. 2

Well Owner Mel JohnsonWell Driller Robert D. SmithWell Location 3-3-6-34

WELL LOG

From Feet	To Feet	Type of Material	Water-bearing Formation Above or Below	Casing Perforated Above or Below
63	65	gray lava	no	none
65	70	gray lava	"	"
70	75	gray lava	"	"
75	80	gray lava	"	"
80	85	gray lava	"	"
85	90	gray lava	"	"
90	95	brown lava	"	"
95	100	brown lava	"	"
100	105	brown lava	"	"
105	110	brown lava	"	"
110	115	brown lava	"	"
115	118	brown lava	"	"
118	120	gray lava	"	"
120	123	gray lava	"	"
123	125	brown lava	"	"
125	130	brown lava	"	"
130	135	brown lava	"	"
135	140	brown lava	"	"
140	143	brown lava	"	"
143	145	gray lava	"	"
145	150	gray lava	"	"
150	155	gray lava	"	"
155	159	gray lava	"	"
159	160	cindest brown	yes	"
160	165	cindest brown	yes	"
165	170	brown lava	no	"
170	175	brown lava	"	"

N 56 E S. 34 35 6 E well

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A61-02150 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER - 30328
+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
JOHNSON

MELVIN H.
1 - RT. B, BOX 1
2 -
3 -

CITY- MT. HOME
PHONE - 208-587-3935
STATE- ID ZIP- 83647

*** D - ORIGINAL OWNER ***
JOHNSON

JAMES D.
1 -
2 -
3 -

CITY- XXXXX
PHONE - 208-000-0000
STATE- ID ZIP- 00000

+ - - - - PRIORITY DATE - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - +
12/11/1961 14 WESTERN L - LICENSE + - - - -
+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - POINT OF DIVERSION - - - - - POINT OF DIVERSION - - - - -
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

03S 06E 34 SE SE (39) ELMORE

+ - - - - DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME
CODE + - - - -
04 - STOCKWATER 01/01 12/31 0.160
43 - DOMESTIC 01/01 12/31 0.020

+ - - - - TOTAL DIV. RATE - + + - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +
0.160 0.160 0.020 0.0

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY
03S 06E 34 SE SE 04 STOCKWATER (39) ELMORE
03S 06E 34 SE SE 43 DOMESTIC (39) ELMORE

+ - - - - DIVERSION MEANS - WELL, PIPELINE

+ - - - - NON-IRRIGATION USE - D/I HOUSE, 4 TRAILERS, STOCKWATER

+ - - - - OTHER RIGHTS FOR SAME USE - IRRIGATION WELL

+ - - - - REMARKS - - - - -
HOUSE AND TRAILERS WERE PUT ON POU IN OR PRIOR TO 1963 CHANGING
THE USE FROM IRRIGATION TO DOMESTIC AND LIVESTOCK.

MICROFILMED

JUL 22 1994

WATER RIGHT NUMBER - A61-02150
PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD WATER RIGHT NUMBERS
OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.
CONDITIONS OF APPROVAL
NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF
DEGREE DEFENDANT
DEGREE DATE

AUDIT FIELDS - 11/13/89 HARRIS

COMMENTS
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	00/00/0000	FIELD INSPECTION MADE	00/00/0000	CIVIL CASE NUMBER	39576
OBJECTION FILED DATE	00/00/0000	FIELD INSPECTION FLAG		OLD CASE NUMBER	
RESPONSE FILED DATE	00/00/0000	VERIFIED DATE	05/20/1985	OLD JUDICIAL DISTRICT	
CLAIM RECEIVED DATE	11/09/1989	LAST AMENDED DATE	00/00/0000	TEMPORARY RIGHT	P
PROOF DUE DATE	00/00/0000	PROOF MADE DATE	00/00/0000	WATER DISTRICT	
LICENSED DATE	00/00/0000	RECEIPT NUMBER	M005197	FEDERAL/STATE INDICATOR	S
CLAIMS TAPE ERROR FLG		POU OWNERSHIP FLAG		PRESUMPTION FLAG	
FEE EXEMPT FLAG		NAME CONNECTOR		NOTICE OF ERROR FLAG	

035066349015

PROOF
SEP 11 1991

DATA ENTRY
ENTERED 4/28/98
CHECKED 7/5/92

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
SEP 29 1991
CERTIFIED
NOV 11 1991
WATER EXAMINER

MICROFILMED
JUL 22 1994