



MICROFILMED
AUG 11 1982

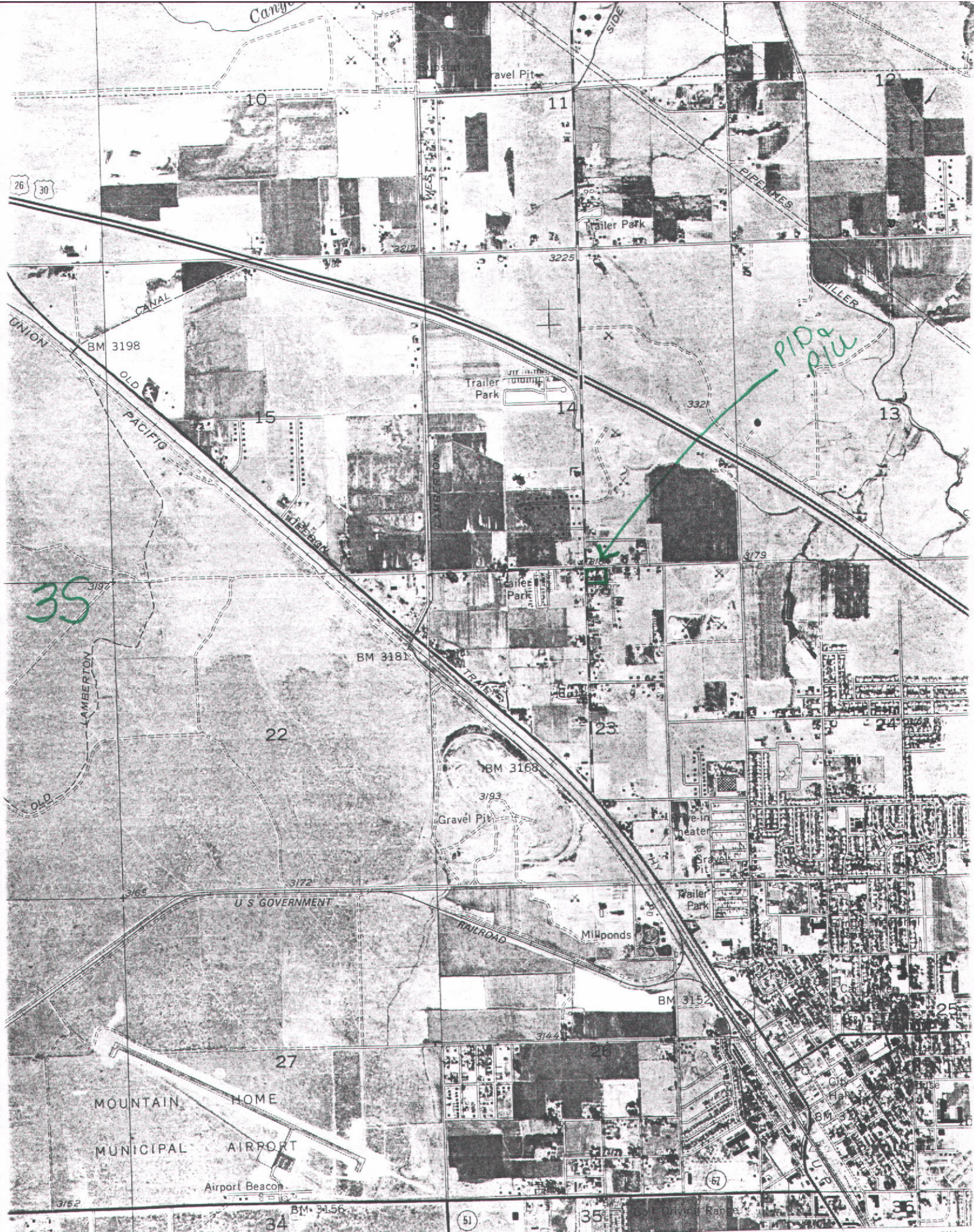
AGI-2145

T3S, R6E, S.21

1.18 MI
GLENN'S FERRY 2.7 MI

510,000 FEET
BRUNEAU 20 MI
OWYHEE (NEV) 9.7 MI

44



510 000 FEET 42'30" GLASS 18 MI SCALE 1:1000
6E Z13-1974

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-29997

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Melvin L. Rossow

2. Source of water supply: a well

3. Location of point of diversion: Is in the HWY 23 of Section 23

T. 3 S. R. 6 E., B.M. County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same: Submersible

water pump - overhead discharge

(System is completely installed for the winter and is in operation)

water is available for use

5. Water is used for: domestic, commercial, garden & lawn

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number

of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other

than irrigation):

HWY 23, Sec. 23, T. 3 S., R. 6 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Contracted Mrs. Rossow

Water supplied for 6 semi-permanent Trailer stalls

Domestic water supplied for the owners house.

Domestic type water supplied to auto shop for domestic & auto

wash now supplying.

Well is located about 100' S & E of the shop.

This examination was made on the 13 day of October, 1966

(Signed) David L. Rossow

29997

Pge. 6E



Mountain House

Allow - $Q = .033$ of Lines & Headers
 $.033$ of Signs & Trailers
 $.066$ of Total

Area = $1\frac{1}{2}$ Acres Domestic only

S = 1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02145
Date Received: 10/23/1989
Receipt No: W006519
Received By: LA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MELVIN L. ROSSOW 208-587-4020
Address: RT 2, BOX 708
MOUNTAIN HOME, ID 83647

OR
Name: CLEO ROSSOW 208-587-4020
Address: RT 2, BOX 708
MOUNTAIN HOME, ID 83647

2. Date of Priority: JUL 26, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	23	NW	NE			ELMORE

5. Description of diverting works:
APPROX. 236' DEEP, 6" CS, 1 1/2 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		
COMMERCIAL	01/01	12/31	0.070		
DOMESTIC	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 4.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/3 MOBILE HOMES, 1 HOME; C/RADIATOR SHOP

A61-02145

Page 1

Date: 10/23/89

MICROFILMED

AUG 11 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	23	NW	NE		IRR	0.5
			NW	NE		DOMEST	
			NW	NE		COMMER	
						Section Acres	0.5
						Total Acres	0.5

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

AC. IRR. = 1.5. LIC. AMT. = 0.066 CFS. USES FROM ENG. REPORT
INCLUDE 6 TRAILER HOMES, DOMESTIC TO 1 HOUSE, CAR WASH & AUTO
SHOP & LAWN IRRIGATION.
ADJUDICATED CLAIM: CHANGE IN NUMBER OF HOMES, NO CAR WASH OR
AUTO SHOP. NEVER WAS A CAR WASH. CHANGE IN IRR. ACRES TO 1/2
ACRE.

15. Basis of Claim: LICENSE
Water Right Number: 29997

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Malvin L. Passow Date: Oct 23, 1989
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 23 day
of Oct. 19 89

Linda A. Werner
Notary Public

Seal

Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission Expires My Commission Expires December 8, 1994

AJ0749NP
No. R61-02145

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/09/98
PAGE: 2

Remarks:

COMMERCIAL USE IS FOR RADIATOR SHOP.

Dates:

Exam Made Date: 11/09/1998 Verified Date: 11/09/1998 Objection Filed Date:

Misc:

Water District Number: Field Inspection Flag: C
Presumption Flag:

Comments:

Date: 11/09/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS
AC. IRR. = 1.5. LIC. AMT. = 0.066 CFS. USES FROM ENG. REPORT
INCLUDE 6 TRAILER HOMES, DOMESTIC TO 1 HOUSE, CAR WASH & AUTO
SHOP & LAWN IRRIGATION.
ADJUDICATED CLAIM: CHANGE IN NUMBER OF HOMES, NO CAR WASH OR
AUTO SHOP. NEVER WAS A CAR WASH. CHANGE IN IRR. ACRES TO 1/2
ACRE.

Audit:

11/09/98 KWALKER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:01:24
09/16/94
17

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A61-02145

OWNER CODE NAME & ADDRESS
C MELVIN L. ROSSOW
C CLEO ROSSOW
RT 2 BOX 708
MOUNTAIN HOME ID 83647
(208) 587-4020

PRIORITY DATE 07/26/1961

WATER USE IRRIGATION
COMMERCIAL
DOMESTIC

USE PERIOD FROM TO 03-15 11-15
01-01 12-31
01-01 12-31

DIVERSION RATE 0.02 CFS
0.07 CFS
0.07 CFS

DIVERSION VOLUME 2.0 AFA
0.1 AFA
2.4 AFA

TOTAL DIVERSION: 4.50 AFA
CONSUMPTIVE USE:

Water Source: GROUNDWATER
Tributary to: NONE

Point(s) of Diversion: T03S R06E S23

Stage: LICENSE
ELMORE County

Place of use Legal Description for: IRRIGATION

		NE		NW		SW		SE			
		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESE	NWSE
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt
03S	06E	23	:	:	:	:	:	:	:	:	:
										SUM	
										0.5	
										0.5	

Place of use Legal Description for: COMMERCIAL

		NE		NW		SW		SE			
		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESE	NWSE
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt
03S	06E	23	:	:	:	:	:	:	:	:	:
										SUM	
										0.5	
										0.5	

Place of use Legal Description for: DOMESTIC

		NE		NW		SW		SE			
		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESE	NWSE
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt
03S	06E	23	:	:	:	:	:	:	:	:	:
										SUM	
										0.5	
										0.5	

POJ County: ELMORE

Non-Irrigation Uses: 0/3 MOBILE HOMES, 1 HOME

Other Rights: NONE

Remarks: AC. IRR. = 1.5. LIC. AMT. = 0.066 CFS. USES FROM ENG. REPORT
INCLUDE 6 TRAILER HOMES, DOMESTIC TO 1 HOUSE, CAR WASH & AUTO
SHOP & LAWN IRRIGATION.
ADJUDICATED CLAIM: CHANGE IN NUMBER OF HOMES, NO CAR WASH OR
AUTO SHOP. NEVER WAS A CAR WASH. CHANGE IN IRR. ACRES TO 1/2
ACRE.

use remark use remark

Comments

N/A, N/O

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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09/16/94
18

PAGE: 18
PROFILE REPORT CONTINUED

CLAIM NUMBER: A61-02145

Dates:	Exam Made Date:	Verified Date:	06/03/1985
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	C

COMMUNICATION DOCUMENTATION

Claim No. A61-02145

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Ray Walker Date 11/9/98
Contact Person(s) Melvin Rossow (587-4434-at
shop)

Nature of Contact use of water for
commercial purposes

Substance of Communication How many vehicles per day?
3-4

How many days open per week?
5 days/week

Told him we would recommend
10 gal. per car ~~when~~ for volume.
Sometimes they don't have
entire vehicle - folks just
bring in radiator.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:56:37
09/16/94

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A61-02145
1

LAST: ROSSOW
ADDRESS: RT 2, BOX 708
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-4020

FIRST: MELVIN L.

STATE: ID ID ZIP: 83647

OWNER CODE: C

LAST: ROSSOW
ADDRESS: RT 2, BOX 708
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-4020

FIRST: CLEO

STATE: ID ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
N

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: AC. IRR. = 1.5. LIC. AMT. = 0.066 CFS. USES FROM ENG. REPORT
INCLUDE 6 TRAILER HOMES, DOMESTIC TO 1 HOUSE, CAR WASH & AUTO
SHOP & LAWN IRRIGATION.
ADJUDICATED CLAIM: CHANGE IN NUMBER OF HOMES, NO CAR WASH OR
AUTO SHOP. NEVER WAS A CAR WASH. CHANGE IN IRR. ACRES TO 1/2
ACRE.

CONTACT PERSON: _____ PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____ PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A61-02145	PRIORITY DATE: 07-26-1961	STAGE: L
B. WR RECORD: # 61-02145	PRIORITY DATE: 07-26-1961	STAGE: L
C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?		Y(✓) N()
D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?		Y() N(✓)
E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)		Y() N(✓)
F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?		
PROOF OF BENEFICIAL USE SUBMITTED		N/A(✓) Y() N()
FIELD EXAM COMPLETED		N/A(✓) Y() N()
FIELD EXAM SENT TO STATE OFFICE		N/A(✓) Y() N()
LICENSE ISSUED		N/A(✓) Y() N()
* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.		
G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?		N/A(✓) Y() N()
* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.		
H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?		Y(✓) N()

NOTES:

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RECOMMENDED PRIORITY DATE:

07-26-1961

REVIEWED BY

DATE 9-16-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-02145	03S 06E	23	NW	NE			ELMORE		

A61-02145 03S 06E 23

OUR RECORDS IN SAME 40 ACRE TRACT

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
1	1
2	2
3	3
4	4
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100	100

61-02134 -

R61-10148

R61-10295

R61-10556

161-02134

61-10148

61-10267

61-10295

61-10556

Spangler
Gump
Smith
Hughes
Hughes

SOURCE: GROUNDWATER

trib:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-02145	03S 06E	23	NW	NE			ELMORE		

61-02145 03S 06E 23

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX

61-02134

61-021352

61-021465

61-04137-1

61-04138

A61-02134 **R61-02134**

R61-10148

R61-10267 R61-10295

A61-10295 **R61-10556**

A61-10556

61-02134
61-02135 } no claims
61-02146 }
61-04137 } No claim Filed
61-04138 }

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POB WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POO, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

3. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

E. SHOULD THE CLAIMED POB BE VERIFIED BY FIELD EXAM?

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

4. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) 10-13-1966

NAME OF EXAMINER

NOTES:

TRIB:

DATE: 9-16-94

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A61-02145

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	06E	23	NW	NE		ROSSOW, MELVIN L.	A61-02145 / 0.5	61-02145 / 2.0	14.0		0.5
			NW	NE		GUMP, TEDDY L.	A61-10148 /	/			
			NW	NE		SMITH, GENE E.	A61-10267 /	/			
			NW	NE		HUGHES, ALBERT H.	A61-10295 /	/			
			NW	NE		HUGHES, ANNA C.	A61-10556 /	/			
			NW	NE		SPANGLER, DWIGHT K.	A61-02134 /	61-02134 / 2.0			
			NW	NE		HUGHES, ALBERT H.	R61-10295 /	/			
			NW	NE		GUMP, TEDDY L.	R61-10148 /	/			
			NW	NE		SPANGLER, DWIGHT K.	R61-02134 /	/			
			NW	NE		HUGHES, ANNA C.	R61-10556 /	/			
			NW	NE		MC KIMMY, C. E.	61-02135 / 1.0	/			
			NW	NE		STOKESBERRY, ALFRED E.	61-02146 / 15.0	/			
			NW	NE		MILLER, JR., JIM F.	61-04137 / 2.0	/			
			NW	NE		MILLER, JR., JIM F.	61-04138 / 2.0	/			
03S	06E	23	NW	NE		ROSSOW, MELVIN L.	A61-02145 /	61-02145 / 2.0	14.0		
			NW	NE		GUMP, TEDDY L.	A61-10148 /	/			
			NW	NE		SMITH, GENE E.	A61-10267 /	/			
			NW	NE		HUGHES, ALBERT H.	A61-10295 /	/			
			NW	NE		HUGHES, ANNA C.	A61-10556 /	/			
			NW	NE		SPANGLER, DWIGHT K.	A61-02134 /	61-02134 / 2.0			
			NW	NE		HUGHES, ALBERT H.	R61-10295 /	/			
			NW	NE		GUMP, TEDDY L.	R61-10148 /	/			
			NW	NE		SPANGLER, DWIGHT K.	R61-02134 /	/			
			NW	NE		HUGHES, ANNA C.	R61-10556 /	/			
			NW	NE		MC KIMMY, C. E.	61-02135 / 1.0	/			
			NW	NE		STOKESBERRY, ALFRED E.	61-02146 / 15.0	/			
			NW	NE		MILLER, JR., JIM F.	61-04137 / 2.0	/			
			NW	NE		MILLER, JR., JIM F.	61-04138 / 2.0	/			
03S	06E	23	NW	NE		ROSSOW, MELVIN L.	A61-02145 /	61-02145 / 2.0	14.0		
			NW	NE		GUMP, TEDDY L.	A61-10148 /	/			
			NW	NE		SMITH, GENE E.	A61-10267 /	/			
			NW	NE		HUGHES, ALBERT H.	A61-10295 /	/			
			NW	NE		HUGHES, ANNA C.	A61-10556 /	/			
			NW	NE		SPANGLER, DWIGHT K.	A61-02134 /	61-02134 / 2.0			
			NW	NE		HUGHES, ALBERT H.	R61-10295 /	/			
			NW	NE		GUMP, TEDDY L.	R61-10148 /	/			
			NW	NE		SPANGLER, DWIGHT K.	R61-02134 /	/			
			NW	NE		HUGHES, ANNA C.	R61-10556 /	/			
			NW	NE		MC KIMMY, C. E.	61-02135 / 1.0	/			
			NW	NE		STOKESBERRY, ALFRED E.	61-02146 / 15.0	/			
			NW	NE		MILLER, JR., JIM F.	61-04137 / 2.0	/			
			NW	NE		MILLER, JR., JIM F.	61-04138 / 2.0	/			

as
claimed

Irrig.

Dom.

Comm.

ADDITIONAL POU FOUND

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-02145	GROUNDWATER	ROSSON, MELVIN L.	0.070	0.140		
A61-10267	GROUNDWATER	SMITH, GENE E.	0.070	0.070		

LIST OF ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION:

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-02145	COMMERCIAL	ROSSON, MELVIN L.	FROM 01-01 TO 12-31	.070 CFS	
A61-02145	DOMESTIC	ROSSON, MELVIN L.	FROM 01-01 TO 12-31	.070 CFS	
A61-10148	DOMESTIC	GUMP, TEDDY L.	FROM 01-01 TO 12-31	.040 CFS	
A61-10148	STOCKWATER	GUMP, TEDDY L.	FROM 01-01 TO 12-31	.020 CFS	
A61-10267	DOMESTIC	SMITH, GENE E.	FROM 01-01 TO 12-31	.040 CFS	
A61-10295	DOMESTIC	HUGHES, ALBERT H.	FROM 01-01 TO 12-31	.040 CFS	
A61-10556	DOMESTIC	HUGHES, ANNA C.	FROM 01-01 TO 12-31	.120 CFS	
A61-02134	DOMESTIC	SPANGLER, DWIGHT K.	FROM 01-01 TO 12-31	.030 CFS	
R61-10295	DOMESTIC	HUGHES, ALBERT H.	FROM 01-01 TO 12-31	.040 CFS	
R61-10148	DOMESTIC	GUMP, TEDDY L.	FROM 01-01 TO 12-31	.040 CFS	
R61-10148	STOCKWATER	GUMP, TEDDY L.	FROM 01-01 TO 12-31	.020 CFS	
R61-02134	DOMESTIC	SPANGLER, DWIGHT K.	FROM 01-01 TO 12-31	.030 CFS	
R61-10556	DOMESTIC	HUGHES, ANNA C.	FROM 01-01 TO 12-31	.120 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

Y() N()

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

N/A() Y() N()

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POI BE VERIFIED BY FIELD EXAM? ☒ Y ☐ N ☒

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? ☒ Y ☐ N ☒

CHECK DOCUMENTS USED TO VERIFY POI: ☒ ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
☒ NAPP, IDWR NO. Z13 SE; () ASCS PHOTO; () OTHER _____

NOTES: _____

RECOMMENDATIONS:

TOTAL ACRES: 0.5 N/A ()

REVIEWED BY: KWD

DATE: 9-16-94

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-02145 IRRIGATION	FROM 03-15 TO 11-15	.020 CFS	
A61-02145 COMMERCIAL	FROM 01-01 TO 12-31	.070 CFS	
A61-02145 DOMESTIC	FROM 01-01 TO 12-31	.070 CFS	
TOTAL DIVERSION RATE/VOLUME		.070 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-02145 IRRIGATION	FROM TO	.070 CFS	
61-02145 COMMERCIAL	FROM TO	.070 CFS	
61-02145 DOMESTIC	FROM TO	.070 CFS	
TOTAL DIVERSION RATE/VOLUME		.070 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? ☒ Y ☐ ND. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ Y ☐ N

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? ☒ Y ☐ NF. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? ☒ Y ☐ NG. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? ☒ Y ☐ N

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ Y ☐ N *reduced irrig. acres*

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? ☒ Y ☐ NJ. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ Y ☐ N

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? ☒ Y ☐ N

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.070 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.070 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 0.5 x 0.02 CFS/ACRE = 0.01 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 4.5 AF/A

ACRES 0.5 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 1.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 0.5 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 2.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

4 domestic units @ 0.6 AF = 2.4 AF/A kw 11/8/98

Commercial V = $\frac{4 \text{ pads}}{\text{day}} \times \frac{10 \text{ gal}}{\text{car}} \times \frac{260 \text{ days}}{\text{year}} = \frac{10400 \text{ gpy}}{325850} = 0.03 \text{ AF/A}$ $\approx 0.1 \text{ allow}$

1b. CALCULATIONS

*can allow 0.03 cfs/ac
for land less than
5 ac. $\downarrow$
 $0.5 \text{ ac} \times 0.03 = 0.015$
 $\approx 0.02 \text{ cfs}$ kw*

NOTES:

Claimant reduced amount of irrigation to 0.5 ac.; same. 40 ac. tract as originally licensed.

WR RECORD CONDITIONS/REMARKS:

AC. IRR. = 1.5. LIC. AMT. = 0.066 CFS. USES FROM ENG. REPORT
INCLUDE 6 TRAILER HOMES, DOMESTIC TO 1 HOUSE, CAR WASH & AUTO
SHOP & LAWN IRRIGATION.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	4-1 10-31	DATABASE EXAMINER 0.020	DATABASE EXAMINER	DATABASE EXAMINER 4.5
COMMERCIAL	~~03-15~~ 12-31	0.070		
DOMESTIC	01-01 12-31	0.070		
TOTAL FOR THIS RIGHT		0.070		

NON-IRRIGATION USES CLAIMED: D/3 MOBILE HOMES, 1 HOME; C/RADIATOR SHOP

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REVIEWED BY: _____ DATE: _____

FLAG: C _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED ☒ ()
NEEDS
REVIEW () () ()

B. SPLIT WATER RIGHT REVIEW N/A
ROOT WATER RIGHT NUMBER: 61-02145
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 0.070
EXAMINER _____
CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-02145	0.070	-		61-02145	0.070
TOTAL CFS		0.070				0.070

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE Y
FIELD
EXAMINER Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

Kay Walker Sr. Agent

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☒ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

NO. OF

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>10-13-1966</u>	<u>2</u>	
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>5-1-1967</u>	<u>1</u>	
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
☐ SYSTEM DESCRIPTION	DATE DRAWN _____		
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
☒ OTHER <u>Well log</u>	DATE <u>4-12-92</u>	<u>1</u>	
☐ OTHER _____	DATE _____		

No Gov't lots in this section. kw 9/6/94

State of Idaho

License and Certificate of Water Right

Water License No. G-29997 Priority July 26, 1961 Amount 0.066 c.f.s.

THIS IS TO CERTIFY that MELVIN L. ROSSOW

of Mountain Home, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated July 26, 1961; that Permit No. G-29997 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 0.066 second feet, was issued thereunder on May 1, 1967, showing that said works were completed on the 30th day of June, 1966; and that on the 30th day of June, 1966, MELVIN L. ROSSOW

of Mountain Home, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well,

a tributary of subterranean flow, for the purpose of domestic, commercial, garden & lawn watering under Use Permit No. G-29997 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses, at Page 8811, on the 1st day of May, 1967.

The right hereby confirmed dates from July 26, 1961.

The Point of Diversion is located

in the NW 1/4 NE 1/4, Sec. 23, Twp. 3 S, R. 6 E, B.M., Elmore County.

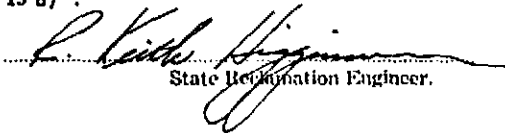
That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.066 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 S	6 E	23	NW 1/4	1.3	1.5
			For domestic use only.		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 1st day of May, 1967.


State Reclamation Engineer.

G-29997

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-29997

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Melvin L. Rossow

2. Source of water supply: a well

3. Location of point of diversion: Is in the NE 1/4 of Section 23

T. 3 S. R. 6 E., B.M. County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same: Submersible

motor pump - overhead discharge -

(System is completely installed for the water meter identification plate was available after ground)

5. Water is used for: domestic, commercial, garden & lawns

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE 1/4, Sec. 23, T. 3 S., R. 6 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Contacted Mrs. Rossow

Water supplied for 6 semi-permanent trailer stalls
Domestic water supplied for the owners house.
Domestic Type water supplied to auto stop for domestic use
well is located about 100' S & E of the stop.

This examination was made on the 13 day of October, 1966

(Signature) David L. Rossow

29997

Page 16

Mountain View

Allow - Q = .033 of Linear Headers
.033 of Slip on Trailers
.066 of Total

Area = 1 1/2 Acres Double Area

S = 1

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>MELVIN L. ROSSON</u> <u>PO BOX 364</u> Address <u>MTN HOME ID 83647</u> Owner's Permit No. <u>61-92-W-033</u>	7. WATER LEVEL Static water level <u>168'</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>62 OF.</u> Quality <u>GOOD</u> Describe artesian or temperature zones below.																																																																																							
2. NATURE OF WORK ☐ New well ☒ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Baller ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																				
Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																						
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes/No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td>6"</td><td>80</td><td>80</td><td>BROWN LAVA</td><td> </td></tr> <tr><td> </td><td>80</td><td>105</td><td>GREY LAVA</td><td> </td></tr> <tr><td> </td><td>105</td><td>115</td><td>BROWN ROCK</td><td> </td></tr> <tr><td> </td><td>115</td><td>125</td><td>BROWN LAVA</td><td> </td></tr> <tr><td> </td><td>125</td><td>135</td><td>BLACK BASALT</td><td> </td></tr> <tr><td> </td><td>135</td><td>170</td><td>HARD BLACK BASALT</td><td>✓</td></tr> <tr><td> </td><td>170</td><td>188</td><td>BROWN LAVA</td><td> </td></tr> <tr><td> </td><td>188</td><td>192</td><td>GREY LAVA</td><td> </td></tr> <tr><td> </td><td>192</td><td>201</td><td>BROWN LAVA</td><td> </td></tr> <tr><td> </td><td>201</td><td>215</td><td>HARD BROWN LAVA</td><td> </td></tr> <tr><td> </td><td>215</td><td>231</td><td>RED LAVA</td><td> </td></tr> <tr><td> </td><td>231</td><td>237</td><td>BROWN LAVA</td><td> </td></tr> <tr><td> </td><td>237</td><td>242</td><td>GREY LAVA/WATER TALK</td><td>✓</td></tr> <tr><td> </td><td>242</td><td>255</td><td>BROWN LAVA</td><td> </td></tr> <tr><td> </td><td>255</td><td>276</td><td>GREY LAVA</td><td> </td></tr> <tr><td> </td><td>276</td><td>300</td><td>CINDER/IRON CUTTINGS</td><td>✓</td></tr> </tbody> </table>	Bore Diam.	Depth		Material	Water Yes/No	From	To	6"	80	80	BROWN LAVA			80	105	GREY LAVA			105	115	BROWN ROCK			115	125	BROWN LAVA			125	135	BLACK BASALT			135	170	HARD BLACK BASALT	✓		170	188	BROWN LAVA			188	192	GREY LAVA			192	201	BROWN LAVA			201	215	HARD BROWN LAVA			215	231	RED LAVA			231	237	BROWN LAVA			237	242	GREY LAVA/WATER TALK	✓		242	255	BROWN LAVA			255	276	GREY LAVA			276	300	CINDER/IRON CUTTINGS	✓
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	10. Work started <u>1 JUN 92</u> finished <u>12 JUN 92</u>																																																																																							
5. WELL CONSTRUCTION Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____ Thickness _____ Diameter _____ From _____ To _____ _____ inches _____ inches + _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☐ Yes ☐ No Was a packer or seal used? ☐ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☐ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth _____ Material used in seal: ☐ Cement grout ☐ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent ☐ Cemented between strata Describe access port _____	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>HICKY DRILLING</u> Firm No. <u>160</u> <u>PO BOX 243</u> Address <u>MTN HOME ID 83647</u> Date <u>22 JUN 92</u> Signed by (Firm Official) <u>Paul Hicky</u> and (Operator) <u>W. A. Galt</u>																																																																																							
6. LOCATION OF WELL Sketch map location must agree with written location. N W E Subdivision Name <u>TERRE ADDITION</u> Lot No. _____ Block No. _____ County <u>ELMORE</u> <u>NW 1/4 ME 23 T 3 N 6 E W</u>	12. REMARKS <u> </u>																																																																																							

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. 461-02145

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>						
PT. OF DIV.	<u>N</u>						
SOURCE	<u>N</u>						
PL. OF USE	<u>N</u>						
DIV. AMOUNT CFS/AF	<u>Y</u>						
CONSUMPTIVE USE							
NATURE OF USE	<u>N</u>						
PERIOD OF USE	<u>Y</u>						
BASIS OF CLAIM	<u>Lic</u>						
REMARKS	<u>Y</u>						

VERIFICATION CODES
 TOPO MAP/ORTHO PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
 SUBMITTED - YES NO

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
 CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

Water Right Number - 61-02145 ✓ Prefix Translation: WATER RIGHT ✓ Old (D) Number - 29997 ✓

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - +

*** C - CURRENT OWNER ***
ROSSOW ✓

MELVIN L.

1 -
2 -
3 -City- MOUNTAIN HOME State- ID Zip- 83647
Phone -+ - - - - Priority Date - - - - + + - - - - Region - - - - + + - - - - Stage - - - - + + - - - - Status - - - - +
07/26/1961 ✓ 14 WESTERN ✓ L - LICENSE ✓

+ - - - - Source - - - - + + - - - - Tributary - - - - +

GROUNDWATER ✓

+ - - - - Point of Diversion - - - - + Diversion Name Diversion Rate Diversion No.
Twn Rng Sec Tract Lot RFlg County

03S ✓ 06E ✓ 23 ✓ NW NE ✓ (39) ELMORE ✓

+ - - - - Code Description Diversion Rate Diversion Volume

01 - IRRIGATION ✓
10 - COMMERCIAL ✓
43 - DOMESTIC ✓

Period From Period To

3-15 11-15
1-1 12-31
1-1 12-31+ - - - - Total Div. Rate - - - - + - - - - Total Div. Capacity - - - - +
0.070 ✓

+ - - - - Twn Rng Sec Tract Lot Acres Code Description County

03S ✓ 06E ✓ 23 ✓ NW NE ✓ 20.50.51 IRRIGATION (39) ELMORE

Total Acres: 20.5

+ - - - - Diversion Means -

+ - - - - Non-Irrigation Use -

+ - - - - Other Rights for Same Use -

+ - - - - Remarks

AC. IRR. = 1.5. LIC. AMT. = 0.066 CFS. USES FROM ENG. REPORT
INCLUDE 5 TRAILER HOMES, DOMESTIC TO 1 HOUSE, ~~EMERGENCY~~ & AUTO
SHOP & LAWN IRRIGATION.

+ - - - - Old Water Right Numbers - - - - + No Old Water Right Numbers found.

*Reduction
in right SRBA
on claim*