PHOTOGRAPHS TAKEN 08/04/1994 by M MINICUCCI A61-02144

① T03S R06E S.35
SW NE

~~This well existed at the time of the field exam in 1967 but was not permitted and consequently not licensed.~~
Accomplished TRANSFER
Well house is locked.
Sec Trans. No 4564 in claim stack of this file.

② Well casing, Chlorination tank.

Motor oil stored on top of well casing.

PHOTOGRAPHER AND DATE OF PHOTOS T Minicucci 08/04/1994

FILE NO. A63-02144

① POD in T03S R06E S.35 NESENW, added to water right with Transfer No. 4564. Located near line with NWSWNE S.35

② Shed with Chlorination equip.) etc, Located just SW of well pictured above (30').

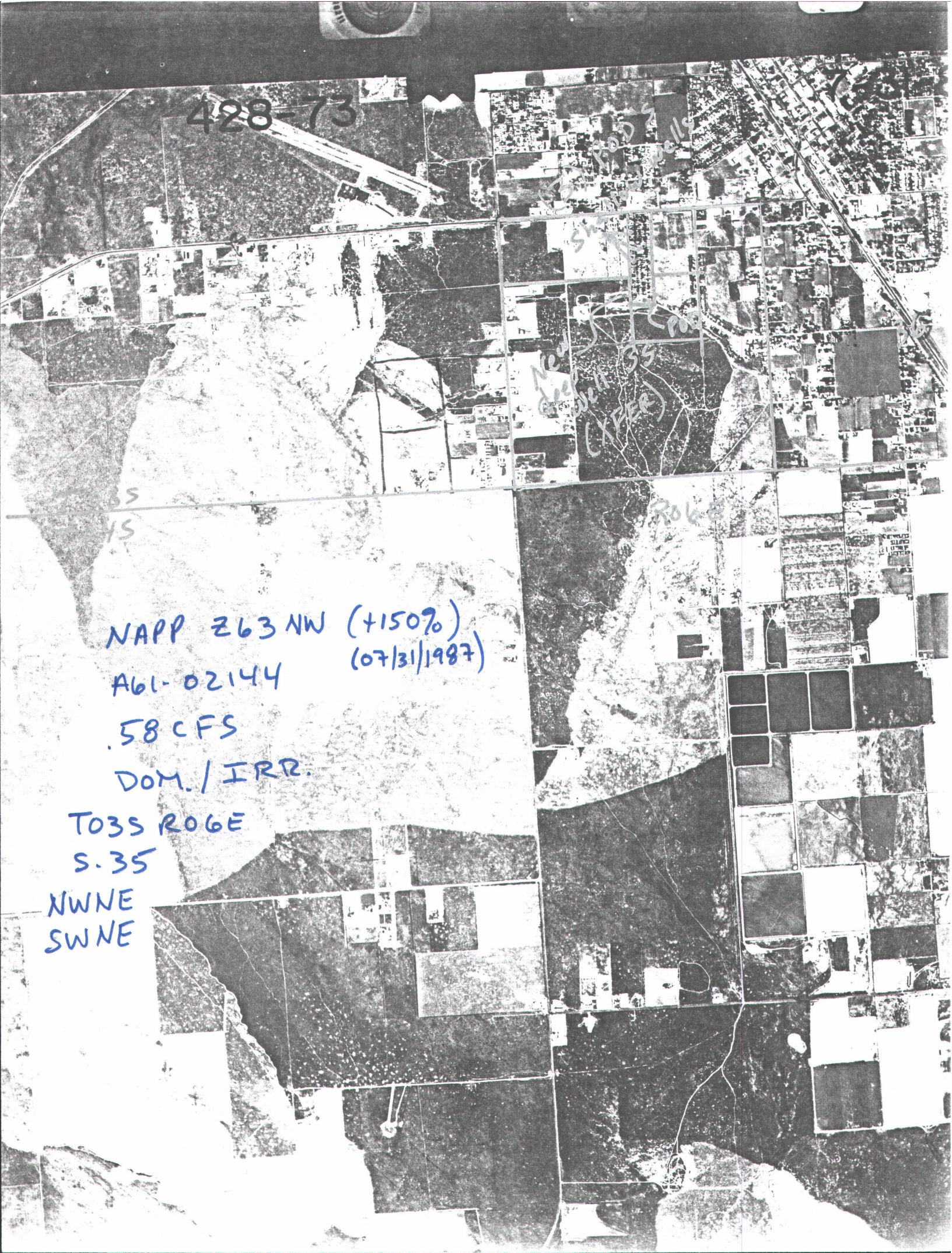
A61-02144
.58 DOM
IRR

① Main street of park (entrance)
T035 R06E S.35 NWNE
Looking south

② Laundry/office bldg @ park entrance.

③ Place of use - empty lots in NWNE S.35 Empty lot behind (west of) these lots, then fenced junk yard. Looking S.West.

Photographs taken by M McNicholl
08/04/1994


428-73
NAPP Z63 NW (+150%)
(07/31/1987)
A61-02144
.58 CFS
DOM./IRR.
T035 R06E
S.35
NWNE
SWNE

61-02144

Form 23
2M-4-65

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF EXAMINER

Permit No. G-29989

This proof is for Completion of Works In Water District No. .....

1. Name of applicant W.G. Brown & J.C. Jackson

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the NW¼ NE¼ of Section 35

T 3S R 6E County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same:

Pump #1 1 HP Burke #C122918 , 1 HP Burke #C122918 Pump 1" Discharge through 50 gal Pressure Tank,

Pump #2 1 HP Burke #126532 1" Line through 50 gal Pressure Tank

Pump #3 2 HP Submersible (320') 7500 gal Pressure storage tank 2" line

Pump #4 1 HP Burke 1¾" line to main line & [not under this permit]

5. Water is used for: Domestic & Irrigation Trailer Court

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W ½ NE ¼, Sec. 35, T 3S, R 6E Bm.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? —

Remarks:

Trailer Court capacity for 350 Trailers (approx) presently only approx 60 spaces rented. Lawn for complete park irrigated

Allow 120 gpd per person, assume 4 people per trailer & full occupancy Q = 4(350)120 = 168000 gpd = 117 gpm = .26 cfs plus 50-½" nozzles @ 10 psi = .38 cfs [7-32" + 10-11/32"] total = .64 cfs = .58

This examination was made on the 25th day of Aug, 19 67

(Signed) Donald Reynolds Examiner.

29989

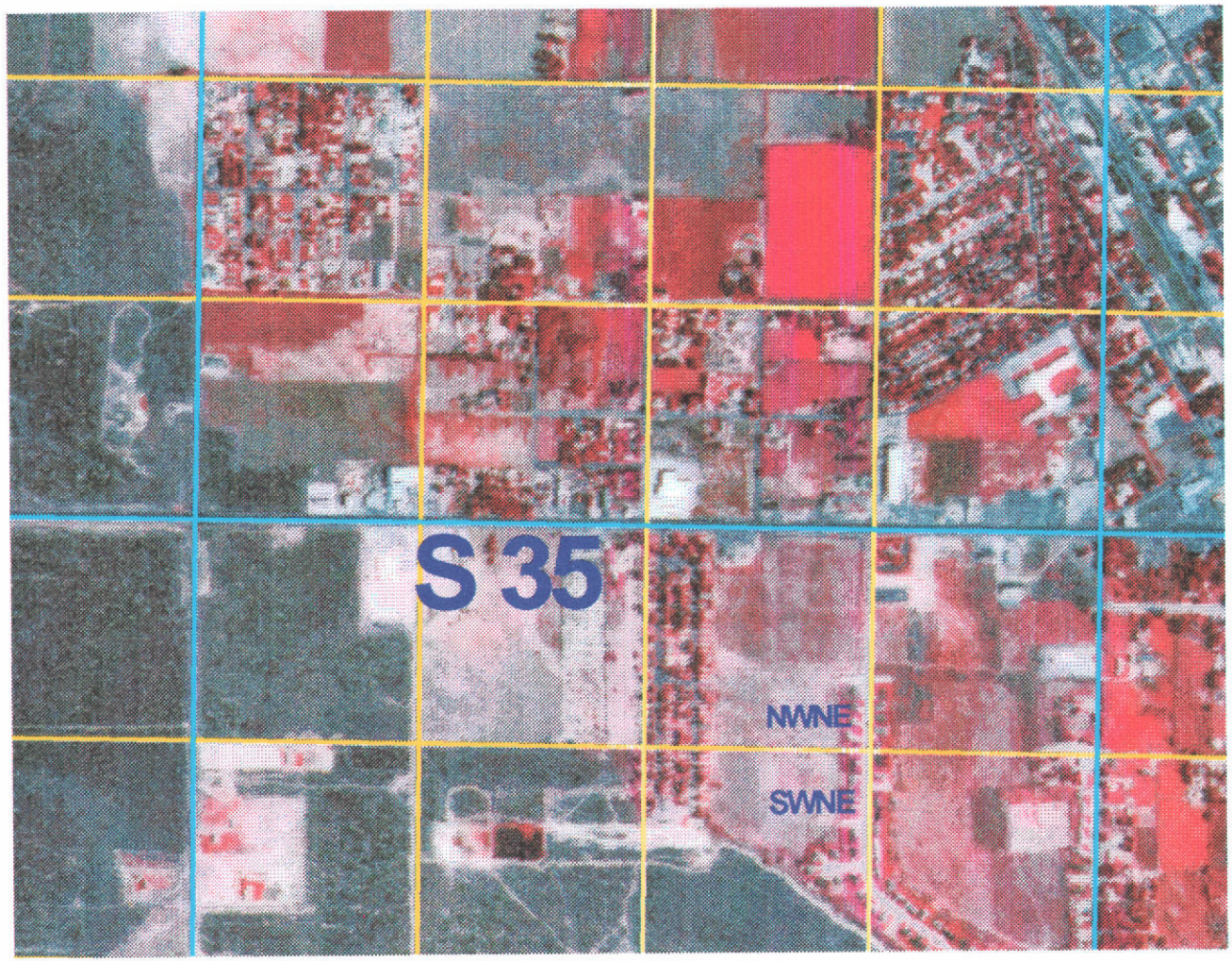
Box 245
MIDDLEBURY, INDIANA
Permit No. GW-29987
Examination for Completion of Works & Beneficial Use
County Elkhart

A61-02144
.58 CFS
DOM
IRR
From B/U
exam.

61-02144

Idaho Dept of Water Resources

T03S, R06E, S 35
Claim(s): 61-02144
Claimant(s): Meadows Mobile Home Park
Prepared by: Sue Bock
Date: 08/13/1998



Place of Use

Point of Diversion

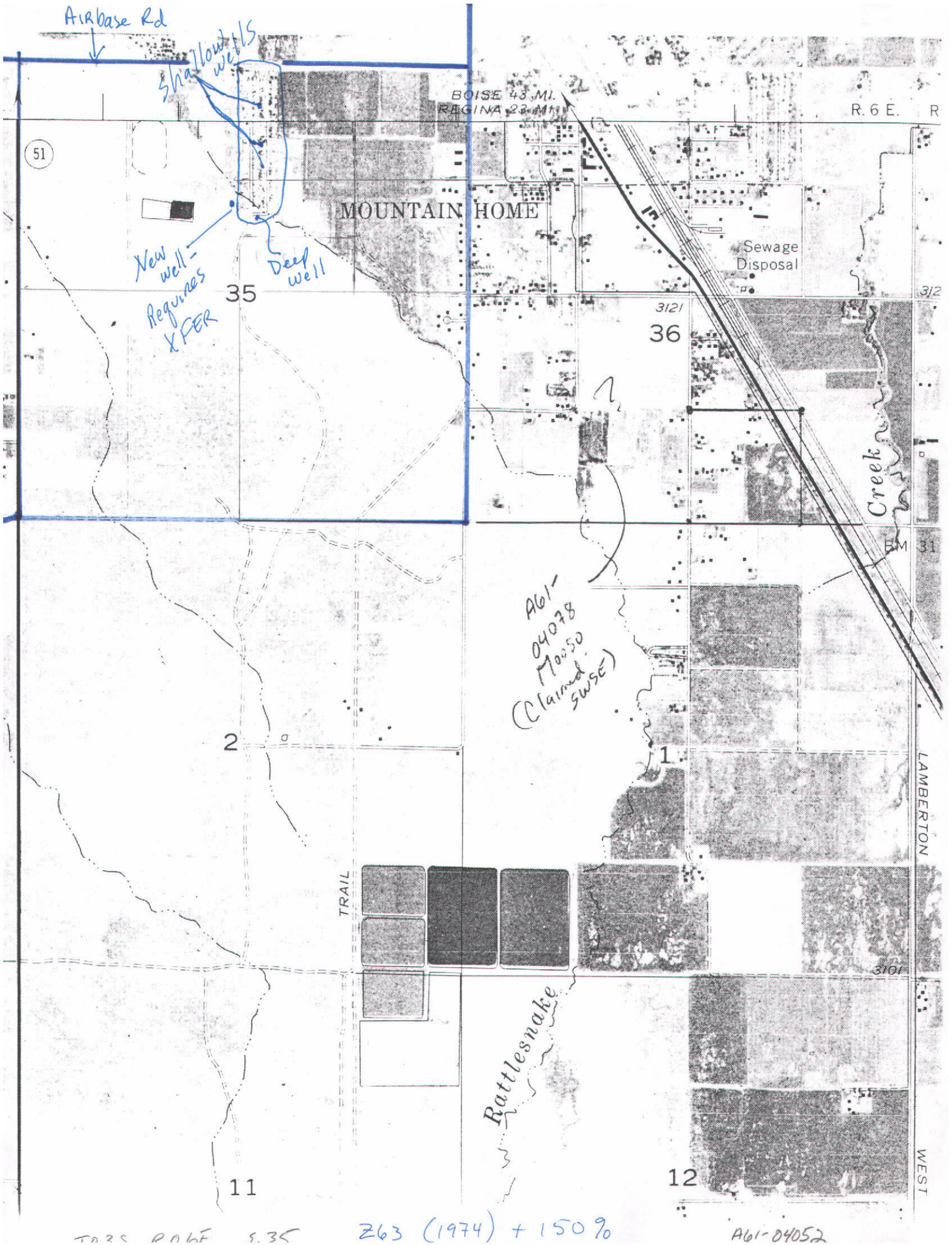
1/4 1/4 lines

Section Lines

N
W E
S

1987 NAPP Photo

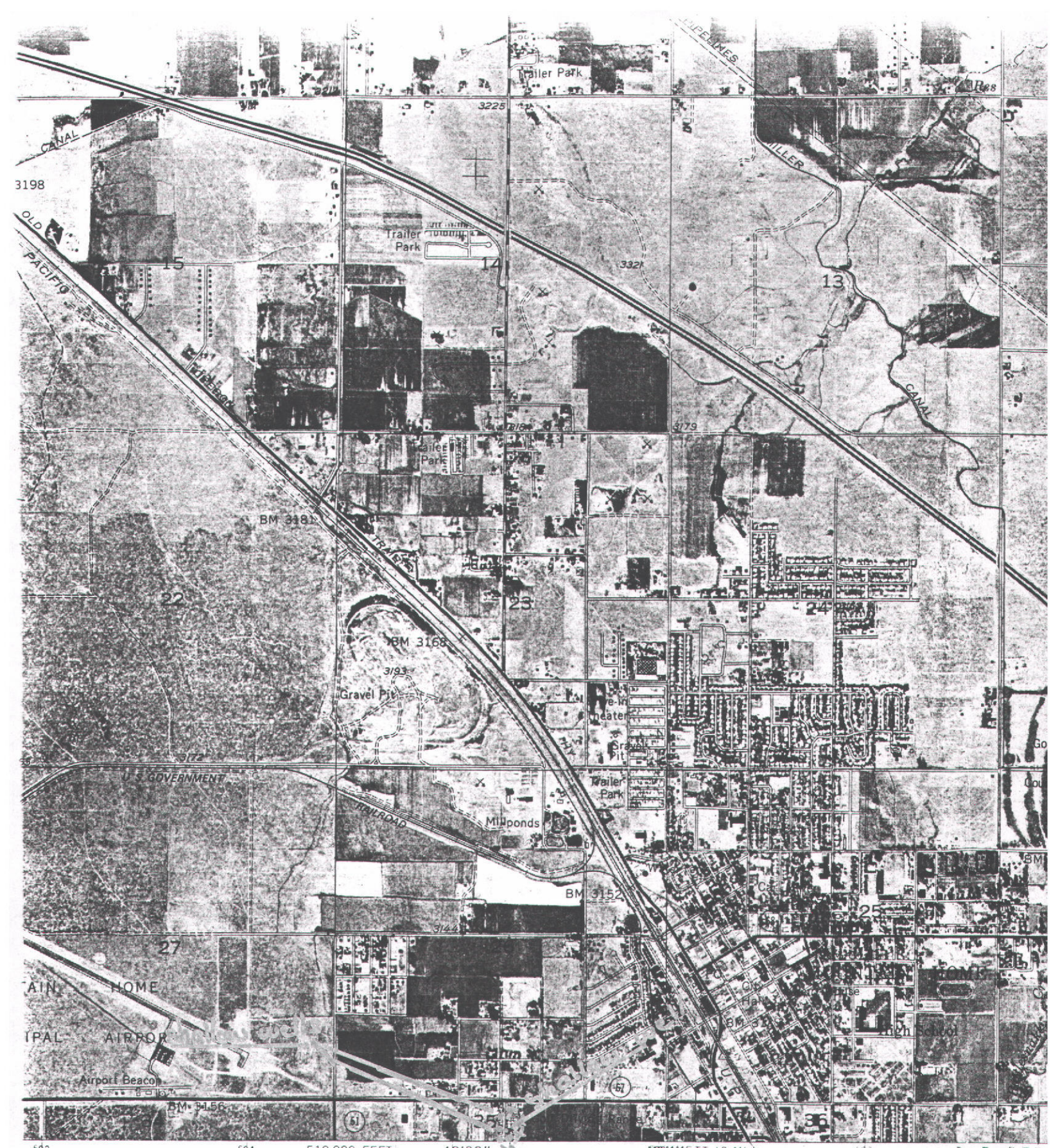
0 0.25 0.5 0.75 1 Miles



T 3 S R 6 E S. 35

Z63 (1974) + 150%

A61-04052



Geological Survey

000-scale
74

daho coordinate

tor grid,

techniques
ed images;
point

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-02144**
Date Received: 4/28/1993
Receipt No: C027343
Received By: _____

COPY FOR YOUR FILES | **NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW** | **COPY FOR YOUR FILES**

1. Name: MEADOWS MOBILE HOME PARK 208-467-3012
   Address: C/O CHESTER KERSTEIN
   16970 MEADOW LN
   NAMPA ID 83687

2. Date of Priority: JUL 21, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	35	NW	NE			ELMORE
			SW	NE			ELMORE
			SE	NW			ELMORE

5. Description of diverting works:
   2 WELLS, (1) 500' DEEP, 5 HP; (2) 525' DEEP,15 HP; PRESSURE TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.300		
DOMESTIC	01/01	12/31	0.280		

7. Total Quantity Appropriated is:
   0.580 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   DOMESTIC, MOBILE HOME PARK WITH 175 SPACES, LAUNDRY, AND OFFICE.

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
03S	06E	35	NW	NE		IRR	12.0
			SW	NE		IRR	3.0
					Section Acres		15.0
					Total Acres		15.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:
5 P/D IN NWNE, S35, T3S, R6E.
THIS CLAIM WAS FILED TO REPLACE CLAIM NO. A61-04052, WHICH WAS BASED ON A PREVIOUSLY FILED STATUTORY CLAIM, BUT DOES NOT MENTION IRRIGATION AS A USE.
LICENSE ONLY LISTED 2 P/D'S IN NWNE; HOWEVER, CLAIMANT INDICATED THERE ARE ACTUALLY 5 P/D'S IN THIS AREA. THE EXTRA 3 ARE SHALLOW WELLS WHICH ARE USED FOR IRRIGATION OF LAWNS AS A SUPPLEMENT TO THE DEEP WELLS. CLAIMANT INDICATES THESE WELLS HAVE BEEN HERE SINCE PRIORITY DATE ON LICENSE.
ALSO, THE P/D WAS SHOWN IN SWNE, SECTION 35 ON THIS CLAIM BUT IT WAS LISTED AS NWNE ON LICENSE. CONSEQUENTLY, I CHANGED THE CLAIM TO REFLECT THE CORRECT LOCATION OF THE WELLS.
EACH SHALLOW WELL USES A 5 HP PUMP AND ALL ARE APPROXIMATELY 60' DEEP. L.R.W.-1/6/95
CLAIM AMENDED AS PER TRANS. NO. 4564 APPROVED 06/05/1995.
THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE AND NO MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEAUREMENT ACCEPTABLE TO THE DEPARTMENT FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH ALLOW DETERMINATION OF THE TOTAL RATE OF FLOW.
THE TOTAL INSTANTANEOUS DIVERSON OF WATER FROM ALL POINTS OF DIVERSION UNDER TRNASFER NO. 4564 SHALL NOT EXCEED 0.58 CFS, NOR A TOTAL COMBINED ANNUAL VOLUME OF 60.0 AF FOR IRRIGATION USE AND .06 AFA PER HOME FOR DOMESTIC USE.
DOMESTIC USE IS FOR LOTS WITHIN MEADOWS MOBILE HOME PARK.
THREE POINTS OF DIVERSION LOCATED WITHIN NWNE, S35, 503S, R06E.
SEE ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 4564 IN FILE.

15. Basis of Claim: LICENSE

Water Right Number: 29989

RECEIVED
JAN 0 6 1995
WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-02144**
Date Received: 12/28/1994
Receipt No: C027343
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: MEADOWS MOBILE HOME PARK 208-467-3012
   Address: C/O CHESTER KERSTEIN
   16970 MEADOW LN
   NAMPA ID 83687

2. Date of Priority: JUL 21, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
03S	06E	35	NW NE		ELMORE

5. Description of diverting works:
   2 WELLS, (1) 500' DEEP, 5 HP; (2) 525' DEEP, 5 HP; PRESSURE TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.300		
DOMESTIC	01/01	12/31	0.280		

7. Total Quantity Appropriated is:
   0.580 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   DOMESTIC, MOBILE HOME PARK WITH 175 SPACES, LAUNDRY, AND OFFICE.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	06E	35	NW NE		IRR	12.0
			SW NE		IRR	3.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	15.0
					Total Acres	15.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:
5 P/D IN NWNE, S35, T3S, R6E.
THIS CLAIM WAS FILED TO REPLACE CLAIM NO. A61-04052, WHICH WAS BASED ON A PREVIOUSLY FILED STATUTORY CLAIM, BUT DOES NOT MENTION IRRIGATION AS A USE.
LICENSE ONLY LISTED 2 P/D'S IN NWNE; HOWEVER, CLAIMANT INDICATED THERE ARE ACTUALLY 5 P/D'S IN THIS AREA. THE EXTRA 3 ARE SHALLOW WELLS WHICH ARE USED FOR IRRIGATION OF LAWNS AS A SUPPLEMENT TO THE DEEP WELLS. CLAIMANT INDICATES THESE WELLS HAVE BEEN HERE SINCE PRIORITY DATE ON LICENSE.
ALSO, THE P/D WAS SHOWN IN SWNE, SECTION 35 ON THIS CLAIM BUT IT WAS LISTED AS NWNE ON LICENSE. CONSEQUENTLY, I CHANGED THE CLAIM TO REFLECT THE CORRECT LOCATION OF THE WELLS.
EACH SHALLOW WELL USES A 5 HP PUMP AND ALL ARE APPROXIMATELY 60' DEEP. L.R.W.-1/6/~~94~~ 95

15. Basis of Claim: LICENSE

Water Right Number: 29989

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: 1/6/95

_____ Date: _____

State of Idaho)
) SS.
County of Ada)

Subscribed and sworn (or affirmed) before me this 6 day of Jan. 19 95

Linda Werner
Notary Public

Seal

Residing at Eagle ID

My Commission Expires 12-8-2008

WESTERN REGION

CLAIM NUMBERS 61-02144 _____ _____ _____ _____ _____

AGENT SB DATE 8/14/98

TOTAL ACRES FROM RECOMMENDATION 7.0

GEOGRAPHIC INFO SYSTEM ACRES N/A

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

RIGHT NO	TNS	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80__

POLYGON # ( )( )( )( ) _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (39)( )( )( )( )

ATTRIBUTES OF B51-POD.SHP (40)(41)(42)(43)(44)

B51-DBPOU.DBF SB UPDATED BY S2NW NWNE SWNE

B51-DBPOD.DBF SB UPDATED BY

Edited BCR

RDH GPSTABLE

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 23, 1999

MEADOWS MOBILE HOME PARK
C/O CHESTER KERSTEIN
2100 ARTESIAN RD
EAGLE ID 83616-5645

3-10-99
& response.
-lp

RE: Snake River Basin Adjudication (SRBA)
Water Right #61-02144

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have,** and return this letter by March 5, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

######

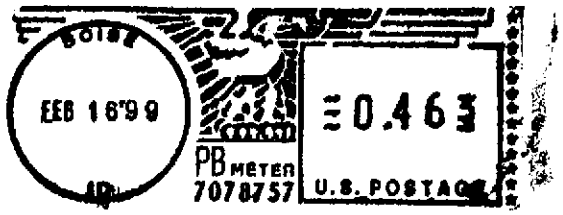
The address is correct as shown above or as otherwise changed.

Claimant Signature Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE REQUESTED

PRESORTED FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

only a/R

RECEIVED
FEB 22 1999

61-02144
MEADOWS MOBILE HOME PARK
C/O CHESTER KERSTEIN
16970 MEADOW LN
NAMPA ID 83687

AUTO 83687

KERS970 Department of Water Resources 1198 06 02/19/99
FORWARD TIME EXP RTN TO SEND
KERSTEIN
2100 ARTESIAN RD
EAGLE ID 83616-5645

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	MEADOWS MOBILE HOME PARK C/O CHESTER KERSTEIN 16970 MEADOW LN NAMPA ID 83687 (208) 467-3012	07/21/1961	IRRIGATION COMMERCIAL	04-01 01-01	10-31 12-31	0.14 CFS 0.58 CFS	28.00 AFA 105.00 AFA
				TOTAL DIVERSION:		0.58 CFS	133.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T03S R06E S35 NWNE SWNE SENW ELMORE County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
03S	06E	35		05	02														7.0
																		TOTAL ACRES	7.0

Place of use Legal Description for: COMMERCIAL

			NE				NW				SW				SE				
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
03S	06E	35		C	C														

POU County: ELMORE

Remarks: USE COMMERCIAL USE IS FOR 171 SPACE MOBILE HOME PARK, LAUNDRY AND OFFICE BUILDING.
THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

EXP THREE POINTS OF DIVERSION LOCATED IN NWNE, S35, T03S, R06E.

Dates: Exam Made Date: 08/04/1994 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/08/1995 User-ID: MMINICUC Subject: COPIED FROM REMARKS
5 P/D IN NWNE, S35, T3S, R6E.
THIS CLAIM WAS FILED TO REPLACE CLAIM NO. A61-04052, WHICH WAS BASED ON A PREVIOUSLY FILED STATUTORY CLAIM, BUT DOES NOT MENTION IRRIGATION AS A USE.
LICENSE ONLY LISTED 2 P/D'S IN NWNE; HOWEVER, CLAIMANT INDICATED THERE ARE ACTUALLY 5 P/D'S IN THIS AREA. THE EXTRA 3 ARE SHALLOW WELLS WHICH ARE USED FOR IRRIGATION OF LAWNS AS A SUPPLEMENT TO THE DEEP WELLS. CLAIMANT INDICATES THESE WELLS HAVE BEEN HERE SINCE PRIORITY DATE ON LICENSE.
ALSO, THE P/D WAS SHOWN IN SWNE, SECTION 35 ON THIS CLAIM BUT IT WAS LISTED AS NWNE ON LICENSE. CONSEQUENTLY, I CHANGED THE CLAIM TO REFLECT THE CORRECT LOCATION OF THE WELLS.
EACH SHALLOW WELL USES A 5 HP PUMP AND ALL ARE APPROXIMATELY 60' DEEP. L.R.W.-1/6/95

Date: 02/08/1995 User-ID: MMINICUC Subject: POD'S
THE LICENSE WAS ISSUED ON 3 SHALLOW WELLS - A 4TH WELL (SWNE) WAS NOTED ON THE B/U FIELD EXAM, BUT SINCE IT HAD NOT BEEN PERMITTED IT WAS NOT LICENSED. THIS WELL CAN BE CONSIDERED AN ACCOMPLISHED TRANSFER FOR AN ADDITIONAL POD, SINCE THE WELL'S PRESENCE WAS DOCUMENTED IN 1967.
THERE IS ANOTHER WELL, DRILLED IN 1989, WHICH HAS BEEN ADDED TO THE SYSTEM. THIS WELL WILL REQUIRE AN APPLICATION FOR TRANSFER. CLAIMANT WILL BE CONTACTED REGARDING THE 1989 WELL.

Date: 02/08/1995 User-ID: MMINICUC Subject: PURPOSE OF USE
TRAILER PARKS ARE STATUTORILY EXCLUDED FROM FILING AS DOMESTIC USES. THE PURPOSE OF USE HAS BEEN CHANGED TO COMMERCIAL; THIS IS AN AMBIGUITY IN THE LICENSE.

Date: 02/08/1995 User-ID: MMINICUC Subject: ACREAGE
ACREAGE DETERMINED USING NAPP AND OQ. ASSUMING THAT EACH OF THE 175 SPACES HAS A 30' X 60' LAWN SPACE:
30' X 60' = 315,000 SQ FT
315,000 SQ FT / 43,560 SQ FT/ACRE = 7.23 ACRE

Date: 11/21/1995 User-ID: MMINICUC Subject: TRANS 4564

Comments: Date: 11/21/1995 User-ID: MMINICUC Subject: TRANS 4564
THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THATN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PRIVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPARTMENT FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW DETERMINATION OF THE TOTAL RATE OF DIVERSION.
THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL PINTS OF DIVERSION UNDER TRANS. NO. 4564 SHALL NOT EXCEED 0.58 CFS, NOR A TOTAL COMBINED ANNUAL VOLUME OF 60.0 AF FOR IRRIGATION USE AND 0.6 PER HOME FOR DOMESTIC USE.
DOMESTIC USE IS FOR LOTS WITHIN MEADOWS MOBILE HOME PARK.
THREE POINTS OF DIVERSION LOCATED WITHIN NWNE, S35, T03S, R06E.
SEE ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 4564 IN FILE.

Date: 11/21/1998 User-ID: JSHURTE Subject: CHANGED SEASON OF USE
CHANGED SEASON OF USE TO 4-1 TO 10-31 PER APPROVED TRANSFER #4564 AND ADDED THE S03 REMARK.

Audit: 11/21/98 JSHURTE

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 7, 1998

01-20-99
Response
-m

MEADOWS MOBILE HOME PARK
C/O CHESTER KERSTEIN
2100 ARTESIAN RD
EAGLE ID 83616-5645

RE: Snake River Basin Adjudication (SRBA)
Water Right #61-02144

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have,** and return this letter by December 18, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

######

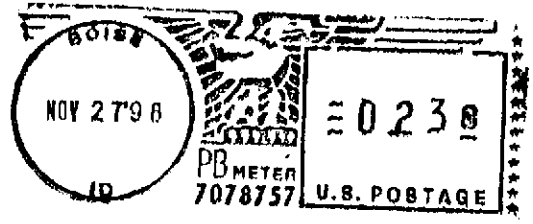
The address is correct as shown above or as otherwise changed.

Claimant Signature Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

PRESORTED
FIRST CLASS



RECEIVED
DEC 0 3 1998
Department of Water Resources

R61-02144
MEADOWS MOBILE HOME PARK
C/O CHESTER KERSTEIN
16970 MEADOW LN
NAMPA ID 83687

KER5970 836872011 1198 08 12/01/98
RETURN TO SENDER
KERSTEIN
2100 ARTESIAN RD
EAGLE ID 83616-5645

AUTO 8568

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	MEADOWS MOBILE HOME PARK C/O CHESTER KERSTEIN 16970 MEADOW LN NAMPA ID 83687 (208) 467-3012	07/21/1961	IRRIGATION	03-15	11-15	0.14 CFS	28.00 AFA
			COMMERCIAL	01-01	12-31	0.58 CFS	105.00 AFA
					TOTAL DIVERSION:	0.58 CFS	133.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T03S R06E S35 NWNE SWNE SENW ELMORE County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
03S	06E	35		05	02														7.0
																		TOTAL ACRES	7.0

Place of use Legal Description for: COMMERCIAL

			NE				NW				SW				SE				
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
03S	06E	35		C	C														

POU County: ELMORE

Remarks: USE COMMERCIAL USE IS FOR 171 SPACE MOBILE HOME PARK, LAUNDRY AND OFFICE BUILDING.

EXP THREE POINTS OF DIVERSION LOCATED IN NWNE, S35, T03S, R06E.

Dates: Exam Made Date: 08/04/1994 Verified Date: 08/13/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/08/1995 User-ID: MMINICUC Subject: COPIED FROM REMARKS
5 P/D IN NWNE, S35, T3S, R6E.
THIS CLAIM WAS FILED TO REPLACE CLAIM NO. A61-04052, WHICH WAS BASED ON A PREVIOUSLY FILED STATUTORY CLAIM, BUT DOES NOT MENTION IRRIGATION AS A USE.
LICENSE ONLY LISTED 2 P/D'S IN NWNE; HOWEVER, CLAIMANT INDICATED THERE ARE ACTUALLY 5 P/D'S IN THIS AREA. THE EXTRA 3 ARE SHALLOW WELLS WHICH ARE USED FOR IRRIGATION OF LAWNS AS A SUPPLEMENT TO THE DEEP WELLS. CLAIMANT INDICATES THESE WELLS HAVE BEEN HERE SINCE PRIORITY DATE ON LICENSE.
ALSO, THE P/D WAS SHOWN IN SWNE, SECTION 35 ON THIS CLAIM BUT IT WAS LISTED AS NWNE ON LICENSE. CONSEQUENTLY, I CHANGED THE CLAIM TO REFLECT THE CORRECT LOCATION OF THE WELLS.
EACH SHALLOW WELL USES A 5 HP PUMP AND ALL ARE APPROXIMATELY 60' DEEP. L.R.W.-1/6/95

Date: 02/08/1995 User-ID: MMINICUC Subject: POD'S
THE LICENSE WAS ISSUED ON 3 SHALLOW WELLS - A 4TH WELL (SWNE) WAS NOTED ON THE B/U FIELD EXAM, BUT SINCE IT HAD NOT BEEN PERMITTED IT WAS NOT LICENSED. THIS WELL CAN BE CONSIDERED AN ACCOMPLISHED TRANSFER FOR AN ADDITIONAL POD, SINCE THE WELL'S PRESENCE WAS DOCUMENTED IN 1967.
THERE IS ANOTHER WELL, DRILLED IN 1989, WHICH HAS BEEN ADDED TO THE SYSTEM. THIS WELL WILL REQUIRE AN APPLICATION FOR TRANSFER. CLAIMANT WILL BE CONTACTED REGARDING THE 1989 WELL.

Date: 02/08/1995 User-ID: MMINICUC Subject: PURPOSE OF USE
TRAILER PARKS ARE STATUTORILY EXCLUDED FROM FILING AS DOMESTIC USES. THE PURPOSE OF USE HAS BEEN CHANGED TO COMMERCIAL; THIS IS AN AMBIGUITY IN THE LICENSE.

Date: 02/08/1995 User-ID: MMINICUC Subject: ACREAGE
ACREAGE DETERMINED USING NAPP AND OQ. ASSUMING THAT EACH OF THE 175 SPACES HAS A 30' X 60' LAWN SPACE:
30' X 60' = 315,000 SQ FT
315,000 SQ FT / 43,560 SQ FT/ACRE = 7.23 ACRE

Date: 11/21/1995 User-ID: MMINICUC Subject: TRANS 4564

Comments: Date: 11/21/1995 User-ID: MMINICUC Subject: TRANS 4564
THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THATN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PRIVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPARTMENT FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW DETERMINATION OF THE TOTAL RATE OF DIVERSION.
THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL PINTS OF DIVERSION UNDER TRANS. NO. 4564 SHALL NOT EXCEED 0.58 CFS, NOR A TOTAL COMBINED ANNUAL VOLUME OF 60.0 AF FOR IRRIGATION USE AND 0.6 PER HOME FOR DOMESTIC USE.
DOMESTIC USE IS FOR LOTS WITHIN MEADOWS MOBILE HOME PARK.
THREE POINTS OF DIVERSION LOCATED WITHIN NWNE, S35, T03S, R06E.
SEE ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 4564 IN FILE.

Audit: 08/13/98 SBOCK

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	MEADOWS MOBILE HOME PARK C/O CHESTER KERSTEIN 16970 MEADOW LN NAMPA ID 83687 (208) 467-3012	07/21/1961	IRRIGATION COMMERCIAL	~~04-01~~ 3-15 01-01	~~10-31~~ 11-15 12-31	0.14 CFS 0.58 CFS	28.00 AFA 105.00 AFA
				TOTAL DIVERSION:		0.58 CFS	133.00 AFA
				~~CONSUMPTIVE USE:~~			~~21.00 AFA~~

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T03S R06E S35 NWNE SWNE SENW ELMORE County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
T R S	NENE Lt Ac	NWNE Lt Ac	SWNE Lt Ac	SENE Lt Ac	NENW Lt Ac	NWNW Lt Ac	SWNW Lt Ac	SENW Lt Ac	NESW Lt Ac	NWSW Lt Ac	SWSW Lt Ac	SESW Lt Ac	NESE Lt Ac	NWSE Lt Ac	SWSE Lt Ac	SESE Lt Ac	SUM
03S 06E 35		05	02														7.0
														TOTAL ACRES			7.0

Place of use Legal Description for: COMMERCIAL

	NE				NW				SW				SE			
T R S	NENE Lt Ac	NWNE Lt Ac	SWNE Lt Ac	SENE Lt Ac	NENW Lt Ac	NWNW Lt Ac	SWNW Lt Ac	SENW Lt Ac	NESW Lt Ac	NWSW Lt Ac	SWSW Lt Ac	SESW Lt Ac	NESE Lt Ac	NWSE Lt Ac	SWSE Lt Ac	SESE Lt Ac
03S 06E 35		C	C													

POU County: ELMORE

Non-Irrigation Uses: COMMERICAL, MOBILE HOME PARK, 171 SPACES, LAUNDRY/OFFICE BLDG.

Conditions of Approval:

~~T02~~ - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.

~~T08~~ - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.

~~T09~~ - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

Remarks: THREE POINTS OF DIVERSION LOCATED IN NWNE, S35, T03S, R06E.

Dates: Exam Made Date: 08/04/1994 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/08/1995 User-ID: MMINICUC Subject: COPIED FROM REMARKS
5 P/D IN NWNE, S35, T3S, R6E.
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LICENSE ONLY LISTED 2 P/D'S IN NWNE; HOWEVER, CLAIMANT INDICATED THERE ARE ACTUALLY 5 P/D'S IN THIS AREA. THE EXTRA 3 ARE SHALLOW WELLS WHICH ARE USED FOR IRRIGATION OF LAWNS AS A SUPPLEMENT TO THE DEEP WELLS. CLAIMANT INDICATES THESE WELLS HAVE BEEN HERE SINCE PRIORITY DATE ON LICENSE.
ALSO, THE P/D WAS SHOWN IN SWNE, SECTION 35 ON THIS CLAIM BUT IT WAS LISTED AS NWNE ON LICENSE. CONSEQUENTLY, I CHANGED THE CLAIM TO REFLECT THE CORRECT LOCATION OF THE WELLS.
EACH SHALLOW WELL USES A 5 HP PUMP AND ALL ARE APPROXIMATELY 60' DEEP. L.R.W.-1/6/95

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THERE IS ANOTHER WELL, DRILLED IN 1989, WHICH HAS BEEN ADDED TO THE SYSTEM. THIS WELL WILL REQUIRE AN APPLICATION FOR TRANSFER. CLAIMANT WILL BE CONTACTED REGARDING THE 1989 WELL.

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315,000 SQ FT / 43,560 SQ FT/ACRE = 7.23 ACRE

Date: 11/21/1995 User-ID: MMINICUC Subject: TRANS 4564

Comments: Date: 11/21/1995 User-ID: MMINICUC Subject: TRANS 4564
THIS ~~RIGHT~~, WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THATN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PRIVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPARTMENT FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW DETERMINATION OF THE TOTAL RATE OF DIVERSION.
THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL PINTS OF DIVERSION UNDER TRANS. NO. 4564 SHALL NOT EXCEED 0.58 CFS, NOR A TOTAL COMBINED ANNUAL VOLUME OF 60.0 AF FOR IRRIGATION USE AND 0.6 PER HOME FOR DOMESTIC USE.
DOMESTIC USE IS FOR LOTS WITHIN MEADOWS MOBILE HOME PARK.
THREE POINTS OF DIVERSION LOCATED WITHIN NWNE, S35, T03S, R06E.
SEE ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 4564 IN FILE.

Audit: 11/21/95 MMINICUC

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	MEADOWS MOBILE HOME PARK	07/21/1961	IRRIGATION	04-01	10-31	0.14 CFS	28.00 AFA
	C/O CHESTER KERSTEIN		COMMERCIAL	01-01	12-31	0.58 CFS	105.00 AFA
	16970 MEADOW LN						
	NAMPA ID 83687				TOTAL DIVERSION:	0.58 CFS	133.00 AFA
	(208) 467-3012				CONSUMPTIVE USE:		21.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T03S R06E S35 NWNE SWNE ELMORE County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
03S	06E	35		05	02														7.0
																		TOTAL ACRES	7.0

Place of use Legal Description for: COMMERCIAL

			NE				NW				SW				SE				
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
03S	06E	35		C	C														

POU County: ELMORE

Non-Irrigation Uses: COMMERICAL, MOBILE HOME PARK, 175 SPACES, LAUNDRY/OFFICE BLDG.

Dates: Exam Made Date: 08/04/1994 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Comments: Date: 02/08/1995 User-ID: MMINICUC Subject: COPIED FROM REMARKS
5 P/D IN NWNE, S35, T3S, R6E.
THIS CLAIM WAS FILED TO REPLACE CLAIM NO. A61-04052, WHICH WAS BASED ON A PREVIOUSLY FILED STATUTORY CLAIM, BUT DOES NOT MENTION IRRIGATION AS A USE.
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315,000 SQ FT / 43,560 SQ FT/ACRE = 7.23 ACRE

Audit: 02/08/95 MMINICUC

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	MEADOWS MOBILE HOME PARK	07/21/1961	IRRIGATION	04-01	10-31	.14 ~~0.30~~ CFS	~~28.0~~
			~~DOMESTIC~~ comm.	01-01	12-31	.58 ~~0.28 CFS~~	105.0
					TOTAL DIVERSION:	0.58 CFS	~~133.0~~

Cons. V
21.0
21.0

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

09/27/1995
Add SENW, as per XFER 4564. TM

Point(s) of Diversion: T03S R06E S35 NWNE ~~SWNE~~ ELMORE County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
T R S	NENE Lt Ac	NWNE Lt Ac	SWNE Lt Ac	SENE Lt Ac	NENW Lt Ac	NWNW Lt Ac	SWNW Lt Ac	SENW Lt Ac	NESW Lt Ac	NWSW Lt Ac	SWSW Lt Ac	SESW Lt Ac	NESE Lt Ac	NWSE Lt Ac	SWSE Lt Ac	SESE Lt Ac	SUM
03S 06E 35		~~12~~ 5	03 2														~~15.0~~ 7
															TOTAL ACRES		~~15.0~~ 7

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: ELMORE

Non-Irrigation Uses: DOMESTIC, MOBILE HOME PARK WITH 175 SPACES, LAUNDRY, AND OFFICE.

Remarks: 5 P/D IN NWNE, S35, T3S, R6E.
THIS CLAIM WAS FILED TO REPLACE CLAIM NO. A61-04052, WHICH WAS BASED ON A PREVIOUSLY FILED STATUTORY CLAIM, BUT DOES NOT MENTION IRRIGATION AS A USE.
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EACH SHALLOW WELL USES A 5 HP PUMP AND ALL ARE APPROXIMATELY 60' DEEP. L.R.W.-1/6/95

To comment?

02/08/1995
Purpose of use changed to comm. because use is for a trailer park. The license incorrectly described the use as dom. TM
See SRBA TEMO NO4
See B5.d.

Dates: Exam Made Date: 08/04/1994 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: EA

02/08/1995
Accomplished Transfer for ① well in SWNE. Drilled pre-1967? SEE EXAM FOR LICENSE.
2nd well in SWNE was drilled in 1989 and Requires a transfer application. TM

Cond. CD3

FO2 (3) NWNE YC2

GENERAL INFORMATION

CLAIM NUMBER: A61-02144 1

LAST: JACKSON FIRST: J. C.
ADDRESS:
CITY: MOUNTAIN HOME STATE: ID ZIP: 83647
PHONE NUMBER: 208-000-0000

OWNER CODE: O

LAST: BROWN FIRST: W. C.
ADDRESS:
CITY: X STATE: ID ZIP: X
PHONE NUMBER: 208-000-0000

OWNER CODE: O

LAST: MEADOWS MOBILE HOME PARK FIRST:
ADDRESS: C/O CHESTER KERSTEIN
16970 MEADOW LN
CITY: NAMPA STATE: ID ZIP: 83687
PHONE NUMBER: 208-467-3012

OWNER CODE: C

	DATABASE	FIELD EXAMINER
FIELD EXAM REQUIRED?		
VERIFICATION REQUIRED DUE TO REMARKS?	Y	Y(X) N(___)

CLAIM REMARKS: 5 P/D IN NWNE, S35, T3S, R6E.
THIS CLAIM WAS FILED TO REPLACE CLAIM NO. A61-04052, WHICH WAS BASED ON A PREVIOUSLY FILED STATUTORY CLAIM, BUT DOES NOT MENTION IRRIGATION AS A USE.
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EACH SHALLOW WELL USES A 5 HP PUMP AND ALL ARE APPROXIMATELY 60' DEEP. L.R.W.-1/6/95

Locate wells

CONTACT PERSON: C. Kerstein PHONE NUMBER: (208) 467-3012

DATE OF FIELD EXAM: 08/04/1994 APPOINTMENT MADE: Y(X) N(___) TIME: 10 : 00 A(X) P(___)

ACCOMPANIED BY: MR. Lew Lyon PHONE NUMBER: (208) 853-0315

RELATIONSHIP TO CLAIMANT: Property Mgr

DIRECTIONS TO PROPERTY / NOTES:

Airbase Rd approx 2-3 miles from town. On south side of Road.
Address is 1075 W 6THS (X from "Performance Chevrolet").

APM

Associated Property Management
Commercial — Residential — Mobile Homes

P.O. Box 6676
Boise, Idaho 83707

LEW LYON
[redacted]
Res. 344-5677

A. AJ CLAIM: # A61-02144 PRIORITY DATE: 07-21-1961 STAGE: L

B. WR RECORD: # 61-02144 PRIORITY DATE: 07-21-1961 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(X) N(__)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(__) N(X)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW) Y(__) N(X)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(X) Y(__) N(__)

FIELD EXAM COMPLETED N/A(X) Y(__) N(__)

FIELD EXAM SENT TO STATE OFFICE N/A(X) Y(__) N(__)

LICENSE ISSUED N/A(X) Y(__) N(__)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED? N/A(X) Y(__) N(__)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(X) N(__)

NOTES: 02/07/1995: A statutory right (61-04052) ~~dt~~ also exists on this property, with a priority date of 06/01/1960. Based on the license file, the licensed priority date is the earliest date that can be substantiated.

RECOMMENDED PRIORITY DATE: 07-21-1961

REVIEWED BY [signature] DATE 02/07/1995

POINT OF DIVERSION REVIEW SHEET

CLAIM NUMBER: A61-02144

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-02144	03S	06E	35		NW	NE			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
NONE	NONE

WR RECORDS IN SAME 40 ACRE TRACT

61-02246

SOURCE: GROUNDWATER TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-02144	03S	06E	35		NW	NE			ELMORE		

OTHER WR RECORDS WITH SAME WR POD

61-02246

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
NONE	NONE

SOURCE: GROUNDWATER TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A(__) Y(X) N(__)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A(__) Y(X) N(__)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(X) N(X) → But fieldexam was conducted 08/04/1994 for stat. claim orig. filed

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(__) Y(X) N(__)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? > Verified by lic. exam Y(X) N(__)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(__) N(X)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 08/23/1967) Y(X) N(__)

AJ FIELD EXAM (DATE OF FIELD EXAM 08/04/1994 NAME OF EXAMINER MARIA MINICUCCI) Y(X) N(__)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: 02/07/1995: Four points of diversion were noted on the licensing exam - 3 wells in the NWNE and 1 well in the SWNE. One well in the SWNE ~~NWNE~~ was not permitted or licensed, but was obviously there pre-1987 (and pre-1969). Another well (700' deep) was drilled in 1989 (SWNE/SENW) and will require a Transfer. ~~Points of diversion should have been licensed on the NWNE and SWNE~~. Well in SWNE was not on permit, but found during licensing (1967) exam. STAT claim was filed in 1982 on this well in the SWNE. 61-04052 mm

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

	TWP.	RGE.	SEC.	1/4	1/4 NW	1/4 NE	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
~~X for required~~	~~035~~	~~06E~~	~~35~~	___	~~SW~~	~~NE~~	___	___	ELMORE		
	035	06E	35	___	SW	NE	___	___	"		
	035	06E	35	___	SW	NE	___	___	"		
	___	___	___	___	___	___	___	___	___		
	___	___	___	___	___	___	___	___	___		
	___	___	___	___	___	___	___	___	___		

SOURCE: GROUNDWATER TRIB:

5 PODS

REVIEWED BY: [signature] DATE: 02/07/1995

SYSTEM DESCRIPTION: DESCRIBED BELOW (X), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

5 wells: (3) wells approx 60' in depth, 5 HP pumps. Originally used for Dom. & IRR.
(1) well is approx 550' deep, 25 HP pump
(1) well 700' deep, 15 HP pump, static water @ 425'

See attached POD Review

Three shallow wells are now used mainly for irrigation, but remain as supplemental to the deeper wells. The ~~700'~~ 550' well is piped to a pressure tank located at the ~~(700')~~ 550' well. A pressure float activates this well. ~~Wells~~ Pipe runs to a 35000 gal. pressure tank to the west, then piped to trailer home spaces, office, and laundry.

CLAIM NO. A61-02144

POINT OF DIVERSION REVIEW

The beneficial use field exam conducted for license 61-02144 found four wells (Aug. 23, 1967). Three shallow wells were located in s.35, NWNE, and one deeper well in the SWNE. Since the permit was approved for the three wells in the NWNE, the only point of diversion listed on the license is s. 35, NWNE. The well in the SWNE was noted on the map in the field exam as well No. 3 (see map, attached in file).

In March of 1976 a well was added in the SENW of s. 35. The well is described incorrectly on the well log as being in the NENW. The well is 550 ft. deep; it falls into the realm of an accomplished transfer (adding a point of diversion).

In February of 1989 the well in the SWNE was abandoned, and a replacement well was drilled 100 ft to the south, but still in the SWNE. This well is 700 ft deep and is a new point of diversion, requiring a transfer.

The current owner of the trailer park, Mr. Charles Kerstein, filed transfer no. 4564 on March 2, 1995 to record all points of diversion for this water right. That transfer was approved June 5, 1995, and amends the SRBA claim.

The three shallow wells in the NWNE are used for irrigation, and are still piped to the trailer spaces although only for emergency use. The large wells are the primary source for internal use for the trailers and are used in conjunction with the small wells for irrigation.

A. ROOT WATER RIGHT NUMBERS: A61-02144

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	06E	35	NW	NE		MEADOWS MOBILE HOME PARK	A61-02144 / 12.0	61-02144 / 12.0	36.0		6
			NW	NE		STUBBS, CHARLES E.		61-00193 /			
			NW	NE		ELMORE COUNTY IRRIGATED FARMS		61-00266 /			
			NW	NE		BROWN, W. G.		61-02246 / 12.0			
			NW	NE		DEVLIN INC.		61-04003 / 25.0			
			NW	NE		MEADOWS MOBILE HOME PARK	Withdrawn	61-04052 /			
03S	06E	35	SW	NE		MEADOWS MOBILE HOME PARK	A61-02144 / 3.0	61-02144 / 3.0	13.0		2.2
			SW	NE		STUBBS, CHARLES E.		61-00193 /			
			SW	NE		ELMORE COUNTY IRRIGATED FARMS		61-00266 /			
			SW	NE		BROWN, W. G.		61-02246 / 3.0			
			SW	NE		DEVLIN INC.		61-04002 / 20.0			
			SW	NE		DEVLIN INC.		61-04003 / 25.0			
			SW	NE		DEVLIN INC.		61-04005 / 15.0			
			SW	NE		MEADOWS MOBILE HOME PARK	Withdrawn	61-04052 /			
ADDITIONAL POU FOUND											
						TOTAL ACRES	A61-02144	15.00	15.00	49.00	8.20

POU COUNTY: ELMORE

02/07/1995

61-02246 is a licensed issued for a golf course on what appears to be the same land as this claim. The application was filed in the E½ NW¼, the applicant provided ownership proof on the W½ NE¼, the IDWR field agent found the land to be in the E½ NW¼. This all occured in the late 1950's and it appears that license 61-02246 has been forfeited. No golf course exists in either the E½ NW¼ or W½ NE¼. Since golf course applicant is also named on the mobile home park appl.) the golf course may have been unsuccessful and the park was put on the land instead, with a new H_2O right application.

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED? Y(___) N(X)

* IF YES, ARE THESE TRACTS LISTED ABOVE (___), OR ARE THEY LISTED ON AN ATTACHED SHEET (___)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y(___) N(X)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(___) Y(X) N(___)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A(___) Y(X) N(___)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y(___) N(X)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y(___) N(X)

02/07/1995
Field exam conducted 08/04/1995 by TTT — H_2O right was previously filed on overlapping statutory claim. 61-04052. That claim was withdrawn in favor of the license
TTT

CHECK DOCUMENTS USED TO VERIFY POU: (X) ORTHOPHOTOQUAD, IDWR NO. 263 ; ( ) TOPOGRAPHIC QUAD, IDWR NO. _____;
(X) NAPP, IDWR NO. 263NW ; ( ) ASCS PHOTO; ( ) OTHER _____

NOTES: 02/07/1995: POU clearly visible on both OQ + NAPP. 17$ spaces plumbed, verified by field exam. Park is located in the W½ of W½ NW¼ NE¼ and ~~NW corner of~~ W½ NW¼ ~~SE~~ SW¼, NE¼ all in section 35, T03S R01E. Park takes up 15 total acres. Assuming each of the 17$ spaces is 60' x 30' lawn space 60'x30' x 17$ = ~~315,000~~ sq ft ÷ 43560 sq ft per acre = ~~7.23 acres~~ 171x60x30 ÷43560 = 7.06 acres

10/03/1995: Please see ATTACHED SHEET FOR EXACT CALCS. TM

Domestic use includes a laundry facility (with 8 washing machines, 1 sink, & 1 bathroom) and an office (presumably w/toilet).

09/27/1995: Carol @ Associated Property Mgt will send list of lots and the size of each. TM

RECOMMENDATIONS:

TOTAL ACRES: ~~7.23~~ 8.20 N/A( )

REVIEWED BY: HHemmen DATE: 02/08/1995

PLACE OF USE REVIEW

CLAIM NO. A61-02144

Carol at Associated Property Management provided the exact dimensions for the lots at the Meadows Mobile Home Park. The following is a summation of that information (attached in file).

112′	X 38′ X	7 lots =	29 792	ft^2
70′	X 38′ X	25 lots =	66 500	ft^2
68′	X 34′ X	4 lots =	9 248	ft^2
112′	X 75′ X	1 lot =	8 400	ft^2
112′	X 80′ X	3 lots =	26 880	ft^2
75′	X 38′ X	6 lots =	17 100	ft^2
76′	X 38" X	39 lots =	112 632	ft^2
78′	X 38′ X	68 lots =	201 552	ft^2
TOTALS:		153 lots:	472 104	ft^2

18 lots either unknown or not listed. Assuming each of the lots is the largest size in the park:

112′ X 80′ X 18 lots =	161 280	ft^2
	472 104	ft^2
	533 384	ft^2

533,384 ft^2 ÷ 43560 ft^2/ acre = 12.25 acres

Assuming that 1/3 of each lot is taken up with a trailer or trailer pad, walkway, storage, etc., the total irrigated acres for the trailer park is (12.25 X .667) 8.17 acres.

Nos. 165 - 171: lot sizes unknown
Nos. 2, 36, 75, 114, 147, 152, 154, 156, 158, 160, 162, 164 not listed
No. 89 listed twice

7 + 12 - 1 = 18 + 153 = 171 lots (confirmed by field exam - see field notes included in file). 175 lots claimed.

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

9

CLAIM NUMBER: A61-02144

A. AJ CLAIMED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-02144	IRRIGATION	FROM 04-01 TO 10-31	0.300 CFS	
A61-02144	DOMESTIC	FROM 01-01 TO 12-31	0.280 CFS	
	TOTAL DIVERSION RATE/VOLUME		0.580 CFS	

B. WR RECORDED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-02144	IRRIGATION	FROM TO	0.580 CFS	
61-02144	DOMESTIC	FROM TO	0.580 CFS	
	TOTAL DIVERSION RATE/VOLUME		0.580 CFS	

02/08/1995 Trailer court MUST be described as Comm-use

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(__) N(X)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(__) Y(X) N(__)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(__) N(X)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(X) N(__)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(X) N(__)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(__) Y(__) N(X) > Not broken down on license.

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(__) Y(X) N(__)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y(__) N(__)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(X) Y(__) N(__)

NOTES: 02/08/1995: Div. rate was calculated on licensing ~~Rep~~ exam Report as .26 for dom (internal) and .32 for irrigation; license is unclear on the split. Exhibit 12 of IDWR field examiner's handbook (attached) shows .58 CFS To be a more accurate representation of the use for 17 ~~dom~~ homes (internal only). no

AJ CLAIM TOTAL DIVERSION RATE: 0.580 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.580 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(___) Y(X) N(___)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A(___) Y(X) N(___)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y(___) N(X)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(___) N(X)

E. FLOW MEASUREMENT

MEASUREMENT METHOD See licensing exam & attached, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES ~~7~~ 8.2 x 0.02 CFS/ACRE = ~~.14~~ .164 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(X) N(___)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(___) N(X)

10/03/1995: Figures changed to reflect more exacting calculation of irrigated acres. MM

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES ~~7~~ 8.2 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME ~~28.0~~ 32.8 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES ~~7~~ 8.2 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE ~~21.0~~ 24.6 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW (___) OR SEE ATTACHMENT (X)

NOTES: TOTAL diversion from the ~~w~~ 4 wells (plus newest well which requires a transfer) cannot exceed .58 CFS TOTAL. TM

8 washing machines x 50 gal / load x 20 loads/day = 1,000 gpd
1,000 ~~gal~~ gals / day ÷ ~~1~~646,315 gals/day / CFS = .001 CFS
Included in domestic component.

171 1026
~~175~~ spaces x .6 AFA (INTERNAL) = ~~105~~ AFA
.58 x 1.98 x 365 = 419 AFA
(CFS) (AFA/CFS /day) (DAYS)

WR RECORD CONDITIONS/REMARKS:
3 P/D IN NWNE, S35, T3S, R6E.
USE IS FOR DOMESTIC & LAWN IRRIGATION AT TRAILER COURT.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD FROM	TO	REC. DIV RATE CFS DATABASE	REC. DIV RATE CFS EXAMINER	REC. DIV VOL. AF/A DATABASE	REC. DIV VOL. AF/A EXAMINER	REC. CONS. USE DATABASE	REC. CONS. USE EXAMINER
IRRIGATION	04-01	10-31	0.300				0.0	
DOMESTIC	01-01	12-31	0.280				0.0	
IRR	04-01	10-31		~~.44~~ .164		~~32.8~~ 28.0		~~240~~ 24.60
Dom Commer.	01-01	12-31		.58	102.6	~~+45.0~~		
TOTAL FOR THIS RIGHT			0.580	.58		~~133.0~~ ~~137.6~~ 135.4	0.0	~~240~~ 24.60

NON-IRRIGATION USES CLAIMED: DOMESTIC, MOBILE HOME PARK WITH 175 SPACES, LAUNDRY, AND OFFICE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

REVIEWED BY: [signature] DATE: 02/08/1995

FLAG: EA ☐

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	(X)	( )
FORFEIT/ABANDON	( )	( )
ADDITIONAL DIV. AMOUNT	( )	( )

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-02144

TOTAL DIVERSION RATE OF WR SPLITS — DATABASE: 0.580 — EXAMINER: tm — CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-02144	0.580	-		61-02144	0.580
	TOTAL CFS	0.580				0.580

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW (___) OR SEE ATTACHMENT (___)?

DATABASE: Y/N/A — FIELD EXAMINER: Y(___) N(___)

NOTES:

02/08/1995: No splits of this water right.

AUTHENTICATION:

SIGNATURE: [signature] DATE: 02/08/1995

NAME OF FIELD EXAMINER: MARIA MINICUCCI TITLE: SR WATER AGENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:12:01
02/07/95

PAGE: 15
QUICKLOOK INFORMATION

15
CLAIM NUMBER: A61-02144

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE		mm 12/28/1994	mm 08/04/1994	N		mm 02/08/1995	mm 02/08/1995	SB 8/3/95
POINT OF DIV				N				
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y			Y				
CONSUMPTIVE USE	-			Add				
PURPOSES OF USE				N Y				
PERIOD OF USE	Y			N				
BASIS OF CLAIM				N				
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE
mm 02/08/1995

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION		COPY INCLUDED IN FILE?
(X) ORTHOPHOTOQUAD	DATE OF PHOTO	~~263~~ 1974 IDWR ID NO. 263	Y(X) N( )
( ) TOPOGRAPHIC	DATE FIELD CHECKED	IDWR ID NO.	Y( ) N( )
(X) NAPP	DATE OF PHOTO	07/31/1987 IDWR ID NO. 263 NW	Y(X) N( )
( ) ASCS AERIAL PHOTO	DATE OF PHOTO		Y( ) N( )
( ) ASCS COLOR SLIDE	DATE OF PHOTO		Y( ) N( )
( ) BLM OR USFS AERIAL PHOTO	DATE OF PHOTO		Y( ) N( )
( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY		Y( ) N( )
( ) SCS SOIL SURVEY MAP	DATE ISSUED		Y( ) N( )
( ) SUBDIVISION PLAT MAP	DATE OF MAP		Y( ) N( )
(X) OTHER ASCS? MAP from B/V EXAM	DATE	? date	Y(X) N( )
( ) OTHER	DATE		Y( ) N( )
( ) OTHER	DATE		Y( ) N( )

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION		NO. OF PAGES	NOTES
(X) LICENSING FIELD EXAM	DATE OF FIELD EXAM	08/23/1967	2	4 wells described
( ) WATER RIGHT LICENSE	DATE LICENSE SIGNED	04/04/1968	1	Dom + IRR Not split out
( ) IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED			
( ) SYSTEM DESCRIPTION	DATE DRAWN			
(X) PHOTOGRAPHS	DATE(S) PHOTOS TAKEN			
( ) SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED			
( ) HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED			
( ) CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED			
( ) FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED			
(X) OTHER Exhibit 12 - FS#1	DATE	?	1	Chart for interval dom CFS
( ) OTHER	DATE			

NO GIS Map as Trailer Ct area larger than 7 acres

02144
A61-04052

6-90 STATE OF IDAHO Adjudication Claim No.

DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet For

SRBA Claim Verification Field Report

A. Prior to Conducting the Exam, the File Contains:

___ Claim Verification Report(CVR)

✓ Copy of Adjudication Claim

✓ Copies of pertinent files(prev. rts., exams, etc.)

✓ Well Inspection Form (If Needed)

✓ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography

NONE Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.

✓ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)

✓ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)

Overlap X yes ___no If yes: ___copy of claims & water rights incl?

Type of Overlap? ___ Add acres or uses to existing system

___ Increase rate of flow or volume

X Other: A61-04052 has been withdrawn

✓ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)

✓ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)

Overlap X yes ___no If yes: X copy of claims & water rights incl?

Type of Overlap? ___ Increase rate of flow or volume

___ Add P/D's

___ Increase number of acres within tracts

___ Different source for same acres

X Other: A61-04052 has been WITHDRAWN

___ Appointment Letter Sent? _____(initial & date)

X Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

X Fully Completed and Signed CVR Form

X Photographs of Point(s) of Diversion and Place of Use

X Completed map outlining Point(s) of Diversion and Place of Use

C. Review and Processing:

Claim No. submitted for weekly exam completed prog. report? ___Yes ___No

Exam completed date data entered on claim TTT 02/08/1995 (initial & date)

Claim Verification Report completed TTT 02/08/1995 (initial & date)

Was CVR spot-checked by Supervisor? ___Yes ___No _____(initial & date)

R claim file created TTT _____(initial & date)

Recommendations entered on R claim file TTT 02/08/1995 (initial & date)

PHOTOGRAPHS TAKEN 08/04/1994 by M MINICUCCI A61-02144

① T03S R06E S.35
SW NE

~~This well existed at the time of the field exam in 1967 but was not permitted and consequently not licensed.~~
Accomplished Transfer
Well house is locked.
See Trans. No 4564 in claim stack of this file.

② Well casing, Chlorination tank.

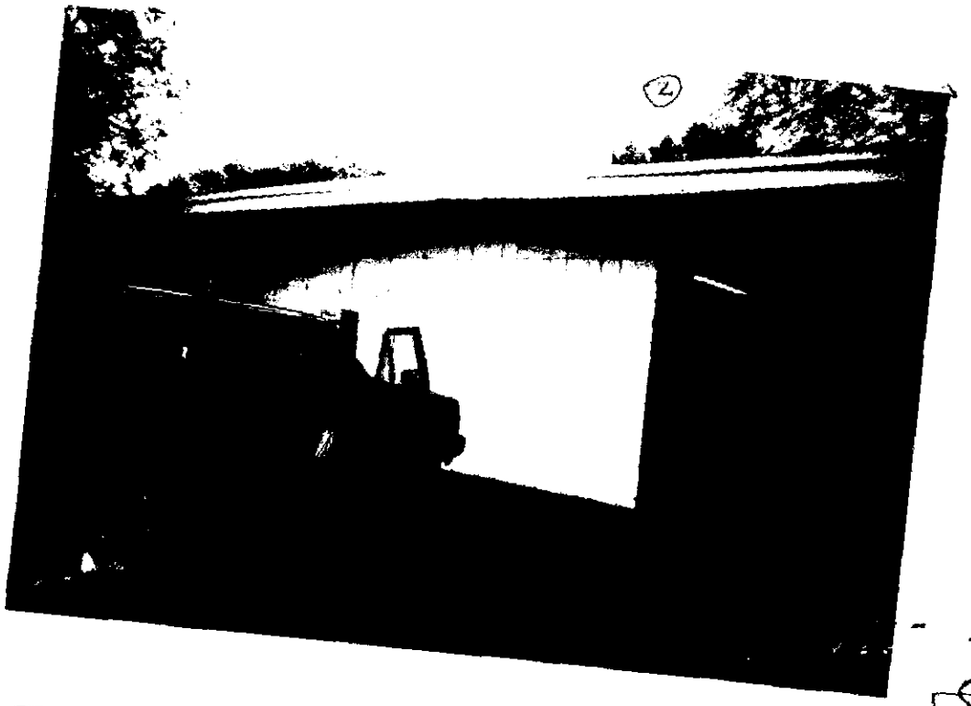
Motor oil stored on top of well casing.

PHOTOGRAPHER AND DATE OF PHOTOS T Minicucci 08/04/1994

FILE NO. A63-02144

① POD IN T03S R06E S.35 NESENW, added to water right with Transfer No. 4564. Located near line with NWSWNE S.35

② Shed with Chlorination equip't etc, Located just SW of well pictured above (30').



A61-02144
.58 DOM
IRR

① Main street of park (entrance)
T03S R06E S.35 NWNE
Looking SOUTH

② Laundry/office bldg @ park entrance.

③ Place of use - empty lots in NWNE S.35 Empty lot behind (west of) these lots, then fenced junk yard. Looking WEST.

Photographs TAKEN BY M McNICOL
08/04/1994

61-02144

FIELD EXAM PHOTO INDEX SUMMARY

Date: 8/4/1994 Roll No.: 1

Photographer: M MINICUCCI

PHOTO NO.	SUBJECT
1	
2	
3	
4	
35	POU / office / Laundry Bldg
36	STUBBED IN spaces
37	Street of trailers
38	Pumphouse (L) + well house (R)
39	Well house (2nd well)
40	ROLL 2
41	Well house (2nd well)
42	Well # 1 inside
43	Well # 2
44	
45	
46	
47	
48	
49	
50	
51	
52	
53	
54	

A61-02144
Meadows Mobile Home Park
.58 CFS

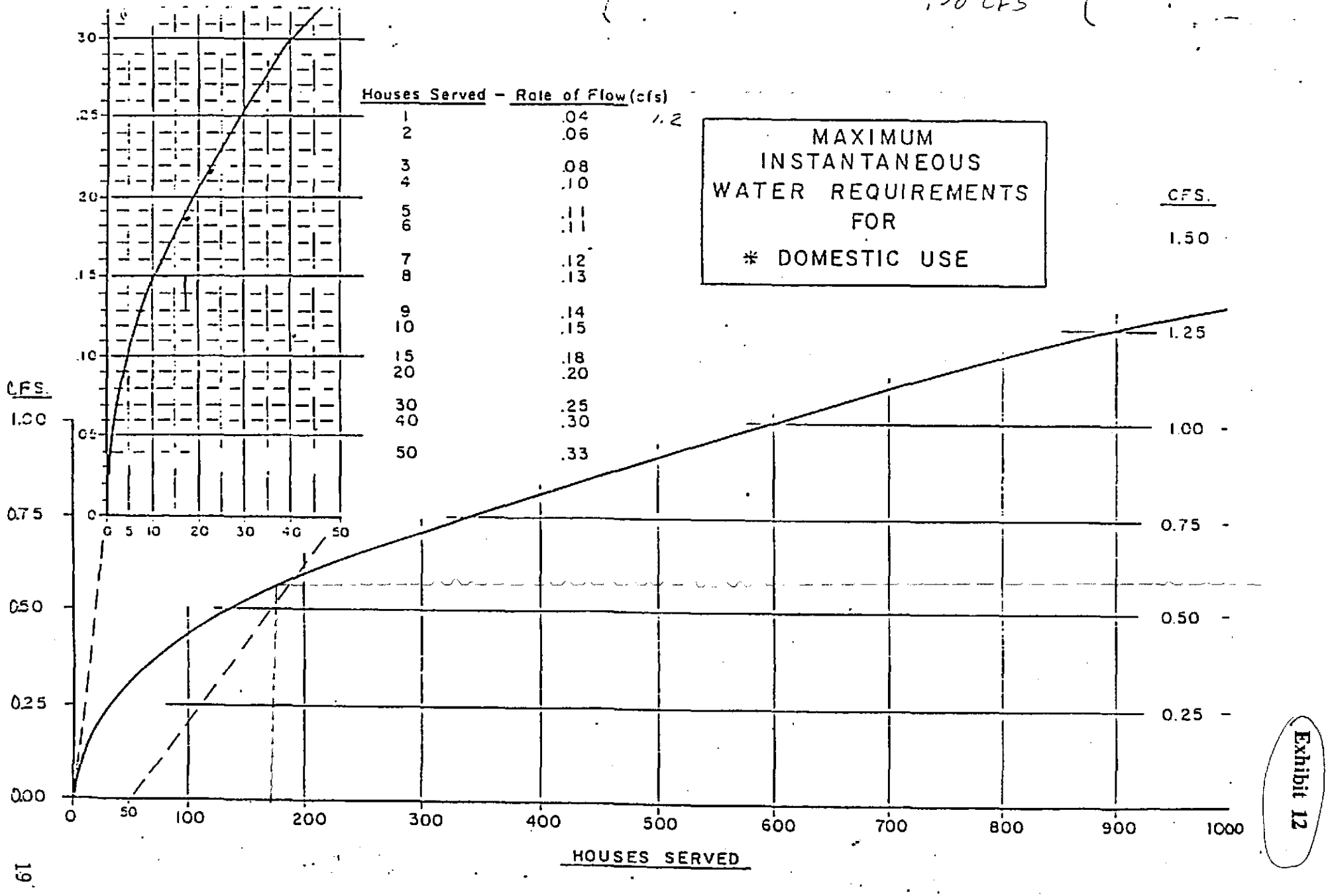


Exhibit 12

NAPP 263 NW (+150%)
(07/31/1987)
A61-02144
.58 CFS
DOM./IRR
T03S R06E
S.35
NWNE
SWNE

State of Idaho

License and Certificate of Water Right

Water License No. G-29989 Priority July 21, 1961 Amount .58 c.f.s.

THIS IS TO CERTIFY that W. C. BROWN & J. C. JACKSON

of Mountain Home, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated July 21, 1961; that Permit No. G-29989 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of .58 second feet, was issued thereunder on April 4, 1968, showing that said works were completed on the 22nd day of July, 1966; and that on the 22nd day of July, 1966, W. C. BROWN & J. C. JACKSON

of Mountain Home, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of three wells

a tributary of subterranean flow for the purpose of domestic & irrigation (trailer court) under Use Permit No. G-29989 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume of Licenses, at Page: , on the 4th day of April, 1968.

The right hereby confirmed dates from July 21, 1961.

The Point of Diversion is located in the NW ¼ NE ¼, Sec. 35, Twp. 3 S, R. 6 E, B.M. Elmore County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .58 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 S.	6 E	35	N½ NE¼	12	12
			SW¼ NE¼	3	3
			Total acres to be irrigated:		15
			(domestic & lawn irrigation at trailer court)		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 4th day of April, 1968.

R. Keith Higginson
State Reclamation Engineer.

61 2143

29989

61-02194

Form 23
2M-4-65

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF EXAMINER

Permit No. G-29989

This proof is for Completion of Works In Water District No.

1. Name of applicant W.S. Brown & J.C. Jackson

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the NW¼ NE¼ of Section 35

T. 3S R. 6E County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same:

#1 - 1 HP Burke #C32786 - 1 HP Burke #S1229X II 1

Centrifugal Pump - 1" Discharge Through Small Pressure Tank

#4 - 1 HP Burke #126592 - 1" Line Through Small Pressure Tank

#2 & #3 - 2 HP Submersible (320') 7500 Gal Pressure Storage Tank 2" Line

to #4 - 1 HP Burke - 1½" Line to main line & [not under this permit]

5. Water is used for: Domestic & [illegible] Trailer Court

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W½ NE¼, Sec 35, T3S, R6EBM

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? —

Remarks:

Trailer Climate Capacity for 250 Trailers (Approx) Presently Only Approx 60 Spaces Rented. Lawn For Complete Park Irrigated

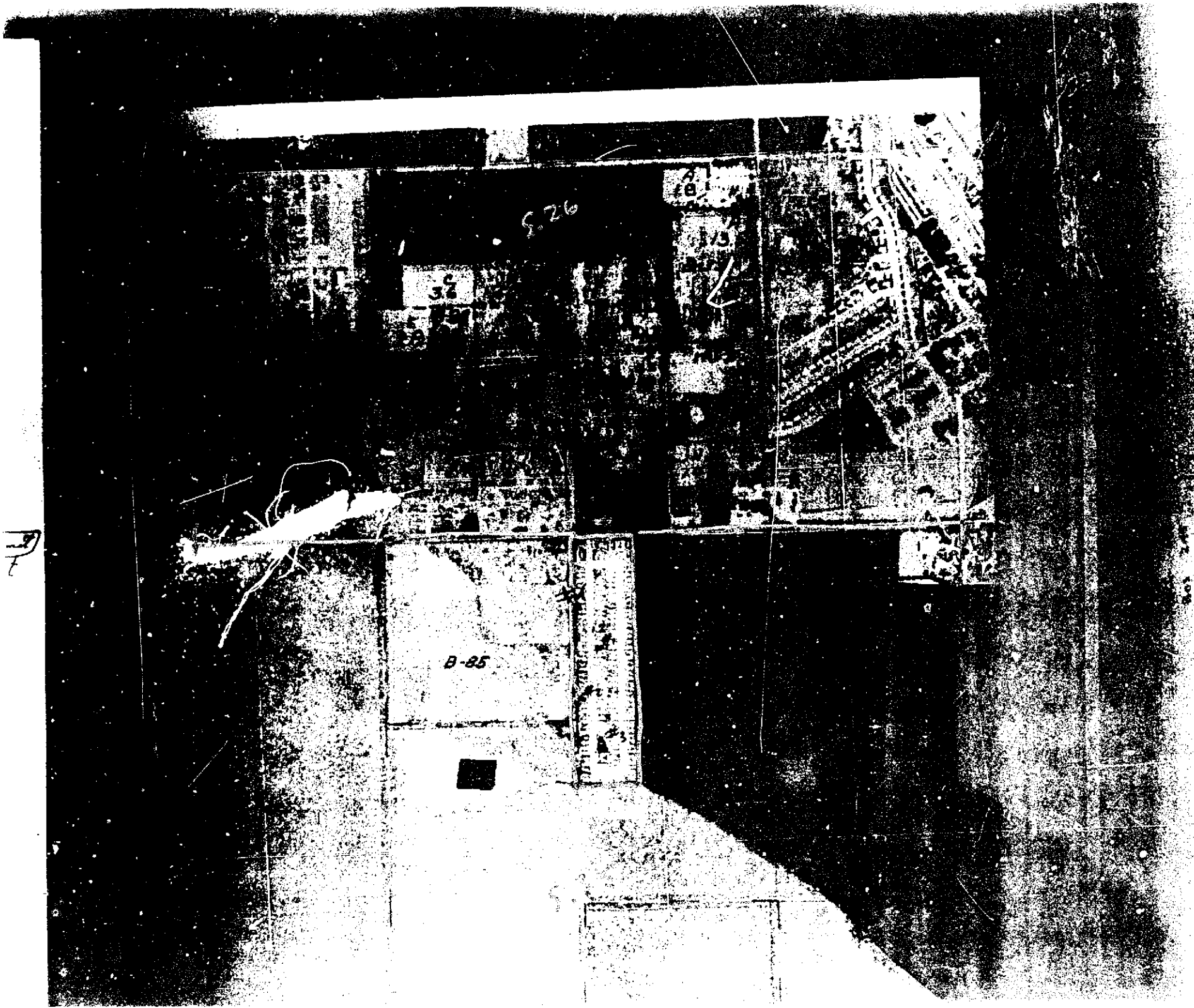
Allow 120 gpd per person, assume 4 people per trailer & full occupancy Q = 4(350)120 = 168,000 gpd = 117 gpm = .26 cfs

plus 50-½" sprinklers @ 10 psi = .38 cfs Total = .64 cfs = .50

This examination was made on the 25th day of Aug 19 67

(Signed) [illegible] Examiner

29987 Pat



Examination for Conformance to Laws & Regulations Use

Permit No. S-31955

A61-02144

.58 CFS

DOM

IRR

From B/U

exam.

Fo 7
9/8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

USE TYPEWRITER OR BALLPOINT PEN

MAR 03 1989

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1 of 2

Department of Water Resources

1. WELL OWNER

Name Meadows Trailer Court

Address

Owner's Permit No. 63-89-2-65

2. NATURE OF WORK

☐ New well ☐ Deepened ☑ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☑ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☑ Rotary ☑ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Casing schedule: ☑ Steel ☐ Concrete ☐ Other

Thickness	Diameter	From	To
.250 inches	8 5/8 inches	+ 2 feet	54 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☑ No
Was a packer or seal used? ☐ Yes ☑ No
Perforated? ☐ Yes ☑ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☑ No
Manufacturer's name
Type _____ Model No. _____
Diameter ___ Slot size ___ Set from _____ feet to _____ feet
Diameter ___ Slot size ___ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☑ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 54 Material used in seal: ☐ Cement grout ☑ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☑ Overbore to seal depth
Method of joining casing: ☐ Threaded ☑ Welded ☐ Solvent Weld ☐ Cemented between strata
Describe access port

6. LOCATION OF WELL

Sketch map location must agree with written location.

N / W / E / S

Subdivision Name _____
Lot No. _____ Block No. _____

County Elmore

SW ¼ NE ¼ Sec. 35, T. 3 N/S, R. 6 E/W.

7. WATER LEVEL

Static water level 425 feet below land surface.
Flowing? ☐ Yes ☑ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F, Quality _____
Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

RECEIVED MAR 6 1989 Department of Water Resources Western Regional Office

9. LITHOLOGIC LOG

Bore Diam.	Depth From	Depth To	Material	Water Yes	Water No
12"	0	9	Top soil		
	9	23	gray lava		
	23	35	Sand + gravel		
	35	40	gray lava		
	40	44	Brown cinders	X	
8"	44	100	gray lava		
	100	102	black cinders		
	102	218	loss of return		
	218	220	broken brown lava		
	220	238	gray lava		
	238	280	brown cinders + lava		
	280	290	brown lava + cinders		
	290	298	brown lava		
	298	330	gray lava		
	330	333	black cinders		
	333	350	gray lava		
	350	351	black cinders		
	351	355	gray lava		
	355	360	brown lava + cinders		
	360	363	brown lava		
	363	380	gray lava		
	380	385	brown cinders		
	385	402	gray lava		
	402	406	black + red cinders		
	406	418	gray lava		
	418	430	black cinders		
	430	435	gray lava		
	435	437	black cinders		
	437	440	gray lava		
	440	448	black + red cinders	X	
	448	465	gray lava		
	465	469	black + red cinders	X	
	469	471	Brown cinders	X	
	471	485	gray lava		
	485	505	brown cinders	X	
	505	510	gray lava		

10.

Work started 2-23-89 finished 3-1-89

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Hiddlestons Firm No. 35
Address Mt. Home, Id Date 3-1-89
Signed by (Firm Official) Mark S Hiddleston
and
(Operator) Mark S Hiddleston

USE ADDITIONAL SHEETS IF NECESSARY FOR TYPEWRITTEN COPY TO PRINT

Form 9-07

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

USE TYPEWRITER OR BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

page 2 — 2 of 2

1. WELL OWNER

Name Meadows Trailer Court

Address _____

Owner's Permit No. 63-89-2-85

2. NATURE OF WORK

☐ New well ☐ Deepened ☑ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☑ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☑ Rotary ☑ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
_____ inches	_____ inches +	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☐ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter ___ Slot size ___ Set from _____ feet to _____ feet
Diameter ___ Slot size ___ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth _____ Material used in seal: ☐ Cement grout ☐ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth
Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld ☐ Cemented between strata
Describe access port _____

7. WATER LEVEL

Static water level 425 feet below land surface.
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature ____ °F. Quality _____
Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

9. LITHOLOGIC LOG

Bore Diam.	Depth From	Depth To	Material	Water Yes	Water No
8"	510	515	brown lava		
	515	516	very hard gray lava		
	516	585	black & red cinders	X	
	585	600	gray lava		
	600	610	brown lava		
	610	650	gray lava		
	650	700	brown lava & cinders	X	

MAR 1 1989
Department of Water Resources

10.

Work started 2-23-89 finished 3-1-89

. LOCATION OF WELL

Sketch map location must agree with written location.

N / W / E / S

Subdivision Name _____

Lot No. _____ Block No. _____

County Elmore

NW ¼ NE ¼ Sec. 35, T. 3 N/S, R. 6 E/W.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Middleton Firm No. 35

Address Mt. Home, Id Date 3-1-89

Signed by (Firm Official) Mark S Middleton

and

(Operator) Mark S Middleton

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

USE TYPEWRITER OR BALL POINT PEN

Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Madeus Trailer Park

Address Mt Home

Owner's Permit No. ____

2. NATURE OF WORK

[X] New well [ ] Deepened [ ] Replacement

[ ] Abandoned (describe method of abandonment)

3. PROPOSED USE

[X] Domestic [ ] Irrigation [ ] Test [ ] Other (specify type)

[ ] Municipal [ ] Industrial [ ] Stock [ ] Waste Disposal or Injection

4. METHOD DRILLED

[ ] Cable [X] Rotary [ ] Dug [ ] Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches. Total depth 550 feet.

Casing schedule: [X] Steel [ ] Concrete

Thickness	Diameter	From	To
250 inches	6 5/8 inches	1 feet	44 feet
____ inches	____ inches	____ feet	____ feet
____ inches	____ inches	____ feet	____ feet
____ inches	____ inches	____ feet	____ feet
____ inches	____ inches	____ feet	____ feet

Was casing drive shoe used? [ ] Yes [X] No

Was a packer or seal used? [ ] Yes [X] No

Perforated? [ ] Yes [X] No

How perforated? [ ] Factory [ ] Knife [ ] Torch

Size of perforation ____ inches by ____ inches

Number	From	To
____ perforations	____ feet	____ feet
____ perforations	____ feet	____ feet
____ perforations	____ feet	____ feet

Well screen installed? [ ] Yes [X] No

Manufacturer's name ____

Type ____ Model No. ____

Diameter ____ Slot size ____ Set from ____ feet to ____ feet

Diameter ____ Slot size ____ Set from ____ feet to ____ feet

Gravel packed? [ ] Yes [X] No Size of gravel ____

Placed from ____ feet to ____ feet

Surface seal depth 44 Material used in seal [ ] Cement grout [X] Puddling clay [ ] Well cuttings

Sealing procedure used [ ] Slurry pit [ ] Temporary surface casing [X] Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.

61

N / W / E / S

Subdivision Name ____

Lot No. ____ Block No. ____

County Elmore

NE ¼ NW ¼ Sec. 35 T. 3 [N/S] R. 6 [E/W]

7. WATER LEVEL

Static water level 388 feet below land surface

Flowing? [ ] Yes [X] No G.P.M. flow ____

Temperature ____ °F. Quality ____

Artesian closed-in pressure ____ p.s.i.

Controlled by [ ] Valve [ ] Cap [ ] Plug

8. WELL TEST DATA

Pump [ ] Bailer [X] Other

Discharge G.P.M.	Draw Down	Hours Pumped
25		2

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
6	0	98	Sand Clay & Gravel	X	
6	98	65	Gray Lava Hard		
6	65	73	Brown clay & Cinders		
	73	80	Gray Lava		
	80	92	Brown Lava		
	92	154	Gray Lava Firm		
	154	164	Red Lava		
	164	263	Gray Lava Hard		
	263	267	Red Lava & Cinders		
	267	301	Gray Lava		
	301	307	Gray Lava & Cinders		
	307	345	Gray Lava		
	345	415	Red Lava	X	
	415	465	Gray Lava Hard		
	465	481	Gray Lava Broken		
	481	523	Red Lava & Cinders	X	
	523	550	Gray Lava		

10. Work started 3/17/76 finished 3/19/76

11. DRILLER'S CERTIFICATION USGS

Firm Name Middleton Drilling Firm No. 33

Address Mt Home Date 3/19/76

Signed by (Firm Official) Ron

and

(Operator) Ron

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE COPY TO THE DEPARTMENT

APM

Lyon Realty
Associated Property Management
Commercial — Residential — Mobile Homes
P.O. Box 6676 Boise, Idaho 83707
208-853-0315 - FAX 208-853-0827

RECEIVED
SEP 29 1995
WATER RESOURCES
WESTERN REGION

September 28, 1995

TO: MARIA BENMINCUCCI
DEPARTMENT OF WATER RESOURCES

FROM: CAROL
ASSOCIATED PROPERTY MANAGEMENT

As you have requested I have enclosed the space numbers and the size of same.

I hope this will help you and if you have any questions, please give me a call.

Location of the park is - The Meadows Mobile Home Park
1075 West 6th Street South
Mountain Home, Idaho

Idaho Dept of Water Resources

T03S, R06E, S 35
Claim(s): 61-02144
Claimant(s): Meadows Mobile Home Park
Prepared by: Sue Bock
Date: 08/13/1998

Place of Use

Point of Diversion

1/4 1/4 lines

Section Lines

N
W E
S

1987 NAPP Photo

0 0.25 0.5 0.75 1 Miles

Meadows Mobile Park

Space #	Size
1	68 x 34
3	"
5	"
7	"
9	70 x 38
11	
13	
15	
17	
19	
21	
23	
25	
27	
29	
31	
33	
35	
37	
39	
41	
43	
45	
47	
49	
51	
53	

All same size

Space	Size
55	70 x 38
57	"
59	112 x 38
61	112 x 80
63	112 x 80
65	112' x 38
67	"
69	"
71	"
73	112 x 75
77	112 x 38
79	112 x 38
81	112 x 80
4	75 x 38
6	
8	
10	
12	
14	
16	76 x 38
18	
20	
22	
24	
26	
28	
30	

Same

Same

RECEIVED
SEP 29 1995
WATER RESOURCES
WESTERN REGION

Space #	Size
32	76 x 38
34	
38	
40	
42	
44	
46	
48	
50	
52	
54	
56	
58	
60	
62	
64	
66	
68	
70	
72	
74	
76	
78	
80	
82	
84	
86	
88	

All Same Size

Space	Size
89	76 x 38
90	"
92	"
94	78 x 38
96	
98	
100	
102	
104	
106	
108	
110	
112	
116	
118	
120	
122	
124	
126	
128	
130	
132	
134	
136	
138	
140	
142	
144	

Same Size

Space #	Size
146	78 X 38
148	"
150	"
83	78X 38
85	
87	
89	
91	
93	
95	
97	
99	
101	
103	
105	
107	
109	
111	
113	
115	
117	
119	
121	
123	
125	
127	
129	
131	

All Same

Space #	Size
133	78 x 38
135	"
137	"
139	
141	
143	
145	
149	
151	
153	
155	
157	
159	
161	
163	

Same size

165 TO 171 > sizes not available

State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
PHIL BATT GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 9, 1995

MEADOWS MOBILE HOME PARK
C/O CHARLES KERSTEIN
16970 MEADOW LN
NAMPA ID 83687

RE: Notice of Claim to a Water Right No. A61-02144

Dear Mr. Kerstein:

Please read this letter carefully. It contains an explanation of the current status of the above-referenced claim. A response to this letter is required.

IDWR's investigation of the claim has revealed that there are a total of five wells serving this water right - three shallow wells and two deeper wells. The three shallow wells are licensed under water right no. 61-02144. The two newer, deeper wells are not licensed under this water right.

Idaho code § 42-222 requires that before a point of diversion (well) can be added to a water right, the owner of a water right must file an Application for Transfer of a Water Right with the Department of Water Resources. Since an Application for Transfer was never filed for the new wells, one is now required.

Enclosed please find a partially completed Application for Transfer. Please review the form carefully. You must answer question 6a of section A of Part 1, and question 10 in section A of Part 2 . Please initial any changes, add your notarized signature, and return it to this office with the $100 fee. This office will not accept the application without the fee. If the application, with the correct fee, is not returned to this office, use of water from the deep wells may not be legal, and may not be recommended to the SRBA court for decree.

Processing time for this application is eight to sixteen weeks. IDWR will contact you if additional information is required or if a protest to the transfer is received.

If you need any assistance, please do not hesitate to contact this office.

Sincerely,

Maria Minicucci
Water Agent, Adjudication Bureau

MM:m
Encl: Application for Transfer of a Water Right (form 223, 12-94)

RECEIVED
JAN 0 6 1995
WATER RESOURCES
WESTERN REGION

THE WELLS AT THE MEADOWS MOBILE PARK HAVE BEEN IN EXISTANCE SINCE THE ORIGINATION OF THE PARK IN 1960. THIS INCLUDES 3 SHALLOW WELLS THAT WERE ORIGINALLY USED FOR IRRIGATION WITH THE 2 DEEP WELLS USED FOR DOMESTIC AND IRRIGATION, THE SHALLOW WELLS ARE A CHEAPER SOURCE OF WATER WHEN AVAILABLE FOR IRRIGATION. I WAS TOLD THIS BY MR. GILL YATES THE FORMER OWNER OF THE PARK.

1/6/95

(3) 5 H.P. 60 FT
SHALLOW WELLS

State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 28, 1994

MEADOWS MOBILE HOME PARK
CHESTER KERSTEIN
16970 MEADOW LANE
NAMPA ID 83687

RE: Notice of Claim to a Water Right No. A61-04052

Dear Mr. Kerstein:

The above-referenced claim was filed on the wells at the Meadows Mobile Home Park in Mountain Home. As documentation to support the claim,you sent a copy of water right license number 61-02144 to this office. This letter is to notify you that you may file a claim on the license and withdraw claim no. A61-04052 from consideration.

The license describes domestic use (the trailer park) and the irrigation of 15 acres. The statutory claim does not mention irrigation; by filing a claim on the license the use of water to sprinkle the lawns at the park could be recommended as a part of the water right. If you decide to keep the claim based on the statutory claim, another claim must be filed to cover the irrigation of lawns at the park.

Enclosed is SRBA claim no. A61-02144. This claim is based on water right license 61-02144. Please review this claim carefully, and if you wish to file the claim, please add your notarized signature and return the claim to this office to my attention. A "Request for Withdrawal of Claim" form is also enclosed. This form must be completed (signed and dated) and returned to IDWR in order to move the fees from claim no. A61-04052 to claim no. A61-02144.

Please contact this office if you have any questions or need additional information. If no response to this letter is received by January 30, 1995, IDWR will continue to review claim no. A61-04052, and will request that you file a claim to cover the use of water to sprinkle the lawns at the mobile home park.

Sincerely,

Maria Minicucci
Water Agent, Adjudication Bureau

Encs: Claim No. A61-02144
"Request for Withdrawal of Claim" form (No. 25a)

6/9/94

COMMUNICATION DOCUMENTATION

A61-02144

Claim No. A61-04052

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent M Minicucci Date 07/29/1994

Contact Person(s) C. Kerstein 467-3012

Lou Lyon 853-0315 (property mgr)

Nature of Contact Field exam

Substance of Communication Mr. Kerstein suggested I call Mr. Lyon regarding field exam. Also discussed evidence of priority - Mr. Kerstein will contact previous owners for affadavit. 2 wells - interconnected, 1st well on demand - 2nd well fills pressure tank. Mr Lyon - set up field exam for Thur 8/4/1994 Will meet Mr. Lyon on site.

1075 W 6th S (Air base Rd) - left side of Rd 2-3 miles from town. Park office - 10:00 a.m.

State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 19, 1994

Re: Claim No(s). A61-04052

CHESTER KERSTEIN
MEADOWS MOBILE HOME PARK
16970 MEADOW LANE
NAMPA ID 83687

RECEIVED
SEP 14 1994
WATER RESOURCES
WESTERN REGION

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the **"Priority Date"** as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled **"Evidence of Priority"** which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by September 20, 1994, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

RECEIVED
SEP 14 1994
WATER RESOURCES
WESTERN REGION

September 9, 1994

To Whom it may concern,

I purchased the Meadows Mobile Park in October 1979, from W.C. Brown and J.C. Jackson. At that time a License and Certificate of Water Right, dated July,21,1961, water license number G-29989 was included with the sale.

Attached is a photo copy of the license.

My Commission Expires
Sept. 13, 1996

Mavis L. Eckhardt
Notary Public
9-9-94

Sincerely,

Gilbert Gratz
9-9-94

State of Idaho

RECEIVED
SEP 14 1994
WATER RESOURCES
WESTERN REGION

License and Certificate of Water Right

Water License No. G-29989 Priority July 21, 1961 Amount .58 c.f.s.

THIS IS TO CERTIFY that W. C. BROWN & J. C. JACKSON

of Mountain Home, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated July 21, 1961; that Permit No. G-29989 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of .58 second feet, was issued thereunder on April 4, 19 68, showing that said works were completed on the 22nd day of July, 19 66; and that on the 22nd day of July, 19 66 W. C. BROWN & J. C. JACKSON

of Mountain Home, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of three wells

a tributary of subterranean flow for the purpose of domestic & irrigation (trailer court) under Use Permit No. G-29989 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record ~~in Volume of Licenses, at Page~~, on the 4th day of April, 19 68.

The right hereby confirmed dates from July 21, 19 61.

The Point of Diversion is located in the NW ¼ NE ¼, Sec. 35, Twp. 3 S, R. 6 E, B.M. Elmore County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .58 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 S.	6 E	35	NW¼ NE¼	12	12
			SW¼ NE¼	3	3
			Total acres to be irrigated:		15
			(domestic & lawn irrigation at trailer court)		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 4th day of April, 19 68.

L. Keith Higginson
State Reclamation Engineer.

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A61-04052

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent M Minicucci Date 08/22/1994

Contact Person(s) Mr. Kerstein?

Nature of Contact Correspondence of 08/19/1994

Substance of Communication Someone, possibly claimant, called the state office Adjudication section to say that he is working on obtaining evidence of priority for Meadows Mobile Home Park.

State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 19, 1994

Re: Claim No(s). A61-04052

CHESTER KERSTEIN
MEADOWS MOBILE HOME PARK
16970 MEADOW LANE
NAMPA ID 83687

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the **"Priority Date"** as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled **"Evidence of Priority"** which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by September 20, 1994, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 15, 1993

Chester Kerstein
Meadows Mobile Home Park
16970 Meadow Ln.
Nampa, ID 83687

Re: Snake River Basin Adjudication (SRBA)
Elmore County - Claim No. A61-04052

Dear Mr. Kerstein,

We recently spoke on the telephone concerning this claim. It is my understanding that you now own the mobile home park and wish to complete the filing of this claim in the SRBA.

Please review the claim. If you are confident the claim represents your water right, please sign and return it. Remember that the signature must be notarized. In addition, please remit the claim fee of $120.00, which includes the $50.00 flat fee and $100.00 per portion of cfs per use.

Feel free to call if there are any questions. I can be reached at 327-7925. Return these documents to my attention by May 15, 1992, or late fees may apply.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:sf:state:tf
Enclosures:
Claim No. A61-04052

Form I-222
12-82

Page ____ of ____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4564

APPLICATION FOR TRANSFER OF WATER RIGHT

RECEIVED
MAY 26 1995
Department of Water Resources

PART 1

Name of applicant Charles Kerstein, Meadows Mobile Home Park Phone (208) 467-3015

Post Office address 16970 Meadow Ln. Nampa ID 83687

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
   ☐ Change nature of use ☐ Change period of use ☐ Other ____

2. Describe the reason for the proposed changes Two wells have been added to the water right since the right was licensed. The latest well was drilled in 1989.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
61-02144	07/21/1961	.58	IRR	04 - 01 to 12 - 31
			DOM	01 - 01 to 12 - 31
A61-02144	07/21/1961	.30	IRR	04 - 01 to 10 -31
		.28	DOM	01 - 01 to 12 - 31

2. Total amount of water being transferred .58 cubic feet per second and/or ____ acre-feet per annum.

3. Source of water Groundwater tributary to ____

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	35	03S	06E	ELMORE	THREE WELLS
		SW	NE	35	03S	06E	ELMORE	WELL DRILLED ~~PREVIOUS TO 1967~~ IN 1976 Log #A
		SE	NW	35	03S	06E	ELMORE	WELL DRILLED IN 1989 Log #B

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
03S	06E	35		12	3														15

Total acres 15

Page _____ of _____ Transfer No. _____

PART 1

6. General Information:

a. Description of diversion system 5 wells, 35,000 gal pressure tank, piped to trailer homes & lawns

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

The 1989 well is located on or near line between SENW and SWNE, S35, T3S, R6E. (see SRBA exam + map)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

Form 1-222

Page _____ of _____

Transfer No. 4564

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

   a. Decree No. _____ Decreed to _____

   in case of _____ vs. _____

   dated _____ in _____ county of _____

   b. License No. 61-02144 issued by the Idaho Department of Water Resources.

   c. Claim No. A61-02144 on file with the Idaho Department of Water Resources.

   d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

   ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 07/21/1961

5. Water is used for the following purpose:

   amount _____ (cfs/ac-ft) for domestic purposes from 01 - 01 to 12 - 31

   amount .58 (cfs/ac-ft) for irrigation purposes from 04 - 01 to 10 - 31

   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

6. Total amount of water under right .58 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	35	03S	06E	Elmore	(Three wells)

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
03S	06E	35		12	3														15

Total acres 15

9. Describe any other water rights used for the same purpose as described above _____

TRANSFER NO. 4564
WATER RIGHT NO. 61-02144

CONDITIONS/REMARKS:

2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
*6. The total instantaneous diversion of water from all points of diversion under Transfer No. 4564 shall not exceed 0.58 cfs, nor a total combined annual volume of 60.0 af for irrigation use and 0.6 afa per home for domestic use.
7. Domestic use is for lots within Meadows Mobile Home Park.
8. Three points of diversion located within NWNE, S35, T03S, R06E.

Dated this 5th day of June, 1995.

L. Glen Saxton
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4564
WATER RIGHT NO. 61-02144

This is to certify that: MEADOWS MOBILE HOME PARK
C/O CHARLES KERSTEIN
16970 MEADOW LN
NAMPA ID 83687

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE	ANNUAL VOLUME
IRRIGATION	04/01 to 10/31	0.30 CFS	60.0 AF
DOMESTIC	01/01 to 12/31	0.58 CFS	
	Totals	* 0.58 CFS	*

SOURCE

GROUNDWATER

Priority: 07/21/1961

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 35, Township 03S, Range 06E
SWNE , Sec. 35, Township 03S, Range 06E
SENW , Sec. 35, Township 03S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES		ACRES		ACRES	TOTAL
03S	06E	35	NWNE	12	SWNE	3			15
					Total number of acres irrigated:				15

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

Page _____ of _____ Transfer No. _____

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

MARIA MINICUCCI NOTARY PUBLIC STATE OF IDAHO

(Signature of Applicant)

Subscribed and sworn to before me this 2ND day of MARCH, 1995.

(Notary Public)

My commission expires 06/26/1999

Receipt No WD18663.

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by JFW Date 3/2/95 Protest filed by _____

Prelim. check by _____ Fee 100.00

Receipted by JFW Date 3/2/95

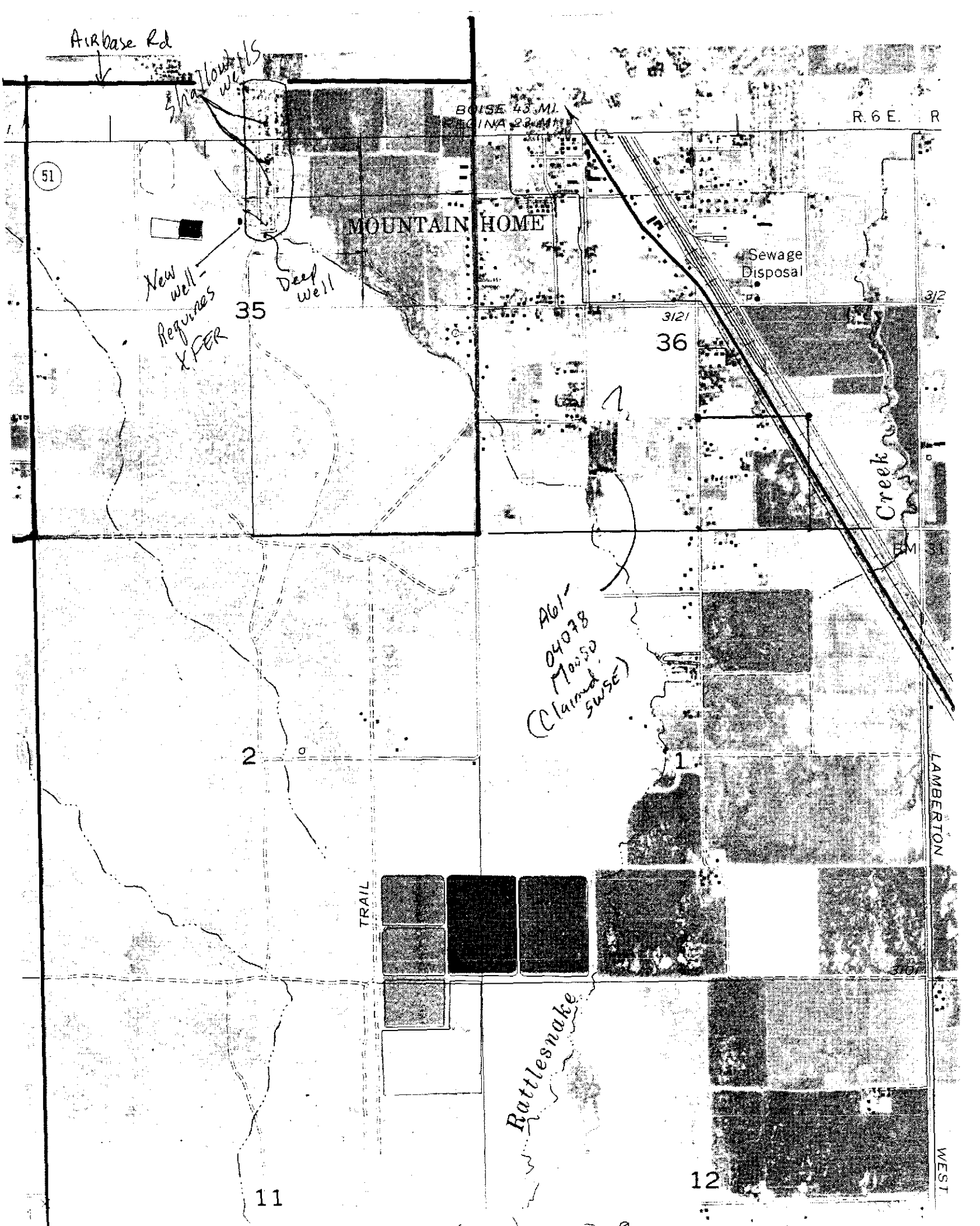
Published in Mtn Home News Copies of protest forwarded by _____

Pub. dates 4-5 & 12, 1995 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by DRS

Copy of transfer sent to lien holder _____



T03S R06E S.35

263 (1974) + 150%

A61-04052

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4564
WATER RIGHT NO. 61-02144

This is to certify that: **MEADOWS MOBILE HOME PARK**
C/O CHARLES KERSTEIN
16970 MEADOW LN
NAMPA ID 83687

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE	ANNUAL VOLUME
IRRIGATION	04/01 to 10/31	0.30 CFS	60.0 AF
DOMESTIC	01/01 to 12/31	0.58 CFS	
	Totals	* 0.58 CFS	*

SOURCE

GROUNDWATER

Priority: 07/21/1961

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 35, Township 03S, Range 06E
SWNE , Sec. 35, Township 03S, Range 06E
SENW , Sec. 35, Township 03S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES		ACRES		ACRES	TOTAL
03S	06E	35	NWNE	12	SWNE	3			15
					Total number of acres irrigated:				15

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

TRANSFER NO. 4564
WATER RIGHT NO. 61-02144

CONDITIONS/REMARKS:

T07 2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

T08 3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

T09 4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

*6. The total instantaneous diversion of water from all points of diversion under Transfer No. 4564 shall not exceed 0.58 cfs, nor a total combined annual volume of 60.0 af for irrigation use and 0.6 afa per home for domestic use.

7. Domestic use is for lots within Meadows Mobile Home Park.

8. Three points of diversion located within NWNE, S35, T03S, R06E.

Dated this 5th day of June, 1995.

L. Glenn Saxton
Chief, Water Alloc. Bureau

12-82

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Charles Kerstein, Meadows Mobile Home Park Phone (208) 467-3012

Post Office address 16970 Meadow Ln, Nampa ID 83687

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
   ☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Two wells have been added to the water right since the right was licensed. The latest well was drilled in 1989.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
61-02144	07/21/1961	.58	IRR	04 - 01 to 12 - 31
			DOM	01 - 01 to 12 - 31
A61-02144	07/21/1961	~~.30~~	IRR	04 - 01 to 10 -31
		.28	DOM	01 - 01 to 12 - 31

2. Total amount of water being transferred .58 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	35	03S	06E	ELMORE	THREE WELLS
		SW	NE	35	03S	06E	ELMORE	WELL DRILLED ~~PREVIOUS TO 1967~~ IN 1976 Log #A
		SE	NW	35	03S	06E	ELMORE	WELL DRILLED IN 1989 Log #B

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
03S	06E	35		12	3														15

Total acres 15

Page _____ of _____ Transfer No. _____

PART 1

6. General Information:

a. Description of diversion system 5 wells, 35,000 gal pressure tank, piped to trailer homes & lawns

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

The 1989 well is located on or near line between SENW and SWNE, S35, T3S, R6E. (per SRBA exam + map)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 ____.

_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

   a. Decree No. _____ Decreed to _____

   in case of _____ vs. _____

   dated _____ in _____ county of _____

   b. License No. 61-02144 issued by the Idaho Department of Water Resources.

   c. Claim No. A61-02144 on file with the Idaho Department of Water Resources.

   d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

   ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 07/21/1961

5. Water is used for the following purpose:

   amount _____ (cfs/ac-ft) for domestic purposes from 01 - 01 to 12 - 31

   amount .58 (cfs/ac-ft) for irrigation purposes from 04 - 01 to 10 - 31

   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

6. Total amount of water under right .58 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	35	03S	06E	Elmore	(Three wells)

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
03S	06E	35		12	3														15

Total acres 15

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

Page _____ of _____

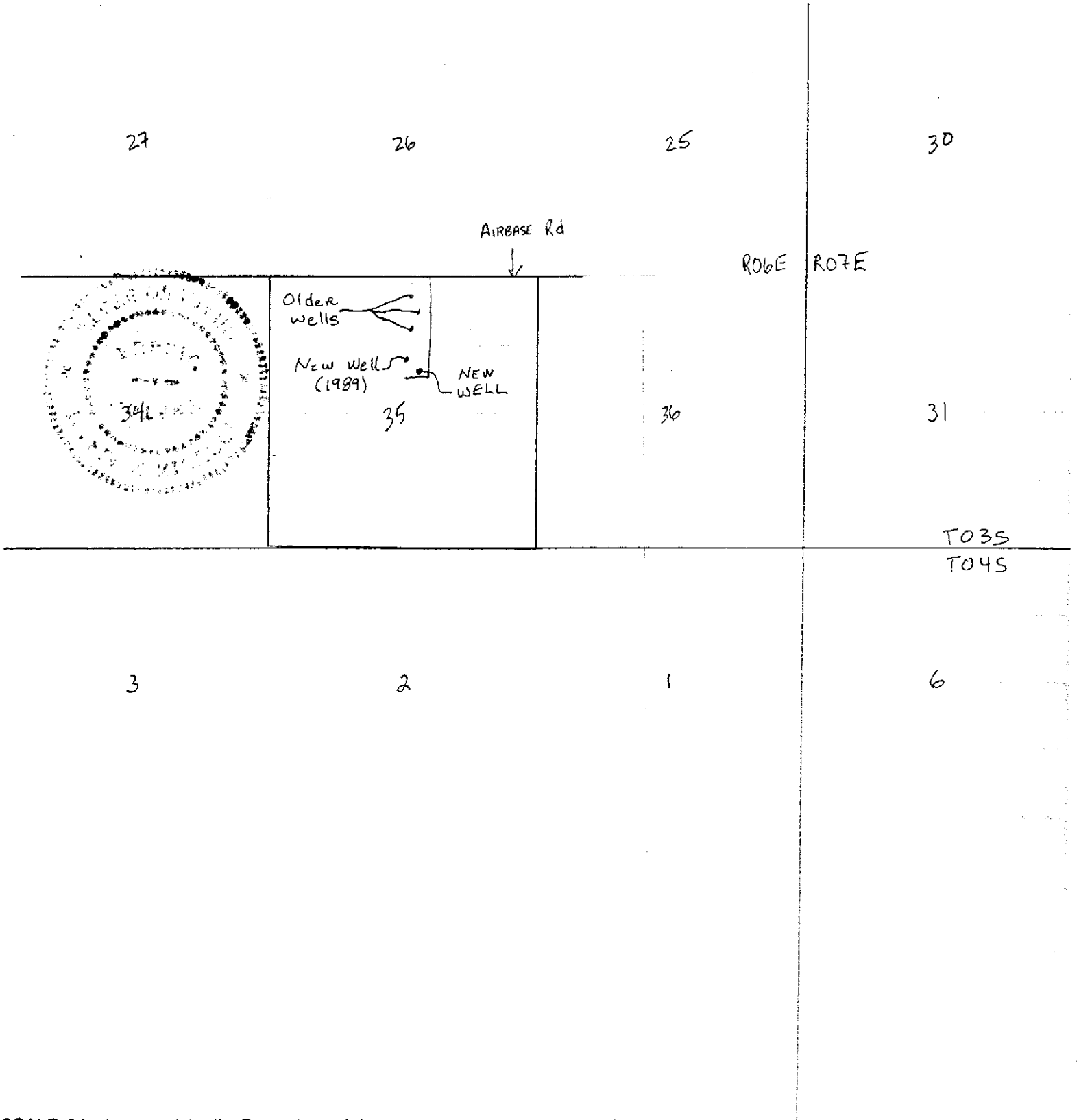
Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

Page _____ of _____ Transfer No. _____

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

MARIA MINICUCCI NOTARY PUBLIC STATE OF IDAHO

(Signature of Applicant)

Subscribed and sworn to before me this 2ND day of MARCH, 19 95.

(Notary Public)

My commission expires 06/26/1999

Receipt No. W018663.

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by JFW Date 3/2/95 Protest filed by _____

Prelim. check by _____ Fee 100 00 _____

Receipted by JFW Date 3/2/95 _____

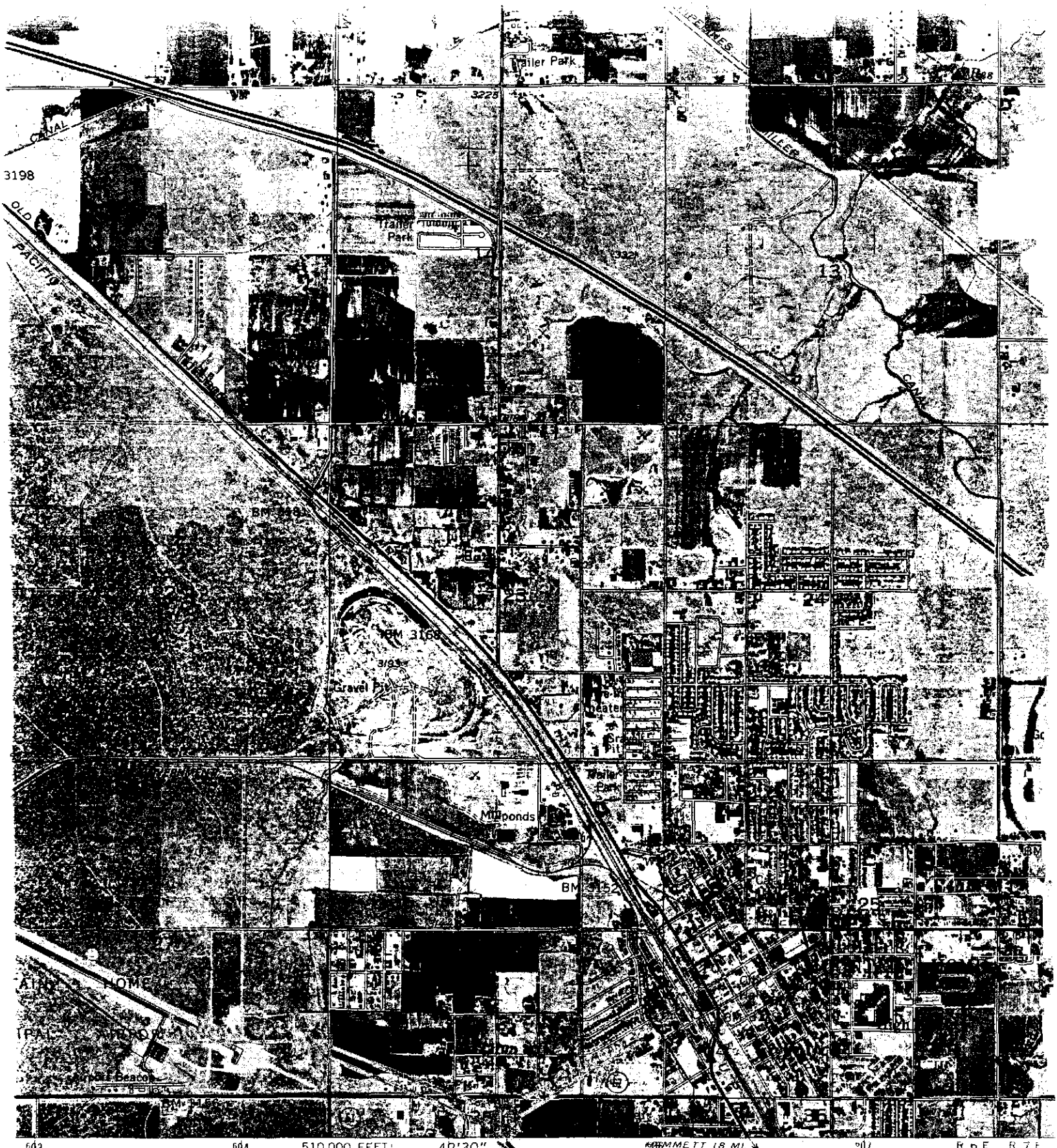
Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____



Geological Survey

)00-scale
74

daho coordinate

tor grid,

techniques
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point

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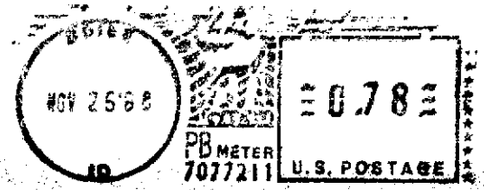

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