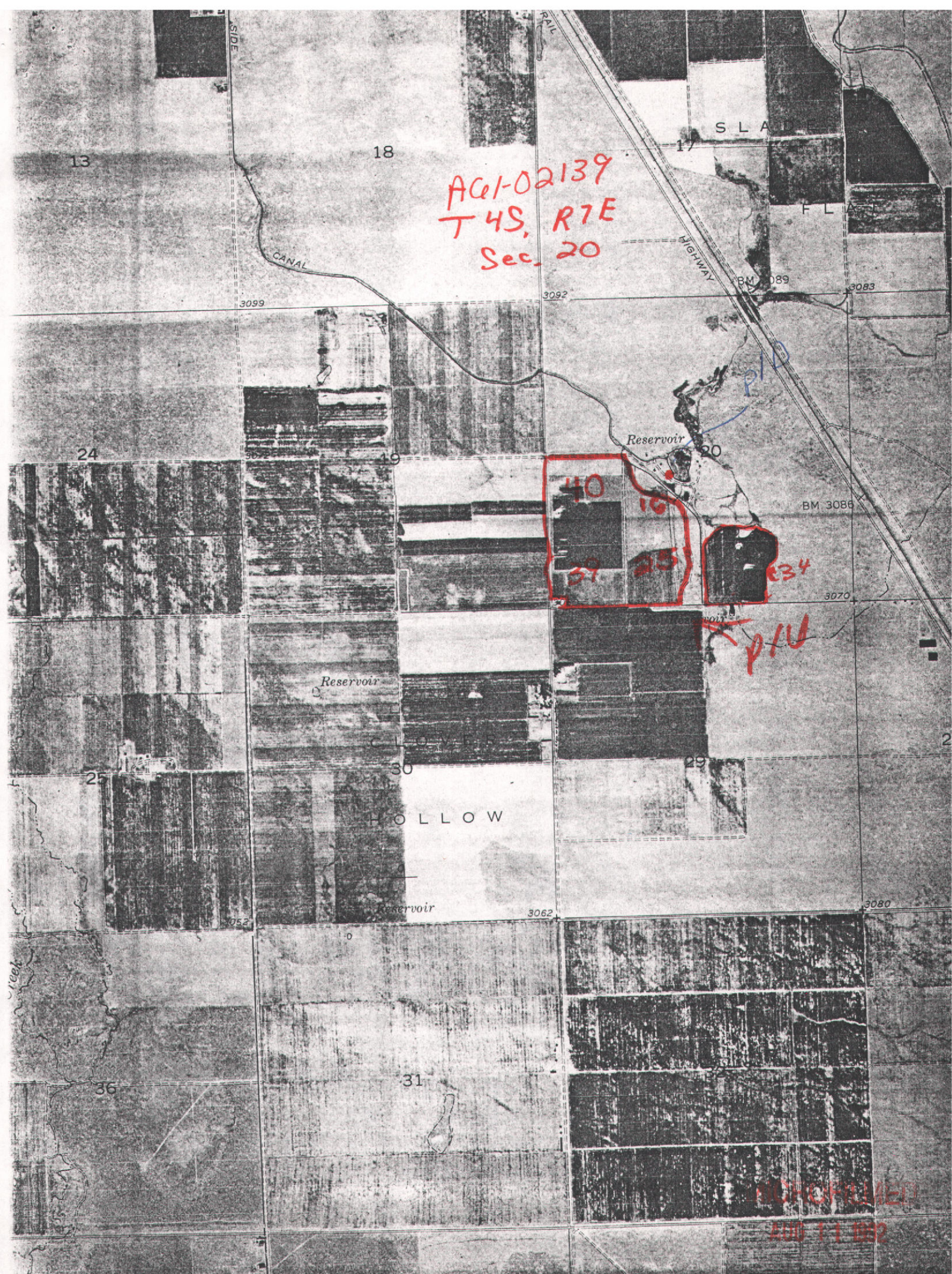


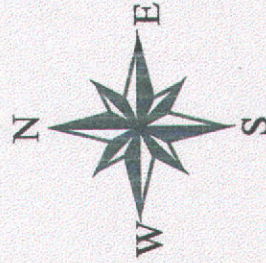
AGI-02139
T4S, R7E
Sec. 20



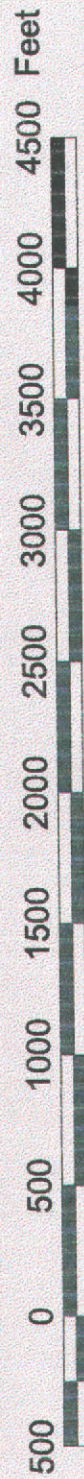
RECORDED
AUG 11 1992

61-02139

T04S R07E
S20 and S29



Map prepared by: Erik Norquest
Date prepared: 05/28/98
1987-1988 NAPP photography



61-02139

Township	Range	Sec	Qq	Lotnum	Acres
04S	07E	20	NWSW	0	40.0
04S	07E	20	NESW	0	17.0
04S	07E	20	SWSW	0	39.0
04S	07E	20	SESW	0	24.0
04S	07E	20	SWSE	0	34.0

1541

THIS R 7E

ROAD

Storage Bin

LINE

CLOVER

HOLLAND

30

Well

Well

19



DAVID
D. L. SEN

DAVID

DAVID

DAVID

A ✓ 10

DAVID
389C

DAVID

5/24/05

DAVID
OLSEN

CHARLES OLSON

GROEFSENNA

Miller Place

MEL OLSON

MEI 10 1950

10

SNAKE

RIVER

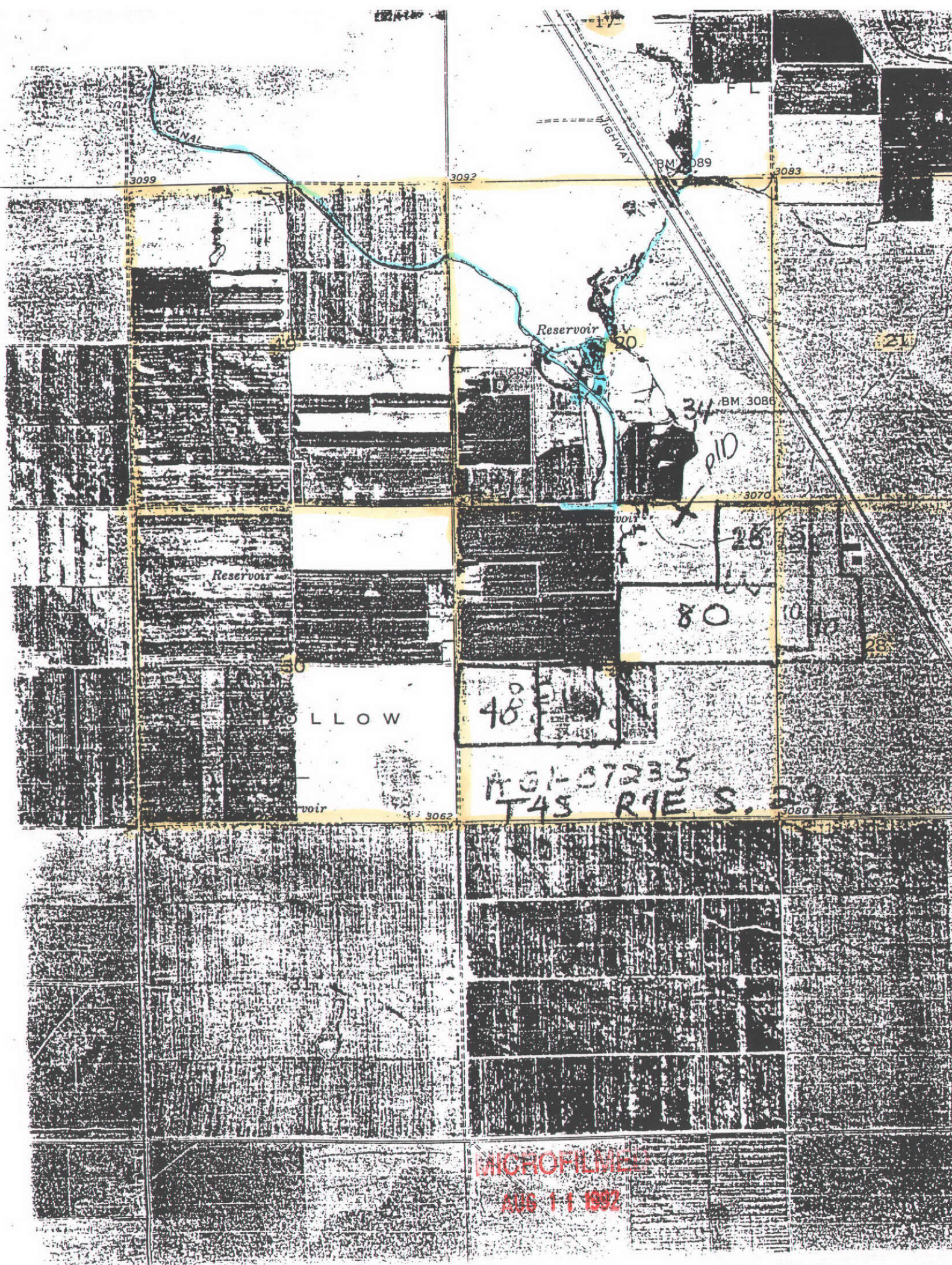
BIRDS OF

PREY AREA

3052

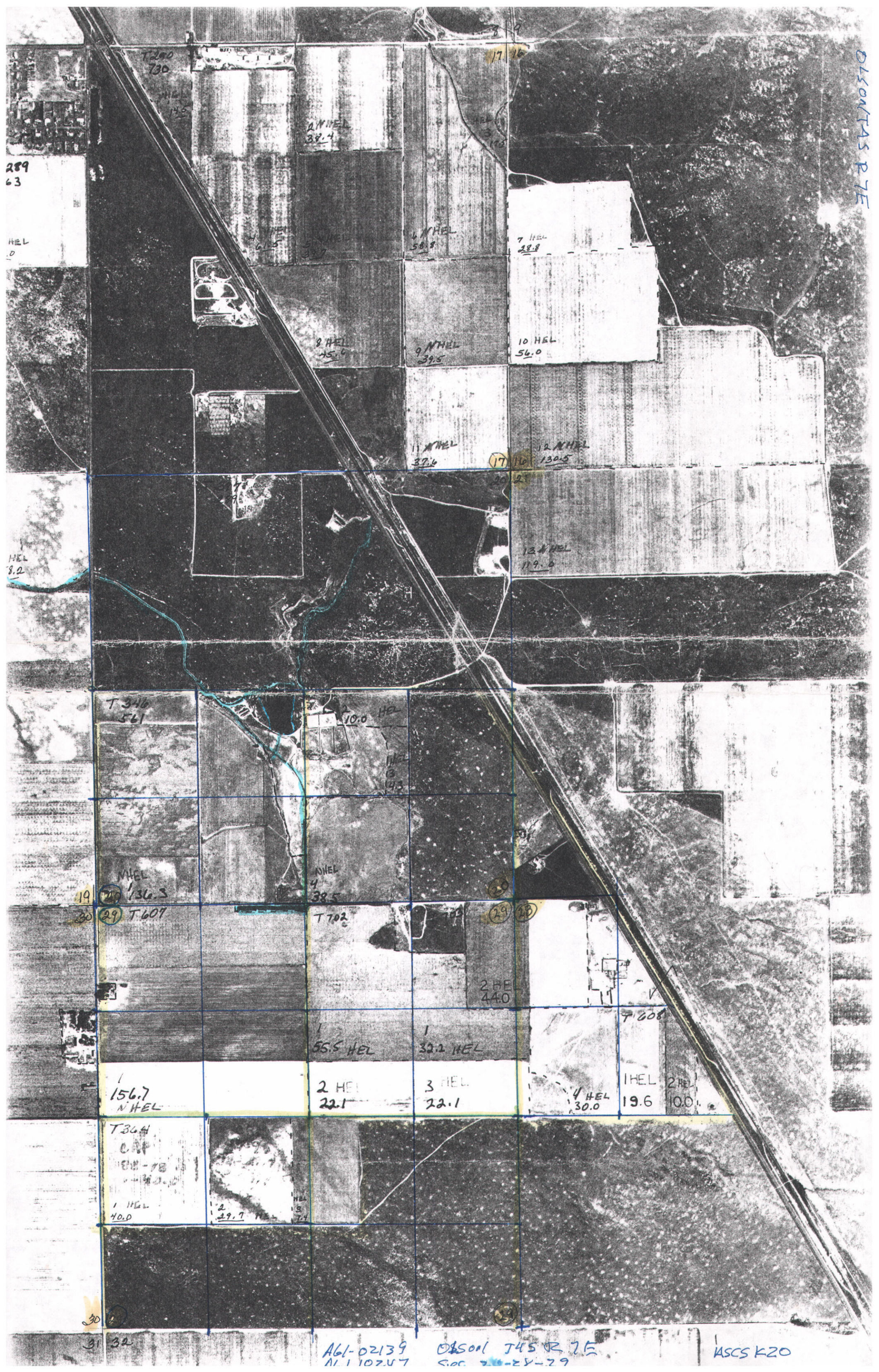
3062

3080



MICROFILMED

AUG 11 1992



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-02139**
Date Received: 11/20/1989
Receipt No: C012928
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: DORIS J OLSON 208-587-3729
Address: RT 1 BOX 777E
MOUNTAIN HOME ID 83647
OR
Name: DAVID A OLSON 208-587-3729
Address: RT 1 BOX 777M
MOUNTAIN HOME ID 83647
OR
Name: CHARLES J OLSON
Address: RT 1 BOX 777E
MOUNTAIN HOME ID 83647

2. Date of Priority: JUN 22, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	07E	20		NE	SW		ELMORE
		29		NW	NE		ELMORE

5. Description of diverting works:
458' DEEP, 16" CS, 125 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.030		693.00

7. Total Quantity Appropriated is:
3.030 C.F.S. (and/or) 693.00 A.F.A.

8. Total consumptive use is 462.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	07E	20	NE		SW		IRR	16.0
			NW		SW		IRR	40.0
			SW		SW		IRR	39.0
			SE		SW		IRR	25.0
			SW		SE		IRR	34.0
							Section Acres	154.0
							Total Acres	154.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
MTN. HOME IRR. DISTRICT

14. Remarks:
TWO POINTS OF DIVERSION LOCATED IN NESW, S20, T4S, R7E.
NOTE: CLAIM AMENDED PER TRANSFER #3888 APPROVED 12-20-1991. THE
APPROVED TRANSFER INCLUDED THE 1 YEAR COMPLETION CONDITION.
ADDRESS CORRECTION 1/11/1999 SB.

15. Basis of Claim: LICENSE

Water Right Number: 29808

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): 61-10247
* 61-10250 - Dammy
61-02139 -

[] Old Mailing Address: RT1 Box 777E
MTN Home ID 83647
* David Olson only

[] New Mailing Address: RT1 Box 727M
MTN Home ID 83647

New Telephone Number: () -

[] Signature of Claimant: David Olson
Date: _____

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

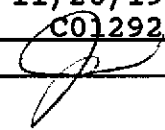
Final Review and Data-Entry

Date: _____ By: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-02139**
Date Received: 11/20/1989
Receipt No: C012928
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CHARLES J. OLSON
Address: RT 1, BOX 777E
MOUNTAIN HOME ID 83647
OR
Name: DORIS J. OLSON 208-587-3729
Address: RT 1, BOX 777E
MOUNTAIN HOME ID 83647
OR
Name: DAVID A. OLSON 208-587-3729
Address: RT 1, BOX 777E
MOUNTAIN HOME ID 83647

2. Date of Priority: JUN 22, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	07E	20		NE	SW		ELMORE
		29		NW	NE		ELMORE

5. Description of diverting works:
458' DEEP, 16" CS, 125 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.030		693.00

7. Total Quantity Appropriated is:
3.030 C.F.S. (and/or) 693.00 A.F.A.

8. Total consumptive use is 462.0 Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED
AUG 11 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	07E	20	NE	SW		IRR	16.0
			NW	SW		IRR	40.0
			SW	SW		IRR	39.0
			SE	SW		IRR	25.0
			SW	SE		IRR	34.0

Section Acres 154.0

Total Acres 154.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
MTN. HOME IRR. DISTRICT

14. Remarks:
TWO POINTS OF DIVERSION LOCATED IN NESW, S20, T4S, R7E.
NOTE: CLAIM AMENDED PER TRANSFER #3888 APPROVED 12-20-1991. THE
APPROVED TRANSFER INCLUDED THE 1 YEAR COMPLETION CONDITION.

15. Basis of Claim: LICENSE

Water Right Number: 29808

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
AUG 11 1992

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

AUG 11 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02139
Date Received: 11/06/1989
Receipt No: 1012928
Received By: [Signature] 11/20/89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES J. OLSON
Address: RT 1, BOX 777E
MOUNTAIN HOME, ID 83647
OR
Name: DORIS J. OLSON 208-587-3729
Address: RT 1, BOX 777E
MOUNTAIN HOME, ID 83647
OR
Name: DAVID A. OLSON 208-587-3729
Address: RT 1, BOX 777E
MOUNTAIN HOME, ID 83647

2. Date of Priority: JUN 22, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	07E	20	NE	SW			ELMORE

5. Description of diverting works:
458' DEEP, 16" CS, 125 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.030		693.00

7. Total Quantity Appropriated is:
3.030 C.F.S. (and/or) 693.00 A.F.A.

8. Total consumptive use is 462.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	07E	20	NE		SW		IRR	16.0
			NW		SW		IRR	40.0
			SW		SW		IRR	39.0
			SE		SW		IRR	25.0
			SW		SE		IRR	34.0
Section Acres								154.0
Total Acres								154.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
MTN. HOME IRR. DISTRICT

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 29808

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Charles J. Olson Date: 11-16-89

Doris J. Olson Date: 11-16-89

State of Idaho

David H. Olson Date: 11-16-89
SS.

County of Elmore

Subscribed and sworn (or affirmed) before me this 16th day

of November 19 89

Linda Ramsey
Notary Public

Seal

Residing at Mtn. Home, Id.

My Commission Expires 12-6-91

AG-02139
T4S, R7E
Sec. 20

18

S L 1

3099

3092

Reservoir

Reservoir

OLLOW

voir

3062

31

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	-
Exam to S.O. Date	- 00/00/0000	Verified Date	- 07/01/1985	DLE/Carey Act	-
Original Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 12/03/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		-

MICROFILMED
AUG 11 1992

Water Right Number - 61-02139 Prefix Translation: WATER RIGHT Old (D) Number - 29808
+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GROEFSEMA

RALPH
1 -
2 -
3 -
City- MOUNTAIN HOME State- ID Zip- 83647
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/22/1961 14 WESTERN L - LICENSE

+ - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +
Twn Rng Sec Tract Lot Rflg County

04S 07E 20 NE SW (39) ELMORE

+ - - - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume - - - - - +
Code Description Period From Period To

01 - IRRIGATION 04/01 11/01 3.030 693.00

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Div. Capacity - - +
3.030 693.00

+ - - - - - - - - - - - - - Place of Use - - - - - Description County - - - - - +
Twn Rng Sec Tract Lot Acres Code

| | | | | | | | |
|-----|-----|----|-------|------|----|------------|--------------|
| 04S | 07E | 20 | NE SW | 16.0 | 01 | IRRIGATION | (39) ELMORE |
| 04S | 07E | 20 | NW SW | 40.0 | 01 | IRRIGATION | (39) ELMORE |
| 04S | 07E | 20 | SW SW | 39.0 | 01 | IRRIGATION | (39) ELMORE |
| 04S | 07E | 20 | SE SW | 25.0 | 01 | IRRIGATION | (39) ELMORE |
| 04S | 07E | 20 | SW SE | 34.0 | 01 | IRRIGATION | (39) ELMORE |

Total Acres: 154.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - Remarks - - - - - +
No Remarks found.

+ - - - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

RECEIVED

MAY 3 - 2000

Department of Water Resources
200 MAY -2 PM 3:28
DISTRICT COURT SRBA
TWIN FALLS CO, IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
)
)
)
ORDER OF PARTIAL DECREE

For Water Right 61-02139

On February 17, 2000, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 61-02139 is hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED MAY 2 2000



BARRY WOOD
Administrative District Judge and
Presiding Judge of the
Snake River Basin Adjudication

RECEIVED

MAY 3 - 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

In Re SRBA)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Case No. 39576)

Water Right 61-02139

2000 MAY -2 PM 3:28
TWIN FALLS, IDAHO
FILED

NAME AND ADDRESS: CHARLES J OLSON
DORIS J OLSON
RT 1 BOX 777E
MOUNTAIN HOME, ID 83647

DAVID A OLSON
RT 1 BOX 777M
MOUNTAIN HOME, ID 83647

SOURCE: GROUNDWATER

QUANTITY: 3.03 CFS
693.00 AFY

USE OF THIS RIGHT WITH RIGHT NO. 61-10247 IS LIMITED
TO A COMBINED DIVERSION RATE OF 3.08 CFS.

PRIORITY DATE: 06/22/1961

POINT OF DIVERSION: T04S R07E S20 NENESW Within Elmore County
S29 NENWNE

TWO POINTS OF DIVERSION LOCATED IN NESW, S20, T04S, R07E.

| PURPOSE AND
PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|-------------------------------|----------------|----------------|------------------------|
| | Irrigation | 04-01 TO 11-01 | 3.03 CFS
693.00 AFY |

| PLACE OF USE: | Irrigation | | Within Elmore County |
|---------------|-------------------|-----------|----------------------|
| | T04S R07E S20 | NESW 17.0 | NWSW 40.0 |
| | | SWSW 39.0 | SESW 24.0 |
| | | SWSE 34.0 | |
| | 154.0 Acres Total | | |

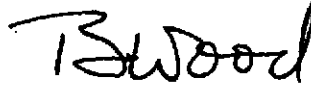
USE OF THIS RIGHT WITH RIGHT NO. 61-10247 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 186 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

A handwritten signature in black ink, appearing to read "B Wood", is written over a horizontal line.

Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

RECEIVED

MAY 3 - 2000

2000 MAY 02 PM 02:00
Department of Water Resources
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

CERTIFICATE OF MAILING

Case No. 39576)
_____)

Water Right(s): 61-02139

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 61-02139 was mailed
on May 02, 2000, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

CHARLES J OLSON
DORIS J OLSON
RT 1 BOX 777E
MOUNTAIN HOME, ID 83647
Phone: 208-587-3729

DAVID A OLSON
RT 1 BOX 777M
MOUNTAIN HOME, ID 83647
Phone: 208-587-3729

DIANA DELANEY
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
05/02/00



Olson Farms

Hay • Grain • Potatos • Beans • Herefords

David Olson, Owner • Rt. 1, Box 777M • Mountain Home, Idaho 83647 • (208) 587-8952

RECEIVED

AUG 02 1999

Department of Water Resources

Rt. 1, Box 777M
Mtn. Home ID 83647
29 July 1999

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

Maam:

The reason I am late in filing my protest is I did not think my water right would be adjudicated until the protest period of my Dad's (Charles Olson) water enlargement was through. That date is August 6th, 1999. Our water rights are tied closely together.

Sincerely,

David A. Olson

RECEIVED

AUG 02 1993

Department of Water Resources

61-02139

with water right

and of water during

Wt out

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase 61-02139

(Insert water right number)

Case No. 39576

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: David A Olson

Address: Rt 1 Box 777 M

Mtn. Home ID 83647

Daytime Phone: 208-587-8952

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: David A Olson

Address: Rt 1 Box 777 M

Mtn. Home ID 83647

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ Name and Address

Should be: _____

2. ☐ Source

Should be: _____

3. ☐ Quantity

Should be: _____

4. ☐ Priority Date

Should be: _____

5. ☐ Point(s) of Diversion

Should be: _____

6. ☐ Instream Flow Description

Should be: _____

7. ☐ Purpose(s) of Use

Should be: _____

8. ☐ Period of Year

Should be: _____

9. ☐ Place of Use

Should be: _____

11. I object because:

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

My only protest
is the combining of my groundwater
rights (61-1024 & 61-02139) with my water right
from the Mountain Home Irrigation District.

F.

VERIFICATION (Must be Completed)

State of Idaho)

)ss.

County of Elmore)

David A. Olson

(Name of person filing objection)

duly sworn, upon oath, deposes and says:

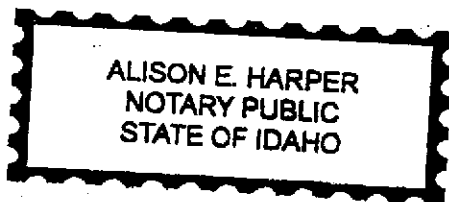
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

David A. Olson
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

July 30, 1999



Alison E. Harper
Notary Public for Idaho

Residing at: Mountain Home

My Commission Expires: 9/9/2004

RECEIVED

RE

AUG 2 1999

Department of Water Resources

Department of Water Resources

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on 29 July, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: David A Olson
Address: Rt 1 Box 777 M
Mt Home ID 83647

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

My only
of my group
61-00139
Signature of Objector or attorney
making on Objector's behalf

WESTERN REGION

CLAIM NUMBERS 61-62139

AGENT SB DATE 1/1/99

TOTAL ACRES FROM RECOMMENDATION _____

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

| RIGHT
NO | | | | NE | | | | NW | | | | SW | | | | SE | | | |
|-------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| RECOM | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | |

POLYGON CREATED ON 80__

POLYGON # ()()()() _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (295)(296)(297)(188)()

ATTRIBUTES OF B51-POD.SHP (145)(285)()()()

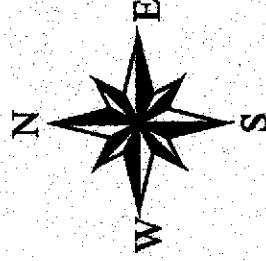
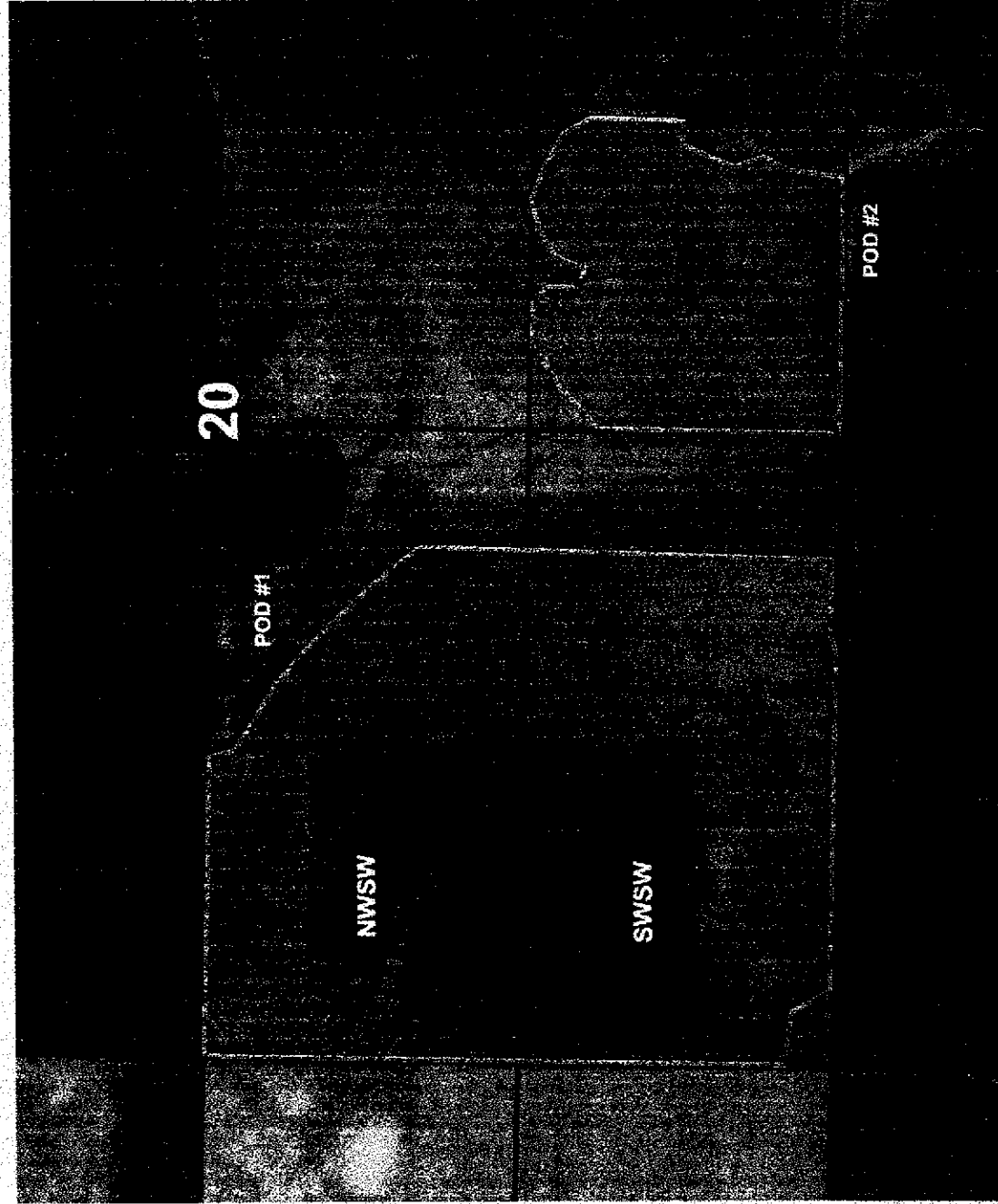
B51-DBPOU.DBF _____¹²⁹ UPDATED BY SB

B51-DBPOD.DBF _____ UPDATED BY

RDH OPSTABLE

61-02139

T04S R07E
S20 and S29



Map prepared by: Erik Norquest
Date prepared: 05/28/98
1987-1988 NAPP photography



Remarks: QNT

USE OF THIS RIGHT WITH RIGHT NO. 61-10247 IS LIMITED
TO A COMBINED DIVERSION RATE OF 3.08 CFS.

POD

TWO POINTS OF DIVERSION LOCATED IN NESW, S20, T04S, R07E.

USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1

USE OF THIS RIGHT WITH RIGHT NO. 61-10247 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 186 ACRES IN A SINGLE
IRRIGATION SEASON.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments:

Date: 10/15/1998 User-ID: ENORQUES Subject: COPIED FROM REMARKS
TWO POINTS OF DIVERSION LOCATED IN NESW, S20, T4S, R7E.
NOTE: CLAIM AMENDED PER TRANSFER #3888 APPROVED 12-20-1991. THE
APPROVED TRANSFER INCLUDED THE 1 YEAR COMPLETION CONDITION.

Date: 11/21/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit:

01/11/99 SBOCK

Remarks: POD TWO POINTS OF DIVERSION LOCATED IN NESW, S20, T04S, R07E.

USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 61-10247 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 154 ACRES IN A SINGLE IRRIGATION SEASON.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/15/1998 User-ID: ENORQUES Subject: COPIED FROM REMARKS TWO POINTS OF DIVERSION LOCATED IN NESW, S20, T4S, R7E.
NOTE: CLAIM AMENDED PER TRANSFER #3888 APPROVED 12-20-1991. THE APPROVED TRANSFER INCLUDED THE 1 YEAR COMPLETION CONDITION.

Date: 11/21/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit: 12/15/98 ENORQUES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:50:31
11/05/96

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: A61-02139

| WR ELEMENT | DATA DISCREPANCY
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | ELEMENT
DOCUMENTED
WHOM/DATE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------------|---|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | 9-10-96
EA | | | 9-10-96
EA | 9-10-96
EA | |
| POINT OF DIV | | | / | | | | | |
| SOURCE | | | | | | | | |
| PLACE OF USE | | | / | | | | | |
| DIV. AMOUNT
CFS/VOLUME | Y | | / | | | | | |
| CONSUMPTIVE USE | - | | | | | | | |
| PURPOSES OF USE | | | / | | | | | |
| PERIOD OF USE | | | | | | | | |
| BASIS OF CLAIM | | | | | | | | |
| REMARKS | Y | | | | | | | |

BARCODE UPDATED
WHOM/DATE

14:50:31
11/05/96

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION
CLAIM NUMBER: A61-02139

LAST: GROEFSEMA
ADDRESS: MOUNTAIN HOME
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-000-0000
STATE: ID ZIP: 83647
FIRST: RALPH

OWNER CODE: O
LAST: OLSON
ADDRESS: RT 1 BOX 777E
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-3729
STATE: ID ZIP: 83647
FIRST: DORIS J

OWNER CODE: C
LAST: OLSON
ADDRESS: RT 1 BOX 777E
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-3729
STATE: ID ZIP: 83647
FIRST: DAVID A

OWNER CODE: C
LAST: OLSON
ADDRESS: RT 1 BOX 777E
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-000-0000
STATE: ID ZIP: 83647
FIRST: CHARLES J

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
DATABASE Y
FIELD EXAMINER Y() N()

CLAIM REMARKS: GEN TWO POINTS OF DIVERSION LOCATED IN NESW, S20, T4S, R7E.
NOTE: CLAIM AMENDED PER TRANSFER #3888 APPROVED 12-20-1991. THE
APPROVED TRANSFER INCLUDED THE 1 YEAR COMPLETION CONDITION.

CONTACT PERSON: _____ PHONE NUMBER: () - -
DATE OF FIELD EXAM: 9/10/96 APPOINTMENT MADE: Y() N() TIME: : A() P()
ACCOMPANIED BY: _____ PHONE NUMBER: () - -
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES:

| | | |
|---|---------------------------|------------------|
| A. AJ CLAIM: # A61-02139 | PRIORITY DATE: 06-22-1961 | STAGE: L |
| B. WR RECORD: # 61-02139 | PRIORITY DATE: 06-22-1961 | STAGE: L |
| C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? | | |
| | | Y() N() |
| D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? | | |
| | | Y() N() |
| E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) | | |
| | | Y() N() |
| F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS? | | |
| PROOF OF BENEFICIAL USE SUBMITTED | | |
| N/A() Y() N() | | |
| FIELD EXAM COMPLETED | | |
| N/A() Y() N() | | |
| FIELD EXAM SENT TO STATE OFFICE | | |
| N/A() Y() N() | | |
| LICENSE ISSUED | | |
| N/A() Y() N() | | |
| * IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED. | | |
| G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? | | |
| | | N/A() Y() N() |
| * FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE. | | |
| H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? | | |
| | | Y() N() |

NOTES:

RECOMMENDED PRIORITY DATE:

06-22-1961

REVIEWED BY

GVA

DATE

10-2-98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | LOT | POD
FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|------|------|------|-----|-----|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A61-02139 | 04S | 07E | 20 | | | NE | SW | | | | ELMORE | | |
| A61-02139 | 04S | 07E | 29 | | | NE | NW | | | | ELMORE | | |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
R PREFIX
A61-07235
A61-10247

WR RECORDS IN SAME 40 ACRE TRACT
61-07235

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | LOT | POD
FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|------|------|------|-----|-----|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 61-02139 | 04S | 07E | 20 | | | NE | SW | | | | ELMORE | | |
| 61-02139 | 04S | 07E | 29 | | | NW | NE | | | | ELMORE | | |

OTHER WR RECORDS WITH SAME WR POD
A PREFIX
R PREFIX
A61-07235
A61-10247

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
R PREFIX
A61-07235
A61-10247

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

A. ROOT WATER RIGHT NUMBERS: A61-02139

| B. POU LISTING | | | | | | | | | | | |
|----------------------|-----|-----|-----|-----|-----|--------------------------|-----------------------|-----------------|-----------------|----------------|------------------|
| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | UR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
| 04S | 07E | 20 | NE | SW | | OLSON, DORIS J | A61-02139 / 16.0 | 61-02139 / 16.0 | 34.0 | | 17.0 |
| | | | NE | SW | | OLSON, CHARLES J | A61-10250 / | - / | | | |
| | | | NE | SW | | OLSON, CHARLES J | R61-10250 / | - / | | | |
| | | | NE | SW | | LANHAM, LADOCK A. | | 61-00118 / | | | |
| | | | NE | SW | | GROEFSEMA, RALPH | | 61-02226 / 17.0 | | | |
| 04S | 07E | 20 | NW | SW | | OLSON, DORIS J | A61-02139 / 40.0 | 61-02139 / 40.0 | 39.0 | | 40.0 |
| | | | NW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA61-00264 / 29.0 | - / | | | |
| | | | NW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA61-10417 / 29.0 | - / | | | |
| | | | NW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA61-10419 / 29.0 | - / | | | |
| | | | NW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA63-02188 / 29.0 | - / | | | |
| | | | NW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA61-00263 / 29.0 | - / | | | |
| | | | NW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA63-02214 / 29.0 | - / | | | |
| | | | NW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA63-19893 / 29.0 | - / | | | |
| | | | NW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA63-20139 / 29.0 | - / | | | |
| | | | NW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA61-00266 / 29.0 | - / | | | |
| | | | NW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA61-10421 / 29.0 | - / | | | |
| | | | NW | SW | | LANHAM, LADOCK A. | | 61-00118 / | | | |
| | | | NW | SW | | GROEFSEMA, RALPH | | 61-02226 / 30.0 | | | |
| 04S | 07E | 20 | SW | SW | | OLSON, DORIS J | A61-02139 / 39.0 | 61-02139 / 39.0 | 38.0 | | 39.0 |
| | | | SW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA61-00264 / 20.0 | - / | | | |
| | | | SW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA61-00266 / 20.0 | - / | | | |
| | | | SW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA61-10417 / 20.0 | - / | | | |
| | | | SW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA61-10419 / 20.0 | - / | | | |
| | | | SW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA63-02188 / 20.0 | - / | | | |
| | | | SW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA63-02214 / 20.0 | - / | | | |
| | | | SW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA63-19893 / 20.0 | - / | | | |
| | | | SW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA63-20139 / 20.0 | - / | | | |
| | | | SW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA61-00263 / 20.0 | - / | | | |
| | | | SW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA61-10421 / 20.0 | - / | | | |
| | | | SW | SW | | LANHAM, LADOCK A. | | 61-00118 / | | | |
| | | | SW | SW | | GROEFSEMA, RALPH | | 61-02226 / 40.0 | | | |
| 04S | 07E | 20 | SE | SW | | OLSON, DORIS J | A61-02139 / 25.0 | 61-02139 / 25.0 | 37.0 | | 24.0 |
| | | | SE | SW | | OLSON, CHARLES J | A61-10247 / 25.0 | - / | | | |
| | | | SE | SW | | LANHAM, LADOCK A. | | 61-00118 / | | | |
| | | | SE | SW | | GROEFSEMA, RALPH | | 61-02226 / 20.0 | | | |
| 04S | 07E | 20 | SW | SE | | OLSON, DORIS J | A61-02139 / 34.0 | 61-02139 / 34.0 | 38.0 | | 34.0 |
| | | | SW | SE | | OLSON, CHARLES J | A61-10247 / 34.0 | - / | | | |
| | | | SW | SE | | LANHAM, LADOCK A. | | 61-00118 / | | | |
| ADDITIONAL POU FOUND | | | | | | | | | | | |
| 154 | | | | | | | | | | | |

TOTAL ACRES

A61-02139

154.00

154.00

186.00

615 AC
154 AC

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO. | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|--------------------|-------------------------------|-----------|----------------|-----------|----------------|
| A61-02139 | GROUNDWATER | OLSON, DORIS J | 3.030 | 0.019 | 693.00 | 4.50 |
| A61-00263 | CANYON CREEK | MOUNTAIN HOME IRRIGATION DIST | 6.000 | 0.001 | 2880.00 | 0.64 |
| A61-00264 | CANYON CREEK | MOUNTAIN HOME IRRIGATION DIST | 3.200 | | 1536.00 | 0.34 |
| A61-00266 | CANYON CREEK | MOUNTAIN HOME IRRIGATION DIST | 2.400 | | 1152.00 | 0.25 |
| A61-10247 | WASTE WATER | OLSON, CHARLES J | 1.180 | 0.020 | 75.00 | 1.27 |
| A61-10417 | CANYON CREEK | MOUNTAIN HOME IRRIGATION DIST | 2.200 | | 924.00 | 0.20 |
| A61-10419 | CANYON CREEK | MOUNTAIN HOME IRRIGATION DIST | 18.100 | 0.004 | 8688.00 | 1.95 |
| A61-10421 | CANYON CREEK | MOUNTAIN HOME IRRIGATION DIST | 400.000 | 0.089 | 7695.49 | 1.72 |
| A63-02188 | RATTLESNAKE CREEK | | | | | |
| A63-02214 | CAT CREEK | MOUNTAIN HOME IRRIGATION DIST | 2.840 | | 1192.80 | 0.26 |
| A63-19893 | CASTLE ROCK CREEK | MOUNTAIN HOME IRRIGATION DIST | 1.800 | | 756.00 | 0.16 |
| A63-20139 | LITTLE CANAS CREEK | MOUNTAIN HOME IRRIGATION DIST | 19.000 | 0.004 | 9120.00 | 2.04 |
| | LITTLE CANAS CREEK | MOUNTAIN HOME IRRIGATION DIST | | | 24000.00 | 5.39 |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|------------|------------------|---------------------|-----------|--------|
| A61-10250 | DOMESTIC | OLSON, CHARLES J | FROM 01-01 TO 12-31 | 0.040 CFS | |
| A61-10250 | STOCKWATER | OLSON, CHARLES J | FROM 01-01 TO 12-31 | 0.090 CFS | |
| R61-10250 | DOMESTIC | OLSON, CHARLES J | FROM 01-01 TO 12-31 | 0.040 CFS | |
| R61-10250 | STOCKWATER | OLSON, CHARLES J | FROM 01-01 TO 12-31 | 0.090 CFS | |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: MTN. HOME IRR. DISTRICT

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: ☒ ORTHOPHOTOQUAD, IDWR NO. 263; ☒ TOPOGRAPHIC QUAD, IDWR NO. 263;

☐ NAPP, IDWR NO. _____; ☒ ASCS PHOTO; ☐ OTHER _____

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: 154 N/A()

REVIEWED BY: EH DATE: 10-8-98

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. AJ CLAIMED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A61-02139 IRRIGATION | FROM 04-01 TO 11-01 | 3.030 CFS | 693.00 AF/A |
| TOTAL DIVERSION RATE/VOLUME | | 3.030 CFS | 693.00 AF/A |

B. WR RECORDED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 61-02139 IRRIGATION | FROM 04-01 TO 11-01 | 3.030 CFS | 693.00 AF/A |
| TOTAL DIVERSION RATE/VOLUME | | 3.030 CFS | 693.00 AF/A |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(✓) N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(✓) N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y() N(✓)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y() N(✓)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(✓) N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(✓) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N(✓)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(✓) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N(✓)

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 3.030 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 3.030 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 154 x 0.02 CFS/ACRE = 3.08 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 693.00 AF/A

ACRES 154 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 616 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 462.0 AF/A

ACRES 154 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1b. CALCULATIONS

COMBINED DIVERSION RATE FOR
61-02139 and 61-10247 153.08 CFS.

[illegible]

T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

T08 - failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

| REC.
PURPOSE OF USE | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|------------------------|------------------------|----------------------------|------------------------------------|----------------------------|
| IRRIGATION | 04-01 11-01 ✓ | DATABASE EXAMINER
3.030 | DATABASE EXAMINER
693.00
616 | DATABASE EXAMINER
462.0 |
| | | | | |
| | | | | |
| | | | | |
| TOTAL FOR THIS RIGHT | | 3.030 | 693.00
616 | 462.0 |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: EH DATE: 10-8-98

FLAG:

STANDARD CONDITIONS (CODE): WPS

STANDARD REMARKS (CODE): E11
EQ1

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-02139

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 3.030
EXAMINER _____
CFS

SPLITS:

| OLD RIGHT NUMBERS | CURRENT CLAIM NUMBERS | DIVERSION RATE | CURRENT "R" CLAIM NUM. | "R" DIV. RATE | WR RIGHT NUMBERS | DIVERSION RATE |
|-------------------|-----------------------|----------------|------------------------|---------------|------------------|----------------|
| - | A61-02139 | 3.030 | - | | 61-02139 | 3.030 |

TOTAL CFS 3.030

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE Y
FIELD EXAMINER Y () N ()

NOTES:

AUTHENTICATION:

SIGNATURE: E. J. V. August DATE: 10-15-98

NAME OF FIELD EXAMINER: Eric August TITLE: WRA

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE? |
|--|--|------------------------|
| ☒ ORTHOPHOTOQUAD | DATE OF PHOTO _____ IDWR ID NO. <u>263</u> | Y() N() |
| ☒ TOPOGRAPHIC | DATE FIELD CHECKED _____ IDWR ID NO. <u>263</u> | Y() N() |
| ☐ NAPP | DATE OF PHOTO _____ IDWR ID NO. _____ | Y() N() |
| ☒ ASCS AERIAL PHOTO | DATE OF PHOTO <u>1987</u> _____ | Y() N() |
| ☐ ASCS COLOR SLIDE | DATE OF PHOTO _____ | Y() N() |
| ☐ BLM OR USFS AERIAL PHOTO | DATE OF PHOTO _____ | Y() N() |
| ☐ TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY _____ | Y() N() |
| ☐ SCS SOIL SURVEY MAP | DATE ISSUED _____ | Y() N() |
| ☐ SUBDIVISION PLAT MAP | DATE OF MAP _____ | Y() N() |
| ☐ OTHER _____ | DATE _____ | Y() N() |
| ☐ OTHER _____ | DATE _____ | Y() N() |
| ☐ OTHER _____ | DATE _____ | Y() N() |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|--|---|--------------|-------|
| ☐ LICENSING FIELD EXAM | DATE OF FIELD EXAM _____ | _____ | _____ |
| ☐ WATER RIGHT LICENSE | DATE LICENSE SIGNED _____ | _____ | _____ |
| ☐ IDWR APPROVED TRANSFER | DATE TRANSFER APPROVED _____ | _____ | _____ |
| ☐ SYSTEM DESCRIPTION | DATE DRAWN _____ | _____ | _____ |
| ☐ PHOTOGRAPHS | DATE(S) PHOTOS TAKEN _____ | _____ | _____ |
| ☐ SPLIT RIGHT REVIEW | DATE REVIEW COMPLETED _____ | _____ | _____ |
| ☐ HUBBLE ANALYSIS | DATE ANALYSIS COMPLETED _____ | _____ | _____ |
| ☐ CONVEYANCE LOSS ANALYSIS | DATE ANALYSIS COMPLETED _____ | _____ | _____ |
| ☐ FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED _____ | _____ | _____ |
| ☐ OTHER _____ | DATE _____ | _____ | _____ |
| ☐ OTHER _____ | DATE _____ | _____ | _____ |

CLAIM NUMBER: A61-02139

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|-----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C | DORIS J OLSON | 06/22/1961 | IRRIGATION | 04-01 11-01 | 3.03 CFS | 616,693.00 AFA |
| C | DAVID A OLSON | | | | | |
| C | CHARLES J OLSON | | | | 3.03 CFS | 616,693.00 AFA |

TOTAL DIVERSION:
CONSUMPTIVE USE:

Water Source: GROUNDWATER
Tributary to: ELMORE County
Point(s) of Diversion: T04S R07E S20 S29
Stage: LICENSE

Place of use Legal Description for: IRRIGATION

| | | | | | | | |
|-------------|------|------|------|-------|------|------|------|
| NE | | NW | | SW | | SE | |
| NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SESW |
| Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 16 | 40 | 39 | 25 | 17 | 40 | 39 | 24 |
| TOTAL ACRES | | | | 34 | | | |
| SUM | | | | 154.0 | | | |

POU County: ELMORE

Other Rights: MTN. HOME IRR. DISTRICT

Remarks: GEN TWO POINTS OF DIVERSION LOCATED IN NESW, S20, T4S, R7E.
NOTE: CLAIM AMENDED PER TRANSFER #3888 APPROVED 12-20-1991. THE
APPROVED TRANSFER INCLUDED THE 1 YEAR COMPLETION CONDITION.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

61-02139

| Pressure | Wind Dir | Wind Spd | Wind Dir | Wind Spd | Wind Dir |
|----------|----------|----------|----------|----------|----------|
| 04S | 07E | 20 | NWSW | 0 | 40.0 |
| 04S | 07E | 20 | NESW | 0 | 17.0 |
| 04S | 07E | 20 | SWSW | 0 | 39.0 |
| 04S | 07E | 20 | SESW | 0 | 24.0 |
| 04S | 07E | 20 | SWSE | 0 | 34.0 |

1521

WATER LICENSE

61-02139

Water License No. G-29808 Priority June 22, 1961 Amount 3.03 c. f. s.
(late proof)

THIS IS TO CERTIFY, that Ralph Groefsema
of Mountain Home, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated June 13, 1961; that Permit G-29808 was issued pursuant
to said application; that the proposed works were completed on or about April 1962,
with a storage/or carrying capacity of 3.03 c. f. s., said works consisting of motor, pump,
storage reservoir and earth ditches; and that on June 24, 1966,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 693
acre feet per season, with a maximum rate of diversion of 3.03 cubic feet per second of the waters
of ground water, tributary of _____,
for the purpose of irrigation from April 1 to November 1;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in NE 1/4 SW 1/4, Sec. 20, T. 4 S., R. 7 E., B.M., and
other additional points _____, in the County of
Elmore; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 693 acre feet per year.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 4 S. | 7 E. | 20 | | | | | | | | | 16 | 40 | 39 | 25 | | | 34 | | 154 |
| | | | | | | | | | | | | | | | | | | | |
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Total number of acres irrigated 154

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

4th day of November, 1968.

R. Keith Higin
State Reclamation Engineer

61 2139

29808

Abl- 10247

9-10-96

Charles Olson said the reservoir holds around
17 AF - All of Mountain Home Agricultural District
for this area runs through the reservoir.

David farms 200 AC

Charles farms 140

Mel farms 160

AJ0749NP
No. R61-07235

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/08/98
PAGE: 1

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME

C CHARLES J OLSON 07/03/1975 IRRIGATION 04-01 10-31 2.86 CFS 840.00 AFA

C DORIS J OLSON

RT 1 BOX 777 E

MOUNTAIN HOME ID 83647

(208) 587-3729

TOTAL DIVERSION: 840.00 AFA

CONSUMPTIVE USE: 630.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T04S R07E S20 NESW ELMORE County

S29 NWNE ELMORE County

Place of use Legal Description for: IRRIGATION

| | | NE | | | | NW | | | | SW | | | | SE | | | | |
|-----|-----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|-------------|--|
| | | NENE | | NWNE | | SWNE | | SENE | | NENW | | NWNW | | SWNW | | SESW | | |
| T | R | S | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | SUM | |
| 04S | 07E | 28 | : | | : | | | | | | | | | | | | 65.0 | |
| 04S | 07E | 29 | : | 25 | : | 40 | : | 25 | : | 40 | : | | | | | | 145.0 | |
| | | | | | | | | | | | | | | | | | TOTAL ACRES | |
| | | | | | | | | | | | | | | | | | 210.0 | |

POU County: ELMORE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A61-02139 A61-07235 A61-10247 A61-11878

Remarks: GEN TWO POINTS OF DIVERSION LOCATED IN NESW, S20, T04S, R07E.

Dates: Exam Made Date: Verified Date: 04/19/1993 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:

Presumption Flag:

Comments: Date: 04/19/1993 User-ID: MCCARTHY Subject: IRRIGATION CONFIRMED USING NAPP

Z 63, SE

Audit: 00/00/00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OCT 10 1991

Transfer No. 3888

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

DEC 27 1991

APPROVED

Department of Water Resources
Name of applicant

Charles J. &/OR DORIS J. &/OR DAVID A. Olson

Phone 587 3729

Post Office address

RT 1 BOX 77E Mountain Home, ID 83647

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes Adding new well to regain lost production in old wells; changing 40 acres POU to more productive land.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

| 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|------------------|--------------------|-------------------|-----------------------------|
| <u>61-02139</u> | <u>6-22-1961</u> | <u>3.03</u> | <u>Irrigation</u> | <u>4-01</u> to <u>11-01</u> |
| <u>61-07235</u> | <u>7-03-1975</u> | <u>2.86</u> | <u>Irrigation</u> | <u>3-15</u> to <u>11-15</u> |
| | | | | to |
| | | | | to |

2. Total amount of water being transferred 5.89 cubic feet per second and/or 1638 acre-feet per annum.

3. Source of water Groundwater tributary to

4. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|------------------------------------|
| | | NW | NE | 29 | 4S | 7E | ELMORE | existing wells ← ADDED |
| | | NE | SW | 20 | 4S | 7E | ELMORE | |
| | | NE | SW | 20 | 4S | 7E | ELMORE | New well ← ADDED IN REMARKS |

5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|------|------|------|----------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| | | | 61-02139 = NO CHANGE | | | | | | | | | | | | | | | | 154 |
| | | | 61-07235: | | | | | | | | | | | | | | | | |
| 4S | 7E | 28 | | | | | | | 25 | 40 | | | | | | | | | 65 |
| | | 29 | 25 | | 40 | 40 | | | | | | 40 | | | | | | | 145 |
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MICROFILMED

AUG 11 1992

Total acres 364

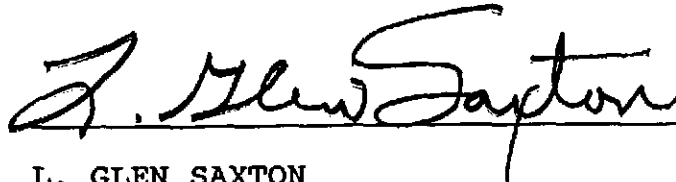
ATTACHMENT
CONDITIONS OF APPROVAL

Transfer of Water Right Nos. 61-2139 & 61-7235

Transfer No. 3888

1. Water rights holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The change authorized by this transfer shall be accomplished within (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 20th day of December, 1991.



L. GLEN SAXTON
Chief, Water Allocation Bureau

MICROFILMED

AUG 11 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

OCT 10 1991

Department of Water Resources
Western Regional Office

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____

b. License No. 61-02139 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice Att. A. ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 6-22-1961

5. Water is used for the following purpose:

amount 3.03 for Irrigation purposes from 4-01 to 11-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.03 cubic feet per second and/or 693 acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | NE | SW | 20 | 4S | 7E | ELMORE | |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 4S | 7E | 20 | | | | | | | | | 16 | 40 | 39 | 25 | | | 34 | | 154 |
| | | | | | | | | | | | | | | | | | | | |
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MICROFILMED

AUG 11 1992

Total acres 154

9. Describe any other water rights used for the same purpose as described above 61-01235

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED
OCT 10 1991

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

Department of Water Resources
 Western Regional Office

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 61-07235 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice Att. B. ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 7-03-1975

5. Water is used for the following purpose:

amount 2.86 for irrigation purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 2.86 cubic feet per second and/or 945 acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | NW | NE | 29 | 4S | 7E | ELMORE | |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 4S | 7E | 28 | | | | | | 15 | 10 | | | | | | | | | | 25 |
| | | 29 | 25 | | 40 | 40 | | | | | 40 | 40 | | | | | | | 185 |
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MICROFILMED

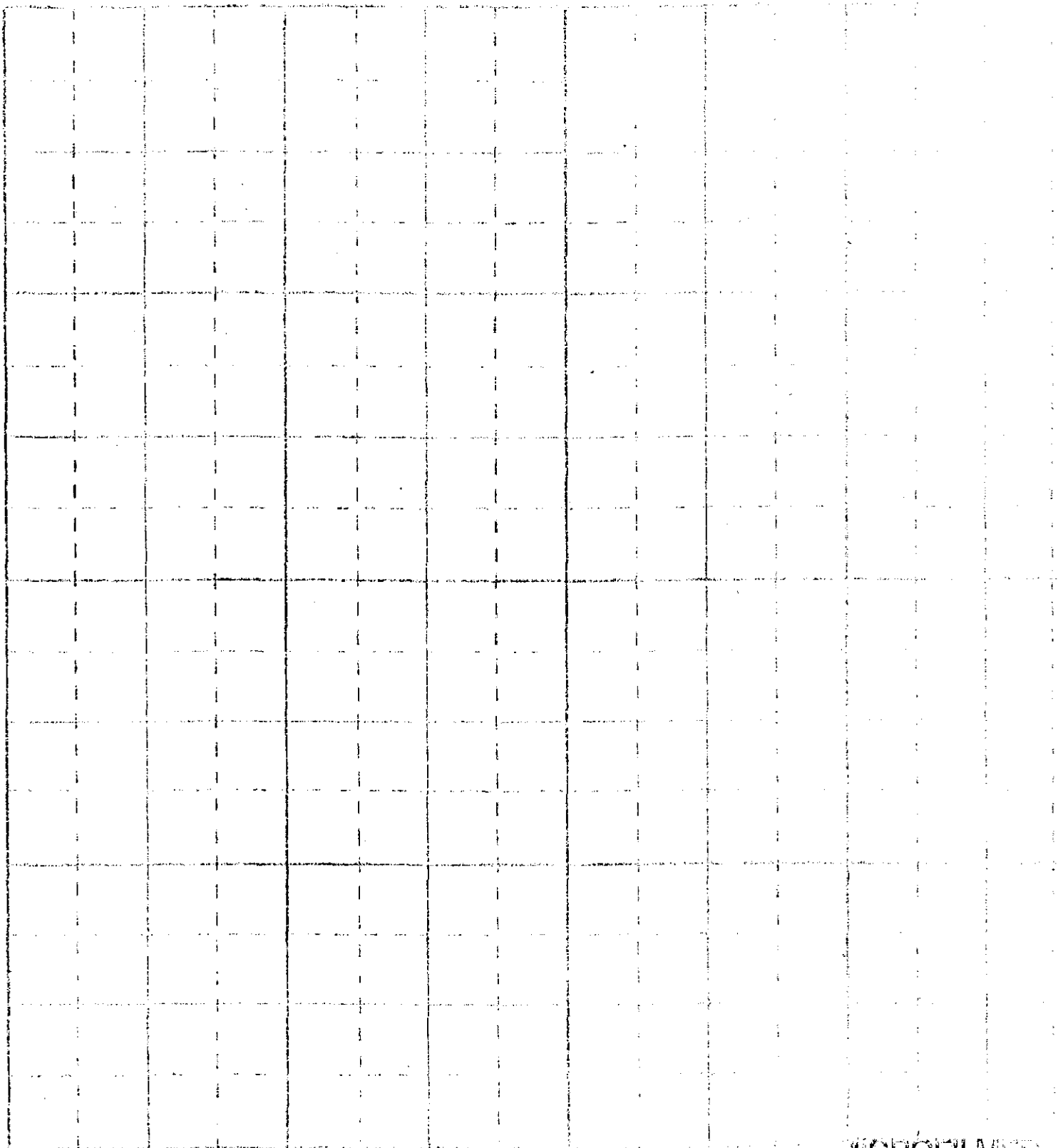
AUG 11 1992

Total acres 210

9. Describe any other water rights used for the same purpose as described above 61-02139

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

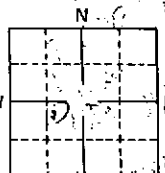


SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

AUG 11 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

| 1. WELL OWNER
Name <u>CHARLES J. OLSON</u>
<u>RT 1 Box 7775</u>
Address <u>MTN HOME, ID 83647</u>
<u>DRILL PERMIT 61-91-4-007</u>
Owner's Permit No. <u>61-2139 61-7235</u> | | 7. WATER LEVEL
Static water level <u>388'</u> feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature <u>67</u> °F. Quality <u>GOOD</u>
<small>Describe artesian or temperature zones below.</small> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 2. NATURE OF WORK
☒ New well ☐ Deepened ☒ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log) | | 8. WELL TEST DATA
☒ Pump ☐ Bailer ☐ Air ☐ Other _____
<table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>1700</u></td><td><u>4.50'</u></td><td><u>7 HRS</u></td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> | | Discharge G.P.M. | Pumping Level | Hours Pumped | <u>1700</u> | <u>4.50'</u> | <u>7 HRS</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Discharge G.P.M. | Pumping Level | Hours Pumped | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>1700</u> | <u>4.50'</u> | <u>7 HRS</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3. PROPOSED USE
☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type) | | 9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore
Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>20"</td><td>0</td><td>3</td><td>SURFACE</td><td></td><td></td></tr><tr><td></td><td>3</td><td>5</td><td>HARD PAN</td><td></td><td></td></tr><tr><td></td><td>5</td><td>12</td><td>SOIL</td><td></td><td></td></tr><tr><td></td><td>12</td><td>22</td><td>GREY LAVA</td><td></td><td></td></tr><tr><td></td><td>22</td><td>77</td><td>COURSE GREY LAVA</td><td></td><td></td></tr><tr><td></td><td>77</td><td>85</td><td>BRN LAVA</td><td></td><td></td></tr><tr><td></td><td>85</td><td>92</td><td>GREY LAVA</td><td></td><td></td></tr><tr><td></td><td>92</td><td>98</td><td>BRKN GREY LAVA</td><td></td><td></td></tr><tr><td></td><td>98</td><td>134</td><td>GREY LAVA</td><td></td><td></td></tr><tr><td></td><td>134</td><td>141</td><td>BRN LAVA/CLAY</td><td></td><td></td></tr><tr><td></td><td>141</td><td>152</td><td>BRKN LAVA/CLAY</td><td></td><td></td></tr><tr><td></td><td>152</td><td>161</td><td>BLK BASALT</td><td></td><td></td></tr><tr><td></td><td>161</td><td>163</td><td>CINNERS (GREY)</td><td></td><td></td></tr><tr><td></td><td>163</td><td>166</td><td>BRKN GREY LAVA</td><td></td><td></td></tr><tr><td></td><td>166</td><td>194</td><td>BRN LAVA</td><td></td><td></td></tr><tr><td></td><td>194</td><td>203</td><td>BRKN GREY LAVA</td><td></td><td></td></tr><tr><td></td><td>203</td><td>217</td><td>CINNERS</td><td></td><td></td></tr><tr><td></td><td>217</td><td>224</td><td>CINNERS/BASALT</td><td></td><td></td></tr><tr><td></td><td>224</td><td>243</td><td>GREY LAVA</td><td></td><td></td></tr><tr><td></td><td>243</td><td>249</td><td>BRN CLAY</td><td></td><td></td></tr><tr><td></td><td>249</td><td>266</td><td>GREY LAVA</td><td></td><td></td></tr><tr><td></td><td>266</td><td>277</td><td>HARD GREY LAVA</td><td></td><td></td></tr><tr><td></td><td>277</td><td>279</td><td>GREY LAVA/CINNERS</td><td></td><td></td></tr><tr><td></td><td>279</td><td>291</td><td>RED CLAY</td><td></td><td></td></tr><tr><td></td><td>291</td><td>302</td><td>GREY LAVA/CINNERS</td><td></td><td></td></tr><tr><td></td><td>302</td><td>317</td><td>GREY LAVA</td><td></td><td></td></tr><tr><td></td><td>317</td><td>320</td><td>GREY LAVA/CLAY</td><td></td><td></td></tr><tr><td></td><td>320</td><td>331</td><td>GREY LAVA</td><td></td><td></td></tr><tr><td></td><td>331</td><td>346</td><td>BRN CLAY</td><td></td><td></td></tr><tr><td></td><td>346</td><td>361</td><td>CLAY/WATER TML/SAND/CINNERS</td><td></td><td></td></tr><tr><td></td><td>361</td><td>366</td><td>GREY LAVA/CLAY</td><td></td><td></td></tr><tr><td></td><td>366</td><td>386</td><td>GREY LAVA</td><td></td><td></td></tr><tr><td></td><td>386</td><td>395</td><td>BRN CLAY/FINE SAND</td><td></td><td></td></tr><tr><td></td><td>395</td><td>415</td><td>BRN CLAY SAND GRAVEL</td><td></td><td></td></tr><tr><td></td><td>415</td><td>434</td><td>TAN CLAY SAND & GRAVEL</td><td></td><td></td></tr><tr><td></td><td>434</td><td>440</td><td>TAN CLAY</td><td></td><td></td></tr></tbody></table> | | Bore
Diam. | Depth | | Material | Water | | From | To | Yes | No | 20" | 0 | 3 | SURFACE | | | | 3 | 5 | HARD PAN | | | | 5 | 12 | SOIL | | | | 12 | 22 | GREY LAVA | | | | 22 | 77 | COURSE GREY LAVA | | | | 77 | 85 | BRN LAVA | | | | 85 | 92 | GREY LAVA | | | | 92 | 98 | BRKN GREY LAVA | | | | 98 | 134 | GREY LAVA | | | | 134 | 141 | BRN LAVA/CLAY | | | | 141 | 152 | BRKN LAVA/CLAY | | | | 152 | 161 | BLK BASALT | | | | 161 | 163 | CINNERS (GREY) | | | | 163 | 166 | BRKN GREY LAVA | | | | 166 | 194 | BRN LAVA | | | | 194 | 203 | BRKN GREY LAVA | | | | 203 | 217 | CINNERS | | | | 217 | 224 | CINNERS/BASALT | | | | 224 | 243 | GREY LAVA | | | | 243 | 249 | BRN CLAY | | | | 249 | 266 | GREY LAVA | | | | 266 | 277 | HARD GREY LAVA | | | | 277 | 279 | GREY LAVA/CINNERS | | | | 279 | 291 | RED CLAY | | | | 291 | 302 | GREY LAVA/CINNERS | | | | 302 | 317 | GREY LAVA | | | | 317 | 320 | GREY LAVA/CLAY | | | | 320 | 331 | GREY LAVA | | | | 331 | 346 | BRN CLAY | | | | 346 | 361 | CLAY/WATER TML/SAND/CINNERS | | | | 361 | 366 | GREY LAVA/CLAY | | | | 366 | 386 | GREY LAVA | | | | 386 | 395 | BRN CLAY/FINE SAND | | | | 395 | 415 | BRN CLAY SAND GRAVEL | | | | 415 | 434 | TAN CLAY SAND & GRAVEL | | | | 434 | 440 | TAN CLAY | | |
| Bore
Diam. | Depth | | Material | | Water | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | From | To | | Yes | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20" | 0 | 3 | SURFACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3 | 5 | HARD PAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 5 | 12 | SOIL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 12 | 22 | GREY LAVA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 22 | 77 | COURSE GREY LAVA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 77 | 85 | BRN LAVA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 85 | 92 | GREY LAVA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 92 | 98 | BRKN GREY LAVA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 98 | 134 | GREY LAVA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 134 | 141 | BRN LAVA/CLAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 141 | 152 | BRKN LAVA/CLAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 152 | 161 | BLK BASALT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 161 | 163 | CINNERS (GREY) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 163 | 166 | BRKN GREY LAVA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 166 | 194 | BRN LAVA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 194 | 203 | BRKN GREY LAVA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 203 | 217 | CINNERS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 217 | 224 | CINNERS/BASALT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 224 | 243 | GREY LAVA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 243 | 249 | BRN CLAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 249 | 266 | GREY LAVA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 266 | 277 | HARD GREY LAVA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 277 | 279 | GREY LAVA/CINNERS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 279 | 291 | RED CLAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 291 | 302 | GREY LAVA/CINNERS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 302 | 317 | GREY LAVA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 317 | 320 | GREY LAVA/CLAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 320 | 331 | GREY LAVA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 331 | 346 | BRN CLAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 346 | 361 | CLAY/WATER TML/SAND/CINNERS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 361 | 366 | GREY LAVA/CLAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 366 | 386 | GREY LAVA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 386 | 395 | BRN CLAY/FINE SAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 395 | 415 | BRN CLAY SAND GRAVEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 415 | 434 | TAN CLAY SAND & GRAVEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 434 | 440 | TAN CLAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. METHOD DRILLED
☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____ | | 10.
Work started <u>14 NOV 91</u> finished <u>15 MAY 92</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. WELL CONSTRUCTION
Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
<table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>250</u> inches</td><td><u>16"</u> inches</td><td><u>1 1/2</u> feet</td><td><u>66.5</u> feet</td></tr><tr><td><u>250</u> inches</td><td><u>14"</u> inches</td><td><u>66.0</u> feet</td><td><u>720</u> feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table>
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☒ Factory ☒ Knife ☐ Torch
Size of perforation <u>3/8</u> inches by <u>3/8</u> inches <u>1 1/4</u> inches
Number <u>1/8</u> From <u>4</u> " To <u>14 1/4</u> " <u>14 1/4</u> " To
<table border="1"><thead><tr><th>Number</th><th>Perforations</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>16"</u></td><td><u>164</u></td><td><u>395</u> feet</td><td><u>435</u> feet</td></tr><tr><td><u>16"</u></td><td><u>84</u></td><td><u>450</u> feet</td><td><u>470</u> feet</td></tr><tr><td><u>16"</u></td><td><u>224</u></td><td><u>500</u> feet</td><td><u>555</u> feet</td></tr></tbody></table>
Well screen installed? ☐ Yes ☒ No
Manufacturer's name <u>SEE PPH 1</u>
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth <u>18'</u> Material used in seal: ☒ Cement grout
☐ Bentonite ☐ Pudding clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
☐ Cemented between strata
Describe access port _____ | | Thickness | Diameter | From | To | <u>250</u> inches | <u>16"</u> inches | <u>1 1/2</u> feet | <u>66.5</u> feet | <u>250</u> inches | <u>14"</u> inches | <u>66.0</u> feet | <u>720</u> feet | | | | | | | | | Number | Perforations | From | To | <u>16"</u> | <u>164</u> | <u>395</u> feet | <u>435</u> feet | <u>16"</u> | <u>84</u> | <u>450</u> feet | <u>470</u> feet | <u>16"</u> | <u>224</u> | <u>500</u> feet | <u>555</u> feet | 11. DRILLERS CERTIFICATION
I/we certify that all minimum well construction standards were
complied with at the time the rig was removed.
Firm Name <u>Hickey Drilling</u> Firm No. <u>160</u>
Address <u>S. 2nd</u> Date _____
Signed by (Firm Official) _____
and
(Operator) <u>Geo. A. Gilling</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Thickness | Diameter | From | To | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>250</u> inches | <u>16"</u> inches | <u>1 1/2</u> feet | <u>66.5</u> feet | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>250</u> inches | <u>14"</u> inches | <u>66.0</u> feet | <u>720</u> feet | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Number | Perforations | From | To | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>16"</u> | <u>164</u> | <u>395</u> feet | <u>435</u> feet | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>16"</u> | <u>84</u> | <u>450</u> feet | <u>470</u> feet | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>16"</u> | <u>224</u> | <u>500</u> feet | <u>555</u> feet | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. LOCATION OF WELL
Sketch map location must agree with written location.

Subdivision Name <u>JUN 15 1992</u>
Lot No. _____ Block No. <u>FEB 17 1993</u>
County <u>ELMORE</u>
<u>NE 1/4 Sec. 20 T. 4 N. R. 7 W.</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

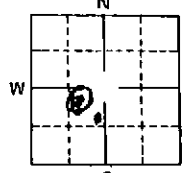
AGI-02139

Form 2387
9/82STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

page 2 of 2

| 1. WELL OWNER
Name <u>CHARLES OLSEN</u>
Address _____
Owner's Permit No. _____ | 7. WATER LEVEL
Static water level <u>3.83</u> feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature <u>67</u> °F. Quality <u>GOOD</u>
Describe artesian or temperature zones below. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|------------------|---------------------------|--------------|--------------|--------------|--------------|------------|--------------|--------------|------------|------------|--------------|--------------|------------|------------|--------------|-----|----------|----------|---------------|------|----|---------------------|----------|----------|--------------------|------------|------------|----------------------|----------|----------|---|--|--|--|-----|-----|--------------------------|--|--|--|-----|-----|-----------------|--|--|--|-----|-----|-----------|--|--|--|-----|-----|---------------------|--|--|--|-----|-----|----------|--|--|--|-----|-----|--------------------------|--|--|--|-----|-----|---------------------|--|--|--|-----|-----|---------------|--|--|--|-----|-----|-------------|--|--|--|-----|-----|------|--|--|--|-----|-----|-----------|--|--|--|-----|-----|---------------|--|--|--|-----|-----|---------------------|--|--|--|-----|-----|-------------------------|--|--|--|-----|-----|--------------------------|--|--|--|-----|-----|---------------------------|--|--|--|-----|-----|------------------|--|--|--|-----|-----|------|--|--|--|-----|-----|-----------|--|--|-----|-----|-----|------|--|--|--|-----|-----|-------------------------|--|--|--|-----|-----|--------------|--|--|--|-----|-----|-----------------------|--|--|
| 2. NATURE OF WORK
☒ New well ☐ Deepened ☒ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log) | 8. WELL TEST DATA
☒ Pump ☐ Bailer ☐ Air ☐ Other _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. PROPOSED USE
☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type) | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td><u>1700</u></td> <td><u>150'</u></td> <td><u>7 HRS</u></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table> | Discharge G.P.M. | Pumping Level | Hours Pumped | <u>1700</u> | <u>150'</u> | <u>7 HRS</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Discharge G.P.M. | Pumping Level | Hours Pumped | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>1700</u> | <u>150'</u> | <u>7 HRS</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 4. METHOD DRILLED
☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____ | 9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>16"</td> <td>434</td> <td>440</td> <td>TAN CLAY</td> <td></td> <td></td> </tr> <tr> <td>16"</td> <td>440</td> <td>451</td> <td>SAND & GRAVEL</td> <td></td> <td></td> </tr> <tr> <td></td> <td>451</td> <td>455</td> <td>PEA GRAVEL & SAND</td> <td></td> <td></td> </tr> <tr> <td></td> <td>455</td> <td>467</td> <td>COURSE SAND</td> <td></td> <td></td> </tr> <tr> <td></td> <td>467</td> <td>472</td> <td>BIG GRAVEL / COURSE SAND</td> <td></td> <td></td> </tr> <tr> <td></td> <td>472</td> <td>476</td> <td>CLAY, BENTONITE</td> <td></td> <td></td> </tr> <tr> <td></td> <td>476</td> <td>487</td> <td>SAND CLAY</td> <td></td> <td></td> </tr> <tr> <td></td> <td>487</td> <td>494</td> <td>GRAVEL SAND (CAVEY)</td> <td></td> <td></td> </tr> <tr> <td></td> <td>494</td> <td>496</td> <td>GRN SAND</td> <td></td> <td></td> </tr> <tr> <td></td> <td>496</td> <td>538</td> <td>GRN COURSE SAND & GRAVEL</td> <td></td> <td></td> </tr> <tr> <td></td> <td>538</td> <td>544</td> <td>RIVER ROCK & GRAVEL</td> <td></td> <td></td> </tr> <tr> <td></td> <td>544</td> <td>556</td> <td>CLAY & GRAVEL</td> <td></td> <td></td> </tr> <tr> <td></td> <td>556</td> <td>576</td> <td>CLAY & SAND</td> <td></td> <td></td> </tr> <tr> <td></td> <td>576</td> <td>591</td> <td>SAND</td> <td></td> <td></td> </tr> <tr> <td></td> <td>591</td> <td>595</td> <td>CLAY SAND</td> <td></td> <td></td> </tr> <tr> <td></td> <td>595</td> <td>598</td> <td>GRAVEL & ROCK</td> <td></td> <td></td> </tr> <tr> <td></td> <td>598</td> <td>610</td> <td>SAND, GRAVEL & CLAY</td> <td></td> <td></td> </tr> <tr> <td></td> <td>610</td> <td>616</td> <td>TAN SAND, CLAY & GRAVEL</td> <td></td> <td></td> </tr> <tr> <td></td> <td>616</td> <td>622</td> <td>BLUE CLAY, SAND & GRAVEL</td> <td></td> <td></td> </tr> <tr> <td></td> <td>622</td> <td>639</td> <td>BROWN CLAY, SAND & GRAVEL</td> <td></td> <td></td> </tr> <tr> <td></td> <td>639</td> <td>651</td> <td>BLUE SAND (CLAY)</td> <td></td> <td></td> </tr> <tr> <td></td> <td>651</td> <td>658</td> <td>SAND</td> <td></td> <td></td> </tr> <tr> <td></td> <td>658</td> <td>682</td> <td>BLUE CLAY</td> <td></td> <td></td> </tr> <tr> <td>14"</td> <td>682</td> <td>691</td> <td>SAND</td> <td></td> <td></td> </tr> <tr> <td></td> <td>691</td> <td>704</td> <td>SAND, GRAVEL & WATERLOE</td> <td></td> <td></td> </tr> <tr> <td></td> <td>704</td> <td>711</td> <td>SAND, CINDER</td> <td></td> <td></td> </tr> <tr> <td></td> <td>711</td> <td>730</td> <td>SAND, CINDER & GRAVEL</td> <td></td> <td></td> </tr> </tbody> </table> | Bore Diam. | Depth | | Material | Water | | From | To | Yes | No | 16" | 434 | 440 | TAN CLAY | | | 16" | 440 | 451 | SAND & GRAVEL | | | | 451 | 455 | PEA GRAVEL & SAND | | | | 455 | 467 | COURSE SAND | | | | 467 | 472 | BIG GRAVEL / COURSE SAND | | | | 472 | 476 | CLAY, BENTONITE | | | | 476 | 487 | SAND CLAY | | | | 487 | 494 | GRAVEL SAND (CAVEY) | | | | 494 | 496 | GRN SAND | | | | 496 | 538 | GRN COURSE SAND & GRAVEL | | | | 538 | 544 | RIVER ROCK & GRAVEL | | | | 544 | 556 | CLAY & GRAVEL | | | | 556 | 576 | CLAY & SAND | | | | 576 | 591 | SAND | | | | 591 | 595 | CLAY SAND | | | | 595 | 598 | GRAVEL & ROCK | | | | 598 | 610 | SAND, GRAVEL & CLAY | | | | 610 | 616 | TAN SAND, CLAY & GRAVEL | | | | 616 | 622 | BLUE CLAY, SAND & GRAVEL | | | | 622 | 639 | BROWN CLAY, SAND & GRAVEL | | | | 639 | 651 | BLUE SAND (CLAY) | | | | 651 | 658 | SAND | | | | 658 | 682 | BLUE CLAY | | | 14" | 682 | 691 | SAND | | | | 691 | 704 | SAND, GRAVEL & WATERLOE | | | | 704 | 711 | SAND, CINDER | | | | 711 | 730 | SAND, CINDER & GRAVEL | | |
| Bore Diam. | Depth | | Material | Water | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | From | To | | Yes | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16" | 434 | 440 | TAN CLAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | 451 | 455 | PEA GRAVEL & SAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 455 | 467 | COURSE SAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 467 | 472 | BIG GRAVEL / COURSE SAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 472 | 476 | CLAY, BENTONITE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 476 | 487 | SAND CLAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 487 | 494 | GRAVEL SAND (CAVEY) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 494 | 496 | GRN SAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 496 | 538 | GRN COURSE SAND & GRAVEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 538 | 544 | RIVER ROCK & GRAVEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 544 | 556 | CLAY & GRAVEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 556 | 576 | CLAY & SAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 576 | 591 | SAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 591 | 595 | CLAY SAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 595 | 598 | GRAVEL & ROCK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 598 | 610 | SAND, GRAVEL & CLAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 610 | 616 | TAN SAND, CLAY & GRAVEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 616 | 622 | BLUE CLAY, SAND & GRAVEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 622 | 639 | BROWN CLAY, SAND & GRAVEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 639 | 651 | BLUE SAND (CLAY) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 651 | 658 | SAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 658 | 682 | BLUE CLAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14" | 682 | 691 | SAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 691 | 704 | SAND, GRAVEL & WATERLOE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 704 | 711 | SAND, CINDER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 711 | 730 | SAND, CINDER & GRAVEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. WELL CONSTRUCTION
Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>12.50 inches</td> <td>14"</td> <td>662 feet</td> <td>700 feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No TOP & BOTTOM
Was a packer or seal used? ☐ Yes ☐ No 14" LINEAR
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation <u>3</u> inches by <u>4</u> inches
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>16" 84 perforations</td> <td>595 feet</td> <td>615 feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>14" 380 perforations</td> <td>690 feet</td> <td>710 feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth _____ Material used in seal: ☐ Cement grout
☐ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☐ Overbore to seal depth
Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent
☐ Weld
☐ Cemented between strata
Describe access port <u>2" PIPE 4' LONG</u>
<u>(TO SPECS) L CASING TO CEMENT PLATFORM</u> | Thickness | Diameter | From | To | _____ inches | _____ inches | _____ feet | _____ feet | _____ inches | _____ inches | _____ feet | _____ feet | _____ inches | _____ inches | _____ feet | _____ feet | 12.50 inches | 14" | 662 feet | 700 feet | Number | From | To | 16" 84 perforations | 595 feet | 615 feet | _____ perforations | _____ feet | _____ feet | 14" 380 perforations | 690 feet | 710 feet | 10. Work started <u>14 JUL 91</u> finished <u>15 JUL 92</u>
11. DRILLERS CERTIFICATION
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
Firm Name <u>HICKY DRILLING</u> Firm No. <u>160</u>
Address <u>PO Box 243</u> Date <u>9-9-92</u>
Signed by (Firm Official) <u>Carl Hicky</u>
and
(Operator) <u>Geon A. Galey</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Thickness | Diameter | From | To | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| _____ inches | _____ inches | _____ feet | _____ feet | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| _____ inches | _____ inches | _____ feet | _____ feet | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| _____ inches | _____ inches | _____ feet | _____ feet | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12.50 inches | 14" | 662 feet | 700 feet | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number | From | To | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16" 84 perforations | 595 feet | 615 feet | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| _____ perforations | _____ feet | _____ feet | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14" 380 perforations | 690 feet | 710 feet | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. LOCATION OF WELL
Sketch map location must agree with written location.

Subdivision Name _____
Lot No. _____ Block No. _____
County <u>ELMORE</u>
<u>1/4 Sec. 20, T. 4 N., R. 7 E.W.</u> | USE ADDITIONAL SHEETS IF NECESSARY. — FORWARD THE WHITE COPY TO THE DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:17:40
04/09/93

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A61-02139

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | N | | | N | 6 | RMF/HLB | | |
| POINT OF DIV | | | | ↓ | ↓ | | | |
| SOURCE | | | | | | | | |
| PLACE OF USE | | | | | | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | | | | | |
| CONSUMPTIVE USE | | | | | | | | |
| PURPOSES | | | | | | | | |
| PERIOD OF USE | | | | | | | | |
| BASIS OF CLAIM | | | | N | 6 | RMF/HLB | | |
| REMARKS | | | | Y | ↓ | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

LOW standards & records

CLAIM NUMBER: A61-02139

TOTAL DIVERSION: 78
CONSUMPTIVE USE: 12

Water Source: GROUNDWATER

Stage: LICENSE

| | |
|---------------|------|
| T04S R07E S20 | NESW |
| S29 | NWNE |

ELMORE County
ELMORE County

A map of the study area showing the location of the study site (SW) and the location of the study site (NW) relative to the North (N) direction.

45

Other Rights: MTN. HOME IRR. DISTRICT

Remarks: TWO POINTS OF DIVERSION LOCATED IN NESW, S20, T4S, R7E.

Verified Date:

Field Inspection Flag:
Presumption Flag:

Cond. 205

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:17:40
04/09/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A61-02139

LAST: GROEFSEMA

ADDRESS:

CITY: MOUNTAIN HOME

PHONE NUMBER: 208-000-0000

OWNER CODE: O

FIRST: RALPH

STATE:

ID

ZIP:

83647

LAST: OLSON

ADDRESS:

CITY: RT 1, BOX 777E

PHONE NUMBER: 208-587-3729

OWNER CODE: C

FIRST: DORIS J.

STATE:

ID

ZIP:

83647

LAST: OLSON

ADDRESS:

CITY: RT 1, BOX 777E

PHONE NUMBER: 208-587-3729

OWNER CODE: C

FIRST: DAVID A.

STATE:

ID

ZIP:

83647

LAST: OLSON

ADDRESS:

CITY: RT 1, BOX 777E

PHONE NUMBER: 208-000-0000

OWNER CODE: C

FIRST: CHARLES J.

STATE:

ID

ZIP:

83647

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE

Y

FIELD

EXAMINER

N

CLAIM REMARKS:

TWO POINTS OF DIVERSION LOCATED IN NESW, S20, T4S, R7E.

NOTE: CLAIM AMENDED PER TRANSFER #3888 APPROVED 12-20-1991. THE

APPROVED TRANSFER INCLUDED THE 1 YEAR COMPLETION CONDITION.

CONTACT PERSON: _____

PHONE NUMBER: (____) ____ - ____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____ - ____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A61-02139 PRIORITY DATE: 06-22-1961 STAGE: L

B. WR RECORD: # 61-02139 PRIORITY DATE: 06-22-1961 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE N

FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

NOTES:

Recommend as Granted

RECOMMENDED PRIORITY DATE:

06-22-1961

REVIEWED BY AMF

DATE

4-16-73

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A61-02139 | 04S | 07E | 20 | | NE | SW | | ELMORE |
| A61-02139 | 04S | 07E | 29 | | NW | NE | | ELMORE |

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX

NONE

61-07235-

A61-10247

WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 61-02139 | 04S | 07E | 20 | | NE | SW | | ELMORE |
| 61-02139 | 04S | 07E | 29 | | NW | NE | | ELMORE |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX

A61-07235- NONE

A61-10247

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY? (Y/N) | | DUE TO SOURCE DISCREPANCY? (Y/N) | | DATABASE | FIELD EXAMINER |
|-------------------------------|--|----------------------------------|--|----------|----------------|
| | | | | Y | N |
| | | | | N | d |

NOTES:

A61-07235 is also covered by transfer #3588

A61-10247 is a waste water storage right (BWL)

Two POD in NE3/4: Remark F02

POD is confirmed by well driller's report (copy attached) and transfer process.

Recommend POD as claimed.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY DIVERSION NAME

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

SYSTEM DESCRIPTION:

ME 4-16-93

A. ROOT WATER RIGHT NUMBERS: A61-02139

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|--------------------------|----------------------|-----------------|-----------------|----------------|------------------|
| 04S | 07E | 20 | NE | SW | | OLSON, DORIS J. | A61-02139 /16.0 | 61-02139 /16.0 | 34.0 | | |
| | | | NE | SW | | OLSON, CHARLES J. | A61-10250 / | - / | | | |
| | | | NE | SW | | OLSON, CHARLES J. | R61-10250 / | - / | | | |
| | | | NE | SW | | LANHAM, LADOCK A. | | *61-00118 / | | | |
| | | | NE | SW | | GROEFSEMA, RALPH | | *61-02226 /17.0 | | | |
| 04S | 07E | 20 | NW | SW | | OLSON, DORIS J. | A61-02139 /40.0 | 61-02139 /40.0 | 39.0 | | |
| | | | NW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA61-00264 /29.0 | - / | | | |
| | | | NW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA61-10417 /29.0 | - / | | | |
| | | | NW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA61-10419 /29.0 | - / | | | |
| | | | NW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA63-02188 /29.0 | - / | | | |
| | | | NW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA61-00263 /29.0 | - / | | | |
| | | | NW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA63-02214 /29.0 | - / | | | |
| | | | NW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA63-19893 /29.0 | - / | | | |
| | | | NW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA63-20139 /29.0 | - / | | | |
| | | | NW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA61-00266 /29.0 | - / | | | |
| | | | NW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA61-10421 /29.0 | - / | | | |
| | | | NW | SW | | LANHAM, LADOCK A. | | *61-00118 / | | | |
| | | | NW | SW | | GROEFSEMA, RALPH | | *61-02226 /30.0 | | | |
| 04S | 07E | 20 | SW | SW | | OLSON, DORIS J. | A61-02139 /39.0 | 61-02139 /39.0 | 38.0 | | |
| | | | SW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA61-00264 /20.0 | - / | | | |
| | | | SW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA61-00266 /20.0 | - / | | | |
| | | | SW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA61-10417 /20.0 | - / | | | |
| | | | SW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA61-10419 /20.0 | - / | | | |
| | | | SW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA63-02188 /20.0 | - / | | | |
| | | | SW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA63-02214 /20.0 | - / | | | |
| | | | SW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA63-19893 /20.0 | - / | | | |
| | | | SW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA63-20139 /20.0 | - / | | | |
| | | | SW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA61-00263 /20.0 | - / | | | |
| | | | SW | SW | | MOUNTAIN HOME IRRIGATION | DISTRA61-10421 /20.0 | - / | | | |
| | | | SW | SW | | LANHAM, LADOCK A. | | *61-00118 / | | | |
| | | | SW | SW | | GROEFSEMA, RALPH | | *61-02226 /40.0 | | | |
| 04S | 07E | 20 | SE | SW | | OLSON, DORIS J. | A61-02139 /25.0 | 61-02139 /25.0 | 37.0 | | |
| | | | SE | SW | | OLSON, CHARLES J | A61-10247 /25.0 | - / | | | |
| | | | SE | SW | | LANHAM, LADOCK A. | | *61-00118 / | | | |
| | | | SE | SW | | GROEFSEMA, RALPH | | *61-02226 /20.0 | | | |
| 04S | 07E | 20 | SW | SE | | OLSON, DORIS J. | A61-02139 /34.0 | 61-02139 /34.0 | 38.0 | | |
| | | | SW | SE | | OLSON, CHARLES J | A61-10247 /34.0 | - / | | | |
| | | | SW | SE | | LANHAM, LADOCK A. | | *61-00118 / | | | |
| TOTAL ACRES | | | | | | | 154.00 | 154.00 | 186.00 | | |

* unclaimed

PLACE OF USE REVIEW SHEET CONTINUED

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? FIELD EXAMINER POU COUNTY: ELMORE
DATABASE Y

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|-----------------------|
| A61-02139 IRRIGATION | FROM 04-01 TO 11-01 | 3.030 CFS 693.00 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 3.030 CFS 693.00 AF/A |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|-----------------------|
| 61-02139 IRRIGATION | FROM 04-01 TO 11-01 | 3.030 CFS 693.00 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 3.030 CFS 693.00 AF/A |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N | <u> N </u> |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N | <u> N </u> |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N | <u> N </u> |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

NOTES:

Y () N (☒)
Y (☒) N () Explain in notes, below.

DIVERSION AMOUNT REVIEW SHEET

CLAIM NUMBER: A61-02139

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y (☒) N (☐)

AJ TOTAL CLAIMED DIVERSION RATE: 3.030 CFS
 WR ROOT RIGHT TOTAL DIVERSION RATE: 3.030 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
 ** If an amount smaller than the original diversion rate is **
 ** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N
 FIELD DATABASE EXAMINER N

B. MEASUREMENT METHOD npa FLOW MEASUREMENT

, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y (☐) N (☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: MTN. HOME IRR. DISTRICT

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|--------------------|-------------------------------|-----------|----------------|-----------|----------------|
| A61-02139 | GROUNDWATER | OLSON, DORIS J. | 3.030 | 0.019 | 693.00 | 4.50 |
| A61-00263 | CANYON CREEK | MOUNTAIN HOME IRRIGATION DIST | 6.000 | 0.001 | 2880.00 | 0.64 |
| A61-00264 | CANYON CREEK | MOUNTAIN HOME IRRIGATION DIST | 3.200 | | 1536.00 | 0.34 |
| A61-00266 | CANYON CREEK | MOUNTAIN HOME IRRIGATION DIST | 2.400 | | 1152.00 | 0.25 |
| A61-10247 | WASTE WATER | OLSON, CHARLES J | 1.180 | 0.020 | 75.00 | 1.27 |
| A61-10417 | CANYON CREEK | MOUNTAIN HOME IRRIGATION DIST | 2.200 | | 924.00 | 0.20 |
| A61-10419 | CANYON CREEK | MOUNTAIN HOME IRRIGATION DIST | 18.100 | 0.004 | 8688.00 | 1.95 |
| A61-10421 | CANYON CREEK | MOUNTAIN HOME IRRIGATION DIST | 400.000 | 0.089 | 7695.49 | 1.72 |
| A63-02188 | RATTLESNAKE CREEK | | | | | |
| A63-02214 | CAT CREEK | MOUNTAIN HOME IRRIGATION DIST | 2.840 | | 1192.80 | 0.26 |
| A63-19893 | CASTLE ROCK CREEK | MOUNTAIN HOME IRRIGATION DIST | 1.800 | | 756.00 | 0.16 |
| A63-20139 | LITTLE CAMAS CREEK | MOUNTAIN HOME IRRIGATION DIST | 19.000 | 0.004 | 9120.00 | 2.04 |
| | LITTLE CAMAS CREEK | MOUNTAIN HOME IRRIGATION DIST | | | 24000.00 | 5.39 |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|------------|-------------------|---------------------|----------|--------|
| A61-10250 | DOMESTIC | OLSON, CHARLES J. | FROM 01-01 TO 12-31 | .040 CFS | |
| A61-10250 | STOCKWATER | OLSON, CHARLES J. | FROM 01-01 TO 12-31 | .090 CFS | |
| R61-10250 | DOMESTIC | OLSON, CHARLES J. | FROM 01-01 TO 12-31 | .040 CFS | |
| R61-10250 | STOCKWATER | OLSON, CHARLES J. | FROM 01-01 TO 12-31 | .090 CFS | |

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE
ACRES x 0.02 CFS/ACRE = CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 462.0 AF/A

ACRES x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 693.00 AF/A

ACRES x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

WR RECORD CONDITIONS/REMARKS:

- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

Spoke served by Mountain Home Jr. Dist. (Cond. W05)

RECOMMENDATIONS:

| REC. PURPOSES | REC. PERIOD FROM | REC. PERIOD TO | REC. DIV RATE CFS | REC. DIV VOL. AF/A | REC. CONS. USE |
|----------------------|------------------|----------------|----------------------------------|------------------------------------|----------------------------------|
| IRRIGATION | 04-01 | 11-01
10-31 | DATABASE 3.030
EXAMINER 3.030 | DATABASE 693.00
EXAMINER 693.00 | DATABASE 462.0
EXAMINER 462.0 |
| TOTAL FOR THIS RIGHT | | | 3.030 | 693.00 | 462.0 |

REVIEWED BY: _____

DATE: _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-02139

DATABASE
3.030

TOTAL DIVERSION RATE OF WR SPLITS

EXAMINER

CFS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A61-02139 | 3.030 | - | | 61-02139 | 3.030 |
| TOTAL CFS | | 3.030 | | | | 3.030 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

No splits.

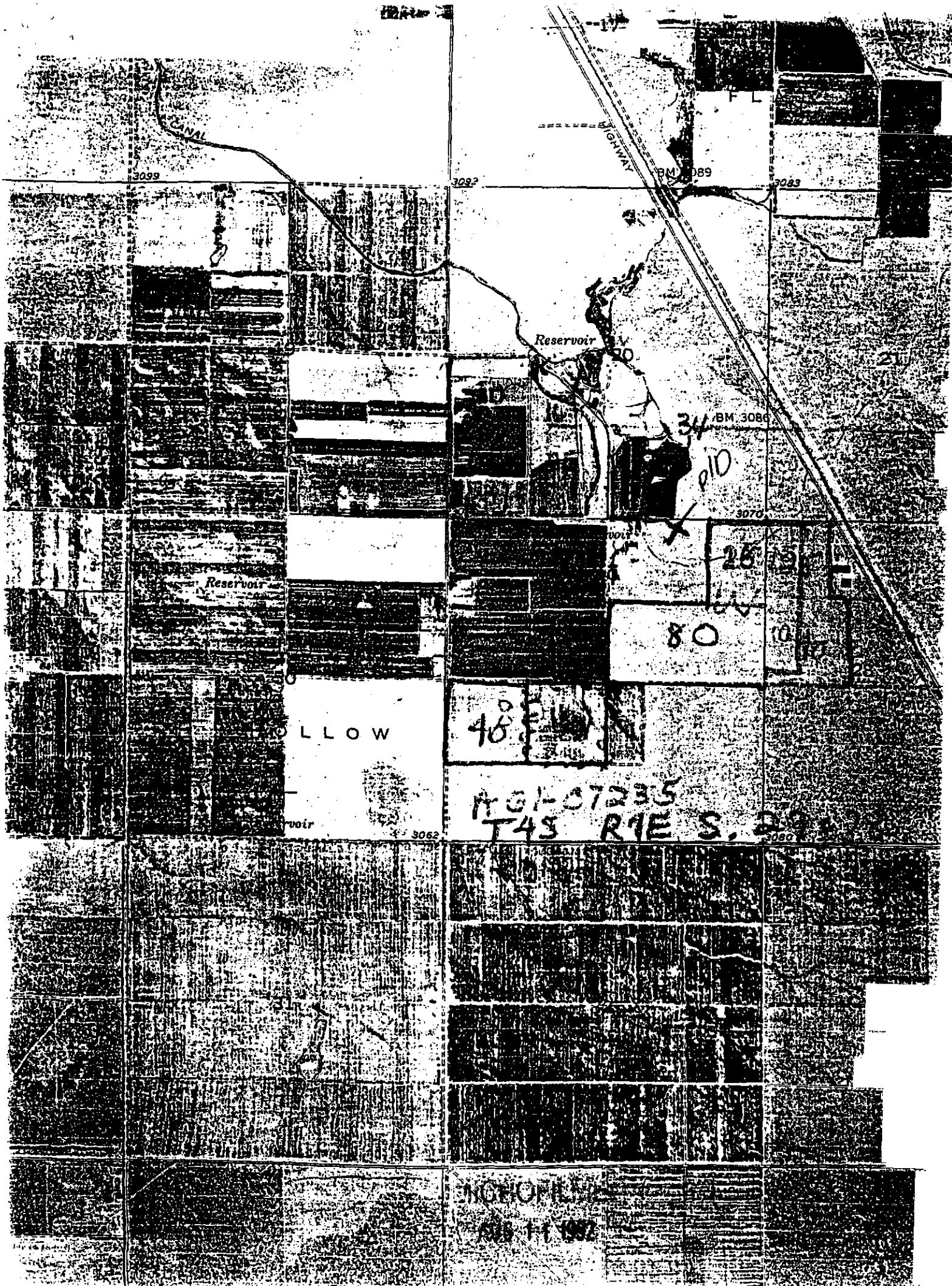
AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:



289
63

HEL
1.0

7 HEL
28.8

10 HEL
56.0

HEL
58.2

156.7
NHEL

2 HEL
22.1

3 HEL
22.1

4 HEL
30.0

1 HEL
19.6

T364

CAT

EX-78

1 HEL

40.0

29.7

AGI-02139
A110247

OSonl T45 R 25
Soc 20-28-29

ASCS K20