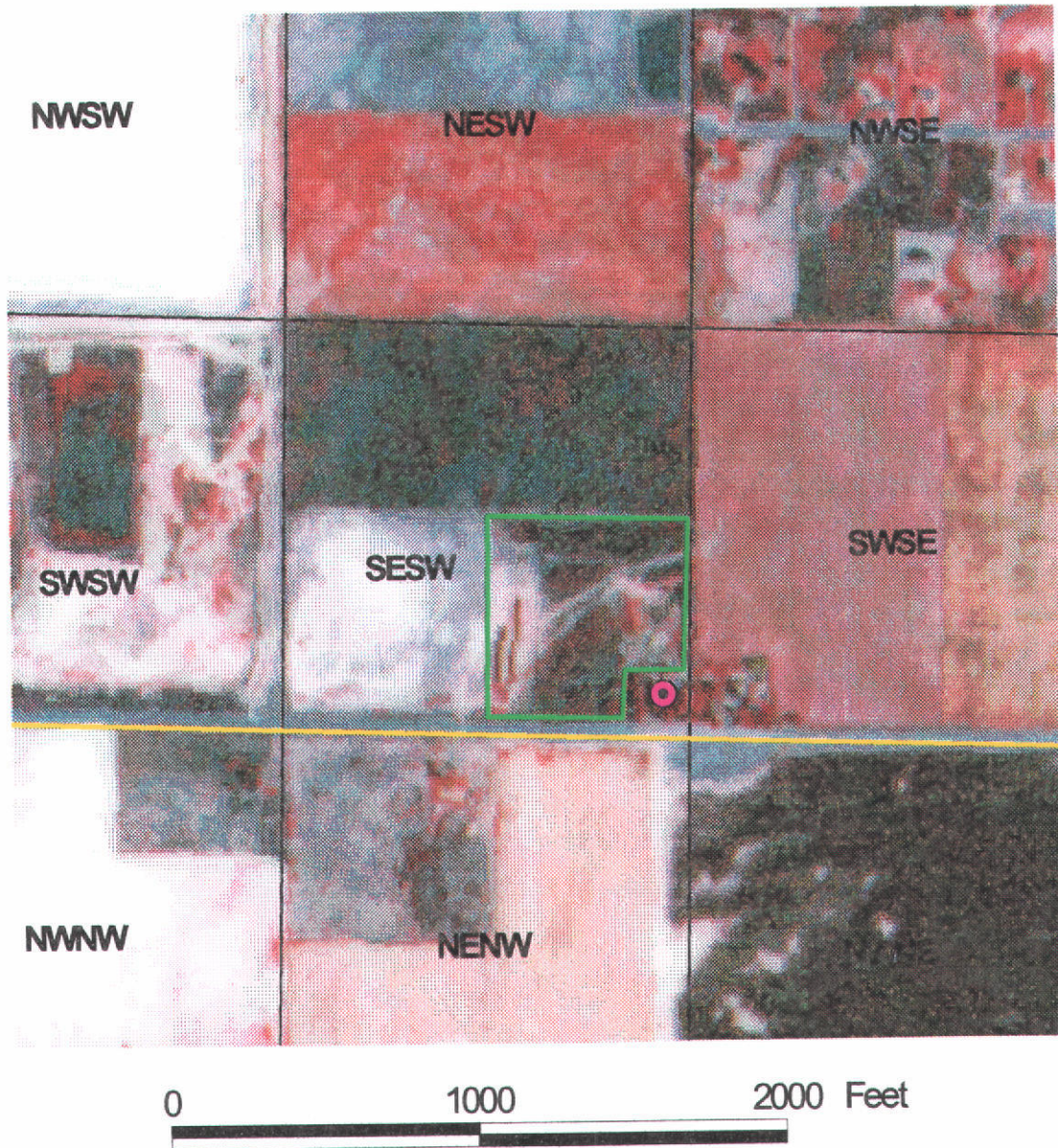


Water Right: 61-02115B



T04S R06E
Section 12

- Point of Diversion
- Place of Use
- Section lines

Map prepared by: Michael Ciscell
Date prepared: December 10, 1998
Photography: 1987-88 NAPP

461-07387A

9/9/91



power source for pump
which no longer exists -
power lines have been
pulled.

well info submitted
to Rob Whitney 9/11/91.
w

Property now owned
by Steve Nemith

Old trench
well





NO IRRIGATION

NO IRRIGATION



NO IRRIGATION

35

3121
36

Creek

3131

EAST

2

1

LAMBERTON

010

3101

TRAIL

Rattlesnake

11

12

WEST

7

CIFIC

TRAIL

P/O

Trailer Park

BM 3094

3091

SIDE

P/O

13

18

CANAL

3092

3099

3074

Gravel Pit

CITY-MOUNTAIN HOME

Water Right Number - 61-02115 Prefix Translation: WATER RIGHT Old (D) Number - 26576 ✓
+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - +

*** C - CURRENT OWNER ***
BEAMAN JOHN R.
1 -
2 -
3 -
City- MOUNTAIN HOME State- ID Zip-
Phone -

+ - - Priority Date - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/26/1956 ✓ 14 WESTERN L - LICENSE ✓ + - - - -
+ - - Source - - - - + + - - - - Tributary - - - - +
GROUNDWATER ✓

+ - - - - Point of Diversion - - - - -
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
04S ✓ 06E ✓ 12 ✓ NE SE SW ✓ (39) ELMORE ✓
+ - - - - Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION ✓ 3-15 ✓ 11-15 ✓ 0.02 0.38
stock 1-1 ✓ 12-31 ✓ 0.02 ✓ 0.02 ✓ ← ON license?
+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - +
0.800 0.800 0.40

+ - - - - Place of Use - - - - -
Twn Rng Sec Tract Lot Acres Code Description County
04S ✓ 06E ✓ 12 ✓ SE SW ✓ 40.0 20.0 ✓ 01 IRRIGATION ✓ (39) ELMORE ✓
Total Acres: 40.0 10.0 ✓ 30

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -
+ - - - - Remarks - - - - -
No Remarks found.
+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.
+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.
+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - +
00/00/0000

A B
x" x"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02115B
Date Received: 10/13/1993
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEVE NEMETH 208-587-9414
Address: RT 1 BOX 817
MOUNTAIN HOME ID 83647

2. Date of Priority: SEP 26, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	06E	12	SE	SE	SW		ELMORE

5. Description of diverting works:
TRENCH WELL 75' X 15'

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 30.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	06E	12	SE	SW		IRR	10.0

Section Acres 10.0

Total Acres 10.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-10314

14. Remarks:
THIS CLAIM IS BEING FILED TO REPLACE CLAIM A61-07387B. FILING
FEE BEING TRANSFERRED TO THIS CLAIM UNDER RECEIPT NO. M005200.

15. Basis of Claim: LICENSE

Water Right Number: 26576

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-02115B**
Date Received: 10/13/1993
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STEVE NEMETH 208-587-9414
Address: RT 1 BOX 817
MOUNTAIN HOME ID 83647

2. Date of Priority: SEP 26, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	06E	12	SE	SE	SW		ELMORE

5. Description of diverting works:
TRENCH WELL; 75' X 15'

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 30.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	06E	12	SE	SW		IRR	10.0

Section Acres 10.0

Total Acres 10.0

A61-02115B

Page 1

Date: 05/09/94

*Pulled from "Host Temp" 5/9/94 & updated
record again - kw*

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-10314

14. Remarks:

THIS CLAIM IS BEING FILED TO REPLACE CLAIM A61-07387A (NOW
NUMBERED A61-07387B). FILING FEE BEING TRANSFERRED TO THIS CLAIM
UNDER RECEIPT NO. M005200.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02115B

Date Received: 10/13/1993

Receipt No: X777777

Received By: DE-KW 3/21/94

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEVE NEMETH 208-587-9414
Address: RT 1 BOX 817
MOUNTAIN HOME ID 83647

2. Date of Priority: SEP 26, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	06E	12	SE	SE	SW		ELMORE

5. Description of diverting works:
TRENCH WELL 75' X 15'

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 30.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04S	06E	12	SE	SW		IRR	10.0

Section Acres 10.0

Total Acres 10.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-10314

14. Remarks:

THIS CLAIM IS BEING FILED TO REPLACE CLAIM A61-07387A. FILING
FEE BEING TRANSFERRED TO THIS CLAIM UNDER RECEIPT NO. M005200.

15. Basis of Claim: LICENSE

Water Right Number: 26576

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number A61-02115 (PART) B

Date Received 10-13-93

Receipt Number M005200

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) STEVE NEMETH Phone (208) 587-9414Mailing Address RT. 1 BOX 817, MOUNTAIN HOME ID Zip 836472. Date of Priority (Only one (1) per claim) SEPTEMBER 26, 19563. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 4S Range 6E Section 12,
SE 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of ELMORE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. trench well; 75' x 15'

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3/15 to 11/15 amount 0.20 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.20 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 30.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4S	6E	12												10					10

Total number of acres irrigated 10

11. In which county (ies) are lands listed above as place of use located? ELMORE

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
DOMESTIC/ STOCKWATER CLAIM A61-10314 or None ()

14. Remarks: THIS CLAIM IS BEING FILED TO REPLACE CLAIM A61-07387A. FILING FEE BEING
TRANSFERRED TO THIS CLAIM UNDER RECEIPT NO. M005200.

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License XX Permit _____
Decree _____
If applicable provide IDWR Water Right Number 61-02115
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Steve R. Nemeth Date OCT. 13, 1993
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 13th day of October 19 93

SEAL

Notary Public Carol J. Alder

Residing at Mtn Home, Idaho

My Commission Expires 7-30-99

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-02115B

STEVE F NEMETH
RT 1 BOX 817
MOUNTAIN HOME ID 83647

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

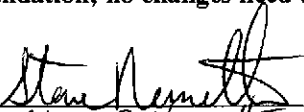
3. Give a brief explanation as to why you disagree with these portions:

☒ **I AGREE with this proposed recommendation; no changes need to be made.**

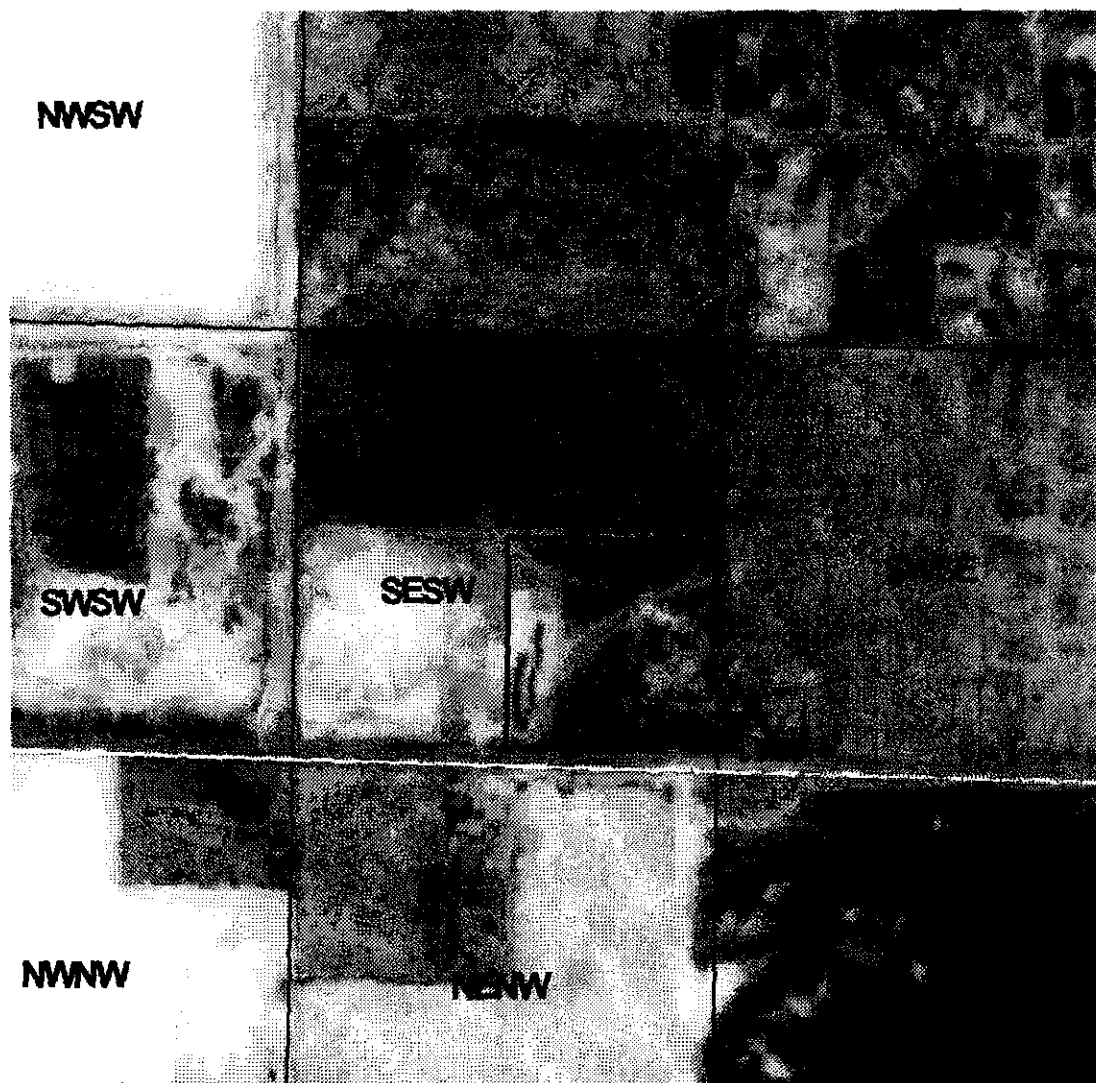
DATE: Dec. 10, 1998

SIGNATURE:

Please print your name:


Steve F. Nemeth

Water Right: 61-02115B



0 1000 2000 Feet

T04S R06E
Section 12

- Point of Diversion
- Place of Use
- Section lines

Map prepared by: Michael Ciscell
Date prepared: December 10, 1998
Photography: 1987-88 NAPP

WESTERN REGION

CLAIM NUMBERS _____

AGENT _____ DATE _____

TOTAL ACRES FROM RECOMMENDATION _____

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80__

POLYGON # ()()()() _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (447)()()()()

ATTRIBUTES OF B51-POD.SHP (431)()()()()

B51-DBPOU.DBF 12/9/98 UPDATED BY *kw*

B51-DBPOD.DBF 12/9/98 UPDATED BY *kw*

RDH GPSTABLE

DATE: 11/13/98
PAGE: 1

RI 1 BOX 817
MOUNTAIN HOME ID 83647
(208) 587-9414

ASSESS

35

Audit: 11/13/98 KWALKER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:04
10/07/94

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A61-021158
18

LAST: BEAMAN FIRST: JOHN R.

ADDRESS: MOUNTAIN HOME
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-000-0000

STATE: ID ZIP: 0

OWNER CODE: 0

FIRST: STEVE ✓

LAST: NEMETH ✓
ADDRESS: RT 1 BOX 817
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-9414

STATE: ID ZIP: 83647

OWNER CODE: C ✓

FIELD EXAM REQUIRED?

DATABASE

VERIFICATION REQUIRED DUE TO REMARKS?

FIELD
EXAMINER
Y(✓) N()

CLAIM REMARKS: THIS CLAIM IS BEING FILED TO REPLACE CLAIM A61-073878. FILING
FEE BEING TRANSFERRED TO THIS CLAIM UNDER RECEIPT NO. M005200.

CONTACT PERSON: _____ PHONE NUMBER: () - -

DATE OF FIELD EXAM: __/__/__ APPOINTMENT MADE: Y() N() TIME: __: __ A() P()

ACCOMPANIED BY: _____ PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

*None - exam made by Siri Shavel on
9/9/91 -*

A. AJ CLAIM: # A61-021158 PRIORITY DATE: 09-26-1956 STAGE: L

B. WR RECORD: # 61-02115 PRIORITY DATE: 09-26-1956 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

FIELD EXAM COMPLETED

FIELD EXAM SENT TO STATE OFFICE

LICENSE ISSUED

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

NOTES:

Resumed use of water on these lands see memo of 11/12/98

Y() N()

Y() N()

Y() N()

N/A() Y() N()

N/A() Y() N()

N/A() Y() N()

N/A() Y() N()

N/A() Y() N()

Y() N()

RECOMMENDED PRIORITY DATE:

09-26-1956

REVIEWED BY

DATE

kw *11/13/98*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-02115B	04S	06E	12	SE	SE	SE	SW	✓	ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A61-02115A NONE ✓
WR RECORDS IN SAME 40 ACRE TRACT
NONE ✓

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-02115	04S	06E	12	SE	SE	SE	SW	✓	ELMORE		

OTHER WR RECORDS WITH SAME WR POD
A PREFIX R PREFIX
NONE ✓ NONE ✓
AJ CLAIMS IN SAME 40 ACRE TRACT
NONE ✓

SOURCE: GROUNDWATER ✓

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM)

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER

OTHER (DESCRIBE IN NOTES BELOW)

A. ROOT WATER RIGHT NUMBERS: A61-02115A
A61-02115B

B. POU LISTING									
TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA
04S	06E	12	SE	SW		NEMETH, STEVE	A61-02115B /10.0	-	29.0
			SE	SW		CROMAR, J. ROBERT	A61-02115A /20.0	-	
			SE	SW		HAMILTON, CARL F.	A61-07387A /20.0	-	
			SE	SW		NEMETH, STEVE F.	A61-10314 /	-	
			SE	SW		NEMETH, STEVE F.	A61-07387B /10.0	61-07387B /20.0	
			SE	SW		BEAMAN, JOHN R.	61-02115 /40.0		

8.4

ADDITIONAL POU FOUND

TOTAL ACRES A61-02115B 10.00 29.00 8.4

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y () N ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-02115B	GROUNDWATER	NEMETH, STEVE	0.200	0.020		
A61-02115A	GROUNDWATER	CROMAR, J. ROBERT	0.400	0.020		
A61-07387A	GROUNDWATER	HAMILTON, CARL F.	2.400	0.024		
A61-07387B	GROUNDWATER	NEMETH, STEVE F.	0.200	0.020		

LIST OF ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION:

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-02115A	STOCKWATER	CROMAR, J. ROBERT	FROM 01-01 TO 12-31	.020 CFS	
A61-10314	DOMESTIC	NEMETH, STEVE F.	FROM 01-01 TO 12-31	.060 CFS	
A61-10314	STOCKWATER	NEMETH, STEVE F.	FROM 01-01 TO 12-31	.020 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A61-10314

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☒) N()

Resumed use when purchased property -

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
() NAPP, IDWR NO. _____; () OTHER: CS shape

NOTES: verified ownership on Elmore Co. Tax
lot information.

RECOMMENDATIONS:

TOTAL ACRES: 8.6 N/A ()

REVIEWED BY: fw

DATE: 11/13/98

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-021158 IRRIGATION	FROM 03-15 TO 11-15	.200 CFS	
TOTAL DIVERSION RATE/VOLUME		.200 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-02115 IRRIGATION	FROM TO	.800 CFS	
TOTAL DIVERSION RATE/VOLUME		.800 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(✓) N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N(✓)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(✓) N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N(✓)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N(✓)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(✓) Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(✓) Y() N()

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.200 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.800 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A () Y () N ()
B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A () Y () N ()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y () N ()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y () N ()

E. MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 8.6 x 0.02 CFS/ACRE = 0.17 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y () N ()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y () N ()

2. IRRIGATION CONSUMPTIVE USE N/A

CLAIMED CONSUMPTIVE USE = 30.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES 8.6 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 34.4 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION ✓	03-15 ✓ 11-15 ✓	DATABASE EXAMINER -0.200 0.17	DATABASE EXAMINER 34.4	DATABASE EXAMINER 30.0
TOTAL FOR THIS RIGHT		0.200 0.17	34.4	30.0

NON-IRRIGATION USES CLAIMED: N/A

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: kw DATE: 11/13/98

FLAG: _____
STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-02115

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 0.800

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
61-02115	A61-02115A A61-02115B	0.400 0.200	- -	0.38 0.17	61-02115	0.800
TOTAL CFS		0.600		0.55		0.800

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE N
FIELD EXAMINER Y () N ()

NOTES:

AUTHENTICATION:

SIGNATURE:

DATE: 11/13/98

NAME OF FIELD EXAMINER: Gray Walker

TITLE: Sr. Agent

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☐ MAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☒ OTHER <i>GIS shape</i>	DATE <i>11/13/98</i> _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM <i>8-6-59</i>	<i>2</i>	
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED <i>9-21-59</i>	<i>1</i>	
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
☐ SYSTEM DESCRIPTION	DATE DRAWN _____		
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
☐ OTHER _____	DATE _____		
☐ OTHER _____	DATE _____		

Memorandum

To: FILE A61-02115B

From: Kay Walker 

Date: 11/12/98

Re: Status of A61-02115B

I called Steve Nemeth today and found that he has been using this water right for irrigation purposes since he purchased the property under this claim. He irrigates using a portable pump with a 1" line. The water is pumped from the trench well and then distributed to the property.

Mr. Nemeth stated he had irrigated the entire 10 acres for the first couple of years he lived there. He had planted alfalfa on the land but since the well had such low productivity he didn't have much luck with the alfalfa crop. In 1997 only about 5 acres were irrigated and in 1998 he did not irrigate the land at all. When Mr. Nemeth irrigates he runs the pump for 4-5 hours and the well almost runs dry. When the well rejuvenates itself he then starts another set. The water level in his area is at 8' below the land surface so the well rejuvenates itself within a day or so.

I am going to recommend this claim with a proportionate amount of License No. 61-02115. The land has been irrigated from the well since purchased by Mr. Nemeth and I consider this a resumption of use of the water licensed.

CLAIMANT'S NAME: Steve Nemeth 587-9414 DATE: 11/12/98EMPLOYEE: KayRE: Has property been irrigated since
he purchased? When?
(Dept msg. 11/5/98)No don't irrigate - Only uses
water for domestic purposes -
Per CJ - 11/12/98Steve @ Guard = 422-5451No irrig this year1997 - at least 5 acresRun for ^{4-5 hours} ~~large~~ then well
water runs dryAlfalfa irrigated first couple
of years - did not do so well
Not since 1992 -gw @ 8'portable pump w/1" line



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 9, 1994

RE: Notice of Claims to Water Right Nos. A61-10314 and A61-02115B

Steve F. Nemeth
Rt. 1, Box 817
Mountain Home, ID 83647

Dear Mr. Nemeth:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the lands and appurtenant water rights covered under the original filings. Please note that we just changed the ownership on Claim A61-10314 and then replaced Claim A61-07387A (now numbered to A61-07387B to correspond with our existing water rights data base) with Claim A61-02115B which you submitted on October 13, 1993.

The Department will contact you in the future concerning any other requirements that may be needed in order to process these claims for final court decree. If you have any questions concerning the enclosed claims, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 4, 1993

RE: Notice of Claims to Water Rights in the Snake River Basin
Adjudication

Steve Nemeth
Rt. 1, Box 817
Mountain Home, ID 83647

Dear Mr. Nemeth:

Following our telephone conversation this morning, I did some research on the water rights claimed on your property. I found that Claim A61-07387A should have been filed on a portion of License 61-02115 instead.

License 61-02115 was issued for the irrigation of 40 acres within the SESW, Sec. 12, Twp. 4S, Rge. 6E at 1" of water per acre. In light of this, when our examiner conducted the licensing exam on Permit 61-07387 it was determined that this water right was not used on the SESW, Sec. 12, Twp. 4S, Rge. 6E and the irrigation of the land was all covered under License 61-02115. Therefore, I have prepared a Notice of Claim on License 61-02115 for your convenience. Please complete the highlighted areas, sign in the presence of a notary public and return it to our office. Claim A61-02115 (part) will then replace Claim A61-07387A. I have enclosed profile reports of Claims A61-07387A and A61-10314. I have also enclosed a profile report of License 61-02115.

Please complete the highlighted items on the enclosed Notice of Change of Water Right Ownership form and return it with the claim on License 61-02115. If you have any questions in regard to this, please do not hesitate to come into our office. I am on office duty on Mondays so if you would like to come in to see me, Monday would be a good day (no appointment is necessary).

Sincerely,

Kay Walker
KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

Enclosures

*Steve Nemeth
leaving for
Saudi Arabia -
gone in Feb. &
March - per
telecon 1/3/94 -
KW*

State of Idaho
License and Certificate of Water Right

Water License No. G-26576

Amount 0.8 c.f.s.

Water District No. _____

Priority Sept. 26, 1956

THIS IS TO CERTIFY that

JOHN R. BEAMAN

of Mountain Home, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated September 26, 1956; that Permit No. G-26576 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.8 second feet, was issued thereunder on September 21, 1959, showing that said works were completed on the 27 day of October, 1958; and that on the 27 day of October, 1958.

JOHN R. BEAMAN

of Mountain Home, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well

a tributary of subterranean flow, for the purpose of irrigation

under Use Permit No. G-26576 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 6765, on the 21 day of September, 1959;

The right hereby confirmed dates from September 26, 1956;

The Point of Diversion is located

in the SE 1/4 SW 1/4, Sec. 12, Tp. 4 S., R. 6 E., B. M. Elmore County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.8 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
<u>4 S.</u>	<u>6 E.</u>	<u>12</u>	<u>SE 1/4 SW 1/4</u>	<u>40</u>	<u>40</u>
			<u>Total number of acres to be irrigated:</u>		<u>40</u>

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

21 day of September, 1959.

GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-26576This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant John R. Beaman2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the _____ SE 1/4 SW 1/4 of Section 12T. 4 So. R. 6 E. B. M. County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same: Horizontal Well.
Trench 300' x 20' deep. 8" tile was buried in it - connects to Sumner
Well 30' d x 10' deep. This all in an open excavated pit approx 30' d.
#2 Parma water lifter operated by small 8 hp Briggs-Stratton Motor
Lifter 6' to 12' into ditch. To field by gravity.

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

40 Acres - In the SE 1/4 SW 1/4 of Section 12, Township 4 South, Range 6 East, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

Crops are grain alfalfa & pasture

Running a small dairy.

This examination was made on the 6 day of February, 1958(Signed) E. H. Humphrey Examiner

G-26576

This proof

1. Name

2. Source

3. Locality

T.....

4. Description

Transit

Well 30

#2 Par

Li.Ft 6

5. Water

6. State

7. List

of acre

than in

40 Ac

(Su

8. What

Remarks:

Crops

R-67

12



Subdivisions = One

Area = 400.

Q = 8.8 gfo

RECEIVED

NOV - 3 1997

WATER RESOURCES
WESTERN REGION

MEMORANDUM

DATE: October 29, 1997

TO: Kay Walker

FROM: Shelley W. Keen 

RE: Water Right 61-02115

I have copied and attached four pages from water right file 61-02115. As we discussed, this information may be helpful in reviewing claims A61-02115A and A61-02115B.

INTER-DEPARTMENT MEMO — 1

FROM Jim Johnson

DATE November 2, 1979

TO File No.'s 61-2115 & 61-7387

SUBJECT Issuance of Permit

Permit No. 61-7387 includes 40 acres located within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12 Twp. 4S, Rge. 6E, which is also identified in License No. 61-2115.

Correspondance in the license file indicates that the water right has been abandoned or forfeited. Therefore permit No. 61-7387 has been issued assuming that license right is invalid. Should this position change in the future Permit No. 61-7387 should be adjusted accordingly.

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

October 26, 1979

M E M O R A N D U M

TO: File 61-2115 through Bob Fleenor *DF*

FROM: David Shaw *DBS*

SUBJECT: Abandonment

The attached letter dated October 18, 1979 from Mr. Clyde E. Long seems to indicate that the well in water right under license No. 61-2115 has been abandoned. Mr. Long indicates in his letter that he has owned the property for 11 years and has never used the well during that time.

A new filing, 61-7387, has been filed which covers that 40 acres in the SE $\frac{1}{2}$ SW $\frac{1}{2}$, Sec. 12, Twp. 4S, Rge. 6E, which is also the lands described in license No. 61-2115. The new filing covers an additional 80 acres and was made by Mr. Hamilton who leases the SE $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 12, Twp. 4S, Rge. 6E, from Mr. Long.

If there is additional work that needs to be done to clear this abandoned right from our records, please let me know.

DBS:kk

Attachment

CONVERSATION MEMORANDUM

DATE 10/23/79

FILE 61-2115, 61-7387

NAME OF PARTY Elmore Co. Assessor's Office

EMPLOYEE David Shaw

RE: Ownership of SE 1/4 SW 1/4, Sec 12, Twp 4 S, Rge 6 E.

The Elmore County Assessor Confirmed
that Clyde E. Long owns the above
property which license 61-2115 is apurtenant
to.

RECEIVED

OCT 19 1915

13 Oct 79

Department of Water Resources
Western Regional Office

Mtr: Home Id.

Water Resource Board

(ATTN) MR Charles Bryson

Dear Sir

Permit # 61-2115 resulted
in a dry well. I have
owned the land for eleven
years and it has been
dry all the time. I leave
the land to Mr Carl Hamilton

Clyde E. Long

Rt 1 Box 817

ATTN Home Id 83647

Phone 587-4094

INTER-DEPARTMENT MEMO — 1

FROM W

DATE 9/12/91

TO A61-07387A

SUBJECT Phone call

Mr. Neman purchased the property involved in A61-07387A from Mr. Hall. He inquired about the WR's appurtenment to the 10 acres and admitted that the acres haven't been irrigated for 75 years. I told him when he decides to develop the property, to file an app.

Loi White
SIGNATURE

property now owned by Steve Nemith.

INTER-DEPARTMENT MEMO — 1

FROM *W*

DATE 9/11/91

TO AGI-021153

SUBJECT

This claim needs deleted. Mr. Hall should have filed on this claim rather than AGI-07387A. However after conducting a field exam on 61-07387, Mr. Hall is not irrigating + has not been for the last 5 yrs. The pump has been pulled also.

Lon White

SIGNATURE

See AGI-07387A file for photos

REQUEST FOR WITHDRAWAL OF CLAIM

Form 25a

Name of Claimant: STEVEN L. HALL &/OR JANIS
 (Please Print)
 Mailing Address: Rt 1 Box 817
 Amount: \$ _____ Receipt No.: _____
 County of Water Right: ELMORE
 Claim No(s): A61-07387 A

I wish to withdraw the Notice(s) of Claim to a Water Right which number(s) appear above and for which I previously paid a filing fee to the Idaho Department of Water Resources. I do ___/do not ___ request a refund of the filing fee. If a refund is requested I have attached an explanation of the justification for granting a refund.

_____ (Signature of Claimant)	_____ (Date)
_____ (Signature of Claimant)	_____ (Date)
_____ (Signature of Claimant)	_____ (Date)

Return to:

Idaho Department of Water Resources
 Adjudication Section

*Property is
 not irrigated
 well is
 dried up -
 no pump*

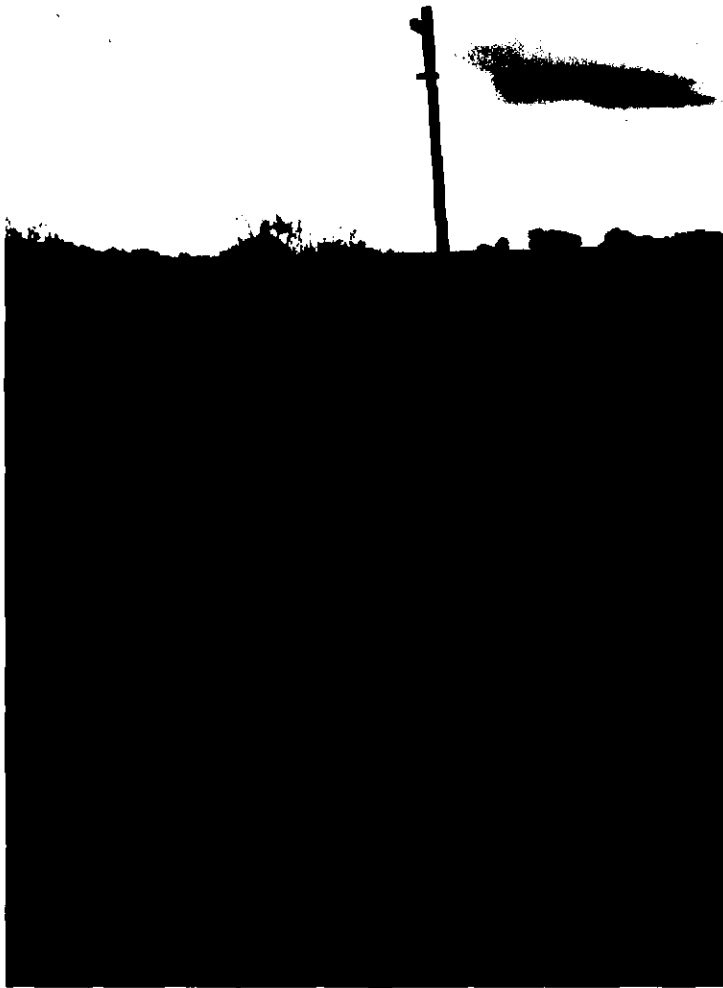
For IDWR Use

	<u>Initials</u>	<u>Date</u>
Approval Region	_____	_____
Approval State Office	_____	_____
Data Entry	_____	_____
Claim File	_____	_____

*Claimed portion of wrong right. Needs to claim
 portion of 61-02115 instead. No fees refunded ->
 applied to 61-02115 portion.*

AGI-07387A
9/9/91

g



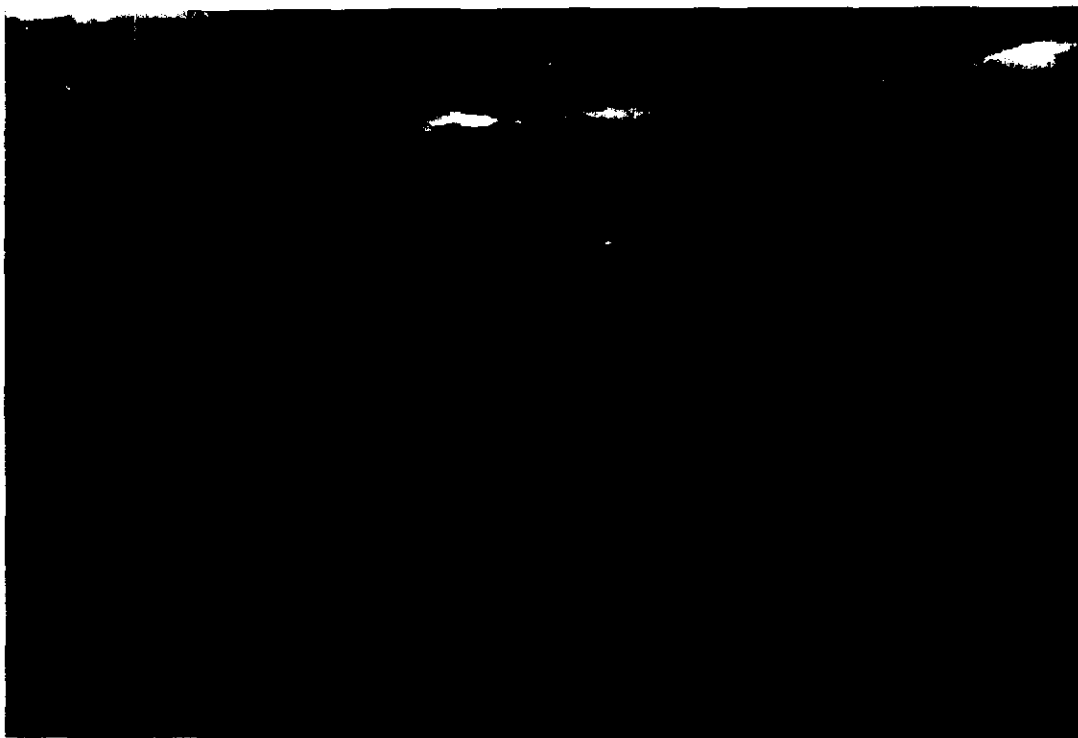
power source for pump
which no longer exists -
power lines have been
pulled.

well info submitted
to Rob Whitney 9/11/91.
w

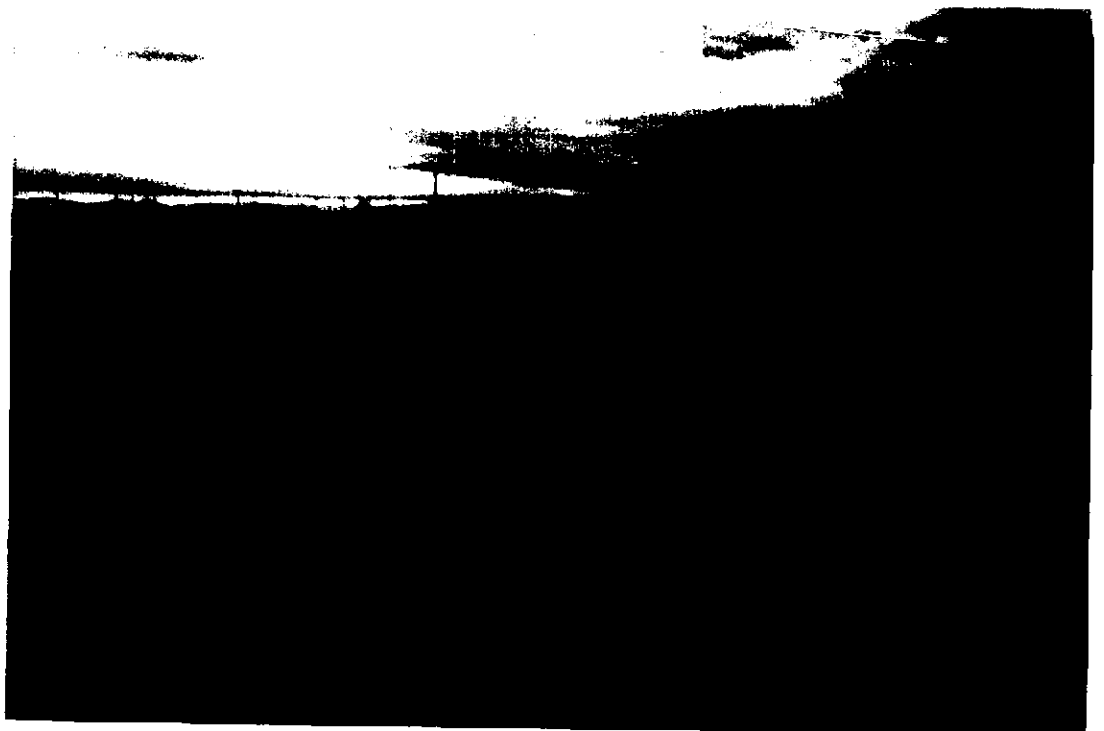
Property now owned
by Steve Nemith



Old trench
well



NO IRRIGATION



NO IRRIGATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 61-07387A+E
1. Owner: CARL F. HAMILTON Phone No. 587-4082
Current Address: RT. 1 BOX 819 MOUNTAIN HOME 83647
2. Accompanied by: CARL EXAM. DATE: 9/9/91
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 61-02115, 61-00004

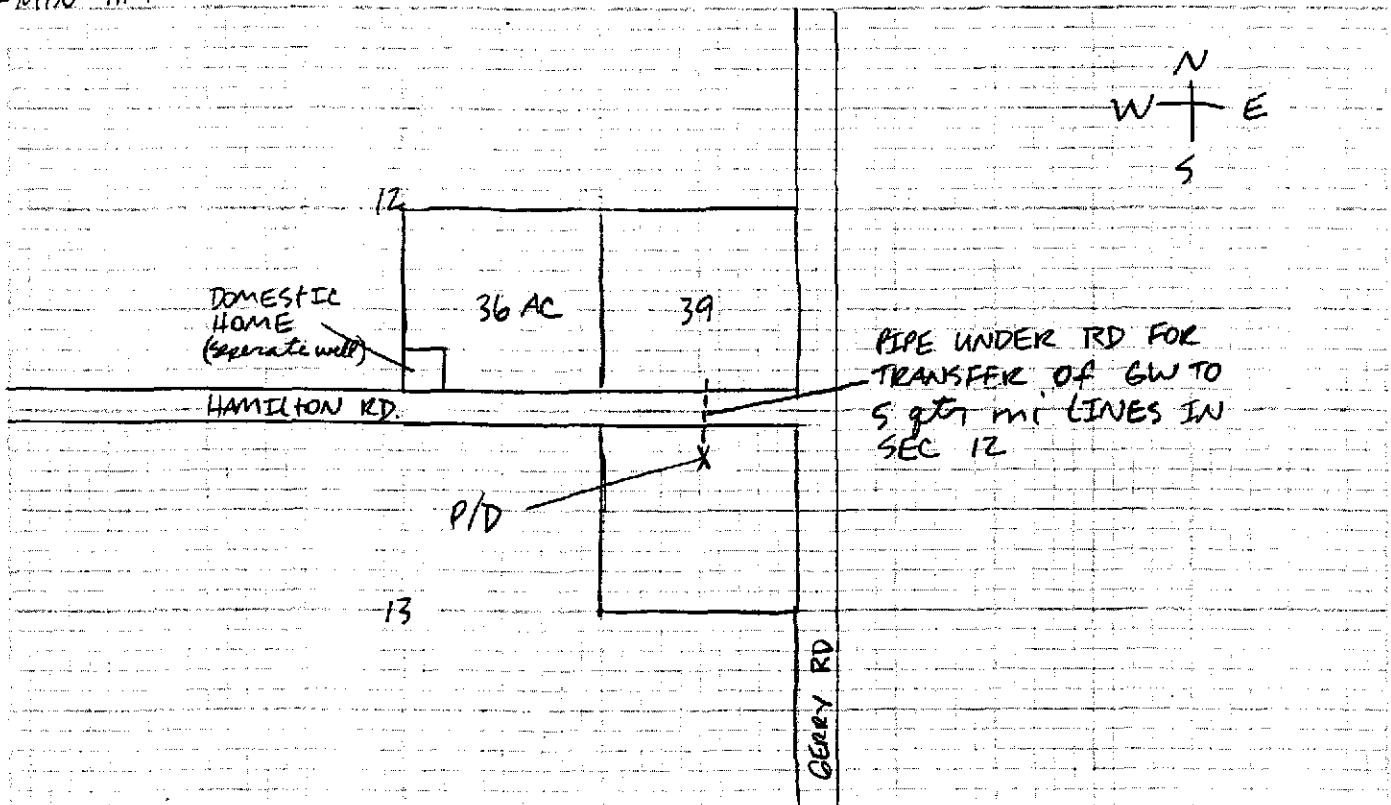
☐ Copies Attached
2. Other water rights with same point of diversion: 61-02182

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

← MTN HM



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

a 16" well equipped with a 100 HP pump/motor and a 30 HP booster pump supplies water to 75 acres across Hamilton R.R. by means of a buried pipe. The system utilizes 5 qtr. mi. lines in sec 12, each with 33 eighth inch nozzles. The well + pumps also supply water to 37.5 acres in section 13 (i.e. 61-02182). This groundwater is supplement to Mtn Hum irrig. dist water.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
61-07387A	GE	100	MODEL SK6267X41A SER. # CDS320137	GE	8"
BOOSTER	MAZAFOTO ELECTRIC	30	MODEL PD 286TDR79548PW #11-920011-4/10-7		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
WELL			NE	NE	13	4S	6E	ELMORE	OK+HO + ASCS PHOTOS

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	6E	12															36	39	75

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

THEO : $130 \times 8.8 \times .7 = 1.61 \text{ cfs}$
 $360 \div 2.3 \times 60$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: WEIR MEAS. ON LIC. 61-02182 SHOWED 1.6 cfs
 THEO MEAS. SHOWED 1.61 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

SEE ANALYSIS

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 75 \times 4.5 = 337.5$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

SEE ATTACHED ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	1.05	337.5
Totals:			1.05 cfs	337.5 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

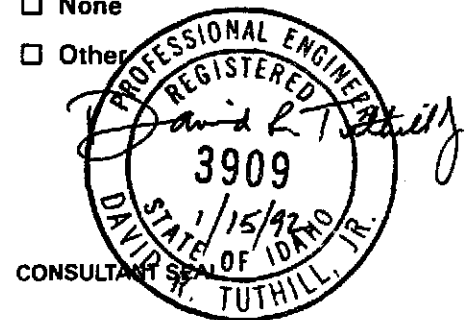
J. AUTHENTICATION

Field Examiner's Name LORE WHITE

Signature Lori White

Certification Date _____

Field Report Preparation Date 3/10/91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

ANALYSIS

IN 1990. MR. HAMILTON FILED AN ASSIGNMENT OF 20 ACRES IN THE SESW PORTION OF THIS PERMIT TO ROBERT CROMAR. THIS LEFT MR. HAMILTON WITH 61-07387A AND MR. CROMAR WITH 61-07387B. IN 1989, MR. HALL FILED ADJUDICATION CLAIM A61-07387A FOR 10 ACRES IN THE SESW. MR. CROMAR FILED ADJUDICATION CLAIM A61-02115A ON HIS 20 ACRES ALSO IN THE SESW. AFTER CONDUCTING A FIELD EXAM, LICENSE 61-02115 FULLY APPROPRIATES 1"/ACRE FOR THE SESW 40 ACRES. MR. HAMILTON DOES NOT OWN THAT PROPERTY AND SHOULD NEVER HAVE INCLUDED THE SESW 40 ACRES ON HIS ORIGINAL PERMIT. **THEREFORE THE B PORTION OF THIS PERMIT IS DISALLOWED.** MR. CROMAR AND MR. HALL EACH HAVE A PORTION OF THE 61-02115 LICENSE, NOT A PORTION OF THIS PERMIT.

THIS 100 HP WELL EQUIPPED WITH A 30 HP BOOSTER PUMP HAS A SYSTEM CAPACITY OF 1.61 CFS. THE WELL SERVES AS A SUPPLEMENTAL SOURCE TO MTN. HOME IRRIGATION DISTRICT WATER, TO LICENSE 61-02182 FOR 37.5 ACRES AND THIS PERMIT FOR 75 ACRES, 112.5 ACRES TOTAL. BECAUSE OF THE CIRCUMSTANCES DESCRIBED, A POINT OF DIVERSION OVERLAP ANALYSIS IS REQUIRED:

1. SYSTEM CAPACITY = 1.61 CFS
2. CURRENT RATE = 1.61 CFS/ 112.5 TOTAL ACRES = .014 CFS
3. N/A (NO ACRE OVERLAP)
4. N/A
5. RECOMMENDED CFS = 75 ACRES X .014 CFS = 1.05 CFS

VOLUME CALCULATIONS

1.61 CFS X 246 X 1.9835 = 785.6 AFA CAPACITY
112.5 X 4.5 = 506.25 AFA

THE SYSTEM HAS THE CAPACITY TO SUPPLY FULL VOLUME TO THE TOTAL ACREAGE COVERED ON LICENSE 61-02182 AND THIS PERMIT.

PERMIT CONDITIONS: R32, R38

35

36

2

11

14

13

18

Gravel Pit

CITY-MOUNTAIN HOME

Creek

LAMBERTON

OLD

3101

WEST

3101

3101

BM 3094

Trailer Park

3094

SIDE

CANAL

3074

3099

3092

TRAIL

TRAIL

TRAIL

EAST

Rattlesnake

12

P/D

P/D

1

7

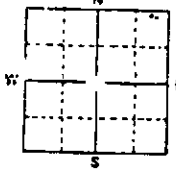
3121

3124

3131

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER Name <u>Ora F. Ferbrache</u> Address <u>Rt. # 1 Box 614 Mtn. Home, Idaho</u> Owner's Permit No. <u>G-32608</u>		7. WATER LEVEL Static water level <u>323</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature <u>57</u> °F. Quality <u>1000 min.</u> G.P.M. Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																																																																																													
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☒ Pump ☐ Bailor ☐ Other <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Draw Down</th><th>Hours Pumped</th></tr></thead><tbody><tr><td>1000</td><td>23</td><td>3</td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Draw Down	Hours Pumped	1000	23	3																																																																																																																																																																						
Discharge G.P.M.	Draw Down	Hours Pumped																																																																																																																																																																													
1000	23	3																																																																																																																																																																													
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>10"</td><td>0</td><td>10</td><td>Top soil</td><td> </td><td> </td></tr><tr><td> </td><td>10</td><td>30</td><td>gravel & clay</td><td> </td><td> </td></tr><tr><td> </td><td>30</td><td>32</td><td>clay</td><td> </td><td> </td></tr><tr><td> </td><td>32</td><td>100</td><td>gray lava</td><td> </td><td> </td></tr><tr><td> </td><td>100</td><td>105</td><td>gravel</td><td> </td><td> </td></tr><tr><td> </td><td>105</td><td>110</td><td>brown lava</td><td> </td><td> </td></tr><tr><td> </td><td>110</td><td>115</td><td>gravel a little water</td><td>yes</td><td> </td></tr><tr><td> </td><td>115</td><td>180</td><td>gray lava</td><td>yes</td><td> </td></tr><tr><td> </td><td>130</td><td>132</td><td>gravel</td><td>yes</td><td> </td></tr><tr><td> </td><td>132</td><td>135</td><td>gray lava</td><td>yes</td><td> </td></tr><tr><td> </td><td>135</td><td>142</td><td>gravel</td><td>yes</td><td> </td></tr><tr><td> </td><td>142</td><td>162</td><td>lava</td><td>yes</td><td> </td></tr><tr><td> </td><td>162</td><td>172</td><td>gravel</td><td>yes</td><td> </td></tr><tr><td> </td><td>172</td><td>190</td><td>lava</td><td> </td><td> </td></tr><tr><td> </td><td>190</td><td>290</td><td>Gravel</td><td> </td><td> </td></tr><tr><td> </td><td>230</td><td>282</td><td>Lava</td><td> </td><td> </td></tr><tr><td> </td><td>282</td><td>285</td><td>cinders</td><td>yes</td><td> </td></tr><tr><td> </td><td>285</td><td>290</td><td>Lava</td><td> </td><td> </td></tr><tr><td> </td><td>290</td><td>330</td><td>brown lava</td><td>yes</td><td> </td></tr><tr><td> </td><td>330</td><td>337</td><td>red cinders</td><td>yes</td><td> </td></tr><tr><td> </td><td>337</td><td>340</td><td>lava</td><td> </td><td> </td></tr><tr><td> </td><td>340</td><td>355</td><td>lava & cinders</td><td>yes</td><td> </td></tr><tr><td> </td><td>355</td><td>381</td><td>basalt</td><td> </td><td> </td></tr><tr><td>12"</td><td>381</td><td>391</td><td>gray lava</td><td> </td><td> </td></tr><tr><td> </td><td>391</td><td>440</td><td>gray lava & cinders</td><td>yes</td><td> </td></tr><tr><td>8"</td><td>440</td><td>455</td><td>lava</td><td> </td><td> </td></tr><tr><td> </td><td>455</td><td>470</td><td>lava & cinders</td><td>yes</td><td> </td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	10"	0	10	Top soil				10	30	gravel & clay				30	32	clay				32	100	gray lava				100	105	gravel				105	110	brown lava				110	115	gravel a little water	yes			115	180	gray lava	yes			130	132	gravel	yes			132	135	gray lava	yes			135	142	gravel	yes			142	162	lava	yes			162	172	gravel	yes			172	190	lava				190	290	Gravel				230	282	Lava				282	285	cinders	yes			285	290	Lava				290	330	brown lava	yes			330	337	red cinders	yes			337	340	lava				340	355	lava & cinders	yes			355	381	basalt			12"	381	391	gray lava				391	440	gray lava & cinders	yes		8"	440	455	lava				455	470	lava & cinders	yes	
Hole Diam.	Depth		Material		Water																																																																																																																																																																										
	From	To		Yes	No																																																																																																																																																																										
10"	0	10	Top soil																																																																																																																																																																												
	10	30	gravel & clay																																																																																																																																																																												
	30	32	clay																																																																																																																																																																												
	32	100	gray lava																																																																																																																																																																												
	100	105	gravel																																																																																																																																																																												
	105	110	brown lava																																																																																																																																																																												
	110	115	gravel a little water	yes																																																																																																																																																																											
	115	180	gray lava	yes																																																																																																																																																																											
	130	132	gravel	yes																																																																																																																																																																											
	132	135	gray lava	yes																																																																																																																																																																											
	135	142	gravel	yes																																																																																																																																																																											
	142	162	lava	yes																																																																																																																																																																											
	162	172	gravel	yes																																																																																																																																																																											
	172	190	lava																																																																																																																																																																												
	190	290	Gravel																																																																																																																																																																												
	230	282	Lava																																																																																																																																																																												
	282	285	cinders	yes																																																																																																																																																																											
	285	290	Lava																																																																																																																																																																												
	290	330	brown lava	yes																																																																																																																																																																											
	330	337	red cinders	yes																																																																																																																																																																											
	337	340	lava																																																																																																																																																																												
	340	355	lava & cinders	yes																																																																																																																																																																											
	355	381	basalt																																																																																																																																																																												
12"	381	391	gray lava																																																																																																																																																																												
	391	440	gray lava & cinders	yes																																																																																																																																																																											
8"	440	455	lava																																																																																																																																																																												
	455	470	lava & cinders	yes																																																																																																																																																																											
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other		10. Work started <u>25 Nov 1965</u> finished <u>15 June 70</u>																																																																																																																																																																													
5. WELL CONSTRUCTION Diameter of hole <u>16</u> inches Total depth <u>470</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness <u>1/4</u> Diameter <u>16</u> From 0 To _____ _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal? ☒ Yes ☐ No To what depth <u>20</u> feet Material used in seal ☐ Cement grout ☒ Puddling clay		11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. <u>Ora F. Ferbrache</u> 60 Driller's or Firm's Name Number <u>Rt. # 1 Box 614 Mtn. Home, Idaho 83647</u> <u>Ora F. Ferbrache</u> 11/26/70 Signature Date																																																																																																																																																																													
6. LOCATION OF WELL Sketch map location must agree with written location.  County <u>Elmore</u> <u>N 1/4 Sec. 13, T. 4 S., R. 6 E. W</u>																																																																																																																																																																															

USE ADDITIONAL SHEETS IF NECESSARY

Remarks: _____

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER W DATE SUBMITTED 9/6/91
ADJUDICATION AGENT _____ RESPONSE DUE DATE _____
COUNTY ELMORE OWNER'S NAME CARL HAMILTON

PERMIT DATA	T	R	S	Q/Q	T	R	S	Q/Q
P/D	<u>45</u>	<u>6E</u>	<u>13</u>	<u>NENE</u>	_____	_____	_____	_____
P/U	<u>45</u>	<u>6E</u>	<u>12</u>	<u>SE SW</u> <u>SE SE</u> <u>SW SE</u>	_____	_____	_____	_____

PROOF SUBMITTED DATE 7/27/87 due 11/1/89

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing:

- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
☒ Claim filed for permit and copy attached *
☐ Claim filed although not required (proof filed after 11-19-87)
☐ No claim filed or required.

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☒ Name index search
☐ Legal description search
☐ Non-data entry claims search
☐ Claim found but large system no exam required *

Claims found requiring exam	Date field exam conducted	Exam data is in, Permit file	Exam not Conducted
<u>A61-07387A</u> Adj No. <u>9/9/91</u>	☒	☐	☐
<u>A61-10584</u> Adj No. <u>9/9/91</u>	☐	☒	☐
_____ Adj No. _____	☐	☐	☐

☒ Exam completed date(s) data entered 9/9/91 (initial & date)

* copies included only if pertinent to permit field exam

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

WR5808NP
(00-26)

Water Right Number - 61-02115 Prefix Translation: WATER RIGHT Old (D) Number - 26576 ✓
+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - +

*** C - CURRENT OWNER ***
BEAMAN JOHN R.

1 -
2 -
3 -
City- MOUNTAIN HOME State- ID Zip-
Phone -

+ - - Priority Date ✓ + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/26/1956 14 WESTERN L - LICENSE ✓
+ - - - - Source - - - - + + - - - Tributary - - - - +
GROUNDWATER ✓

+ - - - - Point of Diversion - - - - - Diversion Name - - - - - Diversion Rate - - - - - Diversion No. - - - - -
Twn Rng Sec Tract Lot Rflg County (39) ELMORE

04S ✓ 06E ✓ 12 ✓ NE SE SW ✓
SE SE SW ✓
Description
Code
01 - IRRIGATION ✓
3-15 11-15 0.02 0.38
1-1 12-31 0.800 0.02 ← ON license?
+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Div. Capacity - - +
0.800 0.40
0.20

+ - - - - Place of Use - - - - - Description - - - - - County - - - - -
Twn Rng Sec Tract Lot Acres Code
04S ✓ 06E ✓ 12 ✓ SE SW ✓ 40.0 20.01 IRRIGATION ✓ (39) ELMORE ✓
Total Acres: 40.0
30

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -
+ - - - - Remarks - - - - -
No Remarks found.
+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.
+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.
+ - - - - Decree Plaintiff - - - - + + - - - Decree Defendant - - - - + + - - Decree Date - - +
00/00/0000

A
X" B
X"