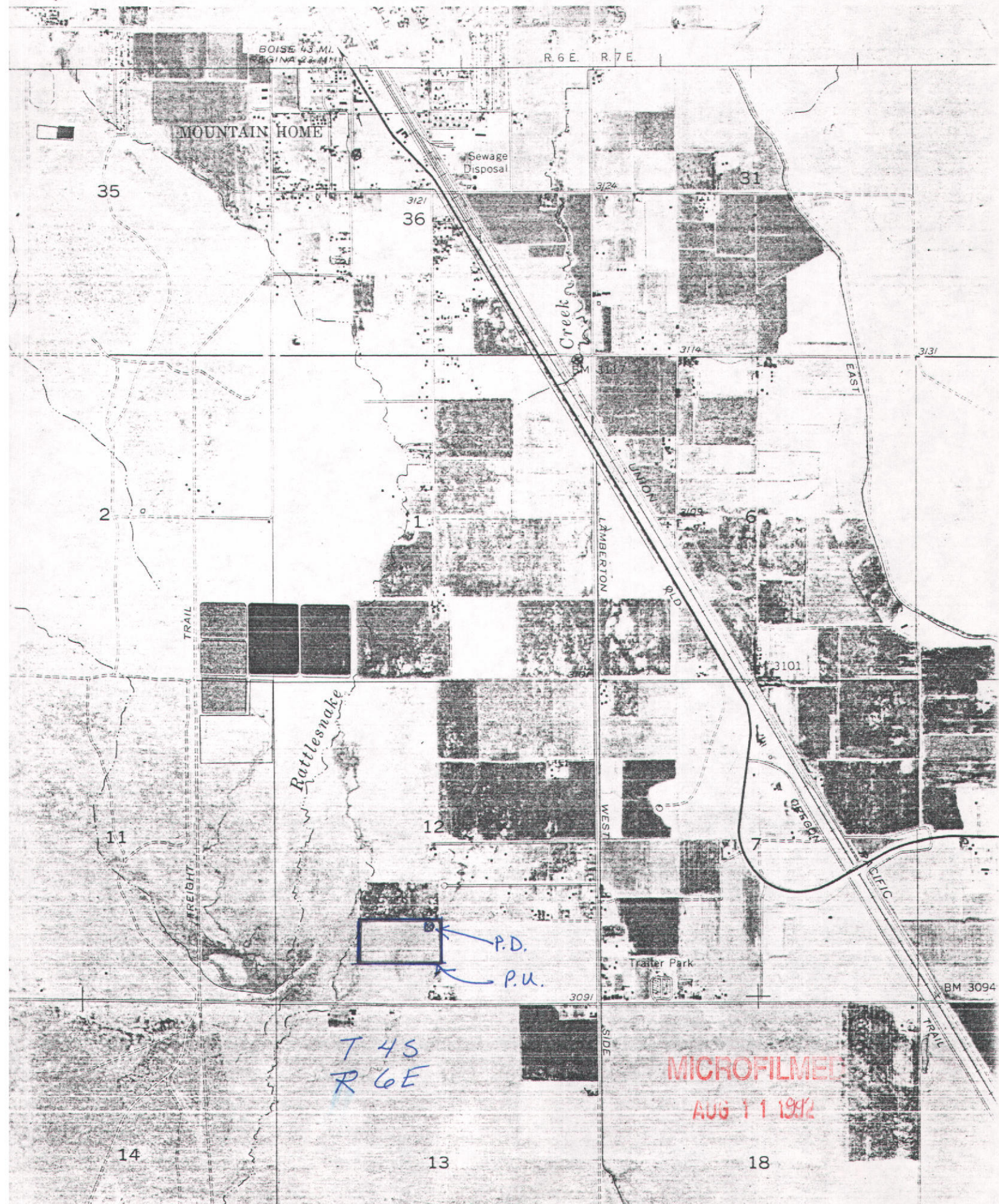


A61-02115A



Log No. _____
 Rec. _____
 Well No. _____
 Permit No. _____

(DO NOT FILL IN)

CASING RECORD

Diam. Casing	From Foot	To Foot	Length	Remarks Soils, Grouting, Etc.

WELL WAS 16 INCH DIAMETER. INFORMATION FROM THE WELL WAS USED TO DETERMINE THE LOCATION OF EXISTING WELL.

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SESW 512456E

Per Elmore Co. Tax Lot Info
11am 42m deep, 02-91
11am 42m deep, 02-91
11am 42m deep, 02-91
11am 42m deep, 02-91
11am 42m deep, 02-91
11am 42m deep, 02-91
11am 42m deep, 02-91
11am 42m deep, 02-91
11am 42m deep, 02-91
11am 42m deep, 02-91

587-4606

(J. Robert) Cromar A61-02115A

RP04S06E126625

SESW

SWSE

Holden

RP04S06E126680

Ø in AJ

Nemeth

RP04S06E127110

61-10314
A61-02115B

has own well

IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

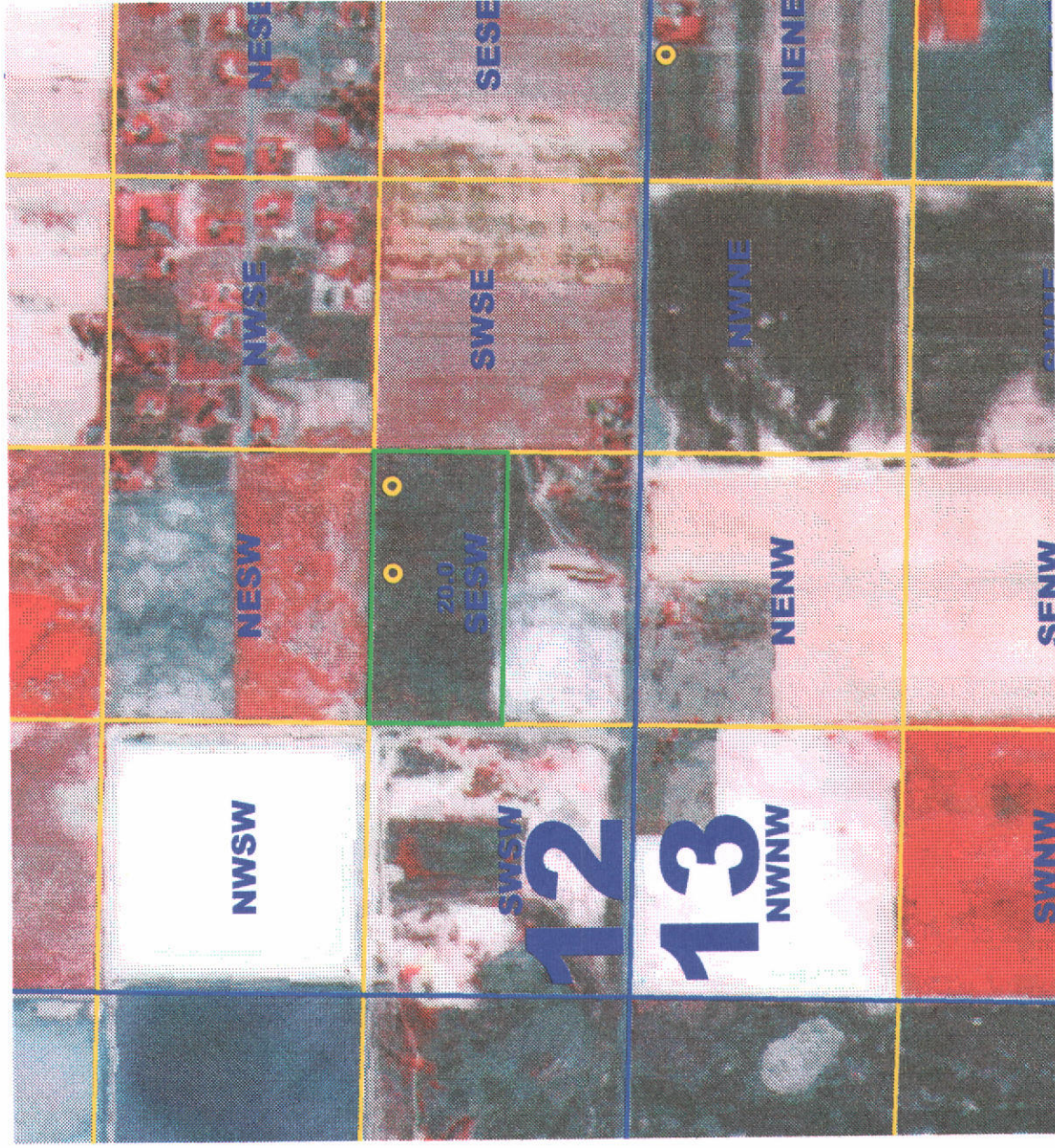
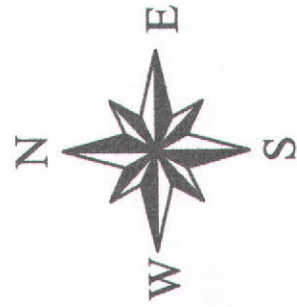
CLAIM(S): 61-02115A

T04S, R06E, S12

Owner(s): CROMAR

Prepared by: KAY WALKER
Date: November 5, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's



0 0.25 0.5 0.75 Miles

IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

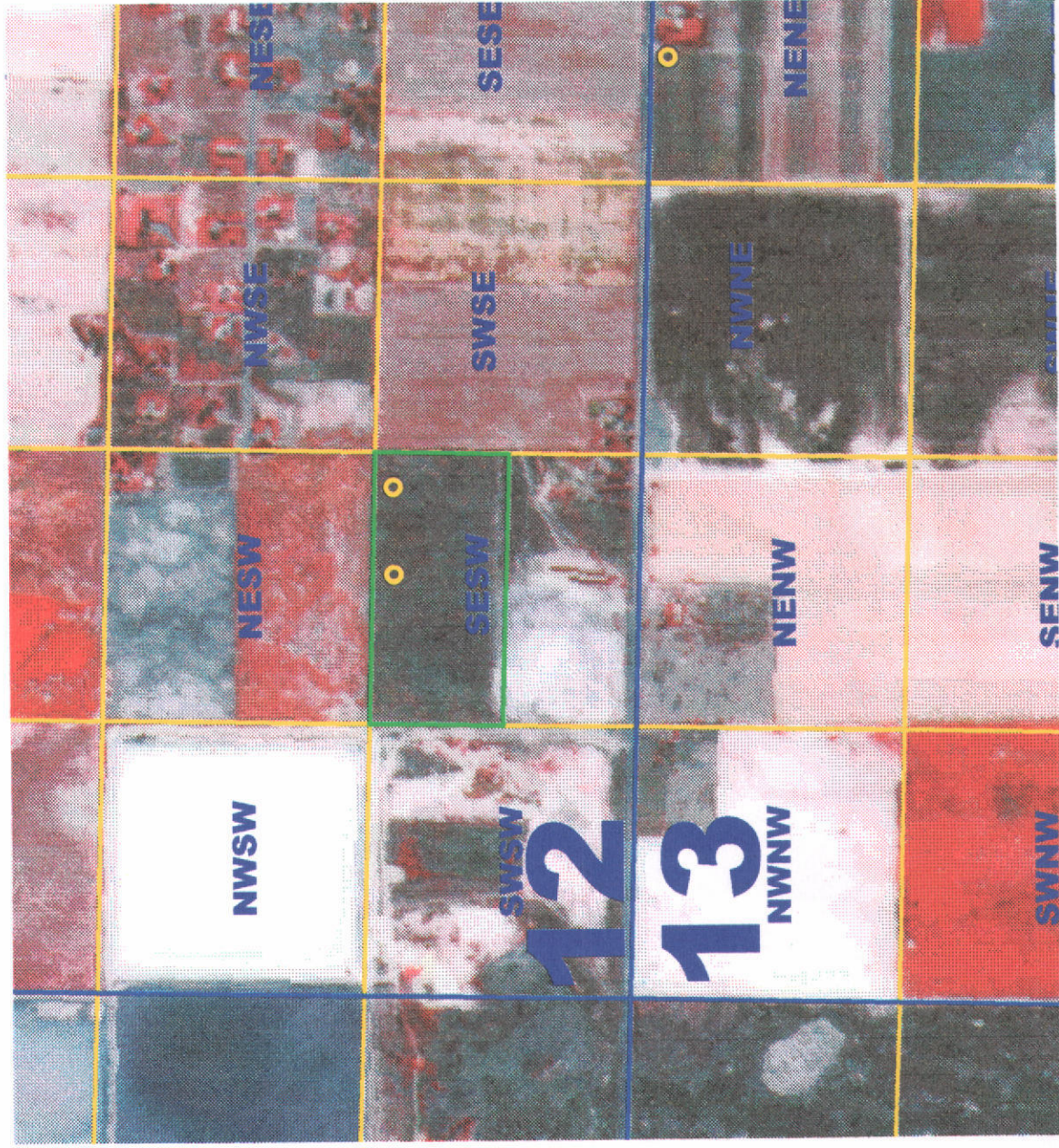
CLAIM(S): 61-02115A

T04S, R06E, S12

Owner(s): CROMAR

Prepared by: KAY WALKER
Date: November 5, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's



0 0.25 0.5 0.75 Miles

Claim identification no. AGI-02115A



CA 9-15-94

Looking south at wells in NE corner of SE3W of Sec. 12 T4S R6E.

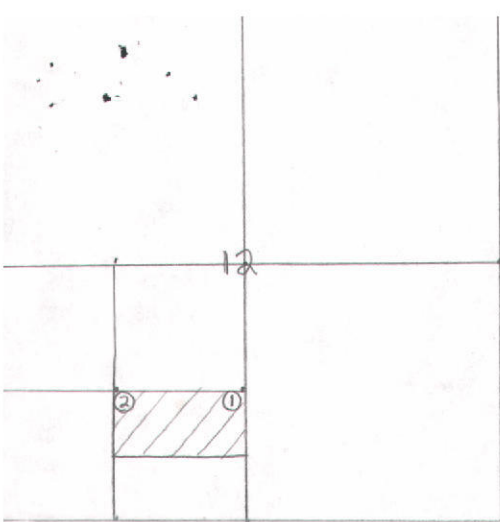


CA 9-15-94

Looking north at well used to irrigate land in North 1/2 of SE3W of sec. 12, T4S, R6E

Mr. Croman stated that he had brought in a small pump + had used one of the 2 wells for irrigation of an oat crop in 1991. LW 9/11/91

Well info submitted to Rob Whitney 9/11/91 LW



#1

20' shallow well

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#2

20' shallow well





1991 oat crop straw stubble.
lw 9/11/91

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02115A
Date Received: 11/24/1989
Receipt No: C013009
Received By: _____NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. ROBERT CROMAR
Address: P.O. BOX 646
MOUNTAIN HOME, ID 83647

AND

Name: MARILYN D. CROMAR
Address: P.O. BOX 646
MOUNTAIN HOME, ID 83647

587-4606 ← per
phone
directory
KW
11/2/98

2. Date of Priority: SEP 26, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	06E	12	NE	SE	SW		ELMORE

5. Description of diverting works:
HAND DUG WELL APPROX. 30' DEEP, 40" CONCRETE CASING, 6 HP CENT.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.380		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/20 CATTLE, 2 HORSES

A61-02115A

Page 1

Date: 11/24/89

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	06E	12	SE SW		IRR	20.0
			SE SW		STOCK	

Section Acres 20.0

Total Acres 20.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

BY FILING THIS CLAIM BASED ON WATER RIGHT 61-02115 I AM NOT
RELINQUISHING MY INTEREST IN WATER RIGHT 61-07387.

15. Basis of Claim: LICENSE
Water Right Number: 26576

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A61-02115A
Date Received 11-24-89 ct
Receipt Number C013009

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

- Name of Claimant (s) J. Robert Cromar + Marilyn D. Cromar Phone (208) 587-1606
Mailing Address P.O. Box 646 Mountain Home, ID Zip 83647
- Date of Priority (Only one (1) per claim) ~~August 2 1979~~ September 26, 1956
- Source of water supply (a) Ground water
which is tributary to (b) _____
- a. Location of existing point of diversion is: Township 4S Range 6E Section 12,
NE 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Elmore
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. The diversion from a hand
dug well approximately 30 ft deep. A concrete casing
40 inches in diameter and perforated at bottom 4 feet.
This well was dug prior to September 1956.
Water from this well is pumped with a 6 horse power
centrifugal pump.

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AUG 11 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount .38 cfs or .

For Stock Water purposes from 1-1 to 12-31 amount .02 cfs or .

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .40 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 60 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Herford Cows 20, Horses 2.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
04S	06E	12											20				~~20~~		20
													5				~~5~~		

Total number of acres irrigated 20

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ☒

14. Remarks: By Filing this Claim based on water right # 61-2115
I am not relinquishing my interest in water right 61-7387

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AUG 11 1992

Last Name Cromar Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice ✓ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 61-9387215
Court _____ Case Number 20 Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Robert C. Corman Date 11/24/89
Marilyn R. Corman Date 11/24/89

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 24th day of November 19 89

SEAL

Notary Public Carter Fritschle

Residing at Carter Fritschle, Notary Public

My Commission Expires Residing at Eagle, Idaho

Please Print Name My Commission Expires March 21, 1994

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

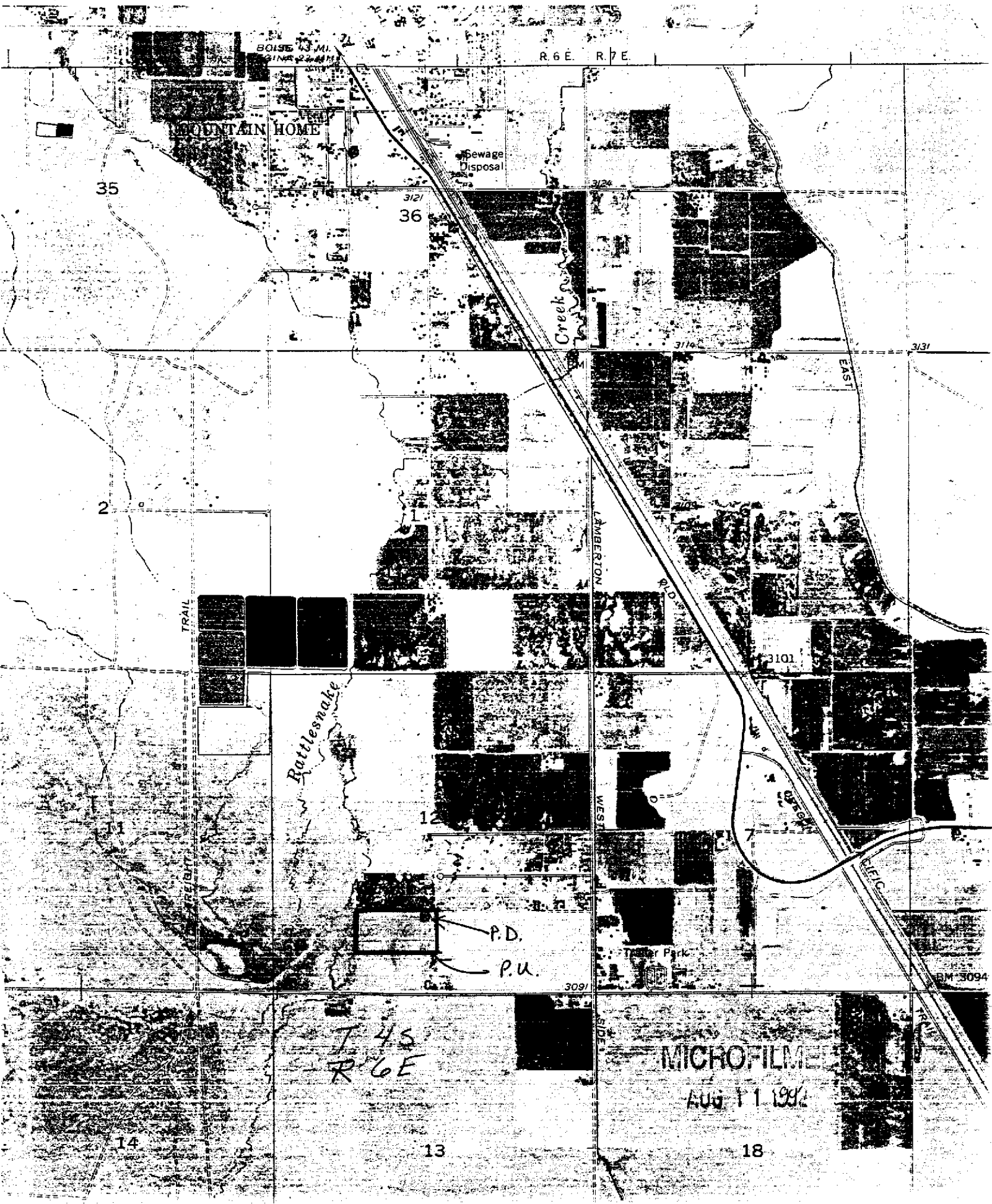
AUG 11 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

R6E R7E

A61-02115A



State of Idaho

License and Certificate of Water Right

Water License No. G-26576

Amount 0.8 c.f.s.

Water District No. _____

Priority Sept. 26, 1956

THIS IS TO CERTIFY that

JOHN R. BEAMAN

of Mountain Home, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated September 26, 1956; that Permit No. G-26576 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.8 second feet, was issued thereunder on September 21, 1959, showing that said works were completed on the 27 day of October, 1958; and that on the 27 day of October, 1958.

JOHN R. BEAMAN

of Mountain Home, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well

a tributary of subterranean flow, for the purpose of irrigation

, under Use Permit No. G-26576 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 6765, on the 21 day of September, 1959;

The right hereby confirmed dates from September 26, 1956;

The Point of Diversion is located

in the SE ¼ SW ¼ Sec. 12, Tp. 4 S., R. 6 E., B. M. Elmore County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.8 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 S.	6 E.	12	SE ¼ SW ¼	40	40
Total number of acres to be irrigated:					40

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

21 day of September, 1959.

GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

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AUG 11 1992

61 2115

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-26576This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant: John R. Berman
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 12
T. 4 So. R. 6 E. B. M. County of Elmore
4. Describe works as they exist, giving dimensions and capacities of same: Horizontal Well.
Trench 500' x 20' deep. 8" tile was buried in it - connects to Super
well 30' x 10' deep. This all in an open excavated pit approx 30' d.
#2 Parma water lifter operated by small 8 hp Briggs-Stratton Motor.
Lift 6' to 12' into ditch. To Field by gravity.
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

40 Acres - In the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 12, Township 4 South, Range 6 East, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Crops are grain alfalfa & pastureRunning a small dairy.

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AUG 11 1992

This examination was made on the 6 day of February, 1957(Signed) E. H. Humphrey ExaminerG-26576

Log No. _____
 Date _____
 Well No. _____
 Permit No. _____

DO NOT FILL IN 2

CASING RECORD

Diam. Casing	From Foot	To Foot	Length	Remarks
				Scale, Grouting, Etc.

SESW 51246E

WELL LOG

From Feet	To Feet	Type of Material	Drilling Time		Water Level Feet	Casing Feet
			Min	Sec		
START	AT 16					
16	21	clay & gravel				
21	45	hard blue lava				
45	55	medium black lava				
55	70	hard red lava				
70	75	medium hard black lava				
75	81	brown sandy clay				
81	105	red lava crevices from 83 to 110				
105	128	med. blk. lava				
128	133	red. lava				
133	160	black lava with streak of talc				
160	168	very hard blue lava				
168	198	lava with alternate layers of talc				
198	205	hard blue lava				
205	223	rusty clay with gravel (soft)				
223	260	Red lava				
260	267	Blk. lava with water talc just a trace of water				
267	293	red lava honeycomb type med hard				
293	306	hard blue lava				
306	324	hard blue lava layers of talc				
324	347	black lava layers of talc				
347	352	red honeycomb lava				
352	353	clay				
353	359	red cinders with layers of sandstone				

THE TALC LAYERS APPARENTLY WERE WATER COURSES NOW CONTAIN A
LITTLE MOISTURE ONLY SOME STILL HAVE TRICKLE OF WATER. HONEY COMB LAYERS
GIVING SOME WATER

If more space is required use Sheet No. 2

WELL DRILLERS STATEMENT

This well was drilled under my jurisdiction and the above information is true and correct to the best of my knowledge
and belief

Signed

By

Henry J. Brown
Henry J. Brown

Dated

Subscribed and sworn before me this _____ day of _____

19

24

Notary Public

My commission expires

Residing at

ESTABLISHMENT NOT NECESSARY
UNDER NEW LAW

4/3/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Cromav

CLAIM IDENT. NO.

A61-02215A

DATE RECEIVED

11-24-89

CK #

AMOUNT \$

70.00

YES

NO

Required
Info?

1. Is the name and address complete with zip code? CO 13009 ☒ YES ☐ NO ☐ *
2. Is a priority date entered? ☒ YES ☐ NO ☐ *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
- (b) Is a tributary to entered? (if required) N/A ☒ YES ☐ NO ☐ *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *
- Is the period of use included? ☒ YES ☐ NO ☐ *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *
8. If required is a consumptive use entered? N/A ☒ YES ☐ NO ☐ *
- Is the consumptive use correct? N/A ☒ YES ☐ NO ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒ YES ☐ NO ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ YES ☐ NO ☐ *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒ YES ☐ NO ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
20. Is the fee enclosed correct? Exempt ☒ YES ☐ NO ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? N/A ☒ YES ☐ NO ☐ *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ *

Claim checked by: CFDate: 11-24-89Claim must be returned to claimant: ☐ (Yes) ☐ (No)Claimant must be notified of modifications: ☐ (Yes) ☐ (No)

Receipt Prepared by: _____

Claim data entered by: _____

Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: _____

Date: _____

Comments: _____

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AUG 11 1992

11/06/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 61-2115A

NAME AND ADDRESS: J ROBERT CROMAR
MARILYN D CROMAR
PO BOX 939
MOUNTAIN HOME, ID 83647

SOURCE: GROUND WATER

QUANTITY: 0.4 CFS
80.3 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR
STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER
DAY.

PRIORITY DATE: 09/26/1956

POINT OF DIVERSION: T04S R06E S12 NESESW Within ELMORE County

TWO POINTS OF DIVERSION LOCATED IN T04S, R06E, S12,
NESESW

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3-15 11-15	0.38 CFS 80.0 AFY
STOCKWATER	1-01 12-31	0.02 CFS 0.3 AFY

PLACE OF USE:

IRRIGATION Within ELMORE County
T04S R06E S12 SESW 20
STOCKWATER Within ELMORE
County
T04S R06E S12
SESW 20 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 61:
WATER RIGHT NO. SOURCE NONE NONE THE
FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:
WATER RIGHT NO. SOURCE NONE NONE ALL WATER
RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PURPOSE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
STOCKWATER, 20 RANGE CATTLE & 2 HORSES

RECEIVED

NOV 06 2000

WATER RESOURCES
WESTERN REGION

To: Gary Spackman

From: J. Robert Cromar *JRC*

Date: November 2, 2000

Subject: Change of Address

We have just received your information regarding The Snake River Basin Adjudication.

Since our last communication with your office, our mailing address has changed from P. O. Box 646 to

P. O. Box 939

The City, State and Zip remain the same.

Mountain Home, Id 83647

61-02115A

61-04060

Conditions of Approval:

- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: POD TWO POINTS OF DIVERSION LOCATED IN T04S, R06E, S12, NESESW.

EXP STOCKWATER, 20 RANGE CATTLE & 2 HORSES.

Dates: Exam Made Date: 11/05/1998 Verified Date: 12/15/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: C
Presumption Flag:

Comments: Date: 11/05/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS
BY FILING THIS CLAIM BASED ON WATER RIGHT 61-02115 I AM NOT
RELINQUISHING MY INTEREST IN WATER RIGHT 61-07387.

Date: 11/21/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 12/15/1998 User-ID: KWALKER Subject: RECOMMENDATION
ADDED F02 TO THIS RECOMMENDATION WHEN FOUND I HAD OMITTED IT.

Audit: 12/15/98 KWALKER

WESTERN REGION

CLAIM NUMBERS _____

AGENT _____ DATE _____

TOTAL ACRES FROM RECOMMENDATION _____

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80 _____

POLYGON # ()()()() _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (425)()()()()

ATTRIBUTES OF B51-POD.SHP (405)(406)()()()

B51-DBPOU.DBF 12/9/98 UPDATED BY KW

B51-DBPOD.DBF " UPDATED BY "

RDH GPSTABLE

AJ0749NP
No. R61-02115A

IDaho DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/13/98
PAGE: 2

Comments: Date: 11/05/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS
BY FILING THIS CLAIM BASED ON WATER RIGHT 61-02115 I AM NOT
RELINQUISHING MY INTEREST IN WATER RIGHT 61-07387.

Audit: 00/00/00

CLAIM NUMBER: A61-02115A

DIVERSION
VOLUME

50

TOTAL DIVERSION: _____
CONSUMPTIVE USE: _____

Tributary to:

T04S R06E S12V

MSASAN

IRRIGATION

MS

```

: NEN NWN SWN SEN
: Lt AC Lt AC Lt AC
: -----
:

```

NESW NWSW S
Lt Ac Lt Ac Lt

```

WSE  WSE  WSE
AC  Lt  AC  Lt  AC
---
```

SUM	20.0
---	20.0

STOCKWATER

MS

```

: : NENW NWNW SWNW SENW :
: : Lt AC Lt AC Lt AC Lt AC :
: : ----- :
: :

```

NESW NSW S
Lt Ac Lt Ac Lt

```

WSE  WSE  SESE
AC  Lt  AC  Lt  AC
---
```

nty: ELMORE

5/20 CATTLE, 2 HORSES.

Report

BY FILING THIS CLAIM BASED ON WATER RIGHT 61-02115 I AM NOT
RELINQUISHING MY INTEREST IN WATER RIGHT 61-07387.

Verified Date: 05/20/1985

Field Inspection Flag:

2

22

N05, N08

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:03:01
04/27/94

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A61-02115A

LAST: BEAMAN
ADDRESS: MOUNTAIN HOME
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: JOHN R.
STATE: ID ZIP: 0

LAST: CROMAR
ADDRESS: P.O. BOX 646
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-000-0000
OWNER CODE: C

FIRST: J. ROBERT
STATE: ID ZIP: 83647

LAST: CROMAR
ADDRESS: P.O. BOX 646
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-000-0000
OWNER CODE: C

FIRST: MARILYN D.
STATE: ID ZIP: 83647

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
DATABASE Y
FIELD EXAMINER N

CLAIM REMARKS: (BY FILING THIS CLAIM BASED ON WATER RIGHT 61-02115 I AM NOT RELINQUISHING MY INTEREST IN WATER RIGHT 61-07387.) → out (to comments) kw 11/5/98

CONTACT PERSON: _____ PHONE NUMBER: (____) ____-____
DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) A(____) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) ____-____
RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

*None - Field exam by Spi Heard on
Permit 61-07387 & Carter Fritschle reviewed
wells on 9/15/94.*

A. AJ CLAIM: # A61-02115A PRIORITY DATE: 09-26-1956 STAGE: L

B. WR RECORD: # 61-02115 PRIORITY DATE: 09-26-1956 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
NFIELD
EXAMINER
NARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES:

Recommend as licensed.

RECOMMENDED PRIORITY DATE:

09-26-1956

REVIEWED BY

RMF

DATE

4-27-74

*Assumption of use under license.
See field exam of 61-07387 & exam of
pld's by Carter. Also see conversation
w/ Mr. Cromar of 11/4/98. kw 11/5/98*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-02115A	04S	06E	12	NE	SE	SW		ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-02115	04S	06E	12	SE	SW			ELMORE

OTHER WR RECORDS WITH SAME WR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE
A61-02115B NONE
A61-07387A
A61-10314

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? DUE TO SOURCE DISCREPANCY?	(Y/N)	DATABASE Y N	FIELD EXAMINER
			<u>Y</u>
			<u>Y</u>

NOTES:

*Recommended as claimed; 10-acre tract
confirmed on license exam.*

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:	
TWP.	RGE. SEC.
1/4	1/4

DIVERSION NAME

COUNTY

LOT

7/4

7/1	7/1
-----	-----

RGE. SEC.

TWP.



SOURCE: GROUNDWATER

TRIB:

[Signature]

REVIEWED BY:

DATE:

4-27-94

SYSTEM DESCRIPTION:

per visit with Mr. Cromar - in office - on 11/4/98 - 2 trench wells used to irrigate this property. Mr. Cromar hauls in ~~a~~ portable generator when he is irrigating to ~~now~~ provide power to his pump. Pump is pulled at end of irrigation season to prevent vandalism. - kw 11/5/98

A. ROOT WATER RIGHT NUMBERS: A61-02115A
A61-02115B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	06E	12	SE	SW		CROMAR, J. ROBERT	A61-02115A /20.0	- /	29.0		20.
			SE	SW		HAMILTON, CARL F.	A61-07387B /20.0	61-07387B /20.0			
			SE	SW		NEMETH, STEVE	A61-02115B /10.0	- /			
			SE	SW		NEMETH, STEVE F	A61-07387A /10.0	- /			
			SE	SW		NEMETH, STEVE F	A61-10314 /	- /			
			SE	SW		BEAMAN, JOHN R.		61-02115 /40.0			
04S	06E	12	SE	SW		CROMAR, J. ROBERT	A61-02115A /	- /	29.0		
			SE	SW		HAMILTON, CARL F.	A61-07387B /20.0	61-07387B /20.0			
			SE	SW		NEMETH, STEVE	A61-02115B /10.0	- /			
			SE	SW		NEMETH, STEVE F	A61-07387A /10.0	- /			
			SE	SW		NEMETH, STEVE F	A61-10314 /	- /			
			SE	SW		BEAMAN, JOHN R.		61-02115 /40.0			

TOTAL ACRES A61-02115A 20.00

58.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG: C

NOTES:

FIELD EXAMINER

DATABASE

Y

POU COUNTY: ELMORE

20. ← per
GIS
shape &
Elmore
Co tax
lot
records.

RECOMMENDATIONS:

TOTAL ACRES: 20.

REVIEWED BY: kw

DATE: 11/15/98

A. AJ CLAIMED USES:

PURPOSES
A61-02115A IRRIGATION
A61-02115A STOCKWATER

MONTH/DAY
FROM 03-15 TO 11-15
FROM 01-01 TO 12-31

DIVERSION QUANTITY
.380 CFS
.020 CFS
.400 CFS ✓

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. WR RECORDED USES:

PURPOSES
61-02115 IRRIGATION

MONTH/DAY
FROM TO

DIVERSION QUANTITY
.800 CFS
.800 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAG: C

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE

Y
Y
Y

FIELD
EXAMINER

KEW

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(✓) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in notes, below.

NOTES:

Season of use claimed is same as WR standards -

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.400 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.800 CFS*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD

DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD

, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-02115A	GROUNDWATER	CROMAR, J. ROBERT	0.400	0.020		
A61-02115B	GROUNDWATER	NEMETH, STEVE	0.200	0.020		
A61-07387A	GROUNDWATER	NEMETH, STEVE F	0.200	0.020		
A61-07387B	GROUNDWATER	HAMILTON, CARL F.	2.400	0.024		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-02115A	STOCKWATER	CROMAR, J. ROBERT	FROM 01-01 TO 12-31	.020 CFS	
A61-10314	DOMESTIC	NEMETH, STEVE F	FROM 01-01 TO 12-31	.060 CFS	
A61-10314	STOCKWATER	NEMETH, STEVE F	FROM 01-01 TO 12-31	.020 CFS	

as licensed- portion
of
licensed
amount.

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 20 x 0.02 CFS/ACRE = 0.40 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILLED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = N/A 60.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES 20 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 80.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

Stock = 22 range x 0.0134 = 0.29 x 0.3 AFA

1b. CALCULATIONS

- claimed 0.38 cfs for irrigation x 0.02 for stock water.

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A		REC. CONS. USE
			DATABASE	EXAMINER	
Irrig Stock	3/15 11/15	0.38	80.0	N/A	N/A
	4/1 12/31	0.02	0.3	N/A	N/A
		0.40	80.3		

TOTAL FOR THIS RIGHT

REVIEWED BY: Kuw DATE: 11/5/98

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED ()
NEEDS
REVIEW ()
()
()
()

*also verified on
Elmore Co. tax rolls
in Dec 1998.*

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-02115

DATABASE
0.800

EXAMINER

CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
61-02115	A61-02115A A61-02115B	0.400 0.200	0.40		61-02115	0.800
TOTAL CFS		0.600				0.800

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

FIELD
EXAMINER
(Signature)

NOTES:

*See copy of license & exam below
claim stack.*

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

(Signature) 11/15/98
Ray Walker Sr. Agent

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

WS5808NP
(00-26)

Water Right Number - 61-02115 Prefix Translation: WATER RIGHT Old (D) Number - 26576 ✓
+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - -

*** C - CURRENT OWNER ***
BEAMAN
JOHN R.
1 -
2 -
3 -
City- MOUNTAIN HOME State- ID Zip-
Phone -

+ - - Priority Date - - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/26/1956 ✓ 14 WESTERN L - LICENSE ✓
+ - - - - Source - - - - + + - - - - Tributary - - - - +
GROUNDWATER ✓

+ - - - - Point of Diversion - - - - - Diversion Name Diversion Rate Diversion No.
Twn Rng Sec Tract Lot RFlg County (39) ELMORE ✓

04S ✓ 06E ✓ 12 ✓ NE SE SW ✓
SE SE SW ✓
+ - - - - Description Water Use Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION ✓ 3-15 - 11-15 - 0.02 0.800 0.38
stack 1-1 12-31 0.02 ← ON license?
+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Div. Capacity - - +
0.800 0.800 0.40
0.20

+ - - - - Place of Use - - - - - Description County
Twn Rng Sec Tract Lot Acres Code (39) ELMORE ✓
04S ✓ 06E ✓ 12 ✓ SE SW ✓ 40.0 20.01 IRRIGATION ✓
Total Acres: 40.0 30

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - No Remarks found.

+ - - - - Old Water Right Numbers - - - - - No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - - +
00/00/0000

A
B
1" =
1" =

CLAIMANT'S NAME: Cromar DATE: 11/4/98
EMPLOYEE: Ray Walker KWRE: When was property last irrigated? For what purpose?
Pasture?

Mr. Cromar came into office 11/4/98 @ 11:30
All in alfalfa - irrigated in 1998 - irrigated at least 5 acres of p/u ever since property purchased in 1989 - alfalfa not doing so well - will seed w/ grass to turn into pasture.

Does not use Hamilton's well. Uses the 2 trench wells as shown on tax lot plat. Thuls in portable generator when wants to irrigate. Pulls pump at end of season.

Nemeth has his own well as far as Mr. Cromar knows.

Per Elmore Co. Tax Lot Info
11am 11am
4 trench 4 trench
16-20 deep 16-20 deep
10-91 10-91

587-4606

(J. Robert) Cromar A61-02115A

RP04S06E126625

SESW

SWSE

Holden

RP04S06E126680

Ø in RJ

Nemeth

RP04S06E127110

61-10314
A61-02115B

has own well

IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

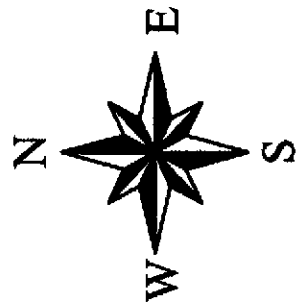
CLAIM(S): 61-02115A

T04S, R06E, S12

Owner(s): CROMAR

Prepared by: KAY WALKER
Date: November 5, 1998

- ☐ Place of Use
- Point(s) of Diversion
-  Section Lines
- ☐ 1/4 1/4's



0 0.25 0.5 0.75 Miles



IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

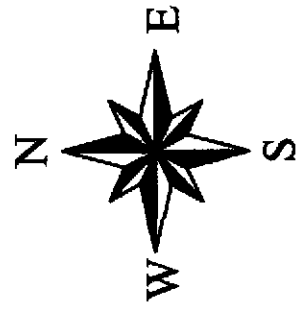
CLAIM(S): 61-02115A

T04S, R06E, S12

Owner(s): CROMAR

Prepared by: KAY WALKER
Date: November 5, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's



0 0.25 0.5 0.75 Miles

Cromar

9-15-94 CA

ALel-02115A

Photo #3 Well in NE corner of SE SW looking south

12" x 160' cased well will be abandoned

↑ Shallow well is wood framed Parma water lifter
Drilled well is open without a pump - no water

Photo #4 3' Concrete rings approx. 10' water Parma water lifter

looking
north

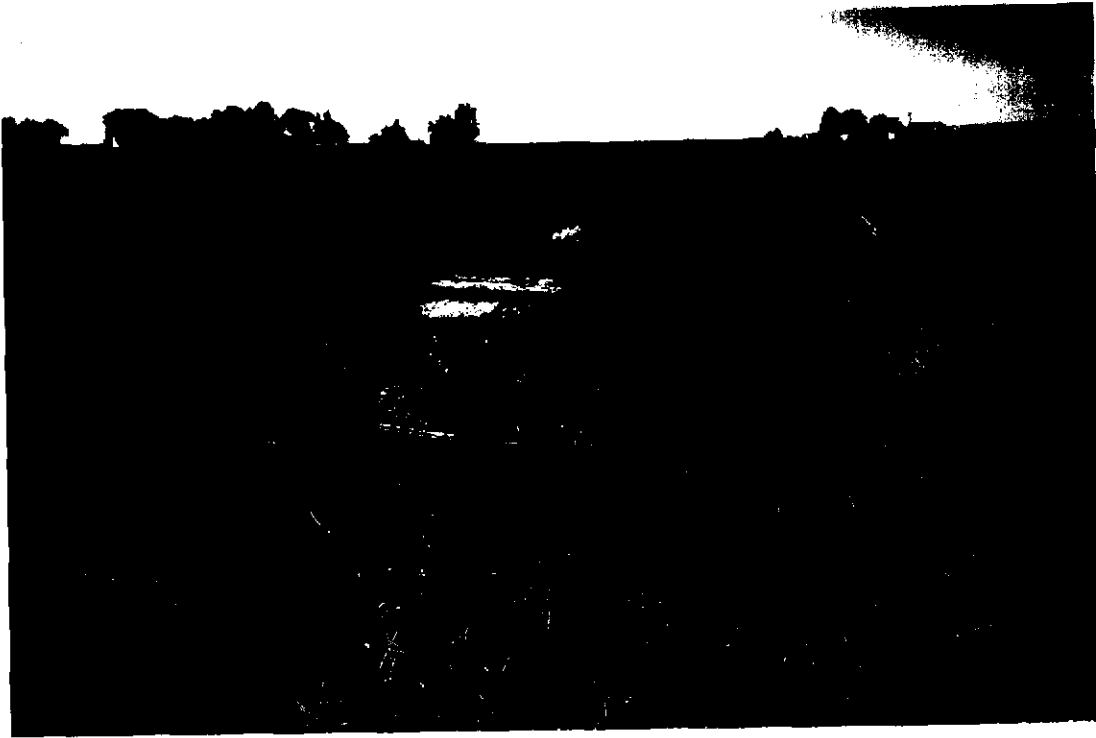
Power supplied by portable generator

Did not irrigate this year due to drought.

Used to have a "makeshift" power line

that followed the fence line

has been sprinkled in the past.



± CA 9-15-94

Looking South at wells in NE corner of SE3W of Sec. 12 T4S R6E.



± CA 9-15-94

Looking north at well used to irrigate land in North 1/2 of SE3W of Sec. 12, T4S, R6E

WELL LOG AND REPORT TO THE STATE RECLAMATION ENGINEER OF IDAHO

Log No.	NOV 28 1961
Rec.	Department of Reclamation
Well No.	
Permit No.	8-26576
(DO NOT FILL IN)	

Owner **JOHN BRAMAN** Driller **RFD # 1 BOX 102 MT. HOME IDAHO**
 Address **HENRY L. JOHNSON DRILLING & PUMP CO.** Address **P.O. BOX 5042 BOISE** Lic. No. **24**
 Location of Well: **SE 1/4 NW 1/4 Sec. 12, T. 41 N. S. R. 6 E. 1/4** **Blaine** County.
 and **7** feet **1/2 S.**, and **100** feet **1/2 W** from **N.E.** corner of **SE 1/4 SW 1/4 Sec. 12**
 Water will be used for **12"** Total depth of well **359'**
 Size of drilled hole **350** Weight of casing per linear foot **70**
 Thickness of casing **50** Casing material **c.p. pipe, concrete, wood.**
 Diameter, length and location of casing **6" TIRRYN**
4 HOURS (Casing 12" in diameter and under give inside diameter; casing over 12" in diameter give outside diameter.)
 Number and size of perforations located **foot to** **foot**
 from surface of ground.
 Other perforations: **HYDROPHONE IRRIGATION** **NR 35.42 LBS**
 If flowing well, give flow **1/2 c.f.s.** or g.p.m. and static pressure **121.8**
 If non-flowing well, give depth of standing water **from surface**
 If flowing well, describe control works **NONE** (Type and size of valve, etc.)
 On pumping test delivery was **g.p.m. or** **c.f.s.** Drawdown was **foot**
 Length of time pumped during check was **hr.** **min.** Water temp. **° Fahrenheit.**
 Date of commencement of well **JULY 17** Date of completion of well **SEPT. 20, 1961**
 Type of well rig **KEYSTONE #50**

CASING RECORD

Diam. Casing	From Foot	To Foot	Length	Remarks - Logs, Grouting, Etc.

WELL WAS 16 INCHER DIAMETER TO 10 INCHES TO 10 INCHES OF EXISTING WELL

SESW 5.12456E

This well is not in use and will be abandoned.

**WELL LOG AND REPORT TO THE
STATE RECLAMATION ENGINEER MONTANA**

From Foot	To Foot	Type of Material	Drilling Time		Water-losing Formation Am. Yds. or ft.	Casing Perforated Am. Yds. or ft.
			Mr.	Mn.		
START	AT 16'					
16	21	clay & gravel				
21	45	hard blue lava				
45	55	medium black lava				
55	70	hard red lava				
70	75	medium hard black lava				
75	81	brown sandy clay				
81	105	red lava crevices from 83 to 110				
105	128	med. blk. lava				
128	133	red. lava				
133	160	black lava with streak of talc				
160	168	very hard blue lava				
168	198	lava with alternate layers of talc				
198	205	hard blue lava				
205	223	rusty clay with gravel (soft)				
223	260	Red lava				
260	267	Blk. lava with water talc just a trace of water				
267	293	red lava honeycomb type med hard				
293	306	hard blue lava				
306	324	hard blue lava layers of talc				
324	347	black lava layers of talc				
347	352	red honeycomb lava				
352	353	clay				
353	359	red cinders with layers of sandstone				
THE TALC LAYERS APPARENTLY WERE WATER COURSES NOW CONTAIN A LITTLE MOISTURE ONLY SOME STILL HAVE TRICKLES OF WATER. HONEY COMB LAYERS GIVING SOME WATER						
If more space is required use Sheet No. 2						

WELL DRILLERS STATEMENT

This well was drilled under my jurisdiction and the above information is true and correct to the best of my knowledge and belief.

Signed _____

By *Henry J. P. ...*

Dated _____, 19____

Subscribed and sworn before me this _____ day of _____, 19____

Notary Public

My commission expires _____

Residing at _____

NOTARIZATION NOT NECESSARY
UNDER NEW LAW.

INTER-DEPARTMENT MEMO — 1

FROM Jim Johnson

DATE November 2, 1979

TO File No.'s 61-2115 & 61-7387

SUBJECT Issuance of Permit

Permit No. 61-7387 includes 40 acres located within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12 Twp. 4S, Rge. 6E, which is also identified in License No. 61-2115.

Correspondance in the license file indicates that the water right has been abandoned or forfeited. Therefore permit No. 61-7387 has been issued assuming that license right is invalid. Should this position change in the future Permit No. 61-7387 should be adjusted accordingly.

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

October 26, 1979

M E M O R A N D U M

TO: File 61-2115 through Bob Fleenor *DF*

FROM: David Shaw *DBS*

SUBJECT: Abandonment

The attached letter dated October 18, 1979 from Mr. Clyde E. Long seems to indicate that the well in water right under license No. 61-2115 has been abandoned. Mr. Long indicates in his letter that he has owned the property for 11 years and has never used the well during that time.

A new filing, 61-7387, has been filed which covers that 40 acres in the SE $\frac{1}{2}$ SW $\frac{1}{2}$, Sec. 12, Twp. 4S, Rge. 6E, which is also the lands described in license No. 61-2115. The new filing covers an additional 80 acres and was made by Mr. Hamilton who leases the SE $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 12, Twp. 4S, Rge. 6E, from Mr. Long.

If there is additional work that needs to be done to clear this abandoned right from our records, please let me know.

DBS:kk

Attachment

CONVERSATION MEMORANDUM

DATE 10/23/79

FILE 61-2115, 61-7387

NAME OF PARTY Elmore Co. Assessor's Office

EMPLOYEE David Shaw

RE: Ownership of SE 1/4 SW 1/4, Sec 12, Twp 4 S, Rge 6 E.

The Elmore County Assessor confirmed
that Clyde E. Long owns the above
property which license 61-2115 is appurtenant
to.

RECEIVED

OCT 19 1979

Department of Water Resources
Western Regional Office

18 Oct 79

Mtn Home Id.

Water Resources Board

(ATTN) MR Charles Bryan

Dear Sir

Permit # 61-2115 resulted
in a dry well. I have
owned the land for eleven
years and it has been
dry all the time. I lease
the land to Mr Carl Hamilton

Clyde E. Long

Rt 1 Box 817

Mtn Home Id 83647

Phone 587-4094

ANALYSIS

IN 1990. MR. HAMILTON FILED AN ASSIGNMENT OF 20 ACRES IN THE SESW PORTION OF THIS PERMIT TO ROBERT CROMAR. THIS LEFT MR. HAMILTON WITH 61-07387A AND MR. CROMAR WITH 61-07387B. IN 1989, MR. HALL FILED ADJUDICATION CLAIM A61-07387A FOR 10 ACRES IN THE SESW. MR. CROMAR FILED ADJUDICATION CLAIM A61-02115A ON HIS 20 ACRES ALSO IN THE SESW. AFTER CONDUCTING A FIELD EXAM, LICENSE 61-02115 FULLY APPROPRIATES 1"/ACRE FOR THE SESW 40 ACRES. MR. HAMILTON DOES NOT OWN THAT PROPERTY AND SHOULD NEVER HAVE INCLUDED THE SESW 40 ACRES ON HIS ORIGINAL PERMIT. **THEREFORE THE B PORTION OF THIS PERMIT IS DISALLOWED.** MR. CROMAR AND MR. HALL EACH HAVE A PORTION OF THE 61-02115 LICENSE, NOT A PORTION OF THIS PERMIT.

THIS 100 HP WELL EQUIPPED WITH A 30 HP BOOSTER PUMP HAS A SYSTEM CAPACITY OF 1.61 CFS. THE WELL SERVES AS A SUPPLEMENTAL SOURCE TO MTN. HOME IRRIGATION DISTRICT WATER, TO LICENSE 61-02182 FOR 37.5 ACRES AND THIS PERMIT FOR 75 ACRES, 112.5 ACRES TOTAL. BECAUSE OF THE CIRCUMSTANCES DESCRIBED, A POINT OF DIVERSION OVERLAP ANALYSIS IS REQUIRED:

1. SYSTEM CAPACITY = 1.61 CFS
2. CURRENT RATE = 1.61 CFS / 112.5 TOTAL ACRES = .014 CFS
3. N/A (NO ACRE OVERLAP)
4. N/A
5. RECOMMENDED CFS = 75 ACRES X .014 CFS = 1.05 CFS

VOLUME CALCULATIONS

1.61 CFS X 246 X 1.9835 = 785.6 AFA CAPACITY
112.5 X 4.5 = 506.25 AFA

THE SYSTEM HAS THE CAPACITY TO SUPPLY FULL VOLUME TO THE TOTAL ACREAGE COVERED ON LICENSE 61-02182 AND THIS PERMIT.

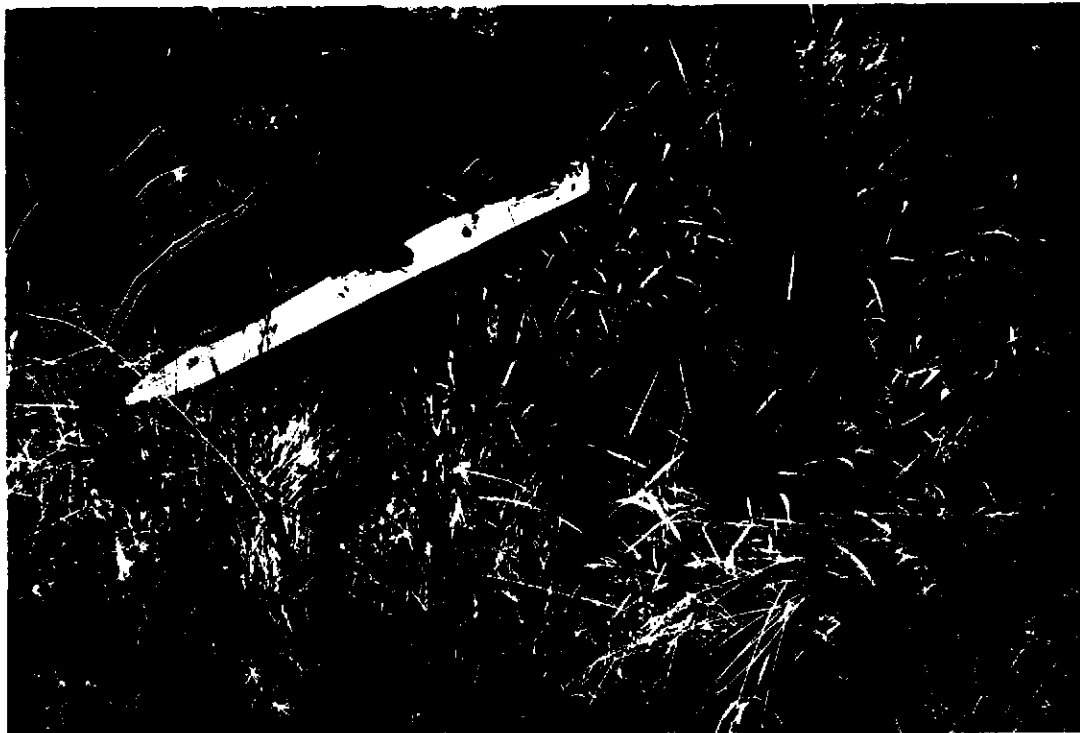
PERMIT CONDITIONS: R32, R38

MICROFILMED

AUG 11 1992

Mr. Cramer stated that he had brought in a small pump & had used one of the 2 wells for irrigation of an oat crop in 1991. LW 9/11/91

Well info submitted to Rob Whitney 9/11/91 LW



#1

20' shallow well

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AUG 11 1992

#2

20' shallow well





1991 oat crop straw stubble.
lw 9/11/91

MICROFILMED

AUG 11 1992