

IDWR T04S, R09E

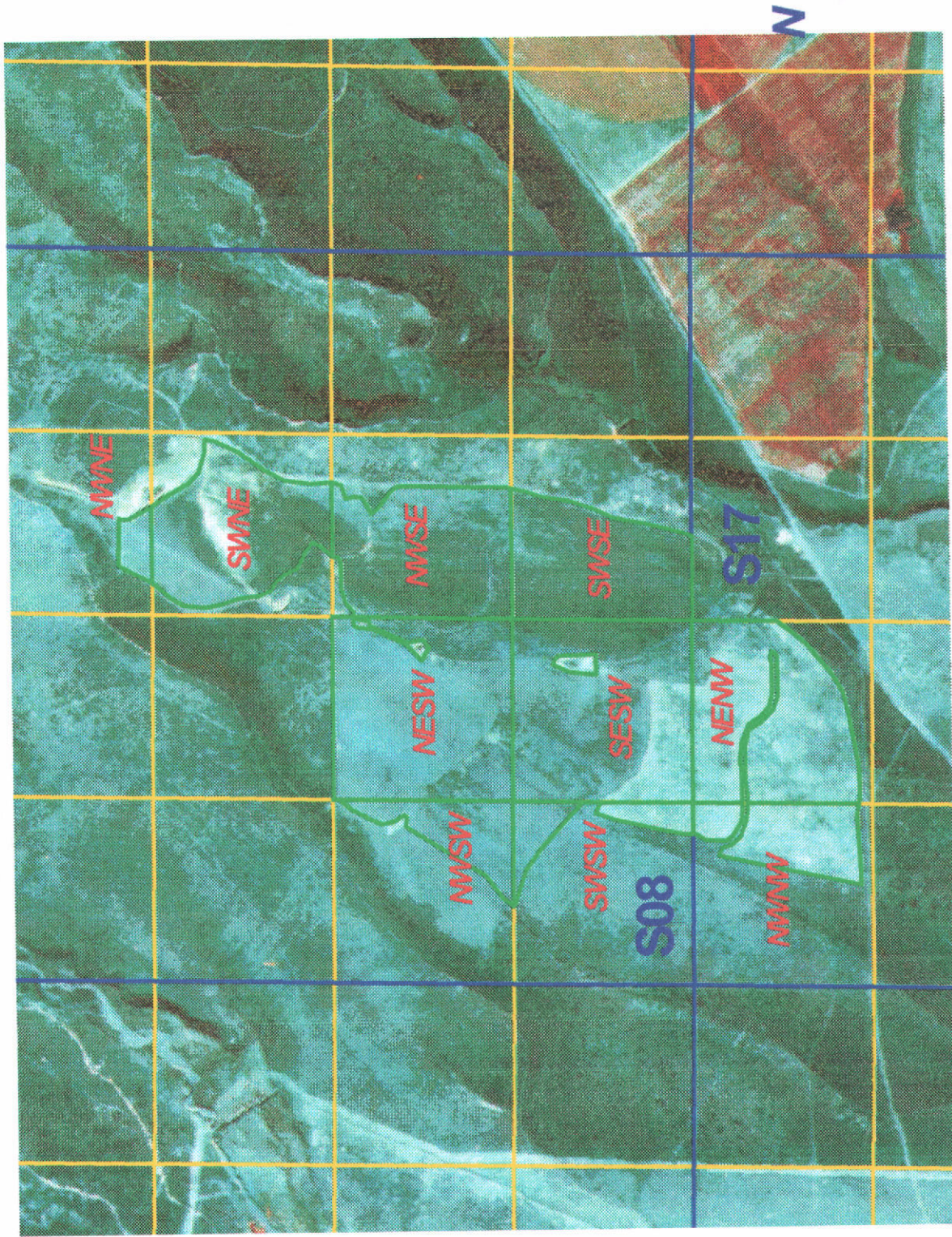
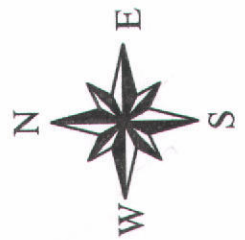
Claim(s) : 61-02111
& 61-11885
Owner(s) : Charter Mtn
Ranch
Date: 17 Nov 98
Prepared by:
Ron Howerton

 POU

 POD

 SECTION LINES

 1/4 1/4



1987 NAPP



IDWR T04S, R09E

Claim(s) : 61-02111
& 61-11885
Owner(s) : Charter Mtn
Ranch
Date: 17 Nov 98
Prepared by:
Ron Howerton
Total Acres: 215



POU



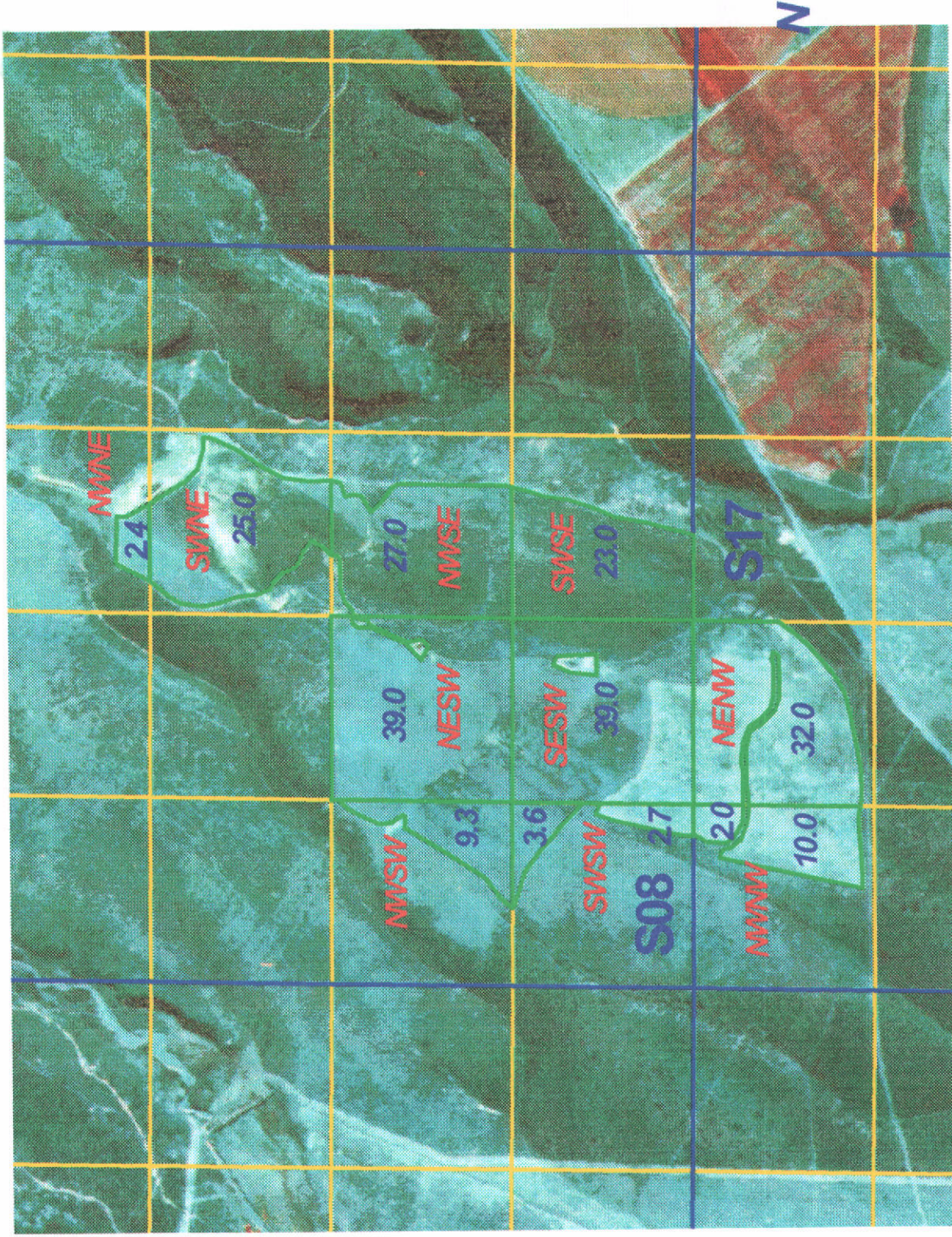
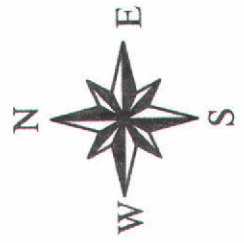
POD



SECTION LINES



1/4 1/4



1987 NAPP

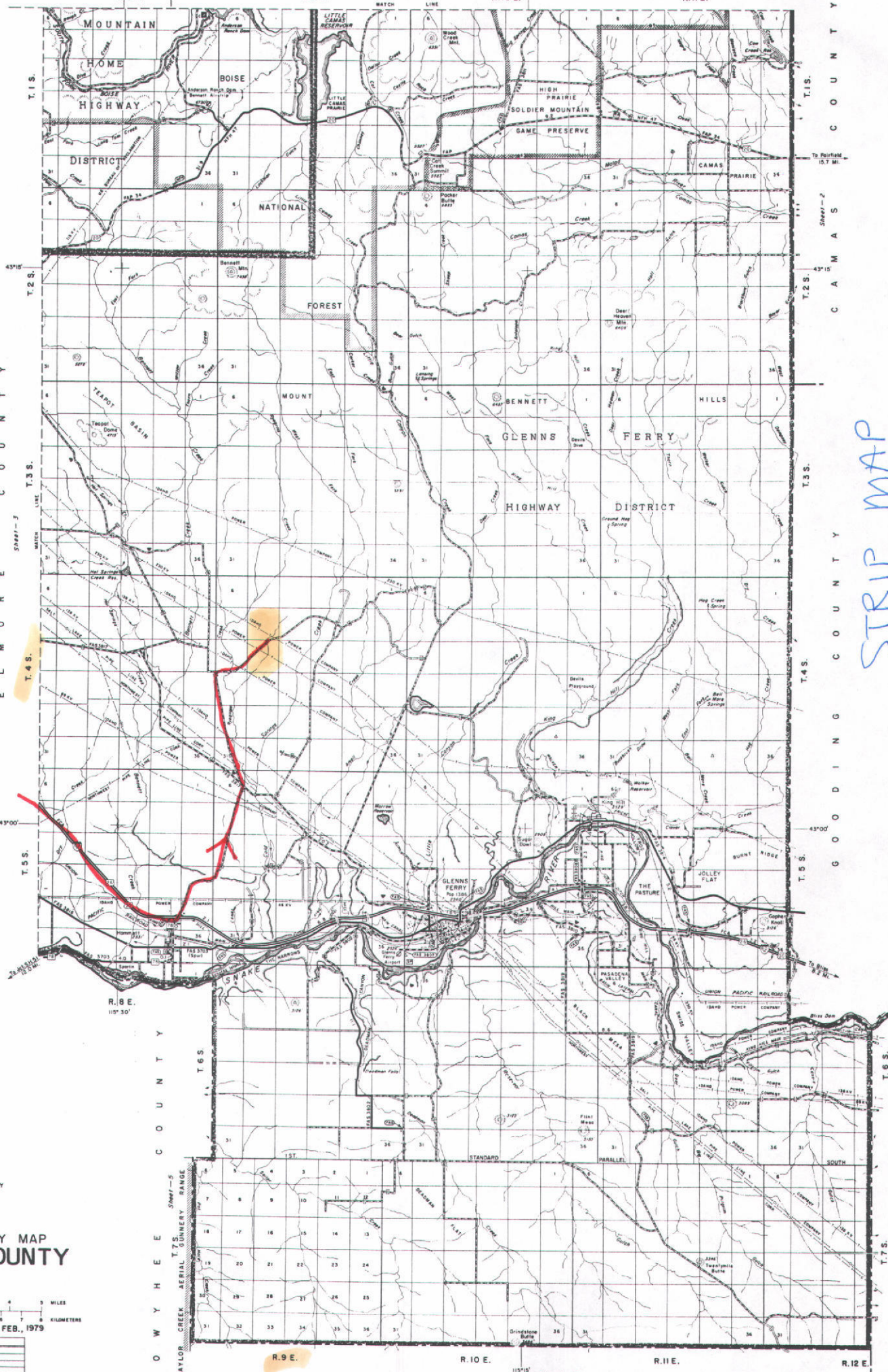


CLAIM 61-2111885 INIT Rdh
T. R. S. Q/Q
P/D 35 9E 35 NWSWNE
SCALE 7 1/2 Q40
PHOTO ID. Z-65 DATE 1974

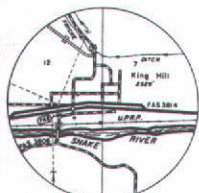
Sheet-1

ELMORE COUNTY

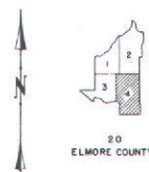
Sheet-2



BOISE TO
FROM Mtn HOME



KING HILL & VICINITY
T.5S., R.10&11E.
Sec. 7, 12
SCALE IN MILES
0 1 2



GENERAL HIGHWAY MAP
ELMORE COUNTY
IDAHO

SCALE
0 1 2 3 4 5 MILES
0 1 2 3 4 5 KILOMETERS
FIELD DATA COLLECTED FEB., 1979

REVISIONS	
STATE HIGHWAY SYSTEM	
FEDERAL-AID SYSTEM	
LOCAL ROAD SYSTEM	
CITY-UNINCORPORATED BOUNDARY	
OTHER	

STRIP MAP

WIN FALLS COUNTY

PICTURE # 1

61-02111 & 61-11885: FX 05/14/97. Photo's by RDH. Ditch from point of diversion located in the NWSWNW, T03S, R09E, S35. Location of photo is near Walker Well.



PICTURE #2

Same area photo as above, but looking back to point of diversion to the East.



PICTURE #3

61-02111 & 61-11885: FX 05/14/97. Photo's by RDH. Holding pond from ditch shown on photos 1 & 2. Location of photo is near Walker Well.



PICTURE #4

Place of use below Walker well, view is to West.



PICTURE #5

61-02111 & 61-11885: FX 05/14/97. Photo's by RDH. More place of use located on access road North of power lines looking West towards the SW $\frac{1}{4}$ of S08.



PICTURE #6

Place of use at photo by the power lines in the SW $\frac{1}{4}$ of S08.



PICTURE #7

61-02111 & 61-11885: FX 05/14/97. Photo's by RDH. More place of use located on access road
view is to the South.



PICTURE #8

Access road near the power poles.



Identification No. _____
Permit No. 25802/61-2111

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEC 22 1970

1. a) Name of Permit Holder William H. Walker
b) Post Office Address Box 266, Glenns Ferry, Idaho
2. Permit Number 25802/61-2111
3. Date of Priority that you are prepared to establish July 5, 1955
4. a) Source from which water was appropriated Cold Springs Creek, trib. to Snake River
b) Location of the point of diversion: NW 1/4 SW 1/4 Section 35
Township 3S Range 9E Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
amount 6.4 for irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 6.4 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) canal

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well drillers name and address and date the well was completed _____

E. Kam typed 4-7-71 (ER)

61 2111

R. 9 E 61 E 11

25

T.
3
S.

1000
0

T.
4
S.

48
8
40
40
40
40
40
315

29

40
40
40
20
40

APPLICATION No. 33631
PERMIT No. 3163
DISTRICT No.

1. Name of Applicant: WILLIAM H. WILKINSON

Postoffice address: Box 40, Thomas Ferry

County: Blaine

State: Idaho

1. If applicant is a corporation, give:
(a) Date and place of incorporation:
(b) Amount of capital stock:
(c) Amount paid in:
(d) Names and addresses of directors:

11. The financial resources of the applicant are:
(a) Cash on hand:
(b) Treasury stock:
(c) Bonds to be issued:
(d) Other resources:

2. Quantity of water claimed: 320 Minors' inches, or 0.4 cubic feet per second.

3. Source of water supply: Cold Springs Cr., which is a tributary of Snake River

4. Location of point of diversion: 1100 feet distant from the SW corner of Section 35, T. 3 S., R. 9 E., B.M., and is in the north and 40 ft. east

of Section 35, T. 3 S., R. 9 E., B.M., County of Blaine, Idaho

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point distant from the corner of Section , T. , R. , B.M., in the of Section , T. , R. , B.M.

7. Estimated cost of work: \$ 1,100

8. Kind of work: Diversion of rock and earth in the channel of Cold Springs Creek and canal for diversion and distribution.

9. Height of dam 3 feet; length of dam at top 110 feet; length of dam at bottom 50 feet; material used in dam: earth and rock.

10. Size of headgate: Width 24" feet; height 30"

11. Ditch: Width at bottom 1" feet; width at water line 24" feet, depth of water 24"

dimensions of flume:

Diameter of pipe inches; length of conduit

Average grade per mile feet.

12. The time required for the completion of such work is 5 years.

13. The time required for the complete application of the water to the proposed use is 5 addition

...ed to applicant for correction:

...cted application received:

Approval of State Reclamation Engineer

Number of this permit is 25802
Recorded in Book 91 Page 25802 Approved July 18, 1955
I am to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and
hereby approve the same, subject to the following limitations and conditions:
In the sum of \$ to be filed on or before
to begin on or before September 18, 1955 and to continue diligently and uninterruptedly to completion,
unless temporarily interrupted by circumstances over which permit holder has no control.
Fifth of the work above specified to be completed on or before January 18, 1958
Whole of said work to be completed on or before July 18, 1960
Beneficial use of water appropriated in accordance herewith, to be made on or before July 18, 1965
WITNESS My hand this 18th day of July, 1955

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, ROBERT E. MYLRE, Governor of the State of Idaho,
IDA H. PACTERS, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 18th

of July, 1955
CounterSigned:

STATE OF IDAHO

By IDA H. PACTERS, Secretary of State,
BY PAULA L. FLETCHER, Acting Secretary of State,
By ROBERT E. MYLRE, Governor.

WHEREAS: This is to take water from Cold Springs Brook to irrigate land applied for under the Desert Land Act, I will expect to use all available water necessary to properly irrigate these lands during the irrigation season. All distribution will be through surface works and beneficial use of the water will serve for proper development on the land for agricultural irrigation.

p.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
	9 E	8	40	40							40	40	40	40	40	40			320
STATE OF IDAHO DEPARTMENT OF RECLAMATION																			
WHEREAS, Permit No. 25802 in the name of William H. Walker was issued in connection with Desert Land Entry, Idaho ial #05968; and,																			
WHEREAS, applicant has been prevented from proceeding with construction pending allowance of said Desert Land Entry on is under suspension pending the outcome of an appeal:																			
NOW, THEREFORE, statutory proof requirements on Permit No. 25802 are extended until the Desert Land Entry has been owed and the proper date of commencing work can be established.																			
This office should be notified promptly of the outcome of the appeal.																			
Signed at Boise, Idaho, this 9th day of May, 1960.															s/ GEO. N. CARTER State Reclamation Engineer				

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, No. 25802

Comes now WILLIAM H. WALKER and represents to the State Reclamation Engineer of the State of Idaho.

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 25802, and requests that the lists of lands to be irrigated, as described in said permit be changed to read as follows:

W₂NE₁, SW₁, W₁SE₁, Section 8;

E₁NE₁, N₁SE₁, SW₁SE₁, Section 29, T. 4 S., R. 2 E., S. 1 N., Idaho, making a total of 520 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Boise, Idaho, this 20 day of December, 1960

W/ WILLIAM H. WALKER

Date of receipt at office of Department of Reclamation: December 22, 1960

APPROVAL OF STATE RECLAMATION ENGINEER

I, GEO. N. CARTER, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 25802. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

GEO. N. CARTER
State Reclamation Engineer

Recorded: December 23, 1960

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02111
Date Received: 12/ 7/1989
Receipt No: W006957
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARTER MOUNTAIN RANCH INC 208-366-7931
Address: PO BOX 1656
ST CROIX VI 00851

2. Date of Priority: JUL 5, 1955

3. Source: COLD SPRINGS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	09E	35	NE	SE	NW		ELMORE
04S	09E	10	NE	NE	NW		ELMORE
			SW	NE	SW		ELMORE
		16	SE	NE	NE		ELMORE

5. Description of diverting works:
GRAVITY FLOW VIA DITCHES FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.020		436.60

7. Total Quantity Appropriated is:
1.020 C.F.S. (and/or) 436.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	8	NW	NE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	09E	8	SW		NE		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
							Section Acres	320.0
		29	NE		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	20.0
			SW		SE		IRR	40.0
							Section Acres	180.0
							Total Acres	500.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO.'S A61-00301, 02012, 07288 & APP. NO. 61-07393.

14. Remarks:

AC. IRR.=499.5.

NOTE: PTS. OF DIVERSION CHANGED TO SHOW ALL 4 POINTS NOW
USED ON THE COLD SPRINGS RANCH.

OWNERSHIP CHANGED BY RDH ON 19 MAR 1998.

15. Basis of Claim: LICENSE

Water Right Number: 25802

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

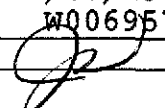
Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02111
Date Received: 12/07/1989
Receipt No: W006957
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: W. H. MCGREW 208-366-2480
Address: P.O. BOX 965
GLENN'S FERRY, ID 83623
OR
Name: HELEN B. MCGREW 208-366-2480
Address: P.O. BOX 965
GLENN'S FERRY, ID 83623

2. Date of Priority: JUL 05, 1955

3. Source: COLD SPRINGS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	09E	35	NE	SE	NW		ELMORE
04S	09E	10	NE	NE	NW		ELMORE
			SW	NE	SW		ELMORE
		16	SE	NE	NE		ELMORE

5. Description of diverting works:
GRAVITY FLOW VIA DITCHES FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.020		436.60

7. Total Quantity Appropriated is:
1.020 C.F.S. (and/or) 436.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

A61-02111

Page 1

Date: 09/17/90

MICROFILMED

AUG 11 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	8	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0

Section Acres 320.0

29	NE	NE	IRR	40.0
	SE	NE	IRR	40.0
	NE	SE	IRR	40.0
	NW	SE	IRR	20.0
	SW	SE	IRR	40.0

Section Acres 180.0

Total Acres 500.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO.'S A61-00301, 02012, 07288 & APP. NO. 61-07393.

14. Remarks:

AC. IRR.=499.5.

NOTE: PTS. OF DIVERSION CHANGED TO SHOW ALL 4 POINTS NOW USED ON THE COLD SPRINGS RANCH.

15. Basis of Claim: LICENSE

Water Right Number: 25802

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02111
Date Received: 11/19/1989
Receipt No: W006957
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W. H. MCGREW 208-366-2480
Address: P.O. BOX 965
GLENN'S FERRY, ID 83623

OR

Name: HELEN B. MCGREW 208-366-2480
Address: P.O. BOX 965
GLENN'S FERRY, ID 83623

2. Date of Priority: JUL 05, 1955

3. Source: COLD SPRINGS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township Range Section 1/4 of 1/4 of 1/4 Lot County
03S 09E 35 NW SW ELMORE

5. Description of diverting works:
GRAVITY FLOW VIA DITCHES FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.020		436.60

7. Total Quantity Appropriated is:
1.020 C.F.S. (and/or) 436.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	09E	8	NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
							Section Acres	320.0
		29	NE		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	20.0
			SW		SE		IRR	40.0
							Section Acres	180.0
							Total Acres	500.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO.'S A61-00301, 02012, 07288 & APP. NO. 61-07393.

14. Remarks:

AC. IRR.=499.5.

15. Basis of Claim: LICENSE

Water Right Number: 25802

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 20 Nov '89
[Signature] Date: "

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of November 19 89
[Signature]
Notary Public

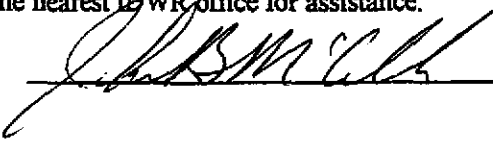
Seal

Residing at Meridian ID
My Commission Expires 9-14-94

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED**MAR 11 1997**

Please print or type. Attach pages with additional information. Instructions are on the back of this page. **WATER RESOURCES
WESTERN REGION**
Incomplete forms will be returned.

1. Water Right Number(s) (LIST ATTACHED)
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) WILLIAM H. MCGREW & HELEN BRANDT MCGREW
PO BOX 965 GLENN'S FERRY, ID 83623
4. New Owner/Claimant(s) CHARTER MOUNTAIN RANCH, INC.
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address PO Box 1656
City, State and ZIP Code St Croix, USVI 00851
New Telephone Number () -
5. Date you acquired the property 3-7-97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  Date 3/7/97
Date _____
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

**ORIGINAL
OWNERSHIP
CHANGE LEGAL
DESCRIPTION
DOCUMENTS
FILED IN
61-00332.**

State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License of Water Right No. 25802/61-2111 Priority July 5, 1955 Amount 1.02 cfs

THIS IS TO CERTIFY, that William H. Walker
of Glenus Ferry, Idaho has complied with the terms and conditions of Permit
No. 25802/61-2111 issued pursuant to Application for Permit dated July 5, 1955
and has submitted proof to the Department of Water Administration on December 22, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.02 cfs and that the water has in fact been applied to a
beneficial use; a right to the use of water from Cold Springs Creek
tributary of the Snake River is hereby confirmed in the following amounts:

Amount 1.02 for irrigation from April 1 to Nov. 1 (both dates inclusive)
Amount for from to (both dates inclusive)
Amount for from to (both dates inclusive)

Subject, however, to the condition that no more than 1.02 cfs of water be diverted at
any one time, said waters to be diverted within the

NW 1/4 Sec. 35, Twp. 3 S, Rge. 9 E, N.M.

in the county of Elmore and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 136.56 acre feet per year or
1.5 acre feet per acre.

Description and location of place of use.

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	9E	8		40	40						10	40	40	40		40	39.5		319.5
		25		40		10									40	20	40		180.0

Total number of acres irrigated 199.5

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of
December, 19 71

Director

61-2111

RECEIVED

SEP 12 2002

Department of Water Resources

2002 SEP 11 AM 10:28

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
) **ORDER OF PARTIAL DECREE**
)
) **For Water Right 61-00297, 61-00298,**
) **61-02111, 61-11807 and 61-11885**

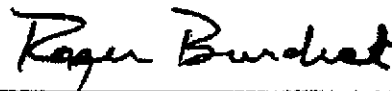
On June 19, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 61-00297, 61-00298, 61-02111, 61-11807 and 61-11885 is hereby **decreed** as set forth in the attached *Partial Decree*

Pursuant to I.R.C.P. 54(b).

DATED September 11, 2002



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
Case No. 39576) I.R.C.P. 54(b) FOR
) Water Right 61-02111

2002 SEP 11 AM 10:28

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

NAME AND ADDRESS: CHARTER MOUNTAIN RANCH INC
RT 1 BOX 451
GLENN'S FERRY, ID 83623

SOURCE: COLD SPRINGS CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 1.02 CFS
436.60 APY

PRIORITY DATE: 07/05/1955

POINT OF DIVERSION: T03S R09E S35 NWSWNE Within Elmore County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	02-15 TO 11-15	1.02 CFS 436.60 APY

PLACE OF USE:	Irrigation		Within Elmore County
	T04S R09E S08	NWNE 2.4	SWNE 25.0
		NESW 39.0	NWSW 9.3
		SWSW 6.3	SESW 39.0
		NWSE 27.0	SWSE 23.0
	S17	NENW 32.0	NWNW 12.0
	215.0 Acres Total		

USE OF THIS RIGHT WITH RIGHT NO. 61-11885 & 61-3018 IS LIMITED
TO THE IRRIGATION OF A COMBINED TOTAL OF 215 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 61-11807

2002 SEP 11 AM 10:28

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: ARK PROPERTIES LLC
RT 1 BOX 451
GLENN'S FERRY, ID 83623

SOURCE: HENLEY SPRINGS TRIBUTARY: COLD SPRINGS CREEK
UNNAMED STREAM COLD SPRINGS CREEK

QUANTITY: 0.34 CFS

PRIORITY DATE: 04/30/1952

POINT OF DIVERSION: T05S R09E S05 NENWSE Within Elmore County
NENWSE

2 POINTS OF DIVERSION LOCATED IN T05S, R09E, S05, NENWSE.

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
Irrigation 02-15 TO 11-15 0.34 CFS

PLACE OF USE: Irrigation Within Elmore County
T05S R09E S05 NWSE 17.0
17.0 Acres Total

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN
BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 61: WATER RIGHT NO. SOURCE NONE NONE. THE
FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN
BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN: WATER RIGHT NO. SOURCE NONE
NONE. ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREE was mailed on September 11, 2002, with sufficient first-class postage to the following:

ARK PROPERTIES LLC
CHARTER MOUNTAIN RANCH INC
JOHN MCCALLUM

Represented by:
BRUCE M. SMITH
225 NORTH 9TH ST, STE 420
BOISE, ID 83702
Phone: 208-331-1800

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

Robbin Hlad

RECEIVED

JUN 11 1999

Department of Water Resources

RECEIVED

JUN 22 1999

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A Subcase 61-02111

(insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B NAME AND ADDRESS OF PERSON OBJECTING

Name: John McCallum

Address: Charter Mountain Ranch, Inc.

Rt. 1, Box 451

Glenns Ferry ID 83623

Daytime Phone: (208) 366-7931

Name & Address of Attorney, if any:

Bruce M. Smith

Moore & McFadden, Chtd.

One Capital Center, Suite 910

999 Main Street

Boise ID 83702

C CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Charter Mountain Ranch, Inc.

Address: P.O. Box 1656

St. Croix VI 00851

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☒ **Name and Address** Charter Mountain Ranch, Inc.
Rt. 1, Box 451
Should be: _____ Glenns Ferry ID 83623
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☒ **Period of Year**
Should be: "irrigation season or 2/1 -11/15"
9. ☐ **Place of Use**
Should be: _____

11. I object because:

☐ This water right should not exist.

☒ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): Water is beneficially used as claimed.

F:

VERIFICATION (Must be Completed)

State of Idaho)
)ss.
County of Ada)

Bruce M. Smith, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

Bruce M. Smith
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 6/10/99

Catherine Sueritt
Notary Public for Idaho
Residing at: 1914 Silver, Nampa
My Commission Expires: 1.27.2000

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on 10 June, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: _____

Address: _____

_____ Claimant is Objector

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

IDWR T04S, R09E

Claim(s) : 61-02111
& 61-11885
Owner(s) : Charter Mtn
Ranch
Date: 17 Nov 98
Prepared by:
Ron Howerton



POU



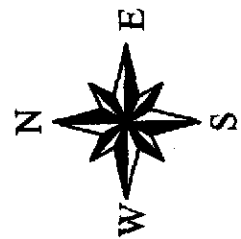
POD



SECTION LINES



1/4 1/4



1987 NAPP



DATE: 11/21/98
PAGE: 1

RIGHT NO. 61-11885 IS ALSO DIVERTED THROUGH POINT OF

AJ0749NP
No. R61-02111

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/21/98
PAGE: 2

Remarks: DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 05/14/1997 Verified Date: 11/21/1998 Objection Filed Date:

Misc: Water District Number: 61E Field Inspection Flag: C
Presumption Flag:

Audit: 11/21/98 KWALKER



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

January 6, 1999

PLATEAU STATE
DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER
DIRECTOR

**BRUCE SMITH
ROSHOLT, ROBERTSON & TUCKER
PO BOX 2139
BOISE, ID 83701-2139**

RE: CHARTER MOUNTAIN RANCH

Dear Bruce:

Enclosed for your review are the stockwater claims we prepared using the information you provided in draft claim form. Four of the claims represent groundwater as a source and two utilize Cold Springs Creek water. All of the claims describe de minimus use which is limited to 1000 head of stock, 13000 gallons per day and no more than .24 cfs diversion rate.

We prepared four groundwater and two surface water claims because the priority dates and places of use are different for each source as it relates to the respective points of diversion. As an example, the hot water wells and the cold water wells are two different sources and the places of use and priority dates are quite different for these two sources.

The places of use are based on the maps you submitted and describe land privately owned by Charter Mountain Ranch, Inc. If you or John Mc Callum want to include public land in the places of use we need your specific direction.

We can recognize the de minimus characteristics of each claim without any additional information. However, if John Mc Callum insists that the claims reflect more than 1000 head we will need evidence to substantiate that the larger number was in place as of the priority dates claimed.

The aesthetic and wildlife uses were not included because we do not recognize them as historical uses in beneficial use claims. The ponds described on your maps were constructed for other purposes, such as, cooling, commingling of sources, etc.. Rights for these two uses should be developed in the Application for Permit process rather than SRBA claims.

We received Notices of Error signed by John Mc Callum for the Charter Mountain Ranch, Inc and ARK, Inc. claims. In general, the notices disagree with the majority of the components we recommended and they all indicate our recommendations do not reflect historical use. It is our intention to not change any of our recommendations based on the Notices of Error filings. The elements in our recommendations reflect many hours of review, discussion, negotiation and field work and we believe are an accurate representation of the historical water usage for both ranches.

When you are ready to file the stockwater claims, the filing fee is \$25 each. They will have to

January 6, 1999

Page 2

be properly executed and filed by January 29, 1999 to be included in the director's report with the irrigation and other Basin 61 recommendations.

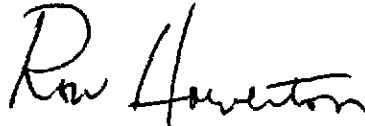
We still need a signed and notarized claim form for the groundwater expansion claim for irrigation, A61-11887. We will have to disallow this claim if we have not received a properly executed claim by January 29, 1999.

After your review of the enclosed claim forms, it would be beneficial to meet with you in person to discuss them. Call either of us at the 334-2190 to set an appointment time.

Sincerely,



Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office



Ron Howerton
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office

(208) 334-2190

ENC:

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED

DEC 21 1998

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-02111

CHARTER MOUNTAIN RANCH INC
PO BOX 1656
ST CROIX VI 00851

Daytime Telephone Number: 208-366-7931
Evening Telephone Number: 208-366-7931

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Quantity, Piont of Diversion, Period of Use, Place of Use.

2. Describe the changes you wish to make in the proposed recommendation:

*Should be consistant with adjudication claim.**
** Subject to pending transfer application.*

3. Give a brief explanation as to why you disagree with these portions:

Because they don't appear to reflect historical use.

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/17/98

SIGNATURE: 

Please print your name: John B. McCallum

ADJUDICATION CLAIM CHECKLIST

FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	NOTICE OF CLAIM NO.
PRIORITY*	N	6	N	N		A61-02111
PT. OF DIV.	Y	4.5	Y			
SOURCE	N	6	N			
PL. OF USE	Y	4.5	Y			
DIV. AMOUNT CFS/AF	N	6	N			
CONSUMPTIVE USE	N	NA	NA			
NATURE OF USE	N	6	N			
PERIOD OF USE	N	6	N			
BASIS OF CLAIM	N	6	N			
REMARKS						

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES NO

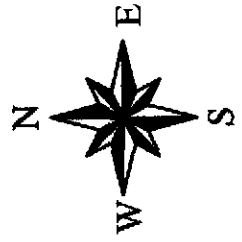
**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: 6 - Same As Lic

VERIFICATION CODES
TOPO MAP/ORTHO PHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE COMMENTS) = 6

A black and white photograph of a person in a flight suit sitting in a cockpit. The image is overlaid with a grid and various technical annotations. On the left side, there is a vertical label 'A' and a horizontal label '39.0'. In the center, there is a label '39.0' and a label '39.0'. On the right side, there is a label '39.0' and a label '39.0'. At the bottom, there is a label '39.0' and a label '39.0'. The person is wearing a flight suit and is looking forward. The cockpit is visible, showing the instrument panel and the seat. The grid is composed of horizontal and vertical lines. The annotations are in a sans-serif font. The overall image has a grainy, high-contrast appearance.

 POU
  POD
  SECTION LINES
  1/4 1/4



CLAIM 01-2111 & 11885 INIT Rch

T. R. S. Q/Q

P/D 35 9E 35 NWSWNE

SCALE 7 1/2 Quad

PHOTO ID. Z-65 DATE 1974



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

March 19, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

**CHARTER MOUNTAIN RANCH INC
C/O BRUCE SMITH
ROSHOLT ROBERTSON & TUCKER
1221 W IDAHO
BOISE ID 83702**

**NOTICE OF CLAIM NOS:
SEE ENCLOSED COPIES**

Ref: Ownership changes

Dear Bruce Smith,

1. **ATTACHED** are copies of Cold Springs Creek and Little Canyon Creek claims which reflects the **CHANGE IN OWNERSHIP** for these irrigation water rights.
2. I have hand delivered a copy of these to John McCallum March 19, 1998. These copies are as the McGrew's have claimed them and do not reflect Department recommendations.
3. Mel Schulte and myself conducted a field exam today to determine conveyance loss for the "Hot Field Ditch". As soon as I calculate the ditch loss I will send you a draft **CLAIM** for this use.
4. If you have any questions concerning the enclosed claims, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Ron Howerton'.

**Ron Howerton
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:12:56
11/04/94

484
CLAIM NUMBER: A61-02111

PAGE: 1
GENERAL INFORMATION

LAST: WALKER
ADDRESS: GLENN'S FERRY
CITY: ID ZIP: 83623
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

LAST: MC GREW
ADDRESS: PO BOX 965
CITY: GLENN'S FERRY
PHONE NUMBER: 208-366-2480
OWNER CODE: C

LAST: MC GREW
ADDRESS: PO BOX 965
CITY: GLENN'S FERRY
PHONE NUMBER: 208-366-2480
OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
CLAIM REMARKS: AC. IRR. = 499.5.
NOTE: PTS. OF DIVERSION CHANGED TO SHOW ALL 4 POINTS NOW USED ON THE COLD SPRINGS RANCH.

DATABASE
Y
FIELD
EXAMINER
Y () N ()

CONTACT PERSON: BRUCE SMITH (ATTORNEY RECORD)

PHONE NUMBER: () - - -

DATE OF FIELD EXAM: 5/14/97

APPOINTMENT MADE: Y (X) N ()

TIME: 10:15 A (X) P ()ACCOMPANIED BY: John McCallum

PHONE NUMBER: () - - -

RELATIONSHIP TO CLAIMANT: OWNER

(CONSULTANT)

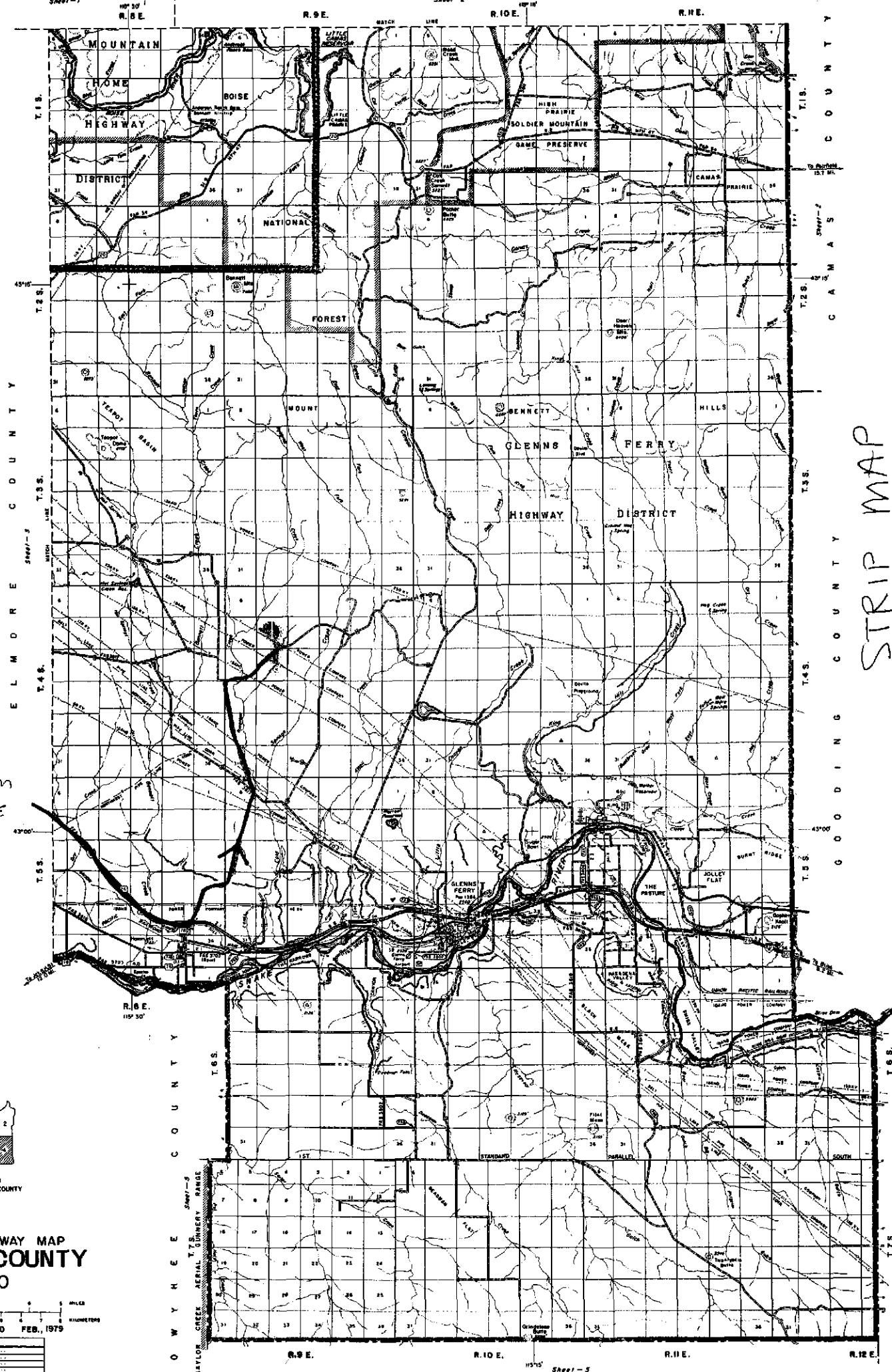
DIRECTIONS TO PROPERTY / NOTES:

ALSO MET WITH TERRY SCARLAN - ENG. FOR OWNER.SEE ATTACHED STRIP MAP

Sheet - 1

ELMORE COUNTY

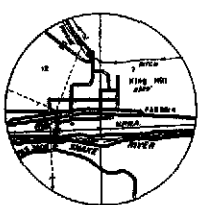
Sheet - 2



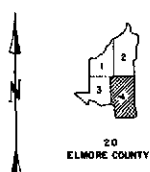
BOISE TO

FROM Mtn HOME

STRIP MAP



KING HILL & VICINITY
T.5S., R.10 & 11E.
Sec. 7, 12
SCALE 1/4 MILE



GENERAL HIGHWAY MAP ELMORE COUNTY IDAHO

SCALE
FIELD DATA COLLECTED FEB. 1979

REVISIONS
STATE HIGHWAY SYSTEM
LOCAL ROAD SYSTEM
RAILROAD SYSTEM
CITY AND VILLAGE BOUNDARIES
WATER

OWYHEE COUNTY

TWIN FALLS COUNTY

A. AJ CLAIM: # A61-02111	PRIORITY DATE: 07-05-1955	STAGE: L
B. WR RECORD: # 61-02111	PRIORITY DATE: 07-05-1955	STAGE: L
C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?		Y(☒) N(☐)
D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?		Y(☐) N(☒)
E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)		Y(☐) N(☒)
F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?		
PROOF OF BENEFICIAL USE SUBMITTED		
FIELD EXAM COMPLETED		
FIELD EXAM SENT TO STATE OFFICE		
LICENSE ISSUED		
* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.		
G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?		N/A(☒) Y(☐) N(☐)
* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.		
H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?		Y(☒) N(☐)
NOTES:		
=====		
RECOMMENDED PRIORITY DATE:		
07-05-1955		
REVIEWED BY <u>Rch</u>		
DATE <u>11/17/98</u>		

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-02111	03S	09E	35	NE	SE	NW				ELMORE		
A61-02111	04S	09E	10	NE	NE	NW				ELMORE		
A61-02111	04S	09E	10	SW	NE	SW				ELMORE		
A61-02111	04S	09E	16	SE	NE	NE				ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX

* 13 A PREFIX CLAIMS WITH THIS POD
61-07393

SOURCE: COLD SPRINGS CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-02111	03S	09E	35	NW	NW	SW				ELMORE		

OTHER WR RECORDS WITH SAME WR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

61-02008 NONE
61-02100 NONE

SOURCE: COLD SPRINGS CREEK

TRIB: SNAKE RIVER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

1st Ditch

Ditch

LOW-COMFORTANCE

2nd claim added

For loss 61-11805

FLB-1
0590
0410
99-2
C03
C0DE

POW AS SHOWN FROM TERRY SCANLAN/CONSULTANT FOR
McCAUGHRAN, CHARTER
MTN
RANCH
INC.

TABLE 4 - PLACE OF USE - HOT FIELD (COLD SPRINGS CREEK AND GEOTHERMAL)

Twp	Rge	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Total
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3S	9E	34																	0
3S	9E	35																	0
4S	9E	2																	0
4S	9E	3																	0
4S	9E	8		5	25								38	15	7.5	36	27	23	176.5
4S	9E	9																	0
4S	9E	10																	0
4S	9E	15																	0
4S	9E	16																	0
4S	9E	17											26.5	12					38.5
4S	9E	29																	0
Total Acres																			215

A. ROOT WATER RIGHT NUMBERS: A61-02111

B. POE LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	09E	8	NW	NE		MC GREW, HELEN B	A61-02111 /40.0	61-02111 /40.0			24
			NW	NE		MC GREW, WH	A61-00301 /10.0	61-00301 /			
			NW	NE		MC GREW, WH	A61-00332 /10.0	-			
			NW	NE		MC GREW, HELEN B	A61-00333 /10.0	-			
			NW	NE		MC GREW, WH	A61-00334 /10.0	-			
			NW	NE		MC GREW, WH	A61-00335 /10.0	-			
			NW	NE		MC GREW, HELEN B	A61-00336 /10.0	-			
			NW	NE		MC GREW, WH	A61-00337 /10.0	-			
			NW	NE		MC GREW, HELEN B	A61-00338 /10.0	-			
			NW	NE		MC GREW, HELEN B	A61-00339 /10.0	-			
			NW	NE		MC GREW, HELEN B	A61-00340 /10.0	-			
			NW	NE		MC GREW, WH	A61-00343 /10.0	-			
			NW	NE		MC GREW, WH	A61-00364 /10.0	-			
			NW	NE		MC GREW, HELEN BRANDT		61-07393 /40.0			
04S	09E	8	SW	NE		MC GREW, HELEN B	A61-02111 /40.0	61-02111 /40.0			25
			SW	NE		MC GREW, WH	A61-00301 /30.0	61-00301 /			
			SW	NE		MC GREW, WH	A61-00332 /30.0	-			
			SW	NE		MC GREW, HELEN B	A61-00333 /30.0	-			
			SW	NE		MC GREW, WH	A61-00334 /30.0	-			
			SW	NE		MC GREW, WH	A61-00335 /30.0	-			
			SW	NE		MC GREW, HELEN B	A61-00336 /30.0	-			
			SW	NE		MC GREW, WH	A61-00337 /30.0	-			
			SW	NE		MC GREW, HELEN B	A61-00338 /30.0	-			
			SW	NE		MC GREW, HELEN B	A61-00339 /30.0	-			
			SW	NE		MC GREW, HELEN B	A61-00340 /30.0	-			
			SW	NE		MC GREW, WH	A61-00343 /30.0	-			
			SW	NE		MC GREW, WH	A61-00364 /30.0	-			
			SW	NE		MC GREW, HELEN BRANDT		61-07393 /40.0			
04S	09E	8	NE	SW		MC GREW, HELEN B	A61-02111 /40.0	61-02111 /40.0			39
			NE	SW		MC GREW, WH	A61-00301 /12.0	61-00301 /			
			NE	SW		MC GREW, WH	A61-00332 /40.0	-			
			NE	SW		MC GREW, HELEN B	A61-00333 /40.0	-			
			NE	SW		MC GREW, WH	A61-00334 /40.0	-			
			NE	SW		MC GREW, WH	A61-00335 /40.0	-			
			NE	SW		MC GREW, HELEN B	A61-00336 /40.0	-			
			NE	SW		MC GREW, WH	A61-00337 /40.0	-			
			NE	SW		MC GREW, HELEN B	A61-00338 /40.0	-			
			NE	SW		MC GREW, HELEN B	A61-00339 /40.0	-			
			NE	SW		MC GREW, HELEN B	A61-00340 /40.0	-			
			NE	SW		MC GREW, WH	A61-00343 /40.0	-			
			NE	SW		MC GREW, WH	A61-00364 /40.0	-			
			NE	SW		MC GREW, HELEN BRANDT		61-07393 /40.0			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	09E	8	NW	SW		MC GREW, HELEN B	A61-02111 /40.0	61-02111 /40.0			9.3
			NW	SW		MC GREW, WH	A61-00301 /20.0	61-00301 /			
			NW	SW		MC GREW, WH	A61-00332 /20.0	-			
			NW	SW		MC GREW, HELEN B	A61-00333 /20.0	-			
			NW	SW		MC GREW, WH	A61-00334 /20.0	-			
			NW	SW		MC GREW, WH	A61-00335 /20.0	-			
			NW	SW		MC GREW, HELEN B	A61-00336 /20.0	-			
			NW	SW		MC GREW, WH	A61-00337 /20.0	-			
			NW	SW		MC GREW, HELEN B	A61-00338 /20.0	-			
			NW	SW		MC GREW, HELEN B	A61-00339 /20.0	-			
			NW	SW		MC GREW, HELEN B	A61-00340 /20.0	-			
			NW	SW		MC GREW, WH	A61-00343 /20.0	-			
			NW	SW		MC GREW, WH	A61-00364 /20.0	-			
			NW	SW		MC GREW, HELEN BRANDT		61-07393 /40.0			
04S	09E	8	SW	SW		MC GREW, HELEN B	A61-02111 /40.0	61-02111 /40.0			6.3
			SW	SW		MC GREW, WH	A61-00301 /40.0	61-00301 /			
			SW	SW		MC GREW, WH	A61-00332 /40.0	-			
			SW	SW		MC GREW, HELEN B	A61-00333 /40.0	-			
			SW	SW		MC GREW, WH	A61-00334 /40.0	-			
			SW	SW		MC GREW, WH	A61-00335 /40.0	-			
			SW	SW		MC GREW, HELEN B	A61-00336 /40.0	-			
			SW	SW		MC GREW, WH	A61-00337 /40.0	-			
			SW	SW		MC GREW, HELEN B	A61-00338 /40.0	-			
			SW	SW		MC GREW, HELEN B	A61-00339 /40.0	-			
			SW	SW		MC GREW, HELEN B	A61-00340 /40.0	-			
			SW	SW		MC GREW, WH	A61-00343 /40.0	-			
			SW	SW		MC GREW, WH	A61-00364 /40.0	-			
			SW	SW		MC GREW, HELEN BRANDT		61-07393 /40.0			
04S	09E	8	SE	SW		MC GREW, HELEN B	A61-02111 /40.0	61-02111 /40.0			39
			SE	SW		MC GREW, WH	A61-00301 /40.0	61-00301 /			
			SE	SW		MC GREW, WH	A61-00332 /40.0	-			
			SE	SW		MC GREW, HELEN B	A61-00333 /40.0	-			
			SE	SW		MC GREW, WH	A61-00334 /40.0	-			
			SE	SW		MC GREW, WH	A61-00335 /40.0	-			
			SE	SW		MC GREW, HELEN B	A61-00336 /40.0	-			
			SE	SW		MC GREW, WH	A61-00337 /40.0	-			
			SE	SW		MC GREW, HELEN B	A61-00338 /40.0	-			
			SE	SW		MC GREW, HELEN B	A61-00339 /40.0	-			
			SE	SW		MC GREW, HELEN B	A61-00340 /40.0	-			
			SE	SW		MC GREW, WH	A61-00343 /40.0	-			
			SE	SW		MC GREW, WH	A61-00364 /40.0	-			
			SE	SW		MC GREW, HELEN BRANDT		61-07393 /40.0			
04S	09E	8	NW	SE		MC GREW, HELEN B	A61-02111 /40.0	61-02111 /40.0			27
			NW	SE		MC GREW, WH	A61-00301 /30.0	61-00301 /			
			NW	SE		MC GREW, WH	A61-00332 /30.0	-			
			NW	SE		MC GREW, HELEN B	A61-00333 /30.0	-			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	09E	8	SW	SE		MC GREW, WH	A61-00334 /30.0	-	61-07393 /40.0		
						MC GREW, WH	A61-00335 /30.0	-			
						MC GREW, HELEN B	A61-00336 /30.0	-			
						MC GREW, WH	A61-00337 /30.0	-			
						MC GREW, HELEN B	A61-00338 /30.0	-			
						MC GREW, HELEN B	A61-00339 /30.0	-			
						MC GREW, HELEN B	A61-00340 /30.0	-			
						MC GREW, WH	A61-00343 /30.0	-			
						MC GREW, WH	A61-00364 /30.0	-			
						MC GREW, HELEN BRANDT					
						MC GREW, HELEN B	A61-02111 /40.0	61-02111 /40.0			
						MC GREW, WH	A61-00301 /25.0	61-00301 /			
						MC GREW, WH	A61-00332 /25.0	-			
						MC GREW, HELEN B	A61-00333 /25.0	-			
						MC GREW, WH	A61-00334 /25.0	-			
						MC GREW, WH	A61-00335 /25.0	-			
						MC GREW, HELEN B	A61-00336 /25.0	-			
						MC GREW, WH	A61-00337 /25.0	-			
						MC GREW, HELEN B	A61-00338 /25.0	-			
						MC GREW, HELEN B	A61-00339 /25.0	-			
						MC GREW, HELEN B	A61-00340 /25.0	-			
						MC GREW, WH	A61-00343 /25.0	-			
						MC GREW, WH	A61-00364 /25.0	-			
						MC GREW, HELEN BRANDT		61-07393 /40.0			
04S	09E	29	NE	NE		MC GREW, HELEN B	A61-02111 /40.0	61-02111 /40.0	35.0		
						MC GREW, WH	A61-00301 /30.0	61-00301 /			
						MC GREW, WH	A61-00332 /30.0	-			
						MC GREW, HELEN B	A61-00333 /30.0	-			
						MC GREW, WH	A61-00334 /30.0	-			
						MC GREW, WH	A61-00335 /30.0	-			
						MC GREW, WH	A61-00336 /30.0	-			
						MC GREW, HELEN B	A61-00337 /30.0	-			
						MC GREW, HELEN B	A61-00338 /30.0	-			
						MC GREW, HELEN B	A61-00339 /30.0	-			
						MC GREW, HELEN B	A61-00340 /30.0	-			
						MC GREW, WH	A61-00343 /30.0	-			
						MC GREW, HELEN B.	A61-07288 /30.0	61-07288 /40.0			
						MC GREW, WH	A61-00364 /30.0	-			
						MC GREW, HELEN BRANDT		61-07393 /40.0			
						MC GREW, HELEN B	A61-02111 /40.0	61-02111 /40.0			
						MC GREW, WH	A61-00301 /40.0	61-00301 /			
						MC GREW, WH	A61-02012 /40.0	61-02012 /40.0			
						MC GREW, WH	A61-00332 /40.0	-			
						MC GREW, HELEN B	A61-00333 /40.0	-			
						MC GREW, WH	A61-00334 /40.0	-			
						MC GREW, WH	A61-00335 /40.0	-			
						MC GREW, WH	A61-00364 /40.0	-			
						MC GREW, HELEN BRANDT					

23

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	09E	29	SE	NE		MC GREW, HELEN B	A61-00336 /40.0	-			
			SE	NE		MC GREW, WH	A61-00337 /40.0	-			
			SE	NE		MC GREW, HELEN B	A61-00338 /40.0	-			
			SE	NE		MC GREW, HELEN B	A61-00339 /40.0	-			
			SE	NE		MC GREW, HELEN B	A61-00340 /40.0	-			
			SE	NE		MC GREW, WH	A61-00343 /40.0	-			
			SE	NE		MC GREW, HELEN B.	A61-07288 /40.0	61-07288	/40.0		
			SE	NE		MC GREW, WH	A61-00364 /40.0	-			
			SE	NE		MC GREW, HELEN BRANDT		61-07393	/40.0		
			NE	SE		MC GREW, HELEN B	A61-02111 /40.0	61-02111	/40.0		42.0
			NE	SE		MC GREW, WH	A61-00301 /40.0	61-00301	/		
			NE	SE		MC GREW, WH	A61-02012 /40.0	61-02012	/40.0		
			NE	SE		MC GREW, WH	A61-00332 /40.0	-			
			NE	SE		MC GREW, HELEN B	A61-00333 /40.0	-			
			NE	SE		MC GREW, WH	A61-00334 /40.0	-			
			NE	SE		MC GREW, WH	A61-00335 /40.0	-			
04S	09E	29	NE	SE		MC GREW, HELEN B	A61-00336 /40.0	-			
			NE	SE		MC GREW, WH	A61-00337 /40.0	-			
			NE	SE		MC GREW, HELEN B	A61-00338 /40.0	-			
			NE	SE		MC GREW, HELEN B	A61-00339 /40.0	-			
			NE	SE		MC GREW, HELEN B	A61-00340 /40.0	-			
			NE	SE		MC GREW, WH	A61-00343 /40.0	-			
			NE	SE		MC GREW, HELEN B.	A61-07288 /40.0	61-07288	/40.0		
			NE	SE		MC GREW, WH	A61-00364 /40.0	-			
			NE	SE		MC GREW, HELEN BRANDT		61-07393	/40.0		
			NW	SE		MC GREW, HELEN B	A61-02111 /20.0	61-02111	/20.0		38.0
			NW	SE		MC GREW, WH	A61-00301 /20.0	61-00301	/		
			NW	SE		MC GREW, WH	A61-00332 /20.0	-			
			NW	SE		MC GREW, HELEN B	A61-00333 /20.0	-			
			NW	SE		MC GREW, WH	A61-00334 /20.0	-			
			NW	SE		MC GREW, WH	A61-00335 /20.0	-			
			NW	SE		MC GREW, HELEN B	A61-00336 /20.0	-			
04S	09E	29	NW	SE		MC GREW, WH	A61-00337 /20.0	-			
			NW	SE		MC GREW, HELEN B	A61-00338 /20.0	-			
			NW	SE		MC GREW, HELEN B	A61-00339 /20.0	-			
			NW	SE		MC GREW, HELEN B	A61-00340 /20.0	-			
			NW	SE		MC GREW, WH	A61-00343 /20.0	-			
			NW	SE		MC GREW, HELEN B.	A61-07288 /20.0	61-07288	/40.0		
			NW	SE		MC GREW, WH	A61-00364 /20.0	-			
			NW	SE		MC GREW, HELEN BRANDT		61-07393	/40.0		
			SW	SE		MC GREW, HELEN B	A61-02111 /40.0	61-02111	/40.0		40.0
			SW	SE		MC GREW, WH	A61-00301 /40.0	61-00301	/		
			SW	SE		MC GREW, WH	A61-02012 /20.0	61-02012	/20.0		
			SW	SE		MC GREW, WH	A61-00332 /40.0	-			
			SW	SE		MC GREW, HELEN B	A61-00333 /40.0	-			
			SW	SE		MC GREW, WH	A61-00334 /40.0	-			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
		SW	SE			MC GREW, WH	A61-00335 /40.0	-			
		SW	SE			MC GREW, HELEN B	A61-00336 /40.0	-			
		SW	SE			MC GREW, WH	A61-00337 /40.0	-			
		SW	SE			MC GREW, HELEN B	A61-00338 /40.0	-			
		SW	SE			MC GREW, HELEN B	A61-00339 /40.0	-			
		SW	SE			MC GREW, HELEN B	A61-00340 /40.0	-			
		SW	SE			MC GREW, WH	A61-00343 /40.0	-			
		SW	SE			MC GREW, HELEN B.	A61-07288 /40.0	61-07288			
		SW	SE			MC GREW, WH	A61-00364 /40.0	-			
		SW	SE			MC GREW, HELEN BRANDT	61-07393 /40.0	61-07393			

ADDITIONAL POU FOUND

45 SE S17

NE NW
NW NW

32
12

TOTAL ACRES A61-02111 500.00 500.00 195.00

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (X), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

(X) MC

1974
DOC.
Z 65
ORTHO
COS
CODE

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-02111	COLD SPRINGS CREEK	MC GREW, HELEN B	1.020	0.002	436.60	0.87
A61-00301	GROUNDWATER	MC GREW, WH	6.400	0.008		
A61-00332	COLD SPRINGS CREEK	MC GREW, WH	2.720	0.001		
	SPRING					
A61-00333	COLD SPRINGS CREEK	MC GREW, HELEN B	0.540			
A61-00334	COLD SPRINGS CREEK	MC GREW, WH	0.500			
A61-00335	COLD SPRINGS CREEK	MC GREW, WH	0.480			
A61-00336	COLD SPRINGS CREEK	MC GREW, HELEN B	0.800			
A61-00337	COLD SPRINGS CREEK	MC GREW, WH	2.400	0.001		
A61-00338	COLD SPRINGS CREEK	MC GREW, HELEN B	1.840			
A61-00339	COLD SPRINGS CREEK	MC GREW, HELEN B	1.500			
A61-00340	COLD SPRINGS CREEK	MC GREW, HELEN B	0.500			
A61-00343	COLD SPRINGS CREEK	MC GREW, WH	0.600			
A61-00364	COLD SPRINGS CREEK	MC GREW, WH	0.120			

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
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A61-02012	COLD SPRINGS CREEK	MC GREW, WH	2.000	0.020		
A61-07288	GROUNDWATER	MC GREW, HELEN B.	6.800	0.020		

LIST OF ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION:

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-02012	STOCKWATER	MC GREW, WH	FROM 01-01 TO 12-31	.090 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: CLAIM NO.'S A61-00301, 02012, 07288 & APP. NO. 61-07395.

61-11805 - CONVEYANCE
LOSS

☒ YES ☐ NO

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A ☐ YES ☒ NO

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A ☐ YES ☒ NO

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

☒ YES ☐ NO

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

☐ YES ☒ NO NA

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-02111 IRRIGATION	FROM 04-01 TO 11-01	1.020 CFS	436.60 AF/A
TOTAL DIVERSION RATE/VOLUME		1.020 CFS	436.60 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-02111 IRRIGATION	FROM 04-01 TO 11-01	1.020 CFS	436.60 AF/A
TOTAL DIVERSION RATE/VOLUME		1.020 CFS	436.60 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? ☒ Y ☐ ND. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☐ N/A ☐ Y ☐ N

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? ☐ Y ☒ NF. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? ☒ Y ☐ NG. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? ☒ Y ☐ N

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☐ N/A ☒ Y ☐ N

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? ☐ N/A ☐ Y ☒ NJ. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ N/A ☐ Y ☐ N

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? ☐ N/A ☐ Y ☒ N

NOTES:

4/1 to 11/1 AS LICENSED

AJ CLAIM TOTAL DIVERSION RATE: 1.020 CFS
NR ROOT RIGHT TOTAL DIVERSION RATE: 1.020 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A () Y (X) N ()
B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A () Y (X) N ()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y () N (X)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y () N (X)

FLOW MEASUREMENT

E. MEASUREMENT METHOD CONVEYANCE LOSS, SEE ATTACHED CALCULATIONS. 1w FILE 61-11885

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE ACRES 215 x 0.02 CFS/ACRE = 4.3 CFS RECOMMEND
(Taken from pou review) LIC Amount = 1.02 CFS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y () N (X)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y () N ()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE =

AF/A

ACRES 215 x CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME =

436.60 AF/A

ACRES 215 x DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME 436.60 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

VOL Amount

215 historical ACRES = 100 AF/A

(1.02 CFS)(1.9935) = 2.02 AF PER DAY

436.60 AF / 2.02 AF/DAY = 216 DAYS = 41 to 11/30

LEAVE ON RECOMMENDATION AS LIC.

12R
SEASON

[illegible]

WR RECORD CONDITIONS/REMARKS:
AC. IRR.=499.5.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
OK IRRIGATION	04-01 11-01	DATABASE EXAMINER 1.020	DATABASE EXAMINER 436.60	DATABASE EXAMINER 0.0
TOTAL FOR THIS RIGHT		1.020	436.60	0.0

NON-IRRIGATION USES CLAIMED: NONE.

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: Reh DATE: _____

FLAG: C
STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE):

EU - Pond Limit Irrig to 215 Acres when Combined with
61-11885 in A
SINGLE IRRIGATION SEASON.

EXPLANATORY CONDITIONS (CODE):

C03, C05

EXPLANATORY REMARKS (CODE):

FOS SAME PID AS 61-11885

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED (X) NEEDS REVIEW ()

OWNERSHIP FORFEIT/ABANDON ADDITIONAL DIV. AMOUNT

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-02111

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 1.020

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS CURRENT CLAIM NUMBERS DIVERSION RATE CURRENT "R" CLAIM NUM. "R" DIV. RATE WR RIGHT NUMBERS DIVERSION RATE

61-02111 1.020 61-02111 1.020

TOTAL CFS 1.020

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N) IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE Y FIELD EXAMINER Y () N ()

no SPLITS

NOTES:

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

Ron Howerton 11/17/98 Ron Howerton Sr. Water Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:12:56
11/04/94

502
CLAIM NUMBER: A61-02111

PAGE: 19
QUICKLOOK INFORMATION

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	ELEMENT DOCUMENTED WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE								
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO 1974 IDWR ID NO. 2-65	Y(☒) N(☐)
☐ TOPOGRAPHIC	DATE FIELD CHECKED 1987 IDWR ID NO.	Y(☐) N(☐)
☒ MAP	DATE OF PHOTO 1987 IDWR ID NO. 2-65	Y(☒) N(☐)
☐ ASCS AERIAL PHOTO	DATE OF PHOTO	Y(☐) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP	Y(☐) N(☐)
☒ OTHER	DATE * PLACE OF USE TABLE	Y(☒) N(☐)
☐ OTHER	DATE FROM SCARLAN EWR	Y(☐) N(☐)
☒ OTHER	DATE LOCATION OF EXAM	Y(☒) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM	3	SEE VARIOUS DOCUMENTS
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED 1971	1	
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED		
☒ SYSTEM DESCRIPTION	DATE DRAWN 11/12/90	1	
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN 5/14/97	4	8 Photos
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED		
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED		
☒ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED		
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED 3/19/98	4	1W FILE 61-11985
☐ OTHER	DATE		
☐ OTHER	DATE		

* Shows Acres They Care

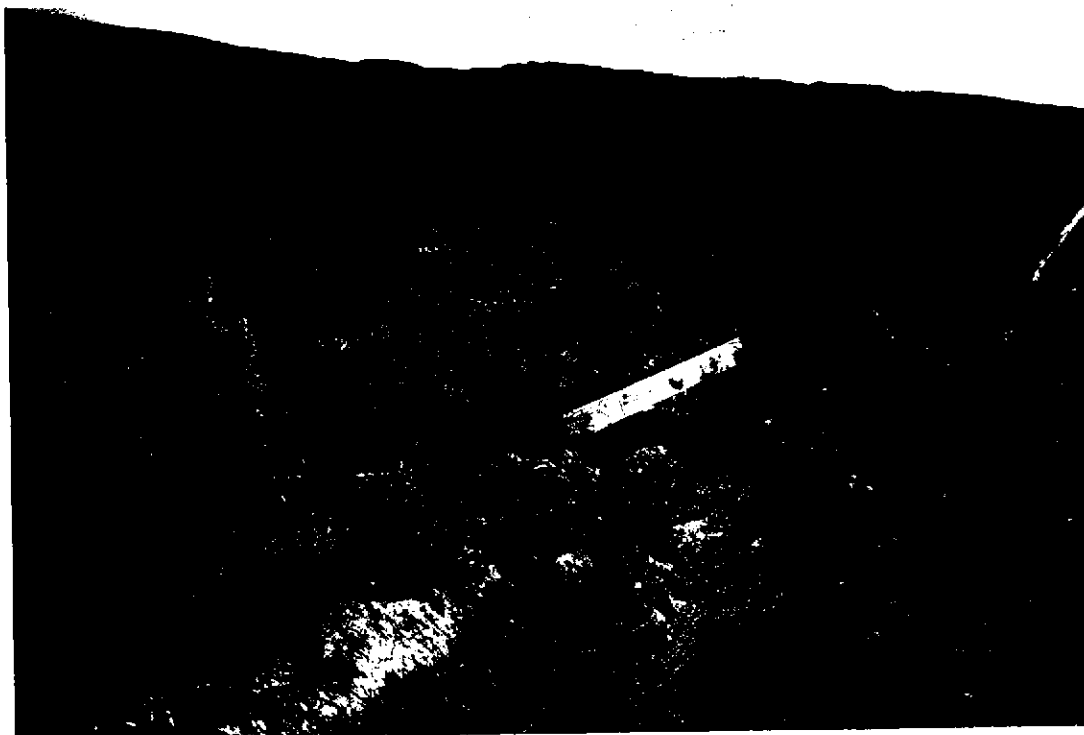
PICTURE # 1

61-02111 & 61-11885: FX 05/14/97. Photo's by RDH. Ditch from point of diversion located in the NWSWNW, T03S, R09E, S35. Location of photo is near Walker Well.



PICTURE #2

Same area photo as above, but looking back to point of diversion to the East.



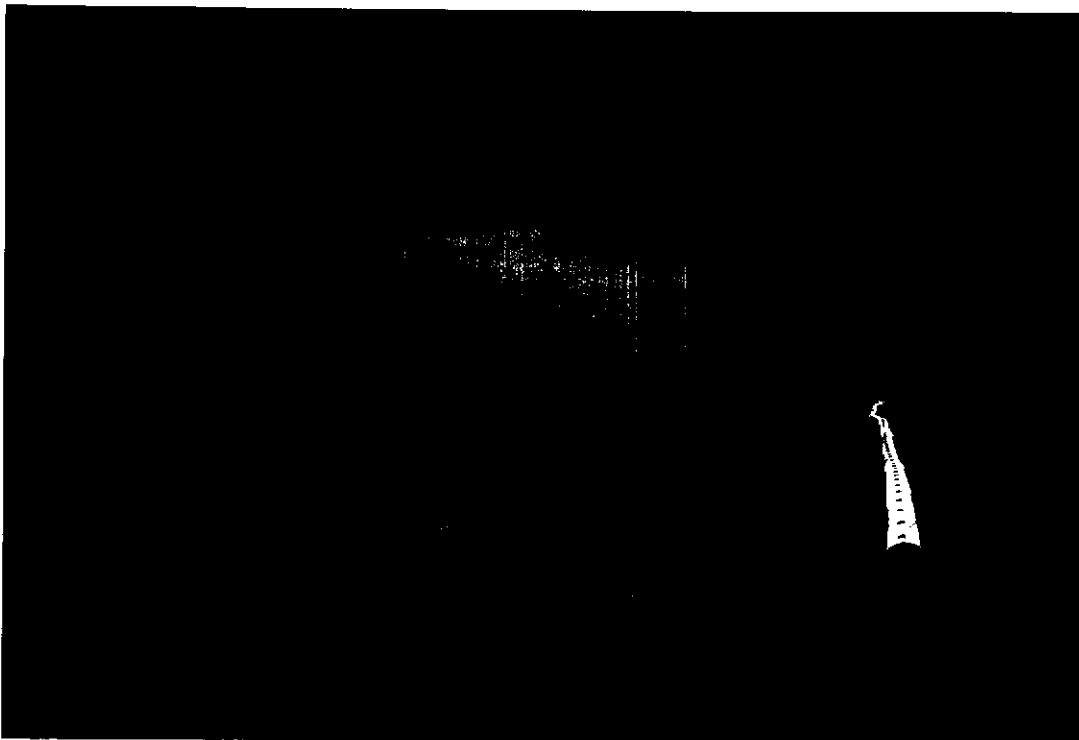
PICTURE #3

61-02111 & 61-11885: FX 05/14/97. Photo's by RDH. Holding pond from ditch shown on photos 1 & 2. Location of photo is near Walker Well.



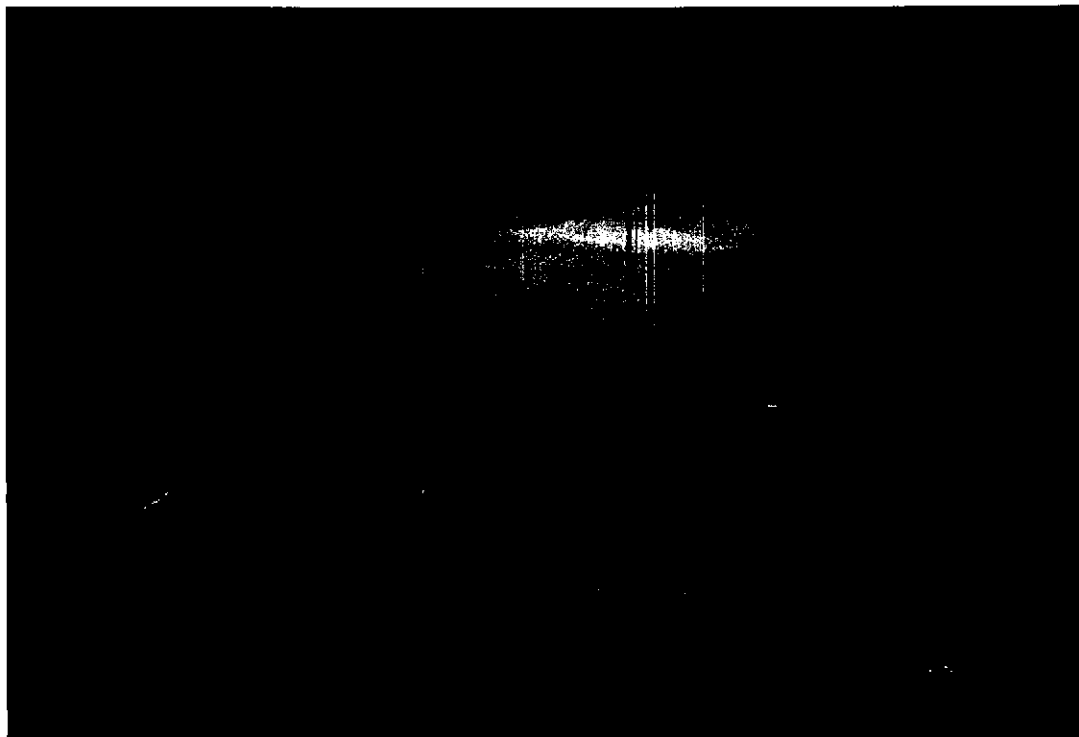
PICTURE #4

Place of use below Walker well, view is to West.



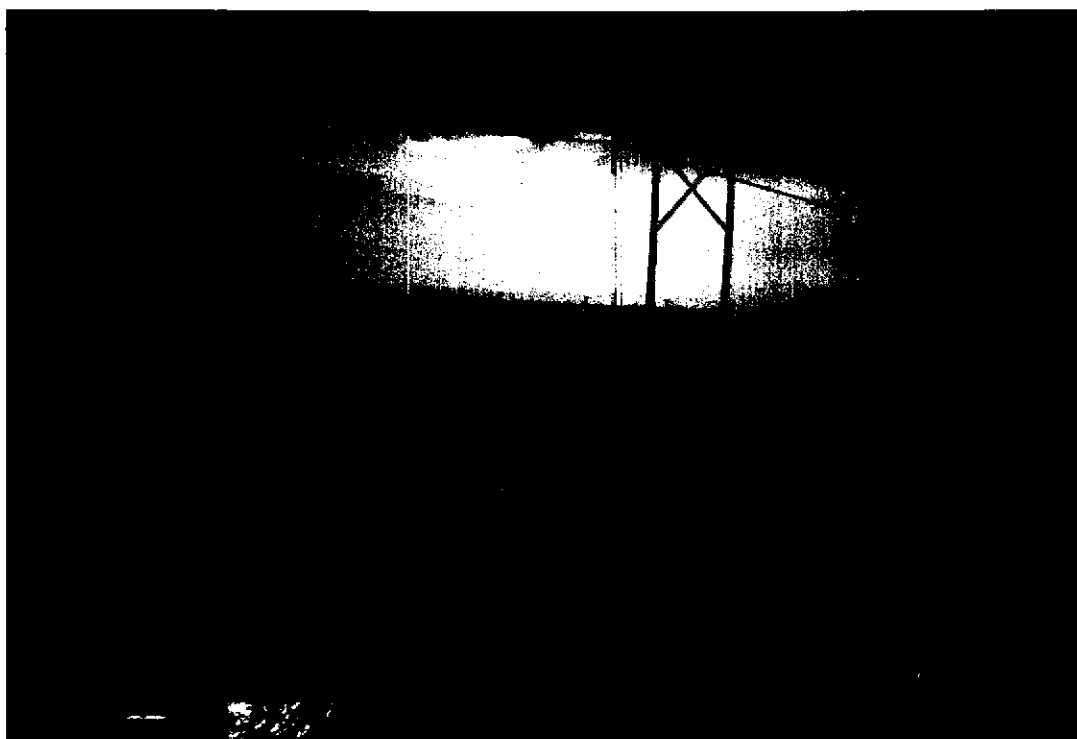
PICTURE #5

61-02111 & 61-11885: FX 05/14/97. Photo's by RDH. More place of use located on access road North of power lines looking West towards the SW $\frac{1}{4}$ of S08.



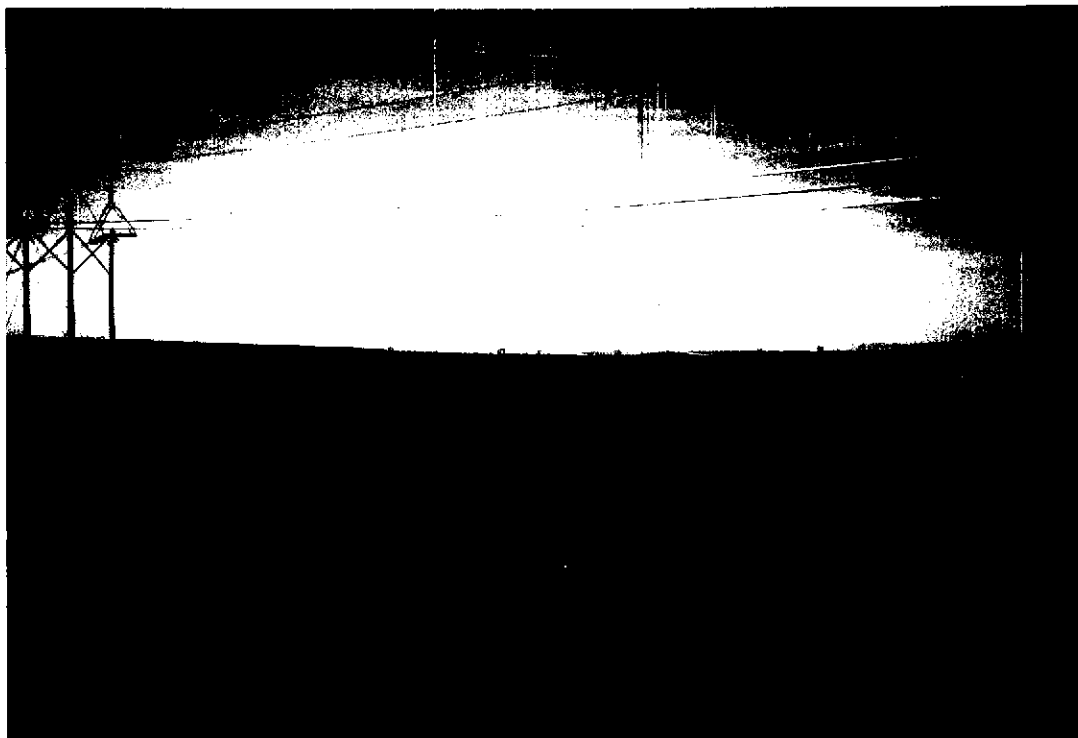
PICTURE #6

Place of use at photo by the power lines in the SW $\frac{1}{4}$ of S08.



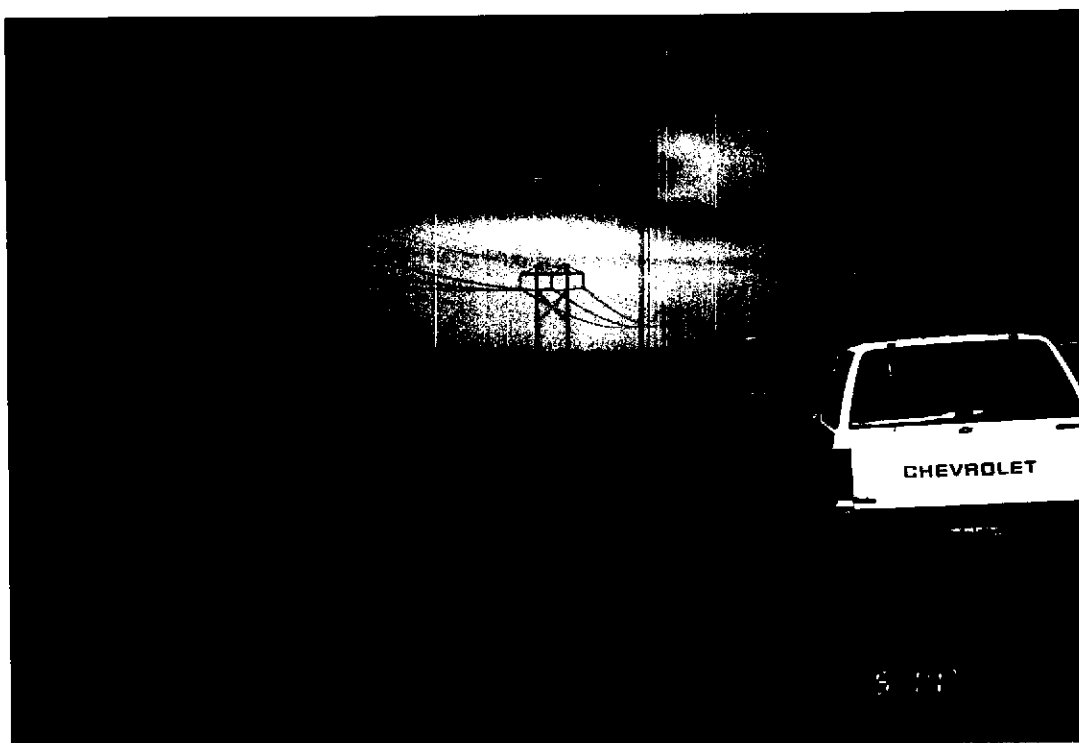
PICTURE #7

61-02111 & 61-11885: FX 05/14/97. Photo's by RDH. More place of use located on access road view is to the South.



PICTURE #8

Access road near the power poles.



CLAIM NUMBER: A61-02111

POU County: ELMORE

Non-Irrigation Uses: NONE.

Other Rights: CLAIM NO.'S A61-00301, 02012, 07288 & APP. NO. 61-07393.

Remarks: AC. IRR.=499.5.

NOTE: PTS. OF DIVERSION CHANGED TO SHOW ALL 4 POINTS NOW USED ON THE COLD SPRINGS RANCH.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: 61E Field Inspection Flag: Presumption Flag:

WR0749NP
No. 61-02111

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/17/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM H. WALKER GLENNS FERRY ID 83623	07/05/1955	IRRIGATION	04/01 11/01	1.020 CFS	436.60 AFA
TOTAL DIVERSION:					1.020 CFS	436.60 AFA

Water Source: COLD SPRINGS CREEK

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion: T03S R09E S35

NWSW

ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NESE		NWSE		SWSE		SESE			
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
04S	09E	8	:		40	40	:						40	40	40	40	:		40	40	:			320.0	
04S	09E	29	:	40			40	:									:	40	20	40	:			180.0	
TOTAL ACRES																							500.0		

Pou County: ELMORE

Remarks: GEN AC. IRR.=499.5.

Dates:	App. Received:	Priority Date:	07/05/1955
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	12/03/1979	

Misc: Water District Number: 61E Field Exam Fee:

Audit: 07/01/85 05/01/88 CONVERT

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 25802/61-2111 priority July 5, 1955 Amount 1.02 cfs

THIS IS TO CERTIFY, that William H. Walker
of Glenns Ferry, Idaho has complied with the terms and conditions of Permit
No. 25802/61-2111 issued pursuant to Application for Permit dated July 5, 1955

and has submitted proof to the Department of Water Administration on December 22, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.02 cfs and that the water has in fact been applied to a
beneficial use; a right to the use of water from Cold Springs Creek
tributary of the Snake River is hereby confirmed in the following amounts:

Amount 1.02 for irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 1.02 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW 1/4 Sec. 35, Twp. 3 S, Rge. 9 E, B. M.

in the county of Elmore and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 339.5 acre feet per year or _____

1.5 acre feet per acre.

Description and location of place of use:

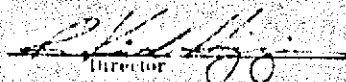
TWP	RANGE	SEC	NE 1/4				NW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	9E	8		40	40						40	40	40	40	319.5
		20	40			40					40	20	40		180.0

Total number of acres irrigated 399.5

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1 day of

December 31 1971


Director

61 2111

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 25802/61-2111)

In the name of WILLIAM H. WALKER)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER)

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

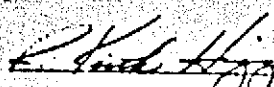
WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. 25802 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 28th day of December, 1970.


R. KEITH HIGGINSON
Director

Identification No. _____
Permit No. 25802/61-2111

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder William H. Walker
b) Post Office Address Box 266, Glenns Ferry, Idaho
2. Permit Number 25802/61-2111
3. Date of Priority that you are prepared to establish July 5, 1955
4. a) Source from which water was appropriated Cold Springs Creek, trib. to Snake River
b) Location of the point of diversion: NW 1/4 SW 1/4 Section 35
Township 3S Range 9E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 6.4 for irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 6.4 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; If from surface water, give brief description of diversion structure and/or canal or ditch) canal
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed _____

Exam. Typed 4-7-71 (ee)

61 2111

63 2111

B. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	9E	8		40	40						40	40	40	40		40	40		320
		29	40			40									40	40	40		200

Total number of acres irrigated 520

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Dec 14, 1970
(Date)

William H. Parker
(Signature)

State of Idaho
County of Elmore ss.

On this 19th day of December, 1970, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

H. H. Fossil
Notary Public residing at
Montpelier, Idaho

My commission expires 11-1-74

FIELD REPORT

- Permit No. 25802/61-2111
Examination for B U

61-444

REF: 91-0111

22

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y
E

8 AD

AO	AO	AO
AO	AO	915

29

	40
	40
20	40
40	

To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 131651
 PERMIT No. 3753 R.C.
 DISTRICT No.

1. Name of Applicant:

Postoffice address: Box 75, Blinn, Idaho County: Blinn State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation
- (b) Amount of capital stock
- (c) Amount paid in
- (d) Names and addresses of directors

II. The financial resources of the applicant are:

- (a) Cash on hand
- (b) Treasury stock
- (c) Bonds to be issued
- (d) Other resources

2. Quantity of water claimed: 320 Minors inches, or 6.4 cubic feet per second.

3. Source of water supply: Cold Springs Cr., which is a tributary of Snake River

4. Location of point of diversion: 1160 feet distant from the SW corner of Section 35, T. 3 S., R. 9 E., B.M., and is in the NW corner of Section 35, T. 3 S., R. 9 E., B.M., County of Blinn County, Idaho

5. Water is to be used for: Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: 1160 feet distant from the SW corner of Section 35, T. 3 S., R. 9 E., B.M., in the NW corner of Section 35, T. 3 S., R. 9 E., B.M.

(b) Amount of power generated: H.P., under 1160 feet head

(c) Water is to be returned to at a point 1160 feet distant from the SW corner of Section 35, T. 3 S., R. 9 E., B.M., in the NW corner of Section 35, T. 3 S., R. 9 E., B.M.

7. Estimated cost of work: \$1,100

8. Kind of work: Averaging of rock and dirt in the channel of Cold Springs Creek and canal for diversion and distribution.

9. Height of dam: 3 feet; length of dam at top: 110 feet; length of dam at bottom: 50 feet; material used in dam: earth and rock.

10. Size of headgate: Width 24" feet; height 30"

11. Ditch: Width at bottom 12" feet; width at water line 24" feet; depth of water 24" dimensions of flume:

Diameter of pipe inches; length of conduit

Average grade per mile feet.

12. The time required for the completion of such work is 5 years.

13. The time required for the complete application of the water to the proposed use is 5 addition

ated application received:

number of this permit is

2502

ried in Book

123

Page 75852

Approved

May 1974 1955

is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

In the sum of \$ _____ to be filed on or before _____

to begin on or before

September 18, 1955

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which permit holder has no control.

Fifth of the work above specified to be completed on or before January 13, 1953

whole of said work to be completed on or before July 18, 1966

June 19, 1965

LESS My hand thin

19th day of

July 1955

PAGE NO.

State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE

UNCLASSIFIED

Governor of the State of Idaho.

THE 11. PARTERS

Secretary of State of the State of Idaho, have caused this instrument to

executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 15th

July 1953

STATE OF MAINE

Countersigned:

11

ROBERT A. DILLON

Conclusion

19. H. SCHMIDT

Secretary of State

Acting Secretary of State

THIS is to take water from Cold Springs Creek to irrigate and apply for under the Desert Land Act. I will expect to use all available water necessary to properly irrigate these lands during the irrigation season. All distribution will be through surface works and beneficial use of the water will serve for proper development on the land for agricultural irrigation.

Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
		NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9 E.	0	ho	ho			ho	ho	ho	ho	ho	ho			ho	ho			120
STATE OF IDAHO DEPARTMENT OF RECLAMATION WHEREAS, Permit No. 25802 in the name of William H. Walker was issued in connection with Desert Land Entry, Idaho #05968; and WHEREAS, applicant has been prevented from proceeding with construction pending allowance of said Desert Land Entry is under suspension pending the outcome of an appeal. NOW, THEREFORE, statutory proof requirements on Permit No. 25802 are extended until the Desert Land Entry has been allowed and the proper date of commencing work can be established. This office should be notified promptly of the outcome of the appeal. Signed at Boise, Idaho, this 9th day of May, 1960. s/ GEO. N. CARTER State Reclamation Engineer																		

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, No. 25802

Comes now WILLIAM H. WALKER and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 25802, and requests that the lists of lands to be irrigated, as described in said permit, be changed to read as follows:

W&NE¹, SW¹, W&SE¹, Section 8;
E&NE¹, N&SE¹, SW¹, SE¹, Section 29, T¹N, R¹E, S¹W, Idaho, making a total of 520 acres.

That an additional amount of water is not asked for, and that no other persons will not be adversely affected by such change.

Signed at Boise, Idaho, this 20 day of December, 1960

WILLIAM H. WALKER

Date of receipt at office of Department of Reclamation: December 22, 1960

APPROVAL OF STATE RECLAMATION ENGINEER

I, GEO. N. CARTER, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 25802. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

GEO. N. CARTER
State Reclamation Engineer

Recorded: December 23, 1960