

EASI FILE CORP. IRVINE CA

EFH 24

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|  |  |
|  |  |

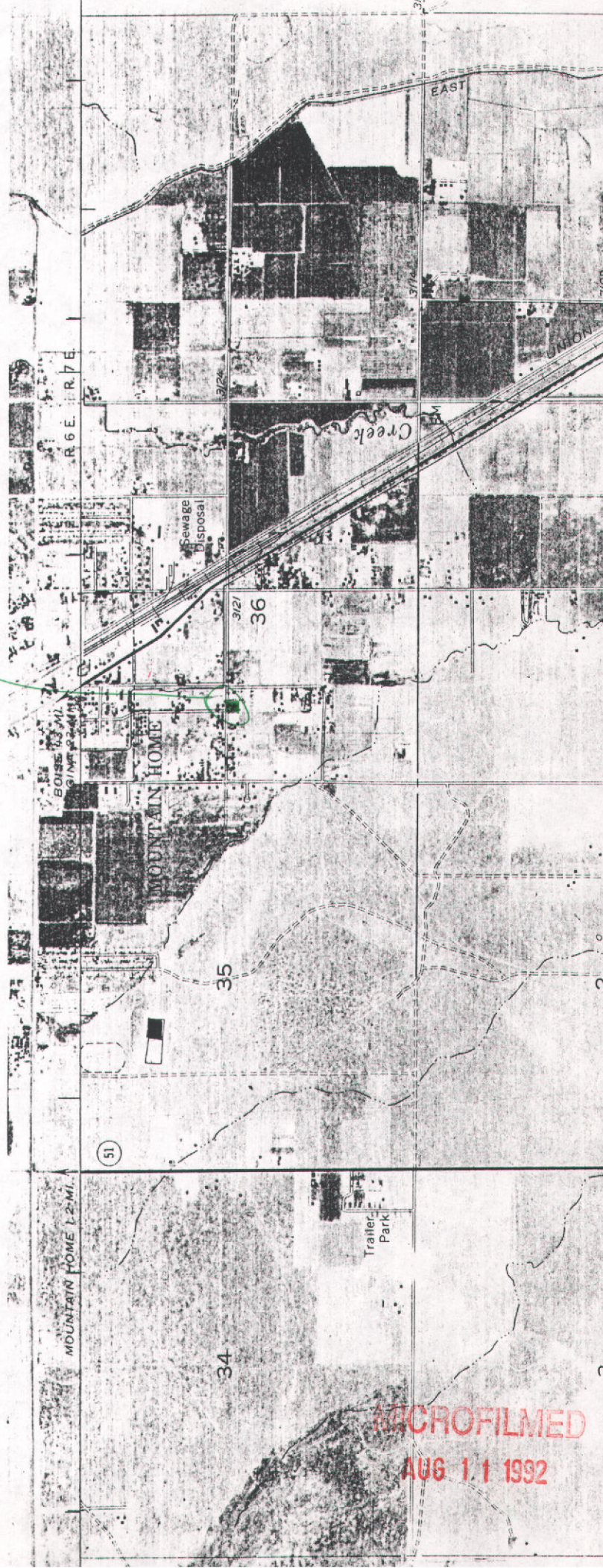


*place of  
N. 1/4 of 8*

R6E R7E

ho  
ENT OF WATER RESOURCES

ERIOR



MICROFILMED

AUG 11 1992

Z63 (1974)

A61-02105

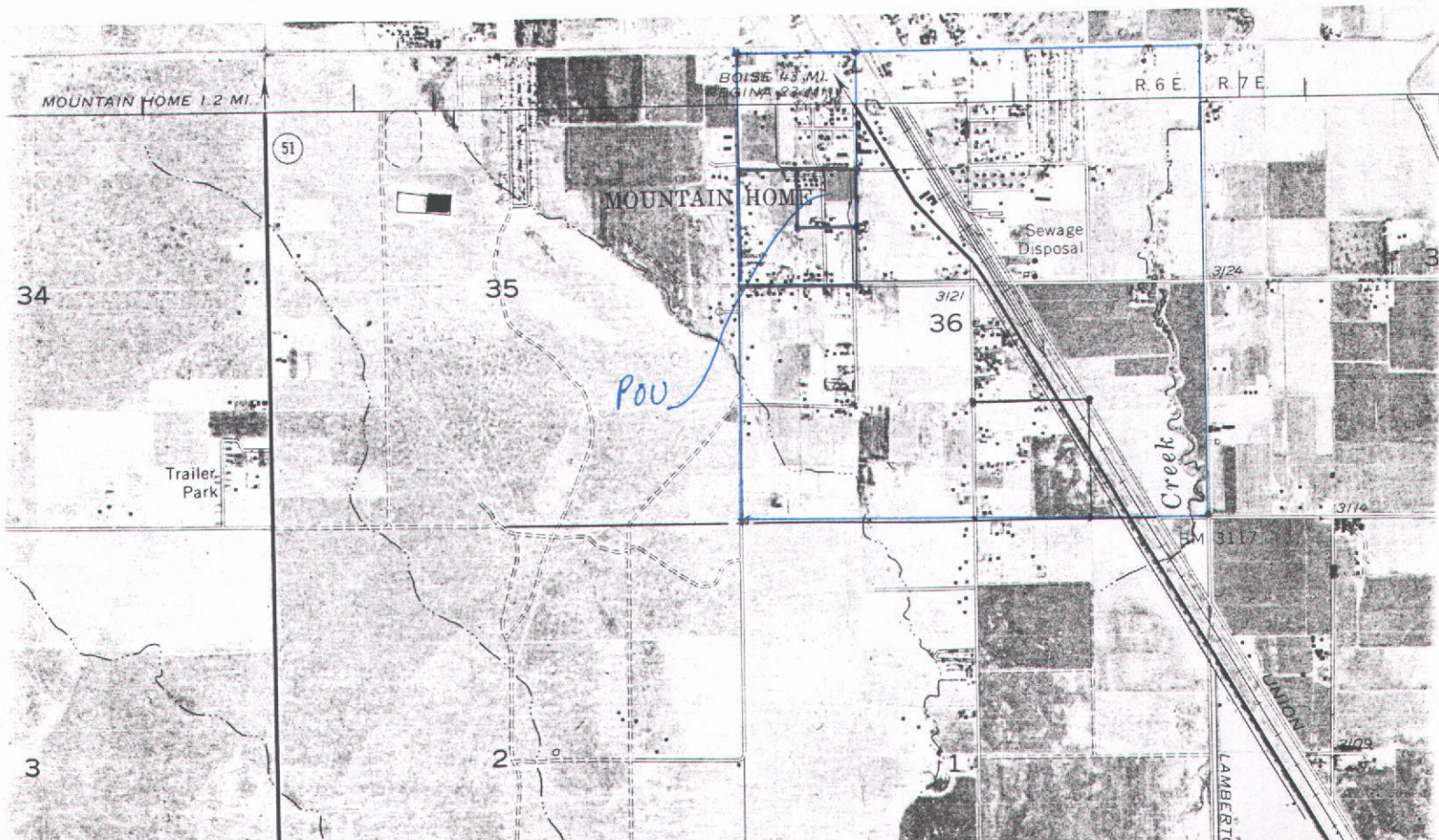
2.0 acres

.05 CFS

Albert

WATER RESOURCES

R6E R7E

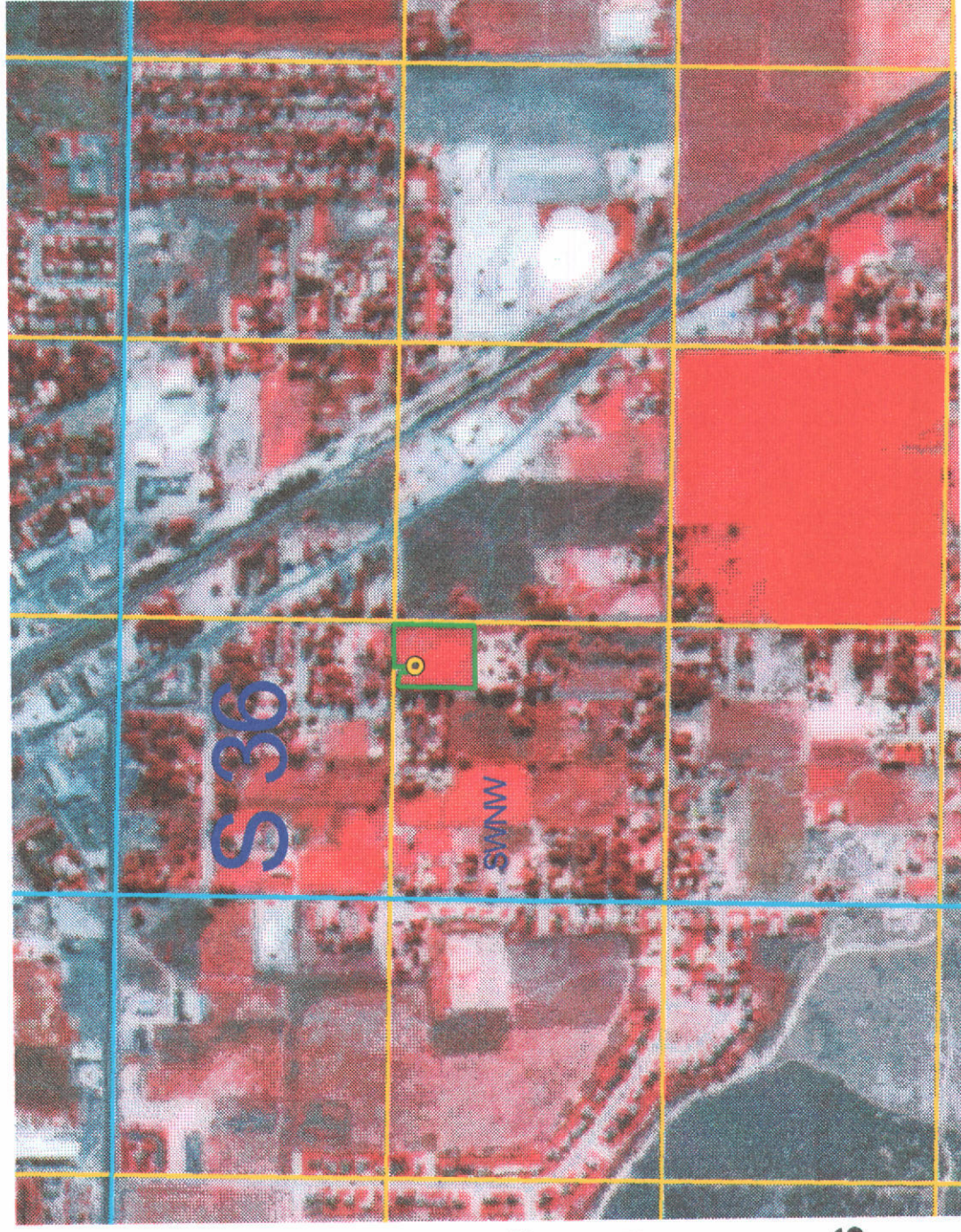


T03S, R06E, S36  
Claimant(s): Albert  
Claim No(s): 61-02105  
Prepared by: Sue Bock  
Date: 11/30/1998

## Place of Use



## Point of Diversion



1987 NAPP Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02105  
Date Received: 9-21-89  
Receipt No: 00174  
Received By: hals

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JOE ALBERT  
Address: 910 S. 3RD W.  
MOUNTAIN HOME, ID 83647

2. Date of Priority: APR 04, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03S      | 06E   | 36      | NE     | SW     | NW  |     | ELMORE |

5. Description of diverting works:  
WELL, 12' DEEP, 2 HP CENTURY MOTOR

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.050 |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 03S      | 06E   | 36      | SW     | NW  |     | IRR    | 2.5   |
|          |       |         | SW     | NW  |     | DOMEST |       |

Section Acres 2.5

A61-02105

Page 1

Date: 09/21/89

MICROFILMED

AUG 11 1992

10. Place of Use: Continued

Total Acres 2.5

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
AC. IRR.=2.5.

15. Basis of Claim: LICENSE  
Water Right Number: 25577

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 map

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Joe Ceborh Date: 9-21-89  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 21<sup>st</sup> day  
of September 19 89 Helen Harrington  
Notary Public

Seal  
Residing at Helen Harrington, Notary Public  
Residing at Boise, Idaho  
My Commission Expires December 1, 1994  
My Commission Expires \_\_\_\_\_

EASJ FILE CORP. IRVINE CA

EFH 24

|  |  |
|--|--|
|  |  |
|  |  |

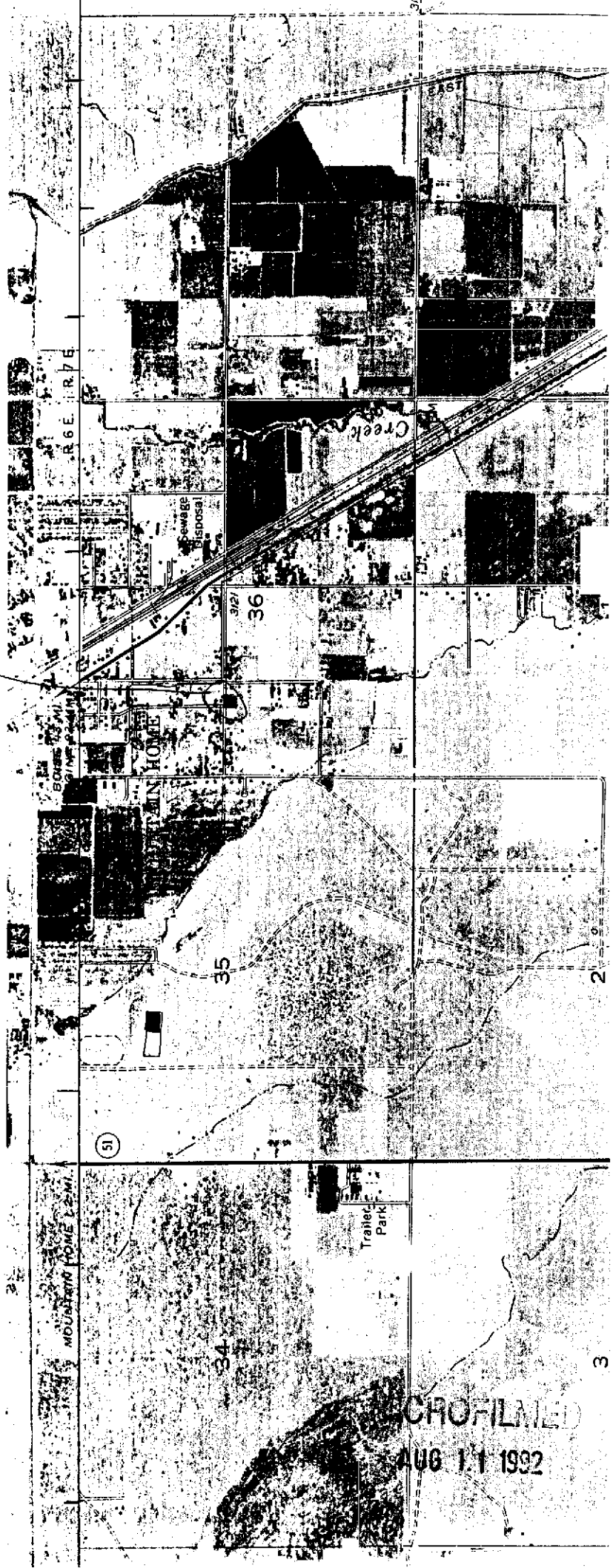


*Place of  
N45*

ho  
ENT OF WATER RESOURCES

TERIOR

R6E R7E



CHROFILMED  
AUG 11 1992

# WESTERN REGION

CLAIM NUMBERS 61-02105

AGENT SB DATE 7/28/98

TOTAL ACRES FROM RECOMMENDATION 2.5

GEOGRAPHIC INFO SYSTEM ACRES 2.5

READY FOR DECREE      (YES) SENT FOR DECREE      (YES)

| RIGHT NO |     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|----------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|          | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| RECOM    |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| GIS      |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| RECOM    |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| GIS      |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

POLYGON CREATED ON 80     

POLYGON # (    ) (    ) (    ) (    )      UPDATED BY

ATTRIBUTES OF B51-POU.SHP ( 2 ) (    ) (    ) (    ) (    )

ATTRIBUTES OF B51-POD.SHP ( 2 ) (    ) (    ) (    ) (    )

B51-DBPOU.DBF SB UPDATED BY

B51-DBPOD.DBF SB UPDATED BY

deleted to B51

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

RDH GPSTABLE

*Claimant came in 11/30 to move POD over.*

November 20, 1998

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:** December 18, 1998

Water right number: 61-02105

JOE ALBERT  
910 S 3RD W  
MOUNTAIN HOME ID 83647

Daytime Telephone Number:  
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 11-30 98 SIGNATURE: \_\_\_\_\_

Please print your name: \_\_\_\_\_

DATE: 11/21/98  
PAGE: 1

1

**Date:** 11/21/1998      **User-ID:** JSHURTE      **Subject:** SEASON OF USE CHANGE

AJ0749NP  
No. R61-02105

IDaho DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/21/98  
PAGE: 2

Comments: Date: 11/21/1998 User-ID: JSHURTE Subject: SEASON OF USE CHANGE  
CHANGED SEASON OF USE TO 3-15 TO 11-15 PER IDWR STANDARDS FOR  
THIS AREA.

Audit: 11/21/98 JSHURTE

DATE: 07/27/98  
PAGE: 1

**PAGE: 1**

DIVERSION RATE  
DIVERSION VOLUME

**Tributary to:**

**ELMORE County**

35

|             |      |     |
|-------------|------|-----|
| SESE        | SWSE | SUM |
| Lt          | Lt   | --- |
| Ac          | Ac   | --- |
|             |      | 2.5 |
|             |      | 2.5 |
| TOTAL ACRES |      |     |

35

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NWSE  SWSE  SESE
t AC Lt AC Lt AC
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Non-Irrigation Uses: 1 HOME

of Approval:

N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Field Inspection Flag:  
Presumption Flag:

Date: 11/10/1994 User-ID: NMINICUC Subject: COPIED FROM REMARKS  
AC. IRR.=2.5.

07/27/98 SBOCK

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/10/94  
PAGE: 1

OWNER CODE: C  
NAME & ADDRESS: JOE ALBERT  
910 S 3RD W  
MOUNTAIN HOME ID 83647

PRIORITY DATE: 04/04/1955  
WATER USE: IRRIGATION DOMESTIC

USE PERIOD FROM TO: 04-01 10-31  
01-01 12-31

DIVERSION RATE: 0.05 CFS  
0.04 CFS

DIVERSION VOLUME: 10.00 AFA  
7.50 AFA

Water Source: GROUNDWATER  
Tributary to: ELMORE County

Point(s) of Diversion: T03S R06E S36 NESWNW

Place of use Legal Description for: IRRIGATION

| NE   |      | NW   |      | SW   |      | SE   |      |     |
|------|------|------|------|------|------|------|------|-----|
| NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW |     |
| T    | R    | S    |      | Lt   | Ac   | Lt   | Ac   |     |
| 03S  | 06E  | 36   |      |      |      |      |      | SUM |
|      |      |      |      |      |      |      |      | 2.5 |
|      |      |      |      |      |      |      |      | 2.5 |

Place of use Legal Description for: DOMESTIC

| NE   |      | NW   |      | SW   |      | SE   |      |     |
|------|------|------|------|------|------|------|------|-----|
| NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW |     |
| T    | R    | S    |      | Lt   | Ac   | Lt   | Ac   |     |
| 03S  | 06E  | 36   |      |      |      |      |      | SUM |
|      |      |      |      |      |      |      |      | 2.5 |
|      |      |      |      |      |      |      |      | 2.5 |

POU County: ELMORE

Non-Irrigation Uses: DOMESTIC, ONE HOUSE

Dates: Exam Made Date: 11/10/1994 Verified Date: 12/10/94

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 11/10/1994 User-ID: MMINICUC Subject: COPIED FROM REMARKS  
AC. IRR.=2.5.

Audit: 11/10/94 MMINICUC



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:33:12  
11/09/94

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A61-02105

LAST: ALBERT  
ADDRESS: 910 S. 3RD W.  
CITY: MOUNTAIN HOME  
PHONE NUMBER: 208-000-0000

FIRST: JOE

STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD  
EXAMINER  
Y( ) N( )

DATABASE  
Y

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: AC. IRR.=2.5.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: ( ) - -

DATE OF FIELD EXAM: \_\_/\_\_/\_\_

TIME: \_\_: \_\_ A( ) P( )

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: ( ) - -

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

*TX - Office 11/09/1994 JED*

A. AJ CLAIM: # A61-02105 PRIORITY DATE: 04-04-1955 STAGE: L

B. WR RECORD: # 61-02105 PRIORITY DATE: 04-04-1955 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(Δ) N( )

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y( ) N(X)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW) Y( ) N(X)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(X) Y( ) N( )

FIELD EXAM COMPLETED N/A(X) Y( ) N( )

FIELD EXAM SENT TO STATE OFFICE N/A(X) Y( ) N( )

LICENSE ISSUED N/A(X) Y( ) N( )

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED? N/A(X) Y( ) N( )

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(X) N( )

NOTES: 11/09/1994: priority date claimed is licensed priority date.

RECOMMENDED PRIORITY DATE:

04-04-1955

REVIEWED BY: *[Signature]*

DATE: 11/09/1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT                              | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | 1/4 | POD | LOT | FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|------------------------------------|-----------|------|-----|-----|-----|-----|-----|-----|------|--------|----------------|------------------|
| A61-02105                          | 03S       | 06E  | 36  | NE  | SW  | NW  |     |     |      | ELMORE |                |                  |
| OTHER AJ CLAIMS WITH SAME AJ POD   |           |      |     |     |     |     |     |     |      |        |                |                  |
| A PREFIX                           |           |      |     |     |     |     |     |     |      |        |                |                  |
| R PREFIX                           |           |      |     |     |     |     |     |     |      |        |                |                  |
| *                                  |           |      |     |     |     |     |     |     |      |        |                |                  |
| R61-10133                          |           |      |     |     |     |     |     |     |      |        |                |                  |
| R61-10155                          |           |      |     |     |     |     |     |     |      |        |                |                  |
| R61-10404                          |           |      |     |     |     |     |     |     |      |        |                |                  |
| R61-10405                          |           |      |     |     |     |     |     |     |      |        |                |                  |
| * 13 A PREFIX CLAIMS WITH THIS POD |           |      |     |     |     |     |     |     |      |        |                |                  |
| WR RECORDS IN SAME 40 ACRE TRACT   |           |      |     |     |     |     |     |     |      |        |                |                  |
| 61-04049                           |           |      |     |     |     |     |     |     |      |        |                |                  |
| 61-04051                           |           |      |     |     |     |     |     |     |      |        |                |                  |
| 61-04092                           |           |      |     |     |     |     |     |     |      |        |                |                  |

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT                             | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | 1/4 | POD | LOT | FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------------------------------|-----------|------|-----|-----|-----|-----|-----|-----|------|--------|----------------|------------------|
| 61-02105                          | 03S       | 06E  | 36  | SW  | NW  | NW  |     |     |      | ELMORE |                |                  |
| OTHER WR RECORDS WITH SAME WR POD |           |      |     |     |     |     |     |     |      |        |                |                  |
| A PREFIX                          |           |      |     |     |     |     |     |     |      |        |                |                  |
| R PREFIX                          |           |      |     |     |     |     |     |     |      |        |                |                  |
| AJ CLAIMS IN SAME 40 ACRE TRACT   |           |      |     |     |     |     |     |     |      |        |                |                  |
| 61-04049                          |           |      |     |     |     |     |     |     |      |        |                |                  |
| 61-04051                          |           |      |     |     |     |     |     |     |      |        |                |                  |
| 61-04092                          |           |      |     |     |     |     |     |     |      |        |                |                  |
| A61-10358                         |           |      |     |     |     |     |     |     |      |        |                |                  |
| A61-10404                         |           |      |     |     |     |     |     |     |      |        |                |                  |
| A61-10405                         |           |      |     |     |     |     |     |     |      |        |                |                  |
| A61-10412                         |           |      |     |     |     |     |     |     |      |        |                |                  |
| A61-10655                         |           |      |     |     |     |     |     |     |      |        |                |                  |
| A61-10656                         |           |      |     |     |     |     |     |     |      |        |                |                  |

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(X) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y(X) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N(X)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(X) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(X) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N(X)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 11/09/1997) Y(X) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM 11/09/1997) NAME OF EXAMINER Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: 11/09/1994: Licensed POD matches field exam & NAPP. Map filed w/claim indicates incorrect POD & POB - off by one 1/4 1/4. Elmore county assessor's office confirmed that Mr. Albert's property is located in T03S R06E S.36 NESWNW (0702/1993). Mailing address 910 S 3rd W.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD | FLAG | COUNTY | DIVERSION NAME | DIVERSION NBR |
|------|------|------|-----|-----|-----|-----|-----|------|--------|----------------|---------------|
| 03S  | 06E  | 36   | NE  | SW  | NW  |     |     |      | ELMORE |                |               |
|      |      |      |     |     |     |     |     |      |        |                |               |
|      |      |      |     |     |     |     |     |      |        |                |               |
|      |      |      |     |     |     |     |     |      |        |                |               |
|      |      |      |     |     |     |     |     |      |        |                |               |
|      |      |      |     |     |     |     |     |      |        |                |               |
|      |      |      |     |     |     |     |     |      |        |                |               |
|      |      |      |     |     |     |     |     |      |        |                |               |
|      |      |      |     |     |     |     |     |      |        |                |               |
|      |      |      |     |     |     |     |     |      |        |                |               |

SOURCE: GROUNDWATER

TR18:

REVIEWED BY: [Signature] DATE: 11/10/1997  
SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE (X), OR SEE ATTACHMENT ( )

A. ROOT WATER RIGHT NUMBERS:  
A61-02105  
R61-02105

B. POULISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                                    | AJ<br>#/ACRES    | WR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-----------------------------------------|------------------|----------------|-----------------|----------------|------------------|
| 03S | 06E | 36  | SW  | NW  |     | ALBERT, JOE                             | A61-02105 / 2.5  | 61-02105 / 2.0 | 40.0            |                |                  |
|     |     |     | SW  | NW  |     | MOUNTAIN HOME IRRIGATION DISTRA61-00264 | / 21.6           | -              |                 |                |                  |
|     |     |     | SW  | NW  |     | MOUNTAIN HOME IRRIGATION DISTRA61-00266 | / 21.6           | -              |                 |                |                  |
|     |     |     | SW  | NW  |     | MOUNTAIN HOME IRRIGATION DISTRA61-10421 | / 21.6           | -              |                 |                |                  |
|     |     |     | SW  | NW  |     | JOHNSON, BEN                            | A61-10133 /      | -              |                 |                |                  |
|     |     |     | SW  | NW  |     | MONTROSE, NORMAN G.                     | A61-10155 /      | -              |                 |                |                  |
|     |     |     | SW  | NW  |     | HARDIMAN, WILLIAM L.                    | A61-10176 / 0.7  | -              |                 |                |                  |
|     |     |     | SW  | NW  |     | MC MILLAN, HILTON                       | A61-10404 /      | -              |                 |                |                  |
|     |     |     | SW  | NW  |     | MC MILLAN, HILTON                       | A61-10405 /      | -              |                 |                |                  |
|     |     |     | SW  | NW  |     | ROBB, EDITH M.                          | A61-10412 /      | -              |                 |                |                  |
|     |     |     | SW  | NW  |     | MOUNTAIN HOME IRRIGATION DISTRA63-02214 | / 21.6           | -              |                 |                |                  |
|     |     |     | SW  | NW  |     | MOUNTAIN HOME IRRIGATION DISTRA61-00263 | / 21.6           | -              |                 |                |                  |
|     |     |     | SW  | NW  |     | MOUNTAIN HOME IRRIGATION DISTRA63-19893 | / 21.6           | -              |                 |                |                  |
|     |     |     | SW  | NW  |     | SPIDELL, NEAL H                         | A61-10744 /      | -              |                 |                |                  |
|     |     |     | SW  | NW  |     | JOHNSON, BEN                            | R61-10133 /      | -              |                 |                |                  |
|     |     |     | SW  | NW  |     | MONTROSE, NORMAN G                      | R61-10155 /      | -              |                 |                |                  |
|     |     |     | SW  | NW  |     | MOUNTAIN HOME IRRIGATION DISTRA61-10417 | / 21.6           | -              |                 |                |                  |
|     |     |     | SW  | NW  |     | MOUNTAIN HOME IRRIGATION DISTRA61-10419 | / 21.6           | -              |                 |                |                  |
|     |     |     | SW  | NW  |     | MOUNTAIN HOME IRRIGATION DISTRA63-02188 | / 21.6           | -              |                 |                |                  |
|     |     |     | SW  | NW  |     | MOUNTAIN HOME IRRIGATION DISTRA63-20139 | / 21.6           | -              |                 |                |                  |
|     |     |     | SW  | NW  |     | LYMAN, LILAN B.                         | A61-10655 /      | -              |                 |                |                  |
|     |     |     | SW  | NW  |     | LYMAN, CHARLES M.                       | A61-10656 / 12.0 | -              |                 |                |                  |
|     |     |     | SW  | NW  |     | FABRIZIO, WILLIAM                       | A61-10358 /      | -              |                 |                |                  |
|     |     |     | SW  | NW  |     | MC MILLAN, HILTON                       | R61-10404 /      | -              |                 |                |                  |
|     |     |     | SW  | NW  |     | MC MILLAN, TERI                         | R61-10405 /      | -              |                 |                |                  |
|     |     |     | SW  | NW  |     | COX, MERLIN D                           | A61-10850 /      | -              |                 |                |                  |
|     |     |     | SW  | NW  |     | ALBERT, JOE                             | R61-02105 / 2.5  | -              |                 |                |                  |
|     |     |     | SW  | NW  | 28  | FABRIZIO, WILLIAM                       | A61-10357 /      | -              |                 |                |                  |
|     |     |     | SW  | NW  |     | MCKEEGAN, JOHN                          | 61-00156 /       | 61-00156 /     |                 |                |                  |
|     |     |     | SW  | NW  |     | BRACE, ETHEL                            | 61-04049 / 5.0   | 61-04049 /     |                 |                |                  |
|     |     |     | SW  | NW  |     | TINDALL, JAMES                          | 61-04051 / 1.0   | 61-04051 /     |                 |                |                  |
|     |     |     | SW  | NW  |     | COX, DORIS A.                           | 61-04092 / 2.0   | 61-04092 /     |                 |                |                  |
| 03S | 06E | 36  | SW  | NW  |     | ALBERT, JOE                             | A61-02105 /      | 61-02105 / 2.0 | 40.0            |                |                  |
|     |     |     | SW  | NW  |     | MOUNTAIN HOME IRRIGATION DISTRA61-00264 | / 21.6           | -              |                 |                |                  |
|     |     |     | SW  | NW  |     | MOUNTAIN HOME IRRIGATION DISTRA61-00266 | / 21.6           | -              |                 |                |                  |
|     |     |     | SW  | NW  |     | MOUNTAIN HOME IRRIGATION DISTRA61-10421 | / 21.6           | -              |                 |                |                  |
|     |     |     | SW  | NW  |     | JOHNSON, BEN                            | A61-10133 /      | -              |                 |                |                  |
|     |     |     | SW  | NW  |     | MONTROSE, NORMAN G.                     | A61-10155 /      | -              |                 |                |                  |
|     |     |     | SW  | NW  |     | HARDIMAN, WILLIAM L.                    | A61-10176 / 0.7  | -              |                 |                |                  |
|     |     |     | SW  | NW  |     | MC MILLAN, HILTON                       | A61-10404 /      | -              |                 |                |                  |
|     |     |     | SW  | NW  |     | MC MILLAN, HILTON                       | A61-10405 /      | -              |                 |                |                  |
|     |     |     | SW  | NW  |     | ROBB, EDITH M.                          | A61-10412 /      | -              |                 |                |                  |

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                                    | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-----------------------------------------|---------------|---------------|-----------------|----------------|------------------|
| SW  | NW  |     |     |     |     | MOUNTAIN HOME IRRIGATION DISTRA63-02214 | /21.6         | -             | /               |                |                  |
| SW  | NW  |     |     |     |     | MOUNTAIN HOME IRRIGATION DISTRA61-00263 | /21.6         | -             | /               |                |                  |
| SW  | NW  |     |     |     |     | MOUNTAIN HOME IRRIGATION DISTRA63-19893 | /21.6         | -             | /               |                |                  |
| SW  | NW  |     |     |     |     | SPIDELL, NEAL H                         | A61-10744     | -             | /               |                |                  |
| SW  | NW  |     |     |     |     | JOHNSON, BEN                            | R61-10133     | -             | /               |                |                  |
| SW  | NW  |     |     |     |     | MONROSE, NORMAN G                       | R61-10155     | -             | /               |                |                  |
| SW  | NW  |     |     |     |     | MOUNTAIN HOME IRRIGATION DISTRA61-10417 | /21.6         | -             | /               |                |                  |
| SW  | NW  |     |     |     |     | MOUNTAIN HOME IRRIGATION DISTRA61-10419 | /21.6         | -             | /               |                |                  |
| SW  | NW  |     |     |     |     | MOUNTAIN HOME IRRIGATION DISTRA63-02188 | /21.6         | -             | /               |                |                  |
| SW  | NW  |     |     |     |     | MOUNTAIN HOME IRRIGATION DISTRA63-20139 | /21.6         | -             | /               |                |                  |
| SW  | NW  |     |     |     |     | LYMAN, LILAH B.                         | A61-10655     | -             | /               |                |                  |
| SW  | NW  |     |     |     |     | LYMAN, CHARLES M.                       | A61-10656     | /12.0         | -               | /              |                  |
| SW  | NW  |     |     |     |     | FABRIZIO, WILLIAM                       | A61-10358     | -             | /               |                |                  |
| SW  | NW  |     |     |     |     | MC MILLAN, HILTON                       | R61-10404     | -             | /               |                |                  |
| SW  | NW  |     |     |     |     | MC MILLAN, TERI                         | R61-10405     | -             | /               |                |                  |
| SW  | NW  |     |     |     |     | COX, MERLIN D                           | A61-10850     | -             | /               |                |                  |
| SW  | NW  |     |     |     |     | ALBERT, JOE                             | R61-02105     | / 2.5         | -               | /              |                  |
| SW  | NW  |     |     |     | 28  | FABRIZIO, WILLIAM                       | A61-10357     | -             | /               |                |                  |
| SW  | NW  |     |     |     |     | MCKEEGAN, JOHN                          | 61-00156      | /             |                 |                |                  |
| SW  | NW  |     |     |     |     | BRACE, ETHEL                            | 61-04049      | / 5.0         |                 |                |                  |
| SW  | NW  |     |     |     |     | TINDALL, JAMES                          | 61-04051      | / 1.0         |                 |                |                  |
| SW  | NW  |     |     |     |     | COX, DORIS A.                           | 61-04092      | / 2.0         |                 |                |                  |

ADDITIONAL POU FOUND

TOTAL ACRES

A61-02105

2.50

4.00

80.00

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

Y ( ) N (X)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE             | NAME                          | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|--------------------|-------------------------------|-----------|----------------|-----------|----------------|
| A61-02105 | GROUNDWATER        | ALBERT, JOE                   | 0.050     | 0.020          |           |                |
| A61-00263 | CANYON CREEK       | MOUNTAIN HOME IRRIGATION DIST | 6.000     | 0.001          | 2880.00   | 0.64           |
| A61-00264 | CANYON CREEK       | MOUNTAIN HOME IRRIGATION DIST | 3.200     |                | 1536.00   | 0.34           |
| A61-00266 | CANYON CREEK       | MOUNTAIN HOME IRRIGATION DIST | 2.400     |                | 1152.00   | 0.25           |
| R61-02105 | GROUNDWATER        | ALBERT, JOE                   | 0.050     | 0.020          | 10.00     | 4.00           |
| A61-10176 | GROUNDWATER        | HARDIMAN, WILLIAM L.          | 0.030     | 0.042          |           |                |
| A61-10417 | CANYON CREEK       | MOUNTAIN HOME IRRIGATION DIST | 2.200     |                | 924.00    | 0.20           |
| A61-10419 | CANYON CREEK       | MOUNTAIN HOME IRRIGATION DIST | 18.100    | 0.004          | 8488.00   | 1.95           |
| A61-10421 | CANYON CREEK       | MOUNTAIN HOME IRRIGATION DIST | 400.000   | 0.089          | 7695.49   | 1.72           |
| A61-10656 | RATTLESNAKE CREEK  |                               |           |                |           |                |
| A63-02188 | GROUNDWATER        | LYMAN, CHARLES M.             | 0.240     | 0.020          | 54.00     | 4.50           |
| A63-02214 | CAT CREEK          | MOUNTAIN HOME IRRIGATION DIST | 2.840     |                | 1192.80   | 0.26           |
| A63-19893 | CASTLE ROCK CREEK  | MOUNTAIN HOME IRRIGATION DIST | 1.800     |                | 756.00    | 0.16           |
| A63-20139 | LITTLE CAMAS CREEK | MOUNTAIN HOME IRRIGATION DIST | 19.000    | 0.004          | 9120.00   | 2.04           |
|           |                    |                               |           |                | 24000.00  | 5.39           |

LIST OF ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION:

| CLAIM NO. | PURPOSES   | NAME               | MONTH/DAY           | RATE     | VOLUME |
|-----------|------------|--------------------|---------------------|----------|--------|
| A61-02105 | DOMESTIC   | ALBERT, JOE        | FROM 01-01 TO 12-31 | .040 CFS |        |
| A61-10133 | DOMESTIC   | JOHNSON, BEN       | FROM 01-01 TO 12-31 | .040 CFS |        |
| A61-10155 | DOMESTIC   | MONROSE, NORMAN G. | FROM 01-01 TO 12-31 | .040 CFS |        |
| A61-10404 | DOMESTIC   | MC MILLAN, HILTON  | FROM 01-01 TO 12-31 | .040 CFS |        |
| A61-10405 | DOMESTIC   | MC MILLAN, HILTON  | FROM 01-01 TO 12-31 | .040 CFS |        |
| A61-10412 | DOMESTIC   | ROBB, EDITH M.     | FROM 01-01 TO 12-31 | .040 CFS |        |
| A61-10744 | DOMESTIC   | SPIDELL, NEAL H    | FROM 01-01 TO 12-31 | .040 CFS |        |
| R61-10744 | STOCKWATER | SPIDELL, NEAL H    | FROM 01-01 TO 12-31 | .020 CFS |        |
| R61-10133 | DOMESTIC   | JOHNSON, BEN       | FROM 01-01 TO 12-31 | .040 CFS |        |
| R61-10155 | DOMESTIC   | MONROSE, NORMAN G  | FROM 01-01 TO 12-31 | .040 CFS |        |
| A61-10655 | DOMESTIC   | LYMAN, LILAH B.    | FROM 01-01 TO 12-31 | .180 CFS |        |
| A61-10358 | DOMESTIC   | FABRIZIO, WILLIAM  | FROM 01-01 TO 12-31 | .040 CFS |        |
| R61-10404 | DOMESTIC   | MC MILLAN, HILTON  | FROM 01-01 TO 12-31 | .040 CFS |        |
| R61-10405 | DOMESTIC   | MC MILLAN, TERI    | FROM 01-01 TO 12-31 | .040 CFS |        |
| A61-10850 | DOMESTIC   | COX, MERLIN D      | FROM 01-01 TO 12-31 | .040 CFS |        |
| R61-02105 | DOMESTIC   | ALBERT, JOE        | FROM 01-01 TO 12-31 | .040 CFS |        |
| A61-10357 | DOMESTIC   | FABRIZIO, WILLIAM  | FROM 01-01 TO 12-31 | .060 CFS |        |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y( ) N(X)

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y(X) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y(X) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(X) N( )

*See COMMENTS*

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N(X)

CHECK DOCUMENTS USED TO VERIFY POU: (X) ORTHOPHOTOQUAD, IDWR NO. 263; ( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_;  
(X) NAPP, IDWR NO. 2135W; ( ) ASCS PHOTO; ( ) OTHER \_\_\_\_\_

NOTES: 11/09/1994: Irrigation evident on NAPP, however this  
property has been claimed by Fountain Home Irrigation  
District as receiving their water. Drive-by to confirm  
that well is still used.  
11/10/1994: Review of M&ID's Map reveals that water is not  
delivered to this east ~~side of~~ half of east half of SWNW S. 36.  
No field confirmation required.

RECOMMENDATIONS:

TOTAL ACRES: 2.5 N/A ( )

REVIEWED BY: [Signature] DATE: 11/10/1994

## A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A61-02105 IRRIGATION        | FROM 03-15 TO 11-15       | .050 CFS               |                        |
| A61-02105 DOMESTIC          | FROM 01-01 TO 12-31       | .040 CFS               |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | .050 CFS               |                        |

## B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 61-02105 IRRIGATION         | FROM TO                   | .050 CFS               |                        |
| 61-02105 DOMESTIC           | FROM TO                   | .050 CFS               |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | .050 CFS               |                        |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y( ) N( )

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(X) N( )

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y( ) N(X)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y( ) N(X)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(X) N( )

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N(X)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(X) Y( ) N( )

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(X) Y( ) N( )

*Not separated out, in license.*

NOTES: 11/10/1994: The license was is for 100 & dam, but each use was  
not assigned a specific div. rate, volume. Remant in license  
data base indicates actual irrigated acres are 2.5 - lot size  
is 3 acres.

AJ CLAIM TOTAL DIVERSION RATE: 0.050 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.050 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?  
B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A( ) Y(X) N( )  
N/A( ) Y(X) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y( ) N(X)

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y( ) N(X)

E. MEASUREMENT METHOD None FLOW MEASUREMENT

, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 2.5 x 0.02 CFS/ACRE = 0.5 CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N(X)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 7.5 AF/A

ACRES 2.5 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 7.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 2.5 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 10.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

NOTES:

WR RECORD CONDITIONS/REMARKS:  
AC. IRR.=2.5.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| REC.<br>PURPOSE OF USE | REC. PERIOD |       | REC. DIV<br>RATE CFS | REC. DIV<br>VOL. AF/A |          | REC. CONS.<br>USE |          |
|------------------------|-------------|-------|----------------------|-----------------------|----------|-------------------|----------|
|                        | FROM        | TO    |                      | DATABASE              | EXAMINER | DATABASE          | EXAMINER |
| IRRIGATION             | 03-15       | 11-15 | 0.050                |                       |          | 7.5               |          |
| DOMESTIC               | 01-01       | 12-31 | 0.040                |                       |          |                   |          |
| ICR                    | 4-1         | 10-31 | .05                  |                       | 10.0     |                   | 7.5      |
| DOM                    | 1-1         | 12-31 | .04                  |                       |          |                   |          |
|                        |             |       |                      |                       |          |                   |          |
| TOTAL FOR THIS RIGHT   |             |       | 0.050                | .05                   | 10.0     |                   | 7.5      |

NON-IRRIGATION USES CLAIMED: D/1 HOUSE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

REVIEWED BY: [Signature] DATE: 11/10/1994

FLAG:

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP  
FORFEIT/ABANDON  
ADDITIONAL DIV. AMOUNT

ACCEPTED  
AS CLAIMED  
( )  
( )  
( )

NEEDS  
REVIEW  
( )  
( )  
( )

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-02105

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
0.050

EXAMINER

CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|

|   |           |       |           |       |          |       |
|---|-----------|-------|-----------|-------|----------|-------|
| - | A61-02105 | 0.050 | R61-02105 | 0.050 | 61-02105 | 0.050 |
|---|-----------|-------|-----------|-------|----------|-------|

TOTAL CFS

0.050

0.050

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

DATABASE  
Y

FIELD  
EXAMINER  
Y ( ) N ( )

NOTES:

11/10/1994 : 20 splits

AUTHENTICATION: [Signature] DATE: 11/10/1994  
SIGNATURE: [Signature] TITLE: SR WATER AGENT  
NAME OF FIELD EXAMINER: MARIA TUNICCI

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:33:12  
11/09/94

PAGE: 16  
QUICKLOOK INFORMATION

16  
CLAIM NUMBER: A61-02105

| MR ELEMENT             | DATA DISCREPANCY Y/N | CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE | FIELD EXAM BY WHOM/DATE | CHANGE CLAIM Y/N | COMPLETED REVIEW WHOM/DATE | COMPLETED DATA ENTRY WHOM/DATE | ELEMENT DOCUMENTED WHOM/DATE | VERIFIED DATE WHOM/DATE |
|------------------------|----------------------|-------------------------------------------|-------------------------|------------------|----------------------------|--------------------------------|------------------------------|-------------------------|
| PRIORITY DATE          |                      |                                           | MM                      | N                | MM 11/20/1994              | MM 11/10/1994                  | LICENSE                      |                         |
| POINT OF DIV           | Y                    |                                           | 11/09-10/1994           | N                |                            |                                |                              |                         |
| SOURCE                 |                      |                                           |                         | N                |                            |                                |                              |                         |
| PLACE OF USE           | Y                    |                                           |                         | N                |                            |                                |                              |                         |
| DIV. AMOUNT CFS/VOLUME | Y                    |                                           |                         | N                |                            |                                | IDWR STAND.                  |                         |
| CONSUMPTIVE USE        | -                    |                                           |                         | N                |                            |                                |                              |                         |
| PURPOSES OF USE        |                      |                                           |                         | N                |                            |                                |                              |                         |
| PERIOD OF USE          | Y                    |                                           |                         | Y                |                            |                                |                              |                         |
| BASIS OF CLAIM         |                      |                                           |                         | N                |                            |                                |                              |                         |
| REMARKS                | Y                    |                                           |                         |                  |                            |                                |                              |                         |

BARCODE UPDATED  
WHOM/DATE

MM 11/10/1994

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)                  | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE? |
|------------------------------------------------------------|--------------------------------------------------------|------------------------|
| <input checked="" type="checkbox"/> ORTHOPHOTOQUAD         | DATE OF PHOTO 1974 IDNR ID NO. 263                     | Y( ) N( )              |
| <input type="checkbox"/> TOPOGRAPHIC                       | DATE FIELD CHECKED IDNR ID NO.                         | Y( ) N( )              |
| <input checked="" type="checkbox"/> NAPP                   | DATE OF PHOTO 07/31/1987 IDNR ID NO. 2135W             | Y( ) N( )              |
| <input type="checkbox"/> ASCS AERIAL PHOTO                 | DATE OF PHOTO                                          | Y( ) N( )              |
| <input type="checkbox"/> ASCS COLOR SLIDE                  | DATE OF PHOTO                                          | Y( ) N( )              |
| <input type="checkbox"/> BLM OR USFS AERIAL PHOTO          | DATE OF PHOTO                                          | Y( ) N( )              |
| <input type="checkbox"/> TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY                                         | Y( ) N( )              |
| <input type="checkbox"/> SCS SOIL SURVEY MAP               | DATE ISSUED                                            | Y( ) N( )              |
| <input type="checkbox"/> SUBDIVISION PLAT MAP              | DATE OF MAP                                            | Y( ) N( )              |
| <input type="checkbox"/> OTHER                             | DATE                                                   | Y( ) N( )              |
| <input type="checkbox"/> OTHER                             | DATE                                                   | Y( ) N( )              |
| <input type="checkbox"/> OTHER                             | DATE                                                   | Y( ) N( )              |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED)                  | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|----------------------------------------------------------|---------------------------------------------|--------------|-------|
| <input checked="" type="checkbox"/> LICENSING FIELD EXAM | DATE OF FIELD EXAM 11/09/1957               | 3            |       |
| <input checked="" type="checkbox"/> WATER RIGHT LICENSE  | DATE LICENSE SIGNED 12/27/1967              | 1            |       |
| <input type="checkbox"/> IDNR APPROVED TRANSFER          | DATE TRANSFER APPROVED                      |              |       |
| <input type="checkbox"/> SYSTEM DESCRIPTION              | DATE DRAWN                                  |              |       |
| <input type="checkbox"/> PHOTOGRAPHS                     | DATE(S) PHOTOS TAKEN                        |              |       |
| <input type="checkbox"/> SPLIT RIGHT REVIEW              | DATE REVIEW COMPLETED                       |              |       |
| <input type="checkbox"/> HUBBLE ANALYSIS                 | DATE ANALYSIS COMPLETED                     |              |       |
| <input type="checkbox"/> CONVEYANCE LOSS ANALYSIS        | DATE ANALYSIS COMPLETED                     |              |       |
| <input type="checkbox"/> FLOW MEASUREMENT CALCULATIONS   | DATE SYSTEM MEASURED                        |              |       |
| <input type="checkbox"/> OTHER                           | DATE                                        |              |       |
| <input type="checkbox"/> OTHER                           | DATE                                        |              |       |

Z63 (1974)

A61-02105

2.0 acres

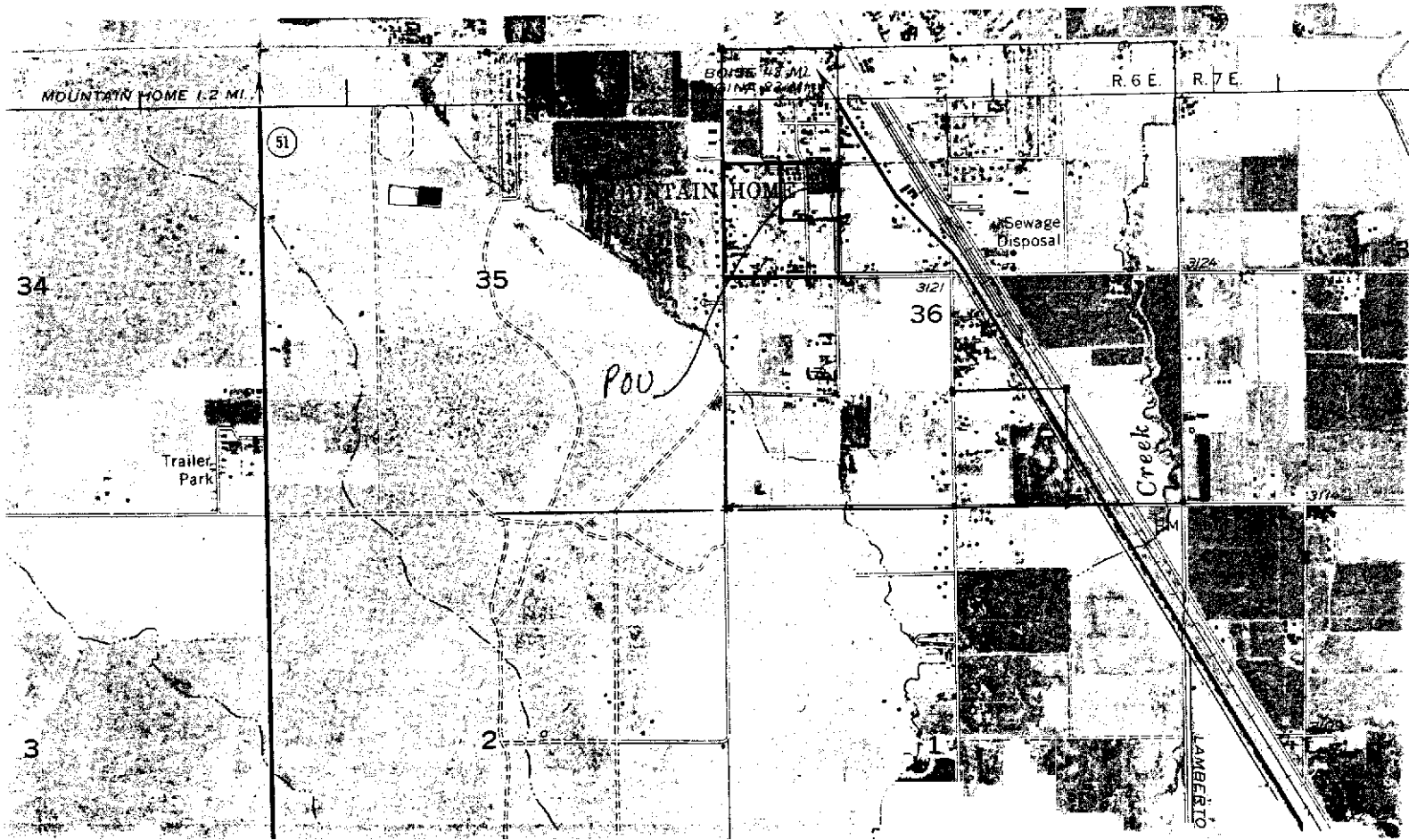
.05 CFS

Albert



R RESOURCES

R6E R7E



## State of Idaho

## License and Certificate of Water Right

Water License No. G-25577 Priority April 4, 1955 Amount 0.05 c.f.s.

THIS IS TO CERTIFY that

JOE ALBERT

of Mountain Home, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated April 4, 1955; that Permit No. G-25577 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 0.05 second feet, was issued thereunder on December 27, 1967, showing that said works were completed on the 23rd day of March, 1957; and that on the 23rd day of March, 1957

JOE ALBERT

of Mountain Home, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation and domestic use, under Use Permit No. G-25577 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume of Licenses, at Page G-25577, on the 27th day of December, 1967.

The right hereby confirmed dates from April 4, 1955.

The Point of Diversion is located

in the SW 1/4 NW 1/4, Sec. 36, Twp. 3 S, R. 6 E, B.M. Elmore County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.05 cubic feet per second.

Description and location of use:

| Twp.                             | Range | Section | Forty-Acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|----------------------------------|-------|---------|------------------|-------------------------------|------------------------------|
| 3 S                              | 6 E   | 36      | SW 1/4 NW 1/4    | 2.5                           | 2.5                          |
| Total number of acres irrigated: |       |         |                  |                               | 2.5                          |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 27th day of December, 1967.

*R. Keith Higgins*  
State Reclamation Engineer.

61 2105

61-2105

25577

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. 9-25577

REPORT ON PROOF OF Completion of Works & Beneficial Use

Joe Albert, Mounted Route, Mountain Home, Idaho

App. 0.05 cfs  
Sub 1  
acwd 3

.05 cfs  
mark

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
**REPORT OF ENGINEER**

Permit No. G-25577

This proof is for Completion of Works of Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant Joe Albert
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the \_\_\_\_\_ S. 36 of Section 36  
T. 3 S., R. 6 E., E.M. County of Elmore
4. Describe works as they exist, giving dimensions and capacities of same: Well 3' d. x 12' deep  
connected to a buried pipe line 2' d. x 60' l. to west  
2 hp. Century hor. water pump connected to a  
Parma water lifter 7" discharge to 6" pipe (steel) to  
open ditch. Ditch along North side  
irrigates to south.
5. Water is used for: Irrigation and domestic
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Approximately 3 acres of land in the S. 36 of Sec. 36, T. 3 S., R. 6 E., E.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? \_\_\_\_\_

Remarks: field is in alfalfa

Mr Albert is a bachelor Works at Mt Home  
Air base.

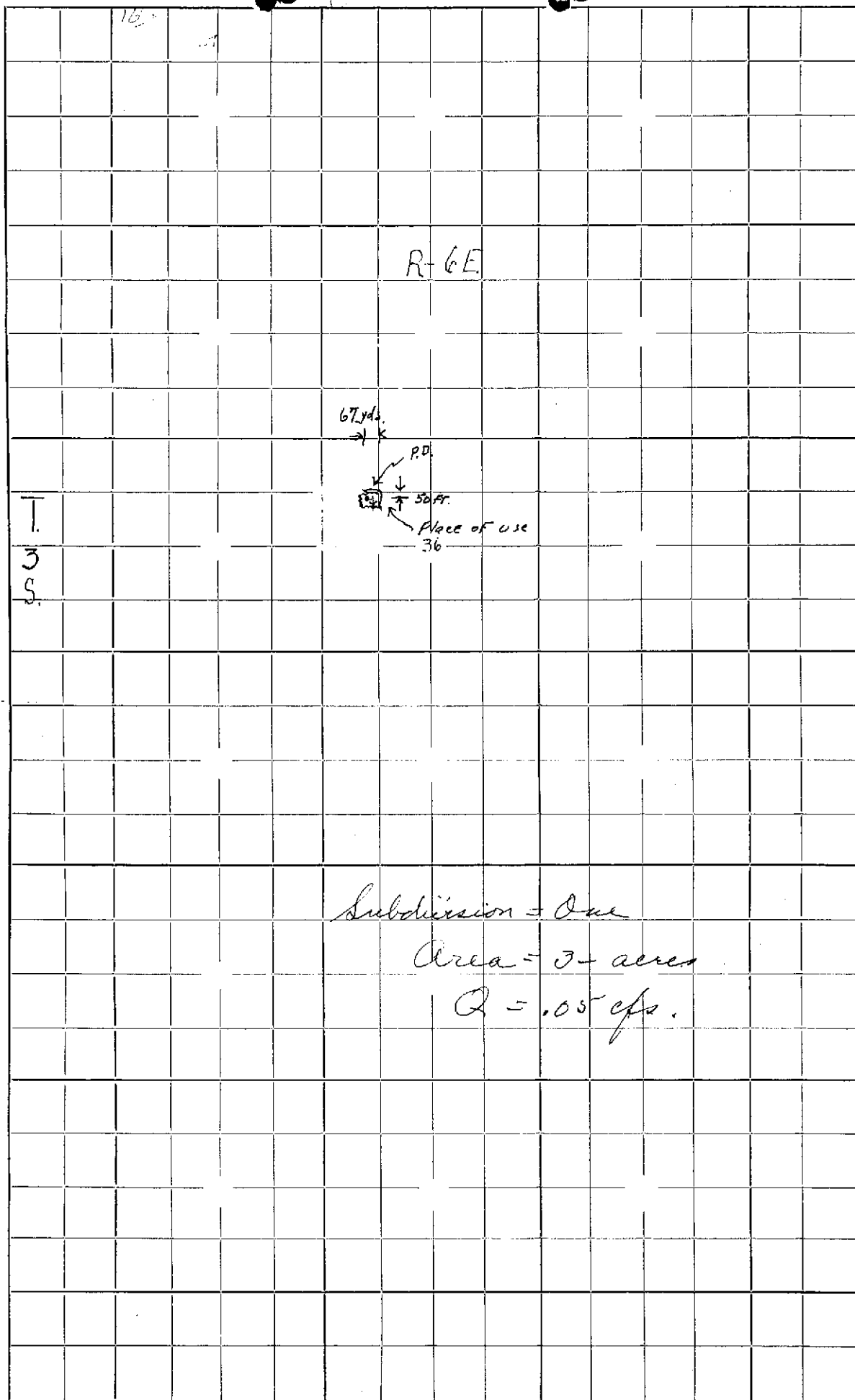
This examination was made on the 9 day of Nov, 1957(Signed) E. M. Humphrey

Examine:

61-2105

25577

G25577



Joe Albert  
Mounted Route, Mountain Home, Idaho

Permit No. G-25577

Examination for Completion of Works & Beneficial Use

County Elmore

36-35-6E.

Q = 0.05 c.f.s.

S = Well

P.D. = SW. NW., Sec. 36, T. 33, R. 6E.

No = Irrigation & Domestic

12' x 3'

trench 2' x 60'

2hp. Century motor

1750 rpm 220V - 1 ph.

# 9A 55381 B

Parma water lifter

4" del. pipe

3' & on pulley.

6" pipe to N. to  
Property line 50'

Filed = April 4, 1955

Due = April 11, 1957

Made: March 23, 1957

Priority: April 4, 1955

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED

NOV 12 1957

Department of Reclamation

# WATER RESOURCES

T03S, R06E, S36  
Claimant(s): Albert  
Claim No(s): 61-02105  
Prepared by: Sue Bock  
Date: 11/30/1998



Place of Use



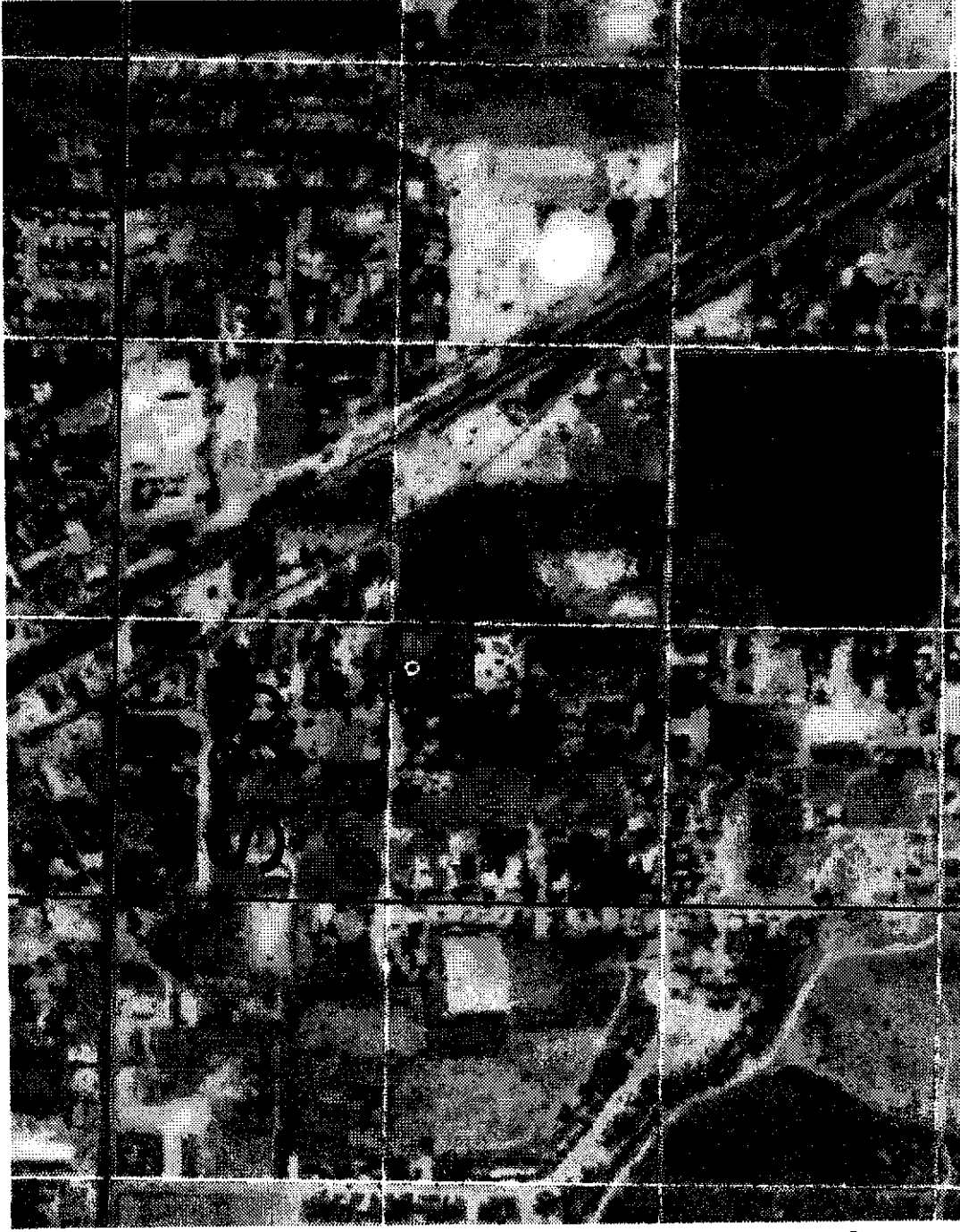
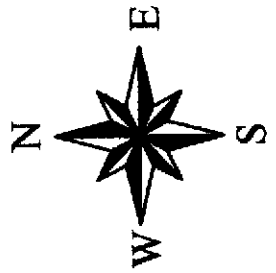
Point of Diversion



1/4 1/4 lines



Section Lines



1987 NAPP Photo

0.75 Miles

