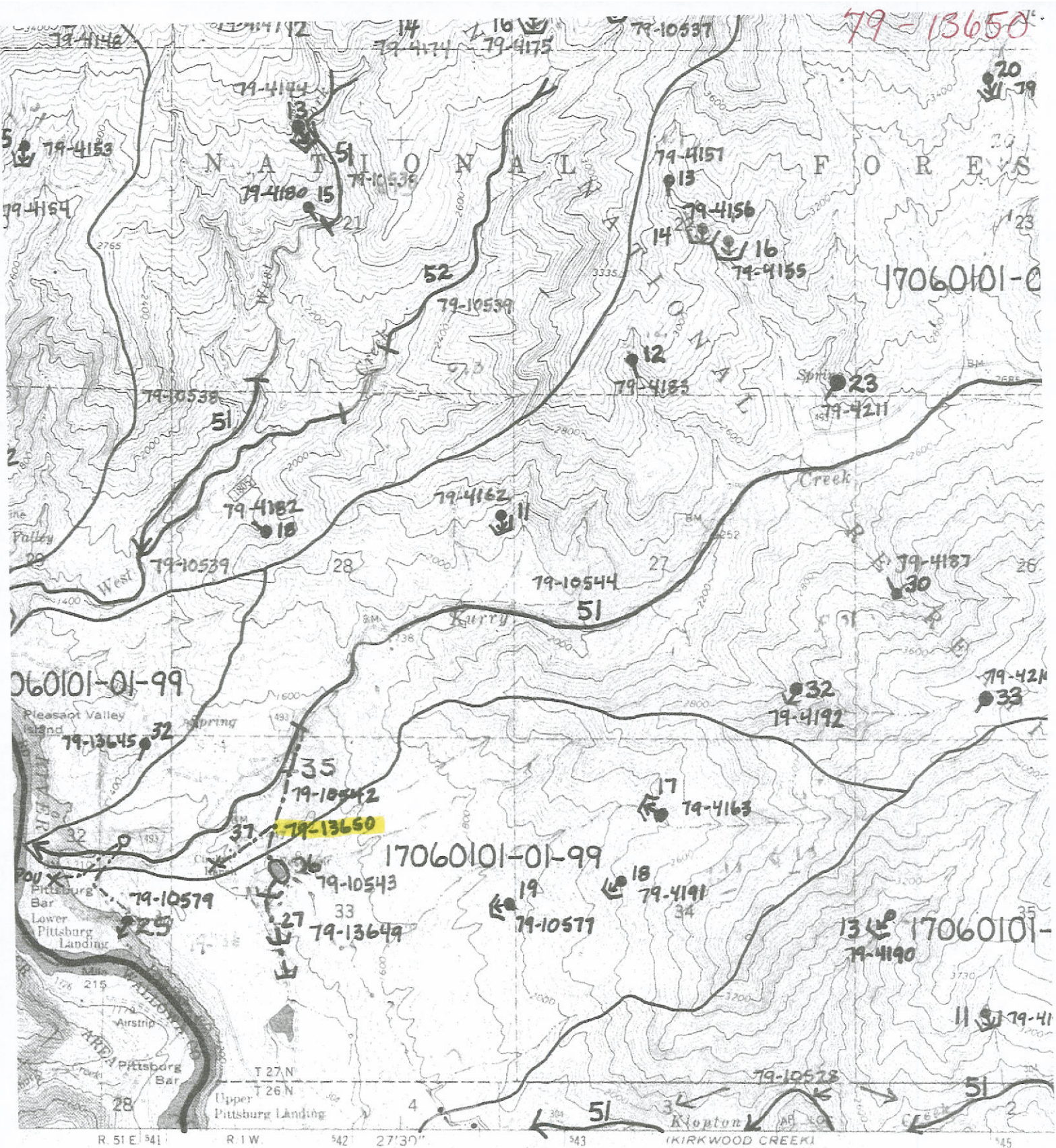




al Survey

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system, west zone
d ticks,

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CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT 20 FOOT CONTOURS

— National Forest Boundary
— Alienated Land as of 1986

— Primary Highway
— Secondary Highway
— Improved Road

15 Interstate H
57 U.S. Highway

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: 79-13650

FILED UNDER STATE LAW

RECEIVED
OCT 01 1998
Department of Water Resources

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 05/01/1887

3. Source of water: KURRY CREEK

Tributary: SNAKE RIVER

4. Location Meridian BOISE

Description of Diversion Works: Ditch or Canal

From: Stream

Location of Point of Diversion

T: 27 N R: 01 W S: 33 SENW

Location of Point of Use

T: 27 N R: 01 W S: 33 SWNW

5. Quantity claimed	Period	Quantity	For
	3/ 01 - 11/ 30	0.02 CFS	Domestic

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

7. Present and future uses to which the water is or will be used:

Domestic

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 79

National Forest: Nez Perce

Forest Service Record ID: 01 17 17060101 01 0437

INCLUDES IRRIGATION OF LAWNS AT CIRCLE C ADMINISTRATIVE SITE.

10. Describe any other water rights used at the same place and for the same purposes as described above: None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address

Bruce Bernard

U.S. Department of Justice

Environment and Natural Resources Division

550 W. Fort Street, Box 33

Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

SRBA

PARTIAL DECREE 79-13650

Issued on 12-29-2000.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	USDA FOREST SERVICE 550 W FORT ST, MSC 033 BOISE, ID 83724		
SOURCE:	KURRY CREEK	TRIBUTARY: SNAKE RIVER	
QUANTITY:	0.02 CFS		
	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.		
PRIORITY DATE:	05/01/1887		
POINT OF DIVERSION:	T27N R01W S33	SENW	Within Idaho County
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTIT
	Domestic	03-01 TO 11-30	0.02 C
PLACE OF USE:	Domestic		Within Idaho C
	T27N R01W S33	SWNW	
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:			
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N DETERMINATION OF HISTORICAL BENEFICIAL USE.			
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).			

[Return to SRBA Home Page](#)

AJ0749NP
No. R79-13650

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/19/99
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT ST MSC 033 BOISE ID 83724	05/01/1887	DOMESTIC	03-01 11-30	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: KURRY CREEK

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T27N R01W S33 SENW

IDAHO County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
27N	01W	33	:							D												:

POU County: IDAHO

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP FOREST SERVICE RECORD ID = 0117 17060101 01 0437

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/19/99 CWALKER

AJ5809NP
No. R79-13650

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/12/98
PAGE: 364

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT ST MSC 033 BOISE ID 83724	05/01/1887	DOMESTIC	03-01 11-30	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: KURRY CREEK ✓

Tributary to: SNAKE RIVER ✓

Stage: BENEFICIAL USE ✓

Point(s) of Diversion: T27N R01W S33

SENW ✓

IDAHO County

Place of use Legal Description for: DOMESTIC

NE								NW								SW								SE							
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
27N 01W 33 :																															
: D ✓ :																															

POU County: IDAHO

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A79-10543 A79-13649 A79-13650 R79-13649

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP FOREST SERVICE RECORD ID = 0117 17060101 01 0437

Dates: Exam Made Date:

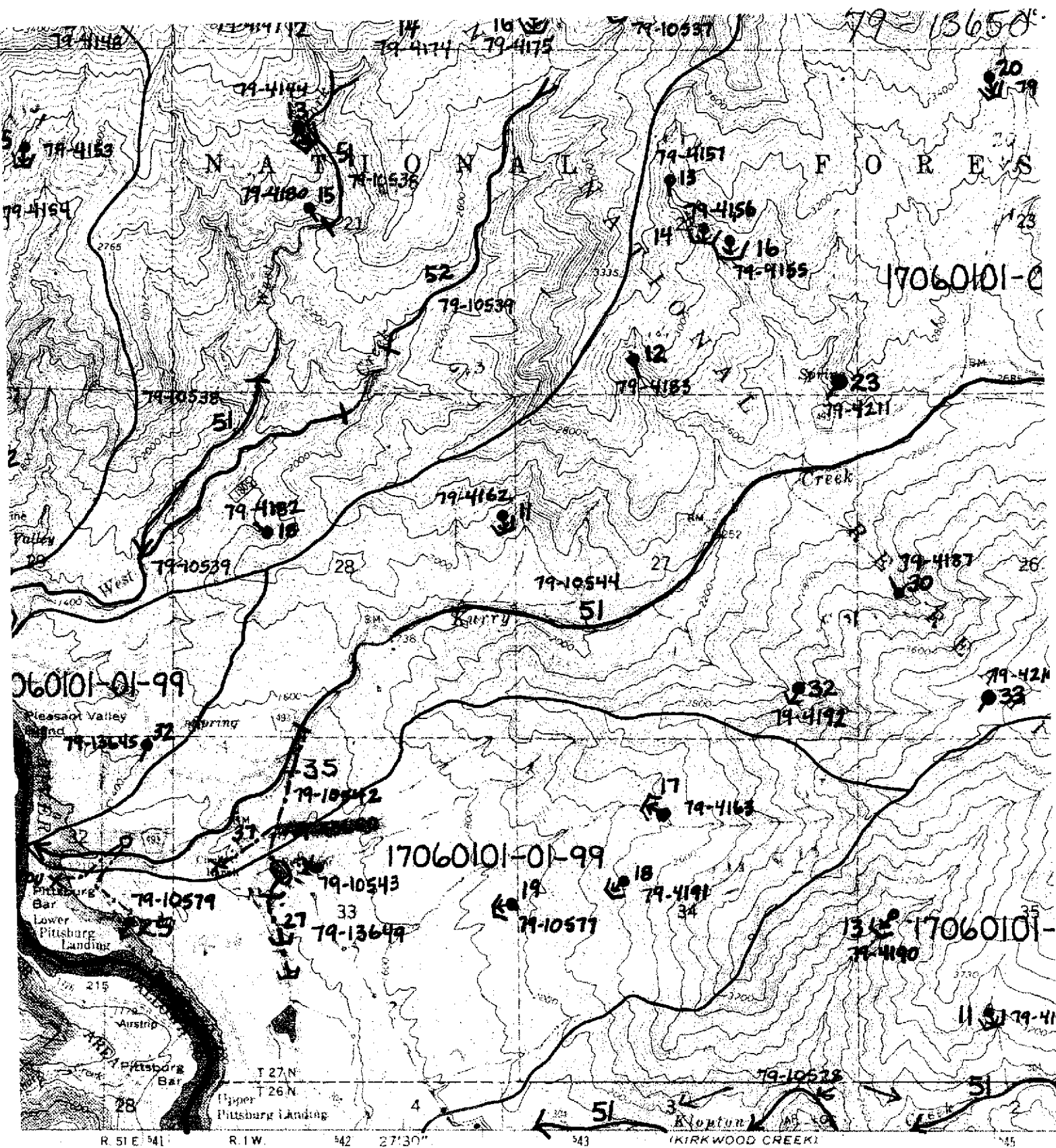
Verified Date:

Objection Filed Date:

Misc: Water District Number:

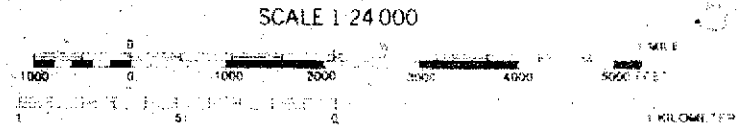
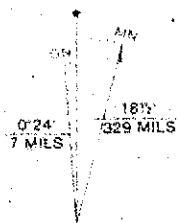
Field Inspection Flag:
Presumption Flag:

Audit: 11/18/98 AJCTR 12/12/98 AJU3-JSH



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CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT 20 FOOT CONTOURS

SCALE 1:24,000