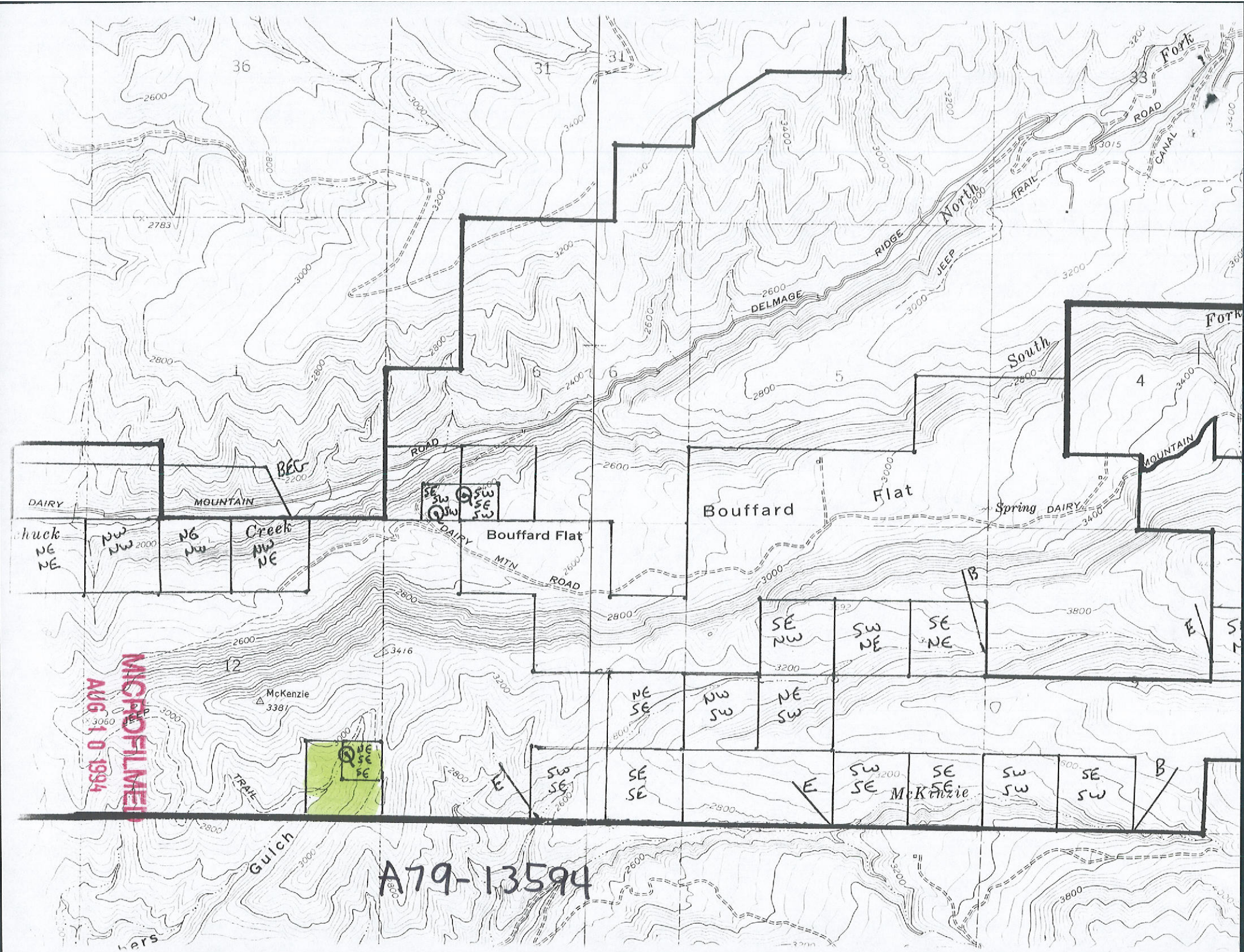




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-13594
Date Received: 5/25/1994
Receipt No: W017517
Received By: RLH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CUTLER BROTHERS 503-889-8845
Address: 257 NW 16TH ST
ONTARIO OR 97914

2. Date of Priority: DEC 31, 1965

3. Source: SPRING Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
27N	01E	12	NE	SE	SE		IDAHO

5. Description of diverting works:
CATCH BASIN, STOCK TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 300 HD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
27N	01E	12	SE	SE		STOCK	

11. Place of use in counties: IDAHO

MICROFILMED

AUG 10 1994

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Manager/Partner of Cutler Brothers, that I have signed the foregoing document in the space below as Manager/Partner of Cutler Brothers and that the statements contained in the foregoing document are true and correct.

R W Cutler
Signature of Authorized Agent

Manager/Partner, Cutler Bros
Title and Organization

May 25-1994
Date

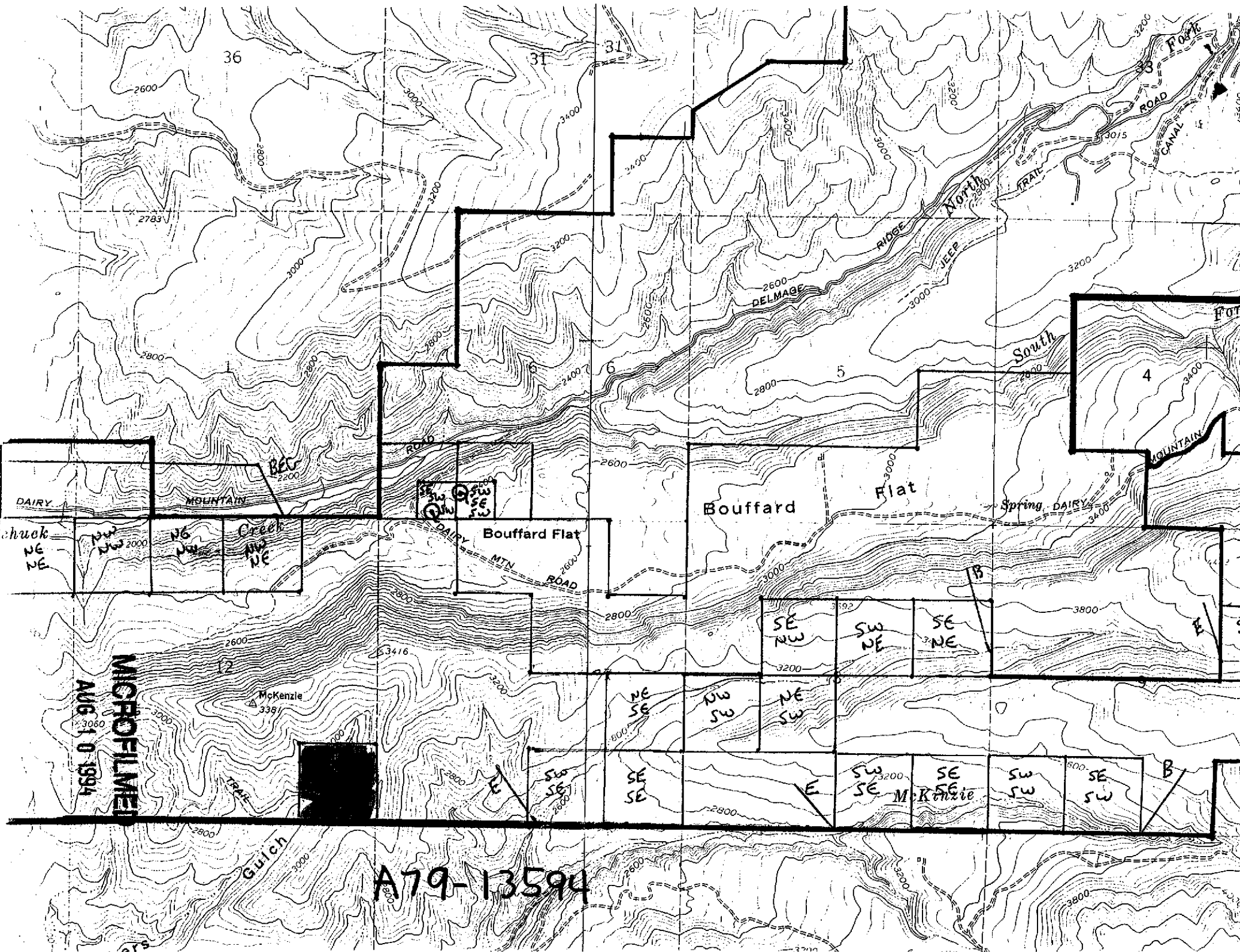
State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of MAY 19 94

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994



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AJ0749NP
No. R79-13594

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/18/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CUTLER BROTHERS 257 NW 16TH ST ONTARIO OR 97914 (503) 889-8845	12/31/1965	STOCKWATER	01-01 12-31	0.07 CFS	
TOTAL DIVERSION:					0.07 CFS	

Water Source: SPRING

Tributary to: SALMON RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T27N R01E S12

NESESE

IDAHO County

Place of use Legal Description for: STOCKWATER

		NE				NW				SW				SE			
T	R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac
27N	01E 12	:				:				:				:			

POU County: IDAHO

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 27N01E12 0010
STOCKWATER, 300 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 11/18/98 CWALKER

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-13-1998
PAGE: A-499

RIGHT NUMBER: 79-13594
NAME & ADDRESS: CUTLER BROTHERS
257 NW 16TH ST
ONTARIO OR 97914

Stookumchuck Ranch Ltd. Co.
PO Box 89
White Bird ID 83554-0089

SOURCE: SPRING TRIBUTARY: SALMON RIVER

QUANTITY: 0.07 CFS

PRIORITY DATE: 12/31/1965

POINT OF DIVERSION: T27N R01E S12 NESESE Within IDAHO County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER STOCKWATER, 300 HD RANG	01-01 12-31	0.07 CFS

PLACE OF USE: STOCKWATER Within IDAHO County
T27N R01E S12 ✓ SESE ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 27N 01E 12 0010 (all sec.)
SW, 300 RC

10-7-98
C. NEWNES



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

11/19/98
PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Skackamuck Ranch Rtd. Co.
P.O. Box 89
White Bluff, Id 83554-0089

RE: Snake River Basin Adjudication (SRBA)
Adjudication Claim #K79-13594

Dear Claimant:

We have been advised you are the current owner of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use.

Please return the completed form with warranty deed copy and map to our Boise Region office by 12/04/98, 1998.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

If you have any other water rights which have changed ownership, enter each water right number on the form before mailing it.

Please call us at 208/334-2190 if you have any questions.

Sincerely,

Adjudication Bureau Staff

KW:region
Enclosure:

Form 42-248/42-1409(6)