

79-10616
17060101-91-10

79-10616

79-10618

17060101-91-99

HELLS CANYON

NATIONAL RECREATION AREA

FOR

WILDERNESS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: **79-10616**

FILED UNDER STATE LAW

RECEIVED
OCT 01 1998

Department of Water Resources

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service
Address: 550 W. Fort Street MSC033

Boise ID 83724

2. Date of Priority: 06/01/1935

3. Source of water: SHEEP CREEK

Tributary: SNAKE RIVER

4. Location Meridian BOISE

Description of Diversion Works: Headgate

From: Stream

Location of Point of Diversion

T: 25 N R: 02 W S: 35 NENW

Location of Point of Use

T: 25 N R: 02 W S: 35 NWNW

5. Quantity claimed: Period Quantity For
1/ 01 -- 12/ 31 0.02 CFS Domestic

6. Total Consumptive Use Claimed for Present and Future Use is:
0.02 CFS

7. Present and future uses to which the water is or will be used:
Domestic

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 79

National Forest: Nez Perce

Forest Service Record ID: 01 17 17060101 91 0 0411

OUTFITTER AND GUIDE USE ALSO KNOWN AS SHEEP CREEK DITCH

10. Describe any other water rights used at the same place and for the same purposes as described above: None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

SRBA

PARTIAL DECREE 79-10616

Issued on 12-29-2000.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	USDA FOREST SERVICE		
	550 W FORT ST, MSC 033		
	BOISE, ID 83724		
SOURCE:	SHEEP CREEK	TRIBUTARY: SNAKE RIVER	
QUANTITY:	0.02 CFS		
	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.		
PRIORITY DATE:	06/01/1935		
POINT OF DIVERSION:	T25N R02W S35	NENW	Within Idaho County
PURPOSE AND			
PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTIT
	Domestic	01-01 TO 12-31	0.02 C
PLACE OF USE:	Domestic	Within Idaho C	
	T25N R02W S35	NWNW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

[Return to SRBA Home Page](#)

AJ0749NP
No. R79-10616

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/14/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT ST MSC 033 BOISE ID 83724	06/01/1935	DOMESTIC	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: SHEEP CREEK

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T25N R02W S35 NENW

IDAHO County

Place of use Legal Description for: DOMESTIC

		NE				NW				SW				SE			
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
25N	02W 35	:		:		:		:		:		:		:		:	

POU County: IDAHO

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: USE DOMESTIC USE IS FOR OUTFITTER & GUIDE CAMP.

EXP FOREST SERVICE RECORD ID = 0117 17060101 91 0411
SOURCE IS ALSO KNOWN AS SHEEP CREEK DITCH.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/14/99 CWALKER

AJ5809NP
No. R79-10616

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/12/98
PAGE: 276

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT ST MSC 033 BOISE ID 83724	06/01/1935	DOMESTIC	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: SHEEP CREEK ✓

Tributary to: SNAKE RIVER ✓

Stage: BENEFICIAL USE ✓

Point(s) of Diversion:

T25N R02W S35

NENW ✓

IDAHO County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	:	---	---	---	---	:	---	---	---	:	---	---	---	:	---	---	---
25N	02W	35	:	---	---	---	---	:	---	---	---	:	---	---	---	:	---	---	---

POU County: IDAHO

Non-Irrigation Uses: 0 *del*

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A79-04269 A79-10616

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP FOREST SERVICE RECORD ID = 0117 17060101 91 0411

Dates: Exam Made Date:

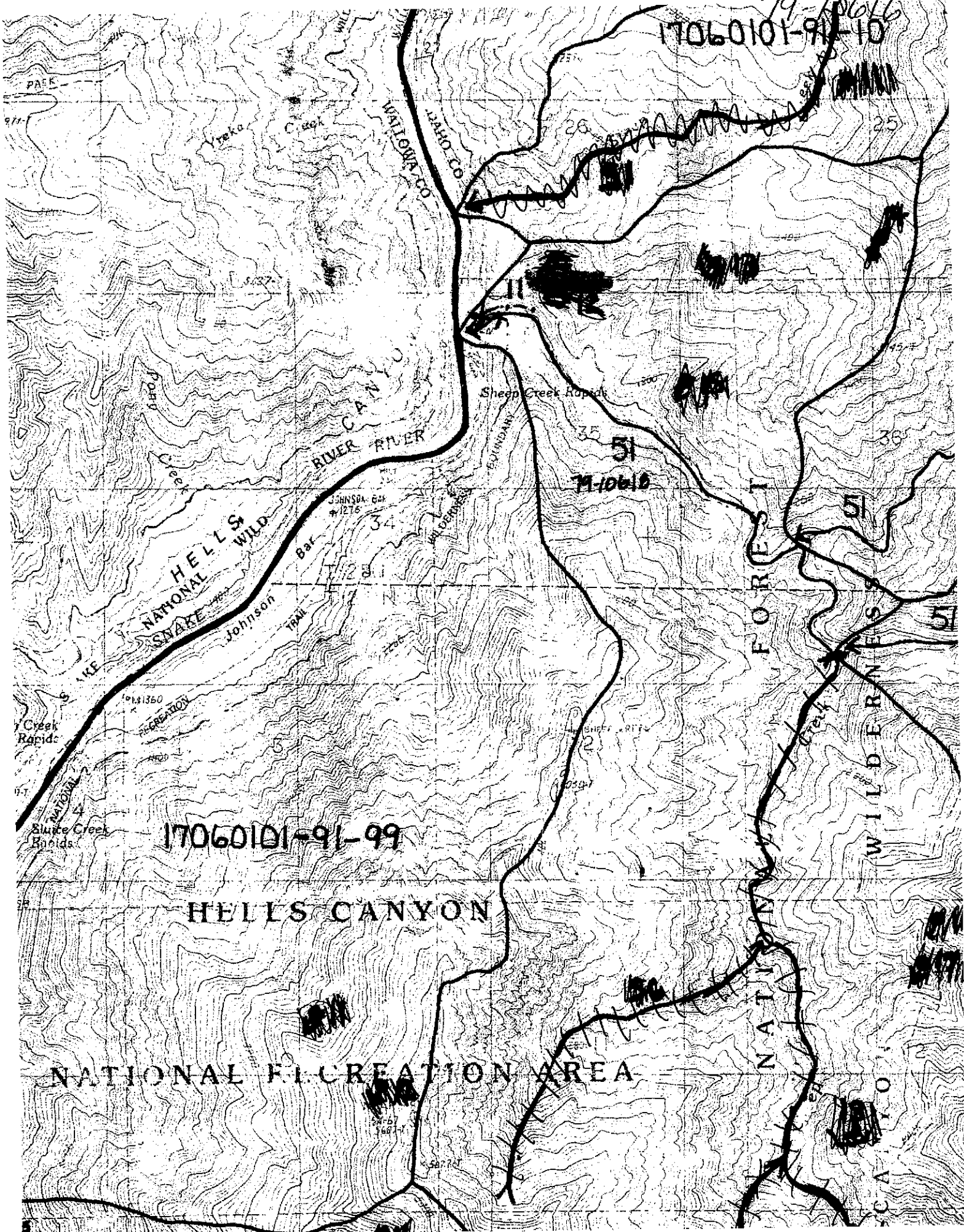
Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 11/18/98 AJCTR 12/12/98 AJU3-JSH



17060101-91-99

HELLS CANYON

NATIONAL RECREATION AREA

17060101-91-10

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FOREST

WILDERNESS

NATIONAL

CANYON