

523

18

Creek

NEWIS CO

T32N
R3W
Sec 20 5106

5105

5104

MICROFILMED

AUG 08 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-10433
Date Received: 2/28/1989
Receipt No: N002374
Received By: _____

RECEIVED
FEB 22 1993
Department of Water Resources
Twin Falls Regional Office

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: STEVE HEITSTUMAN
Address: RT. 3, BOX 110
ASOTIN WA

208-243-4832

99402

2. Date of Priority: JAN 1, 1900

3. Source: UNNAMED STREAM

Trib. to: DEER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
32N	03W	20	SE	SW	SW		NEZ PERCE

5. Description of diverting works:
S/600 MIXED, INSTREAM STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.160		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

S/600 MIXED, INSTREAM STOCKWATER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
32N	03W	20	SW	NE		STOCK	
			NW	SW		STOCK	
			SW	SW		STOCK	

A79-10433

Page 1

Date: 02/17/93

MICROFILMED

AUG 08 1994

11. Place of use in counties: NEZ PERCE
12. Do you own the property listed above as place of use? YES
13. Other Water Rights Used:
NONE
14. Remarks:
VERIFY POD'S AT TIME OF FIELD INQUIRY
15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A79-10433
Date Received _____
Receipt Number N-2374

RECEIVED

MAR 26 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
FEB 28 1989
NORTHERN REGION
IDWR

Please type or print clearly

- Name of Claimant (s) HEITSTUMAN STEVE Phone (509) 243-4832
Mailing Address RT 3, Box 110, ASOTIN, WA Zip 99402
- Date of Priority (Only one (1) per claim) JAN. 1, 1900
- Source of water supply (a) UNNAMED STREAM | DEER CREEK
which is tributary to (b) TR DEER CREEK | TR. SALMON RIVER
- a. Location of existing point of diversion is: Township 32N Range 3W Section 20,
(START P.D. UNNAMED STREAM) SE 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of NEZ PERCE
(FINISH P.D. UNNAMED STR.) (START P.D. DEER CK.) (FINISH P.D. DEER CK.)
Additional points of diversion if any: SE NW SW, SEC 20, T32N, R3W, NW SW NW, SEC 20, T32N, R3W, NE NW SW, SEC 20, T32N, R3W
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. IN-STREAM STOCKWATERING FOR
UP TO 600 HEAD/MIXED.

MICROFILMED

AUG 08 1994

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For STOCK WATER purposes from 01/01 to 12/31 amount 0.16 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.16 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is MINIMUM acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCK WATER FOR UP TO 600 HEAD/MIXED

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
32N	3W	20			S							S	S						1

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? NEZ PERCE

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

N/A

or None (X)

14. Remarks:

MICROFILMED

AUG 08 1994

Last Name HEITSTUMAN Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



116° 45'
46° 07' 30"

520000m E

21

22

40' 30"

23

5107000m N

T32N

R3W

Sec 20

5105

5104

P.D.S.

28

MICROFILMED

AUG 08 1994

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Steve Heitstuman Date X Feb 15, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/er _____)
County of NEZ PERCE) SS.

Subscribed and sworn (or affirmed) before me this 15th day of FEBRUARY 19 89

SEAL

Notary Public Danette C. Smith

Residing at BOISE, ID

My Commission Expires 11/08/1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

AUG 08 1994

Last Name HEITSTUMAN Ident. Number _____

Copies White-State, Yellow-Claimant

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-2-1999
PAGE: A-1

RIGHTS FROM: SOURCE: DEER CREEK TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 79-10433

NAME & ADDRESS: STEVE HEITSTUMAN
26511 HWY 129
ASOTIN WA 99402

SOURCE: UNNAMED STREAM TRIBUTARY: DEER CREEK
DEER CREEK SALMON RIVER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1900

POINT OF DIVERSION: T32N R03W S20 NWSNW (INSTREAM BEGINNING POINT) Within NEZ PERCE County
SEWSW (INSTREAM BEGINNING POINT)
NENWSW (INSTREAM ENDING POINT)
SENWSW (INSTREAM ENDING POINT)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within NEZ PERCE County
T32N R03W S20 SWNW NSW SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 600 RANGE CATTLE
PARCEL NOS. RP 32N03W203600, RP 32N03W205600

WATER RESOURCES
WESTERN REGION

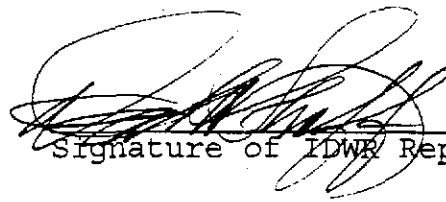
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/25/99

A handwritten signature in black ink, appearing to be "J. A. Smith", is written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-26-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

STEVE HEITSTUMAN
26511 HWY 129
ASOTIN WA 99402
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 01 1999

Department of Water Resources

March 18, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

STEVE HEITSTUMAN
26511 HWY 129
ASOTIN WA 99402

RE: Snake River Basin Adjudication (SRBA)
Water Right #79-10433

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by March 31, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Steve Heitstuman
Claimant Signature

509-243-4832
Telephone No.

AJ0749NP
No. 79-10433

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/01/99
PAGE: 1

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=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM TO      RATE        VOLUME
-----
C  STEVE HEITSTUMAN    01/01/1900    STOCKWATER    01-01 12-31    0.020 CFS
   26511 HWY 129
   ASOTIN WA 99402
   (509) 243-4832
                                     TOTAL DIVERSION: 0.020 CFS

Water Source: UNNAMED STREAM    Tributary to: DEER CREEK    Stage: BENEFICIAL USE
              DEER CREEK          SALMON RIVER

Point(s) of Beginning Stream Reach: T32N R03W S20    NWSNW    SESWSW    NEZ PERCE County
Point(s) of Ending Stream Reach:    T32N R03W S20    NENWSW    SENWSW    NEZ PERCE County

Place of use Legal Description for: STOCKWATER
              NE              NW              SW              SE
              NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :
T   R   S   : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
-----
32N 03W 20 : : : : S : : : S S : : : :
=====
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POU County: NEZ PERCE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER, 600 RANGE CATTLE
PARCEL NOS. RP 32N03W203600, RP 32N03W205600

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

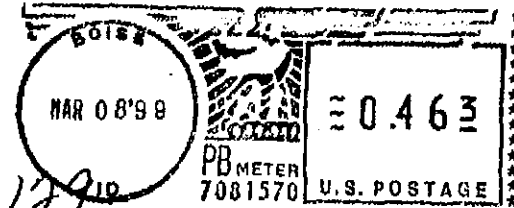
Comments: Date: 02/22/1999 User-ID: LHARRIS Subject: COPIED FROM REMARKS
VERIFY POD'S AT TIME OF FIELD INQUIRY

Date: 04/01/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 04/01/99 SSHERMAN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED



RETURNED TO SENDER



IMPORTANT WATER

UNDELIVERABLE
☐ WITHOUT ZIP ☐ UNABLE TO FORWARD
☐ AS ADDRESSED ☐ BOX CLOSED
☐ NO MAIL RECEPTACLE
☐ NO FORWARDING ORDER ON FILE

26511 Hwy 127
Asotin WA
99402

ATION

+ 85-11624
79-10433
STEVE HEITSTUMAN
RT 3 BOX 110
ASOTIN WA 99402

RECEIVED

MAR 12 1999

Department of Water Resources

AUTO 99402



AJ0749NP
No. R79-10433

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/22/99
PAGE: 1

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STEVE HEITSTUMAN RT 3 BOX 110 ASOTIN WA 99402 (208) 243-4832	01/01/1900	STOCKWATER	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: UNNAMED STREAM Tributary to: DEER CREEK
DEER CREEK SALMON RIVER Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T32N R03W S20 NWSNW SESWSW NEZ PERCE County
Point(s) of Ending Stream Reach: T32N R03W S20 NENWSW SENWSW NEZ PERCE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE							
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
32N	03W	20	:	:	:	:	S	:	:	:	S	S	:	:	:	:	:	:	:

POU County: NEZ PERCE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 600 RANGE CATTLE
PARCEL NOS. RP 32N03W203600, RP 32N03W205600

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/22/1999 User-ID: LHARRIS Subject: COPIED FROM REMARKS
VERIFY POD'S AT TIME OF FIELD INQUIRY

Audit: 02/22/99 LHARRIS

AJ0749NP
No. R79-10433

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/22/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STEVE HEITSTUMAN RT 3 BOX 110 ASOTIN WA 99402 (208) 243-4832	01/01/1900	STOCKWATER	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: UNNAMED STREAM
DEER CREEK

Tributary to: DEER CREEK
SALMON RIVER

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T32N R03W S20
Point(s) of Ending Stream Reach: T32N R03W S20

NWSWNW SESWSW
NENWSW SENWSW

NEZ PERCE County
NEZ PERCE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
32N	03W	20	:																	:
			:																	:

POU County: NEZ PERCE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
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Remarks: EXP STOCKWATER, 600 RANGE CATTLE
PARCEL NOS. RP 32N03W203600, RP 32N03W205600

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/22/1999 User-ID: LHARRIS Subject: COPIED FROM REMARKS
VERIFY POD'S AT TIME OF FIELD INQUIRY

Audit: 02/22/99 LHARRIS

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: FEB-19-1999
PAGE: A-1

RIGHTS FROM: SOURCE: UNNAMED STREAM TRIBUTARY: DEER CREEK

RIGHT NUMBER: 79-10433

NAME & ADDRESS: STEVE HEITSTUMAN
RT 3 BOX 110
ASOTIN WA 99402

SOURCE: UNNAMED STREAM TRIBUTARY: DEER CREEK

QUANTITY: 0.16 CFS

PRIORITY DATE: 01/01/1900

POINT OF DIVERSION: T32N R03W S20 SESWSW Within NEZ PERCE County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE
STOCKWATER S/600 MIXED, INSTREAM S 01-01 12-31

PLACE OF USE: STOCKWATER Within NEZ PERCE County
T32N R03W S20 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
VERIFY POD'S AT TIME OF FIELD INQUIRY

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

QUANTITY
0.16 CFS
0.02

Instream
Stockwater

RP 32N03W203600

RP 32N03W20 5600

156.3 A/W

Verified by

D. Smith

Date

2/19/99

Verification Signature:

Cty. Commissioner