

SPRING

SPRING

SPRING

SPRING
DIVERSION TO STOCK TANK

SPRING

SPRINGS

SPRING

T 25 N
T 24 N

(KESSLER CREEK)

Mountain

Riggins
(BM 1800)

Salmon River
High Sch

18

17

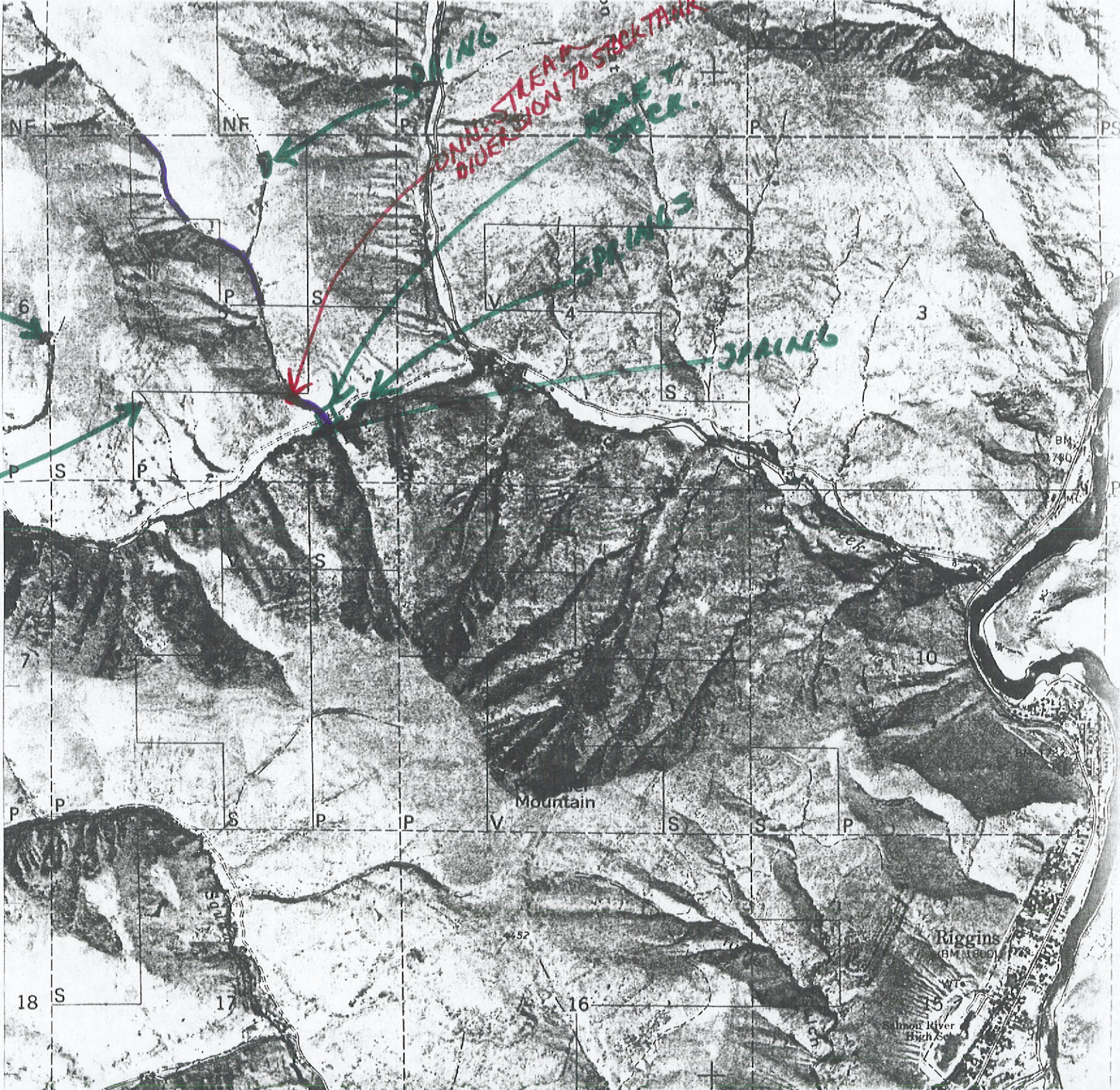
16

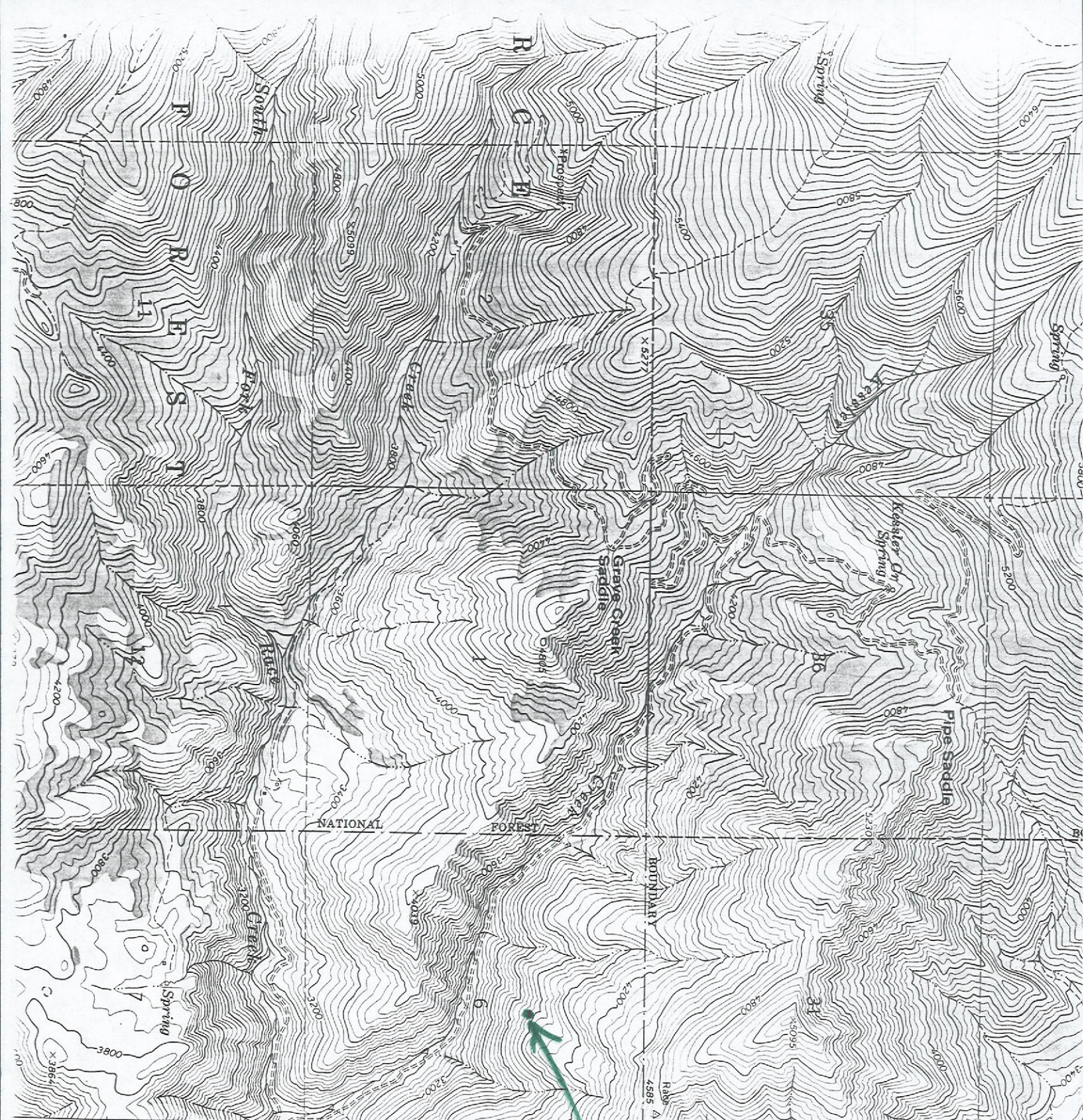
15

10

3

6

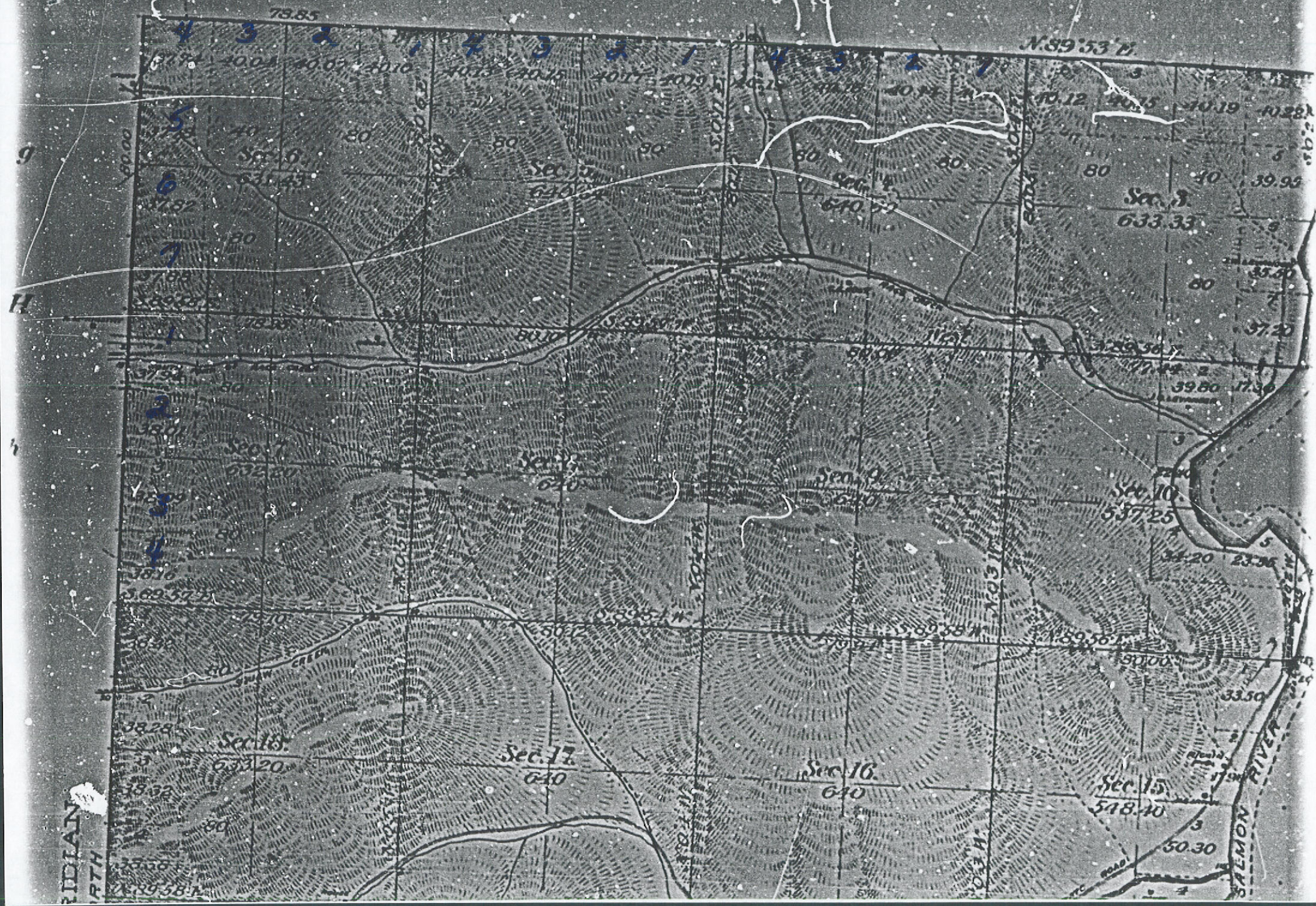




SPRINGS

5031 (RIGGINS) 2774 IV NE 5032 5033 T. 24 N. T. 25 N. 27'30" 5034 5035

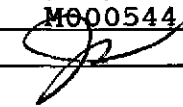
G f F c E d D



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-10303
Date Received: 7/21/1988
Receipt No: M000544
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CLIFFORD P GALLI
Address: PO BOX 469
RIGGINS ID

208-628-3605

83549

2. Date of Priority: JUL 1, 1900

3. Source: SPRINGS
SPRINGS
UNNAMED STREAM
SPRINGS

Trib. to: SINKS
RACE CREEK, SOUTH FORK
RACE CREEK, SOUTH FORK
KESSLER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
24N	01E	5	NE	NW	NE		IDAHO
			NW	NW	NE		IDAHO
			NW	SE	SW		IDAHO
				SW	SE		IDAHO
			NW	SE	SE		IDAHO
		6	NW	SW	NE		IDAHO
			NE	NE	SE		IDAHO

Beginning Point of Instream Flow

24N	01E	5	SW	NE	IDAHO
24N	01E	5	NE	NW	IDAHO
24N	01E	5	SW	SE	IDAHO

Ending Point of Instream Flow

24N	01E	5	SW	NE	IDAHO
24N	01E	5	NE	NW	IDAHO
24N	01E	5	SE	SE	IDAHO

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME W/1/2 AC IRRIG; STOCKWATER, 100 HEAD.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	01E	5	NW	NE		STOCK	
			SW	NE		STOCK	
			NE	NW		STOCK	
			SE	SW		STOCK	
			SW	SE		STOCK	
			SE	SE		DOMEST	
			SE	SE		STOCK	
		6	SW	NE		STOCK	
			NE	SE		STOCK	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO. A79-04129.

14. Remarks:

0.06 REQUIRED FOR DOMESTIC HOME AND IRRIG. DUE TO 1/2 ACRE AMOUNT

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Cliff B. Lee Date: 4/26/95

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of April 19 95 Jan D. Shute
Notary Public

Seal

Residing at Meridian ID
My Commission Expires 9-14-2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-10303
Date Received: 7/21/1988
Receipt No: M000544
Received By: ER

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLIFFORD P. GALLI 208-628-3607
Address: BOX 1142
RIGGINS, ID 83549
2. Date of Priority: JAN 01, 1953
3. Source: SPRING Trib. to: SINKS
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	01E	5	SW	SE	SE		IDAHO
5. Description of diverting works:
SPRING DIVERTED VIA PIPELINE TO P.O.U.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/ 1 HOME W/LAWN AND GARDEN IRRIG.
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	01E	5	SE	SE		DOMEST	
11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
0.06 REQUIRED FOR DOMESTIC HOME AND IRRIG. DUE TO 1/2 ACRE AMOUNT

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A79-10303
Date Received 7-21-88
Receipt Number M000544

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Clifford P. Galli Phone (208) 628-3607

Mailing Address Box 1142 Riggins, Id Zip 83549

2. Date of Priority (Only one (1) per claim) Jan 1, 1953

3. Source of water supply (a) Spring
which is tributary to (b) Sinks

4. Location of point of diversion is: Township 24N Range 1E

Section 05, SW 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of Idaho

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Spring w/diversion pipe (4-6")
From source to 1 house up to 1/2 ac L&G Irr

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) For Domestic purposes from 1-1 to 12-31 amount 0.06 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) 1 domestic w/Lawn & Garden

MICROFILMED

OCT 06 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
24N	1E	5																D

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: .06cfs Claimed due to 1/2 ac. irrigation requiring additional water.

15. Basis of Claim (check one) Beneficial Use X Posted Notice License Permit
Decree

If applicable provide IDWR Water Right Number

Court Case Number Decree Date

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X [Signature] Date 8/19/88

Date

For Organizations: I do solemnly swear or affirm that I am

of Title
Organization , that I have signed the foregoing

document in the space below as of
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization Date

State of Idaho/or)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 19th day of August 19 88

SEAL

Notary Public Nancy M. Lindgren

Residing at Boise

My Commission Expires 1-19-1994

Last Name Ident No. Copies White-State, Yellow-Claimant

MICROFILMED
OCT 06 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

SPRING

SPRING

T 25 N
T 24 N

(KESSLER CREEK)

18

S

INF

P

P

Mountain

16

SPRING

Point

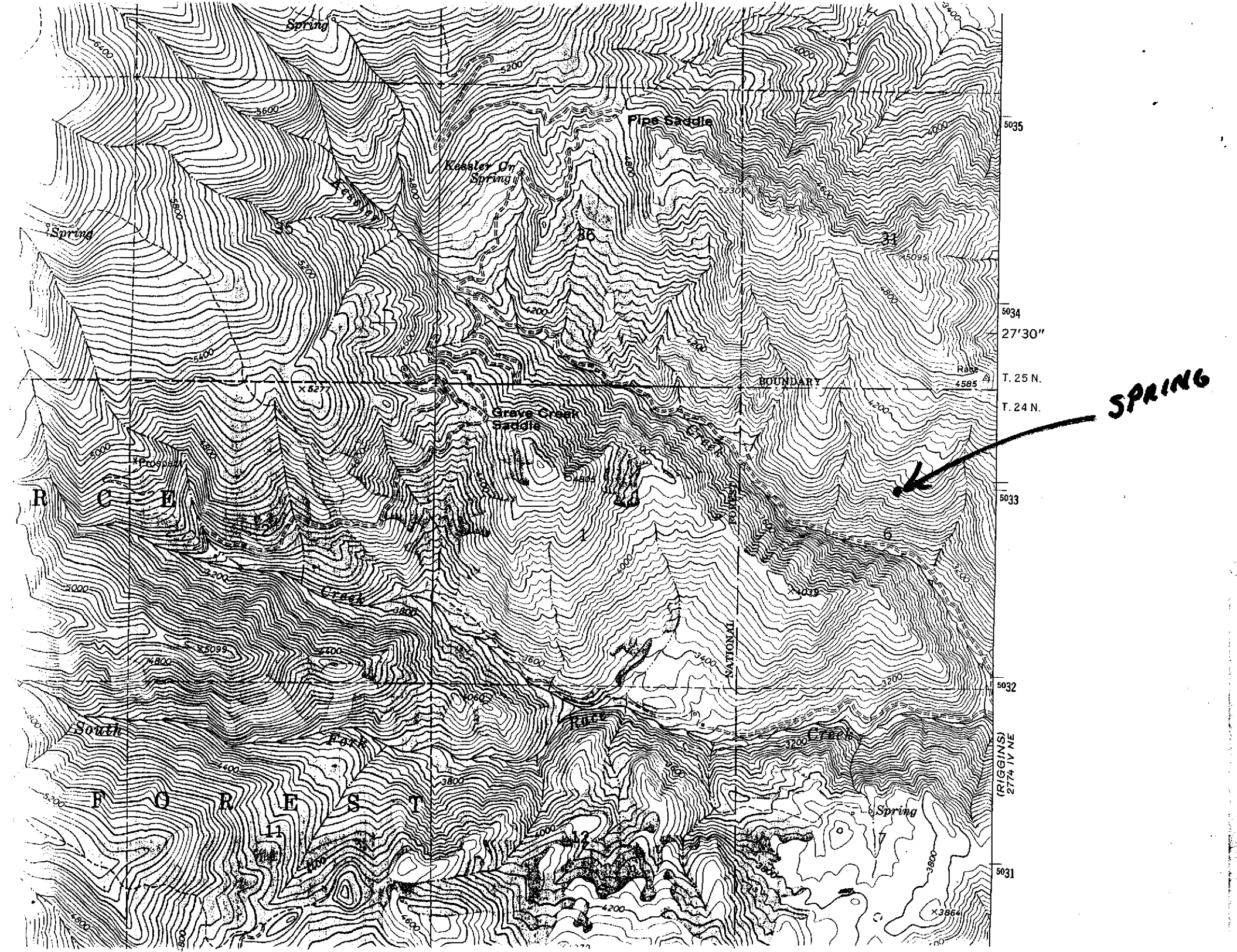
PS

P

P

P

P



M000544

09/07/88
09:10:10

GALLI, CLIFFORD P.

ADJUDICATION FEE
APPLICATION FOR PERMIT

0410162 9337 6490
0610199 1238 6390

\$70.00
\$30.00

\$100.00

CHECK 2156

WR/NO: A79-10189

A79-10303

Idaho Department of Water Resources

Region:

Signature: _____

Don: Application for Permit Cancelled by Claimant
WR# A79-10303 Filed in place of Applic. For. Permit

~~\$30.00~~ Application For Permit - Cancelled

~~\$25.00~~ Notice of Claim WR# A79-10303 added

5.00 to be refunded

A79-10303 to be added to receipt
Application For Permit to be deleted from receipt

Eldon Roush
Western Region

MICROFILMED
OCT 06 1992

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

A handwritten signature in black ink, appearing to read "Roger Budick", is written over a horizontal line.

Roger Budick
Presiding Judge of the
Snake River Basin Adjudication

<http://www.srba.state.id.us/STS192.HTM>

79-10280	12-29-2000	MC DONALD, MRS EARL	PD ISSUED
79-10281	12-29-2000	OTIS, LORIS	PD ISSUED
79-10283	12-29-2000	KLINGMAN, DARWIN	PD ISSUED
79-10284	12-29-2000	BROWN, DEE D	PD ISSUED
79-10285	12-29-2000	MC DONALD, JIM	PD ISSUED
79-10286	12-29-2000	WRIGHT, GARY	PD ISSUED
79-10287	12-29-2000	GAUSS, HARRY A	PD ISSUED
79-10288	12-29-2000	GAUSS, HARRY A	PD ISSUED
79-10289	12-29-2000	GAUSS, HARRY A	PD ISSUED
79-10290	12-29-2000	BROWN, MAXIE H	PD ISSUED
79-10291	12-29-2000	WINKLER, CLETUS	PD ISSUED
79-10292	12-29-2000	SEWELL, GARY W	PD ISSUED
79-10293	12-29-2000	SEWELL, KATHRYN	PD ISSUED
79-10294	12-29-2000	SEWELL, KATHRYN	PD ISSUED
79-10295	12-29-2000	DOBBINS, JAMES M	PD ISSUED
79-10296	12-29-2000	DOBBINS, JAMES M	PD ISSUED
79-10297	12-29-2000	BAKER, IRVIN W	PD UNDELIVERED
79-10298	9-06-2000	ANDERSON, CONNIE	PD ISSUED
79-10299	12-29-2000	WRIGHT, MARGIE	PD ISSUED
79-10303	12-29-2000	GALLI, CLIFFORD P	PD ISSUED
79-10304	12-29-2000	THOMPSON, DAVE	PD UNDELIVERED
79-10305	12-29-2000	EARP, NELLIE	PD ISSUED
79-10306	12-29-2000	JOHNSTON, HAROLD W	PD ISSUED
79-10307	12-29-2000	JOHNSTON, HAROLD W	PD ISSUED
79-10308	12-29-2000	HATKE, HANK	PD ISSUED
79-10309	4-24-2001	NUTTMAN, CLARENCE B	PD ISSUED
79-10311	12-29-2000	BRUMLEY, BONNER	PD ISSUED
79-10312	12-29-2000	CHARLTON, THOMAS MALCOLM	PD UNDELIVERED
79-10313	12-29-2000	SLICHTER, LEON	PD ISSUED
79-10314	12-29-2000	CROTINGER, JOHN	PD ISSUED
79-10315	12-29-2000	VAVRA, JOYCE	PD ISSUED
79-10316	12-29-2000	VAVRA, JOYCE	PD ISSUED
79-10317	12-29-2000	LYDA, ELLEN	PD ISSUED
79-10318	12-29-2000	DALGLIESH, STEVEN	PD ISSUED
79-10319	12-29-2000	WILKINS, GLEN I	PD ISSUED
79-10320	12-29-2000	BRANSFORD, CHERYL R	PD ISSUED
79-10321	12-29-2000	JOHNSTON, ETHEL B	PD ISSUED
79-10322	12-29-2000	H & H RANCH	PD ISSUED
79-10323	12-29-2000	HOENE, VIRGIL	PD ISSUED
79-10324	12-29-2000	CONNOR JR, RICHARD M	PD ISSUED
79-10325	12-29-2000	H & H RANCH	PD ISSUED

AJ0749NP
No. R79-10303

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/23/99
PAGE: 1

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLIFFORD P GALLI PO BOX 469 RIGGINS ID 83549 (208) 628-3605	07/01/1900	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.03 CFS 0.06 CFS	
					TOTAL DIVERSION:	0.09 CFS
Water Source: SPRINGS SPRINGS UNNAMED STREAM SPRINGS		Tributary to: SINKS RACE CREEK, SOUTH FORK RACE CREEK, SOUTH FORK KESSLER CREEK		Stage: BENEFICIAL USE		

Point(s) of Diversion:	T24N R01E S05	Lot02(NENWNE)	Lot02(NWNWNE)	NWSESW	SWSE	IDAHO County
	S05	NWSESE				IDAHO County
	S06	NWSWNE	NENESE			IDAHO County
Point(s) of Beginning Stream Reach:	T24N R01E S05	SWNE	Lot03(NENW)	SWSE		IDAHO County
Point(s) of Ending Stream Reach:	T24N R01E S05	SWNE	Lot03(NENW)	SESE		IDAHO County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: NENW NWNW SWNW SENW	: NESW NWSW SWSW SESW	: NESE NWSE SWSE SESE	:								
24N 01E	5	:	02-S S	: 03-S	:	S	: S S	:							
24N 01E	6	:	S	:	:	S	: S	:							

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: NENW NWNW SWNW SENW	: NESW NWSW SWSW SESW	: NESE NWSE SWSE SESE	:								
24N 01E	5	:		:	:		: D	:							

POU County: IDAHO

Non-Irrigation Uses: 1 HOME

Other Rights: CLAIM NO. A79-04129.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 100 RANGE CATTLE
RP 24N01E050620A, 24N01E060612A

AJ0749NP
No. R79-10303

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 02/23/99
PAGE: 2

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	5
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Dates: **Exam Made Date:** **Verified Date:** **Objection Filed Date:**

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/03/1999 User-ID: JSHURTE Subject: COPIED FROM REMARKS
0.06 REQUIRED FOR DOMESTIC HOME AND IRRIG. DUE TO 1/2 ACRE AMOUNT

Audit: 02/23/99 CWALKER

Govt lots

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-13-1998
PAGE: A-411

RIGHT NUMBER: 79-10303

NAME & ADDRESS: CLIFFORD P GALLI ✓
PO BOX 469
RIGGINS ID 83549

SOURCE: SPRINGS
SPRINGS
UNNAMED STREAM
SPRINGS

TRIBUTARY: SINKS
RACE CREEK, SOUTH FORK
RACE CREEK, SOUTH FORK
KESSLER CREEK

QUANTITY: 0.09 CFS *ch*

PRIORITY DATE: 07/01/1900

POINT OF DIVERSION: T24N R01E S05

NENWNE (LOT 2)
NWNWNE (LOT 2)

Within IDAHO County

NWSESW
SWSE

S06

NWSESE
NWSWNE
NENESE

S05

SWNE (INSTREAM BEGINNING POINT)
NENW (INSTREAM BEGINNING POINT) (LOT 3)
SWSE (INSTREAM BEGINNING POINT)
SWNE (INSTREAM ENDING POINT)
NENW (INSTREAM ENDING POINT) (LOT 3)
SESE (INSTREAM ENDING POINT)

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01-01 12-31

0.03 CFS

DOMESTIC (DOMESTIC, 1 HOME W/1/2 AC)

01-01 12-31

0.06 CFS

PLACE OF USE:

STOCKWATER ✓

Within IDAHO County

T24N R01E S05

NWNE (LOT 2)

SWNE

NENW LOT 3

SESW

S06

SWSE

SESE

SWNE

NESE

DOMESTIC

Within IDAHO County

T24N R01E S05

SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

0.06 REQUIRED FOR DOMESTIC HOME AND IRRIG. DUE TO 1/2 ACRE AMOUNT

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

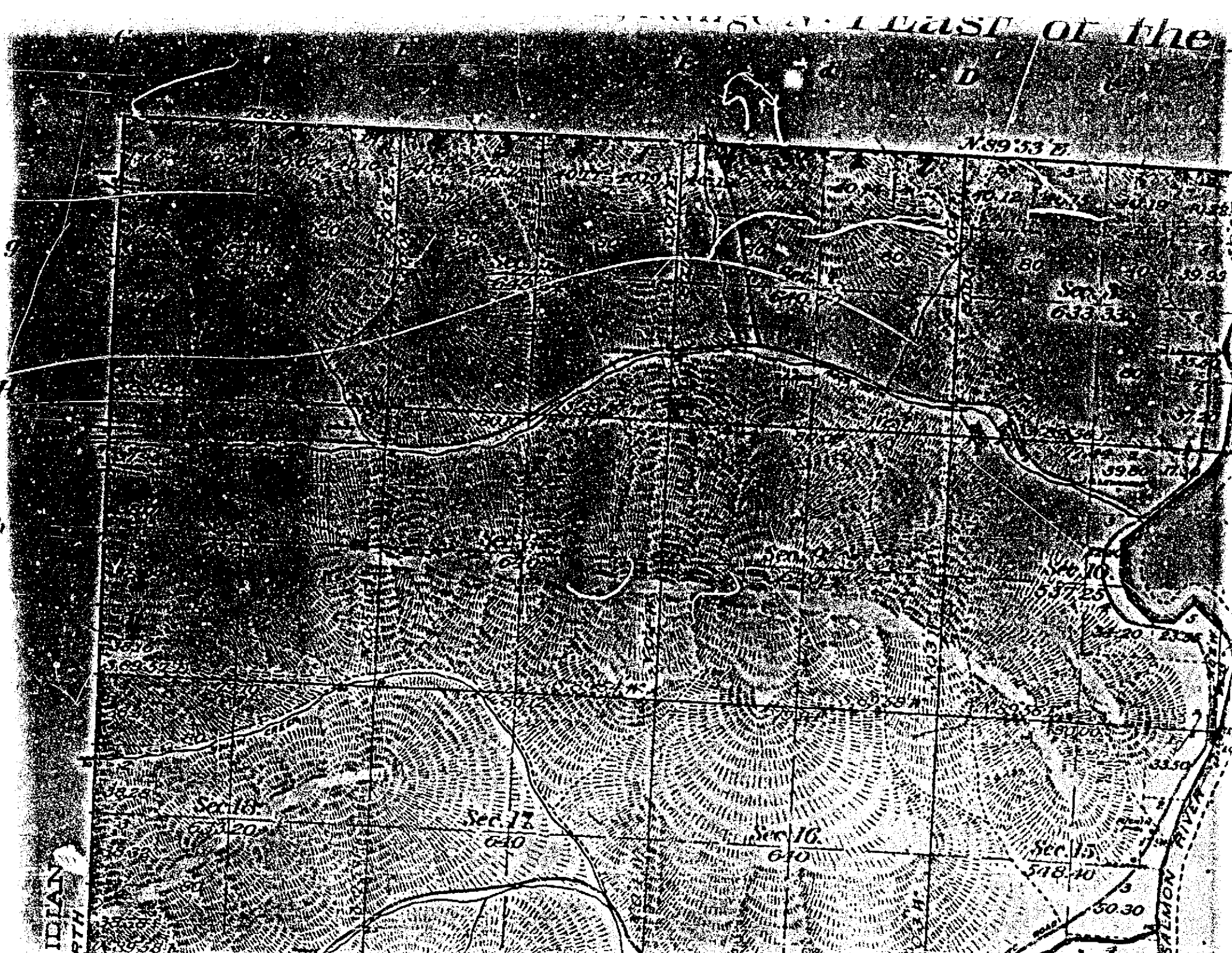
*used to
commence*
Exp - Stockwater, 100 range
cattle.

RP 24N01E050620A
24N01E060612A

East of the



N 89° 53' E



INDIAN
RTH

INTER-DEPARTMENT MEMO — 1

FROM

Jan

TO

Claim File # A79-10303

DATE 2-11-97

SUBJECT

Reverification

This claim was amended after the
D/S contractor completed his verifica-
tion of the original claim. Therefore,
I had Anita send me the proof report
from the contractor prior to data entry &
this claim will need to be verified by
Werten's staff when B79 is done. Jan

SIGNATURE

MEMORANDUM

April 27, 1995

TO: CLAIM FILE NOS. A79-04129 & A79-10303 - GALLI

FROM: JAN SHURTE

RE: AMENDED CLAIMS

On April 26, 1995, Clifford Galli came into my office to discuss his water rights. During that time he amended Claim No. A79-04129 by adding 1 acre in the NWNW, S. 8 and increasing the amount of water accordingly.

Claim No. A79-10303 was amended to add several other springs, an unnamed stream and some instream stockwatering use since they were all in the same drainage serving the same stock. He amended the priority date from 1953 to 1900 stating that the uses had been occurring since the place was homesteaded and that the 1953 date was the date he made several improvements to the existing developments.

RECEIVED

DEC 07 1995

WATER RESOURCES
WESTERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

December 5, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

M. Ruckus O'Leary
P.O. Box 43
Riggins, ID 83549-0043

RE: LETTER OF INQUIRY

Dear Mr. O'Leary:

I have reviewed your letter dated November 30, 1995 in which you inquire about records of water use by Clifford P. Galli near Race Creek in Idaho County, Idaho. Your concerns appear to be related to water quality which is within the jurisdiction of the Department of Environmental Quality of the Idaho Department of Health and Welfare or local health district. The Department of Water Resources (department) has jurisdiction related to water rights (water quantity) and certain regulatory programs such as the licensing of water well drillers, well construction standards and stream channel alterations.

In connection with water rights, I checked department records which show that Clifford P. Galli has filed four (4) Snake River Basin Adjudication (SRBA) claims identified as A79-04129, A79-10189, A79-10303 and A79-13602. The claims are for the use of Race Creek, the South Fork of Race Creek, Kessler Creek and Springs for irrigation and stockwater purposes. Claim A79-10303 also claims the use of a spring for domestic purposes.

In your letter you indicate that Mr. Galli may be using ground water for domestic purposes. Department records do not show that a claim had been filed for the use of ground water. In Idaho, however, a water user may use water from a well for domestic purposes without the necessity of filing for a water right. Such use is limited in rate and volume as provided in Section 42-111, Idaho Code.

If this office can provide additional information or answer additional questions, please feel free to contact us.

Sincerely,

L. Glen Saxton
L. GLEN SAXTON, Chief
Water Allocation Bureau

c: IDWR - W. Region

Nov 30/95

RECEIVED

DEC 04 1995

Idaho Dept of Water Resources

Department of Water Resources

Re: Questions related to a certain water acquisition and attached hereto letter to the Idaho County Sanitarian.

Dear Folks: I am requesting that your office follow carefully the outcome of this matter, as the willfull pollution of our States streams & the resulting damage to humans & wildlife is certainly not a beneficial use & requires correction.

All too often agencies simply ignore these matters or issue variances to allow the illegal acts circumventing laws purpose.

Race Creek is an important tributary to the Salmon River. It is a steelhead spawning grounds & contains native trout.

This deplorable situation needs immediate correction & I am requesting that your office make the Id. Co. Sanitarian aware of your interest in its correction.

Further I am requesting your office investigate what ever permit your office has issued to Clifford P. Galli of P O Box 469 Rigging, Id. 83549 for his three (3) bed room home (Domestic) use on Race Creek as I believe he has an illegal (below ground) diversion originating on BLM land 200 yds south of his ranch house.

RECEIVED

DEC 07 1995

WATER RESOURCES
WESTERN REGION

RECEIVED

(2)

I have written the BLM office Rt 3
BX 181, Cottonwood, Id. 83522

208-962-3245- & requested them to
review their records to discover if a permit
was issued Galt by BLM for the development
of domestic water on its lands.

I'm requesting your investigators to
coordinate your efforts to discover the
truth related to this matter.

Please advise me of your progress.

Sincerely,

M. R. O'Leary

P.O. Box 43,

Riggins, Idaho

83549

cc. BLM

File

Fed Marine Fisheries

November 30, 1995

Idaho County Sanitarian
Courthouse, Main Street
Grangeville, Idaho 83530

P-298-162-231
certified number

Re: Grey water draining directly into Race Creek from a
six (6) occupant house and use of out house for sewerage
for same residence and said out house is situate
only ten (10) feet from said creek.

Att: Idaho County Sanitarian, be advised that the above
said deplorable condition exists in Idaho County at my
neighbor Clifford P. Galli's residence situate on his
ranch, on a private road one half ($\frac{1}{2}$) mile from
Idaho County / Forest Service Rd # 241 and said residence is
situate within thirty (30) feet of Race Creek. Clifford P.
Galli's phone number is 208-628-3607, P.O. Box # 469,
Riggins, Idaho, 83549 and he has placed a drain pipe for
above said three (3) bedroom residence directly into a ditch
which he has dug that goes from Race Creek thence 20'
to a shallow pond approx 30' x 30' x 3' thence he has dug
a ditch from this pond to exhaust its polluted water
untreated / unfiltered directly back into Race Creek. This is
said residence's sole provision for its grey water sewerage.
Further sole provision for said residence solid sewerage is
a recently built or (re built larger to accomodate larger home)
out house situate within fifteen (15') feet of same Creek.
Not long ago Race Creek was the spawning ground for Salmon,
however it remains the spawning ground for Steelhead &
contains native trout year around.

I seriously doubt if said diversions have been oked by Idaho's
Dept of Water Resources so I have written them to find out.
I have warned Mr. Galli about his irrational act & he seems
not to have to date corrected it. If your office is working
with him on this matter please advise me at once.

C.C.: Division Chief, National Marine Fisheries, Portland, OR.
Environmental Quality, Division of Fed B6, Grangeville.
Fishery Biologists of the N.P.N.T., Grangeville.
Idaho State Fish & Game, Lewiston & Boise.
State of Idaho, Dept. of Water Resources, Boise.
State of Idaho, Dept. of Land, Forest & Parks, Coeur d'Alene.
Sincerely,
M. R. O'Leary
P.O. Box # 43,
Riggins, Idaho
83549

OLD (D) NUMBER -

[illegible]

*** C - CURRENT OWNER ***
GALLI

CLIFFORD P.

1 - BOX 1142
2 -
3 -
CITY- RIGGINS
PHONE - 208-628-3607

STATE- ID ZIP- 83549

PRIORITY	DATE	REGION	STAGE	STATUS
01/01/1953	ERROR IN REGION	J - BENEFICIAL USE		

+ - - - - SOURCE - - - - - + SPRING	+ - - - - TRIBUTARY - - - - - + SINKS
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25

[illegible]

24N 01E 5 SW SE SE (49) IDAHO

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
1	1	1	1	1	1	1

43 - DOMESTIC	01/01	12/31	0.060
---------------	-------	-------	-------

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
0.060						0.0			

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
14N	10E	36	1	1	0.10	RES	RESIDENTIAL	CLATSOP

24N 01E 5 SE SE 43 DOMESTIC (49) IDAHO

+ - - DIVERSION MEANS - SPRING DIVERTED VIA PIPELINE TO P.O.U.

+ - - NON-IRRIGATION USE - D/ 1 HOME W/LAWN AND GARDEN IRRIG.

+ - - OTHER RIGHTS FOR SAME USE - NONE

	REMARKS
0.06 REQUIRED FOR DOMESTIC HOME AND IRRIG. DUE TO 1/2 ACRE AMOUNT	

+ - - - - OLD WATER RIGHT NUMBERS - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +	+ - - - - DECREE DEFENDANT - - - +	+ - DECREE DATE - + 00/00/0000

+ - - AUDIT FIELDS - 09/07/88 ROUSH 09/26/89 REFUNDML

WATER RIGHT NUMBER - A79-10303

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----COMMENTS-----
NO COMMENTS FOUND

-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 07/21/1988
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - M000544
POU OWNERSHIP FLAG - Y
NAME CONNECTOR -

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

RP 24 NOIE 050620 A

DATA ENTRY

ENTERED _____

CHECKED _____

Verified By:
Topo Map/Ortho-PO
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

JAN 19 1993

PROOF

MAR 06 1992

RECEIVED

MAY 01 1995

WATER RESOURCES
WESTERN REGION

Jan - Western
Here is the
proof report
that has not
been data entered
or verified that
you requested.
Ruite

CERTIFIED
APR 25 1993
WATER EXAMINER